

**BOARD OF EDUCATION  
CITY OF LONG BRANCH  
NEW JERSEY**

**MINUTES**

**JANUARY 31, 2024**

The Regular Meeting of the Long Branch Board of Education was held in the auditorium of the Long Branch Middle School, 350 Indiana Avenue, Long Branch, New Jersey.

Mrs. Peters called the meeting to order at 6:00 P.M.

**A. ROLL CALL**

Mrs. Peters - President	Mrs. Youngblood Brown	Mr. Garlipp
Mr. Ferraina - Vice President	Ms. Benosky	Mr. Torres
Mr. Zambrano	Mrs. Dangler - absent	

Board Attorney – Bruce Padula, Esq.

**A-1. STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING**

Peter E. Genovese III, RSBO, QPA, School Business Administrator/Board Secretary stated adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. Mr. Genovese further stated a Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Mr. Genovese made the following announcement: Fire exits are located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

**A-2. OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING**

Mr. Genovese stated that the objecting member must give supporting reasons.

**B. FLAG SALUTE AND PLEDGE OF ALLEGIANCE**

Mrs. Peters, Board President, saluted the flag and led the Pledge of Allegiance.

**C-1. STATEMENT TO THE PUBLIC**

Mrs. Peters made the following announcement: Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

**C-1. STATEMENT TO THE PUBLIC (continued)**

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to five (5) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

**C-2. OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS**

No one addressed the Board.

**C-3. ADMINISTRATION OF THE OATH OF OFFICE TO NEW BOARD MEMBER**

**One Year Appointment**

Lucille Perez

**C- 4. ROLL CALL**

Mrs. Peters - President	Mrs. Youngblood Brown	Mr. Garlipp
Mr. Ferraina - Vice President	Ms. Benosky	Mr. Torres
Mr. Zambrano	Mrs. Dangler	Mrs. Perez

**C-5. Comments from the Finance Committee Chair (APPENDIX C-1) - Mrs. Youngblood Brown**

Motion was made by Mr. Garlipp, seconded by Mrs. Youngblood Brown and carried by roll call vote that the Board approve the following item (D).

Ayes (7), Nays (0), Abstain (1) Mrs. Perez, Absent (1) Mrs. Dangler

**D. APPROVAL OF MINUTES - The Superintendent of Schools recommends the following:**

That the Board approve the following minutes:

- Agenda Meeting minutes of November 14, 2023
- Regular Meeting minutes of November 15, 2023
- Re-organization Meeting minutes of January 3, 2024
- Executive Session Meeting minutes of January 3, 2024



E. **SECRETARY'S REPORT - The Superintendent of Schools recommends the following:**

1. **MONTHLY CERTIFICATION OF SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY**

Pursuant to N.J.A.C. 6A:23A-16.10(c)(3), I certify that as of the June 30, 2023, July 31, 2023, August 31, 2023, September 30, 2023, October 31, 2023 and November 30, 2023 Board Secretary's Reports, no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a).

\_\_\_\_\_  
Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Motion was made by Mrs. Youngblood Brown, seconded by Mr. Garlipp and carried by roll call vote that the Board approve the following item (E2 – E5).

Ayes (7), Nays (0), Abstain (1) Mrs. Perez, Absent (1) Mrs. Dangler

2. **BUDGET TRANSFER REPORTS – FY2023 JUNE (FINAL), FY2024 JULY, FY2024 AUGUST, FY2024 SEPTEMBER AND FY2024 OCTOBER**

That the Board approve the following Budget Transfer Resolution (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

**RESOLUTION**

**WHEREAS** N.J.A.C. 6A:23A-16.10 "Budgetary Controls and Over expenditure of Funds" states a "district Board of Education or Charter School Board of Trustees shall implement controls over budgeted revenues and appropriations and shall not approve any obligation or payment in excess of the amount appropriated by the district Board of Education in the line item pursuant to N.J.S.A. 18A:22-8.1.

**NOW, THEREFORE BE IT RESOLVED** that the attached line item transfers FY 2023 June (final), FY2024 July, FY2024 August, FY2024 September and FY2024 October as listed be approved for the months ending June 30, 2023, July 31, 2023, August 31, 2023, September 30, 2023, October 31, 2023 and November 30, 2023

\_\_\_\_\_  
Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes: 7  
Nays: 0  
Abstain: 1 (Mrs. Perez)  
Absent: 1 (Mrs. Dangler)  
Date: January 31, 2024

3. **BOARD SECRETARY'S REPORT - FY2023 JUNE, FY2024 JULY, FY2024 AUGUST, FY2024 SEPTEMBER, FY2024 OCTOBER AND FY2024 NOVEMBER**

That the Board approve the Board Secretary's Report for the months ending June 30, 2023, July 31, 2023, August 31, 2023, September 30, 2023, October 31, 2023 and November 30, 2023 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

E. **SECRETARY'S REPORT - The Superintendent of Schools recommends the following (continued)**

4. **REPORT OF THE TREASURER - FY2023 JUNE, FY2024 JULY, FY2024 AUGUST, FY2024 SEPTEMBER, FY2024 OCTOBER AND FY2024 NOVEMBER**

That the Board approve the Report of the Treasurer for the months ending June 30, 2023, July 31, 2023, August 31, 2023, September 30, 2023, October 31, 2023 and November 30, 2023 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).

5. **MONTHLY CERTIFICATION OF BOARD OF EDUCATION**

That the Board approve the following Resolution:

**RESOLUTION**

**BE IT RESOLVED**, that pursuant to N.J.A.C. 6A:23A-16.10(c)(4), we, the Members of the Board of Education, after a review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, certify that to the best of our knowledge that as of June 30, 2023, July 31, 2023, August 31, 2023, September 30, 2023 and October 31, 2023 no major account or fund have been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes: 7  
Nays: 0  
Abstain: 1 (Mrs. Perez)  
Absent: 1 (Mrs. Dangler)  
Date: January 31, 2024

Motion was made by Mr. Garlipp, seconded by Mr. Zambrano and carried by roll call vote that the Board approve the following item (E6).

Ayes (6), Nays (0). Abstain (2) Mr. Ferraina and Mrs. Perez, Absent (1) Mrs. Dangler

6. **BILLS AND CLAIMS - AUGUST 15 - 31, 2023, SEPTEMBER 7 - 29, 2023, OCTOBER 9 - 30, 2023, NOVEMBER 1 - 30, 2023, DECEMBER 8 - 29, 2023 AND JANUARY 12 - 31, 2024 FOR THE CITY OF LONG BRANCH AND JOSEPH M. FERRAINA**

That the Board approve the bills and claims for August 15 - 31, 2023, September 7 - 29, 2023, October 9 - 30, 2023, November 1 - 30, 2023, December 8 - 29, 2023 and January 12 - 31, 2024 for the City of Long Branch and Joseph M. Ferraina (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

Motion was made by Mr. Garlipp, seconded by Mrs. Youngblood Brown and carried by roll call vote that the Board approve the following items (E7 – E9).

Ayes (7), Nays (0). Abstain (1) Mrs. Perez, Absent (1) Mrs. Dangler

7. **BILLS AND CLAIMS - AUGUST 15 - 31, 2023, SEPTEMBER 7 - 29, 2023, OCTOBER 9 - 30, 2023, NOVEMBER 1 - 30, 2023, DECEMBER 8 - 29, 2023 AND JANUARY 12 - 31, 2024 EXCLUDING THE CITY OF LONG BRANCH AND JOSEPH M. FERRAINA**

That the Board approve the bills and claims for August 15 - 31, 2023, September 7 - 29, 2023, October 9 - 31, 2023, November 1 - 30, 2023, December 8 - 29, 2023 and January 12 - 31, 2024 excluding City of Long Branch and Joseph M. Ferraina (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).



E. **SECRETARY'S REPORT - The Superintendent of Schools recommends the following (continued)**

8. **RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – NOVEMBER, 2023 AND DECEMBER, 2023**

That the Board approve the monthly operating report for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for November 30, 2023 and December 31, 2023 (which will be labeled **APPENDIX E-5** and made part of the permanent minutes upon Board approval).

9. **ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF NOVEMBER AND DECEMBER**

That the Board approve the monthly reports for the Athletic Fund, Elementary Schools, Middle School and High School Student Funds as of November 30, 2023 and December 31, 2023 (which will be labeled **APPENDIX E-6** and made part of the permanent minutes upon Board approval).

F. **SUPERINTENDENT'S REPORT**

1. **STUDENTS OF THE MONTH**

The following students have been selected as "Students of the Month";

**SCHOOL**

Amerigo A. Anastasia School  
Audrey W. Clark School  
George L. Catrambone School  
Gregory School  
High School  
Historic High School  
Joseph M. Ferraina ECLC  
Lenna W. Conrow School  
Middle School  
Avenue School

**DECEMBER**

Ariana Marie Jeter  
Jase Alijah Stepney  
Daniel Martins  
Maeci Dean  
Angelyn Santos-Gonzalez  
Damion Orengo  
Trey Kenvon Grant  
Daniel Ruiz  
Amanda Almeida  
Ostin Jareth Majano Mejia

**JANUARY**

Jose Alvarado  
Derek Michael Johnson  
Lucy Beth Gago  
Heitor De Lima Souza  
David H. Mandall  
Mel Silva Almeida  
Perla Abigail Ramirez Aguilar  
Abigail Rose McIntyre  
Flynn Patrick WorthMorris  
Emily Stahle

2. **DISTRICT EMPLOYEES OF THE MONTH**

The following staff have been selected as "District Employees of the Month" **DECEMBER**

a. **EDUCATOR OF THE MONTH**

Samantha Gallo, Teacher, Morris Ave, ECLC

b. **SUPPORT STAFF OF THE MONTH**

Helena Taborda, Secretary, George L. Catrambone

The following staff have been selected as "District Employees of the Month" **JANUARY**

c. **EDUCATOR OF THE MONTH**

Alexander Casares, Teacher, Joseph M. Ferraina, ECLC

d. **SUPPORT STAFF OF THE MONTH**

Rebecca Hernandez, Instructional Assistant, Amerigo A. Anastasia School

3. **RECOGNITION OF ACHIEVEMENT**

**THE LONG BRANCH PUBLIC SCHOOL DISTRICT** has been selected as one of the recipients of the Long Branch Public Library of Champions for all our dedication and support to the Long Branch Public Library. Long Branch Public Schools will be honored at the Library of Champions dinner on April 26, 2024.



F. **SUPERINTENDENT'S REPORT (continued)**

4. **SCHOOL PRESENTATION**

**Joseph M. Ferraina Early Childhood Learning Center**

What do you want to be when you grow up? Students are often asked this question at various stages of their lives, but here at Joseph M. Ferraina we have the privilege of setting the foundation to begin helping students imagine all the possibilities. During tonight's presentation you will see how the programs we have implemented in our building help students not only academically, but also imagining their future. Beginning at our PreK level, utilization of our Tools of the Mind program allows students to learn how to learn through play, while building all the skills necessary to be successful in school and life. Students develop self-regulation while building school readiness skills for kindergarten and beyond. Moving onto our Kindergarten classrooms, which are using Scholastic and Everyday Math to lay the academic foundation our students will build upon as they move through the district and revisit what they will want to be when they grow up.

**Morris Avenue Early Childhood Learning Center**

What's the word on the avenue? The word is great! At the Morris Avenue Early Childhood Learning Center our students are reporting on all the great things that are going on! They are excited to share with everyone some of their favorite things.

At the Morris Avenue Early Childhood Learning Center our students have a brand new playground, outdoor classroom space for science, social emotional lessons, universal physical education classes, a dedicated science lab, and a great staff to help our superstar students as they set out to learn. Along the way the students learn about saving our environment as part of our science magnet program. We are collecting 1,000 pounds of plastic to save our waterways! The Morris Avenue Early Childhood Learning Center is also hosting our annual science night to explore science by participating in experiments.

But don't take our word for it. The students are ready to tell you the word on the avenue and share what they think is great about the Morris Avenue Early Childhood Learning Center.

G. **GENERAL ITEMS - The Superintendent of Schools recommends the following:**

Motion was made by Mrs. Youngblood Brown, seconded by Mrs. Perez and carried by roll call vote that the Board approve the following items (G1 – G9)

Ayes (7), Nays (0), Abstain (1) Mr. Ferraina, Absent (1) Mrs. Dangler

1. **APPROVAL TO GO OUT FOR A REQUEST FOR PROPOSAL FOR FY2025 DISTRICT FOOD SERVICE MANAGEMENT COMPANY**

That the Board approve the School Business Administrator go out for a Request for Proposal (RFP) for FY2025 district food service management company.

2. **APPROVAL OF SETTLEMENT AGREEMENT WITH COHN LIFLAND PEARLMAN HERRMAN & KNOFF, LLP**

That the Board approve the legal settlement with Cohn Lifland Pearlman Herrman & Knopf, LLP in the amount of \$6,500.00.

3. **MEMORANDUM OF AGREEMENT BETWEEN EDUCATION AND LAW ENFORCEMENT FOR THE 2023-2024 SCHOOL YEAR**

That the Board approve/ratify the renewal of the Memorandum of Agreement between Education and Law Enforcement for the 2023-2024 school year.

4. **APPROVAL TO FILE THE NJ LEARNING ACCELERATION - REISSUE HIGH IMPACT TUTORING COMPETITIVE GRANT**

That the Board approve the filing of the New Jersey Learning Acceleration - Reissue High Impact Tutoring Competitive Grant.

That the Board authorize **Alisa Aquino, Director of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

And that **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

5. **APPROVAL TO ACCEPT THE FY2023 IMPACT AID GRANT ADDITIONAL FUNDING**

That the Board approve the acceptance of the FY2023 Impact Aid Grant additional funding in the amount of \$13,164.00.

That the Board authorize **Alisa Aquino, Director of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

And that **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.



G. **GENERAL ITEMS - The Superintendent of Schools recommends the following:(continued)**

6. **APPROVAL TO ACCEPT THE FY2022 STATE AND LOCAL CYBERSECURITY GRANT PROGRAM FUNDING**

That the Board approve the acceptance of the FY2022 State and Local Cybersecurity Grant additional funding in the amount of \$365,366.00. **APPENDIX G- 1.**

<b>Year 1</b> - (Implementation date- 10/31/24) No AEP cost to Local Entity	<b>\$117, 860.00</b>
<b>Year 2</b> - (11/01/24-10/31/25) - 20% Local Entity cost share	<b>\$94,288.00</b>
<b>Year 3</b> - (11/01/25-10/31/26) - 30% Local Entity cost share	<b>\$47,144.00</b>
<b>Year 4</b> - (11/01/26-10/31/27) - 40% Local Entity cost share	<b>\$70,716.00</b>

That the Board authorize **Alisa Aquino, Director of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

And that **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

7. **APPROVAL TO MODIFY THE IRENE RITTER SCHOLARSHIP**

That the Board approve the modification of the Irene Ritter scholarship to provide scholarships to seven graduates for a total of \$25,000. The award will be presented to graduates who have been accepted to and enrolled in institutions of higher education; three (3) students enrolling in a four year college or university will each receive a \$5,000 award; four (4) students enrolling in a two year college will each receive \$2,500.

8. **APPROVAL OF COOPERATIVE PURCHASE**

That the Board approve/ratify the cooperative purchase that exceeds the bid threshold as listed on **APPENDIX G-2.**

9. **GIFTS TO SCHOOLS**

That the Board accept the gifts to schools indicated - **APPENDIX G-3.**

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**

Motion was made by Mr. Garlipp, seconded by Mrs. Youngblood Brown and carried by roll call vote that the Board approve the following items (H1 – H10).

Ayes (8), Nays (0), Absent (1) Mrs. Dangler

1. **CREATION OF NEW POSITION - RESOLUTION**

That the Board approve the creation of a new position as listed on **APPENDIX H-1.**

2. **APPROVAL OF JOB DESCRIPTION - RESOLUTION**

That the Board approve the job description as listed on **APPENDIX H-2.**

3. **SUSPENSION OF EMPLOYEE WITH PAY - RESOLUTION**

That the Board approve the suspension with pay of employee #7181, effective November 30, 2023.- **APPENDIX H-3**

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:  
(continued)**

4. **SUSPENSION OF EMPLOYEE WITH PAY - RESOLUTION**

That the Board approve the suspension with pay of employee #7701, effective December 7, 2023.- **APPENDIX H-4**

5. **SUSPENSION OF EMPLOYEE WITH PAY - RESOLUTION**

That the Board approve the suspension with pay of employee #8507, effective November 20, 2023.- **APPENDIX H-5**

6. **SUSPENSION OF EMPLOYEE WITH PAY - RESOLUTION**

That the Board approve the suspension with pay of employee #8800, effective January 11, 2024.- **APPENDIX H-6**

7. **RETIREMENT - CONTRACTUAL POSITION**

That the Board accept the retirement of the following individuals:

**JOANNE ROHRMAN**, Middle School Teacher, effective February 1, 2024. Ms. Rohrman has a total of 26 years of service.

**ANTHONY BRAZILE**, High School Teacher, effective March 28, 2024. Mr. Brazile has a total of 31 years of service.

8. **RESIGNATION - CONTRACTUAL POSITIONS**

That the Board accept the resignation of the following individuals:

**MARGARET DEGROAT**, Special Education Teacher, effective March 1, 2024.

**MICHAEL HANSEN**, Instructional Assistant, effective January 5, 2024.

**MAUREEN HAGUE**, Teacher, effective March 22, 2024.

**BRIDGET MCCORMICK**, Teacher, effective March 15, 2024.

**LILIANA MENINO**, Secretary, effective February 23, 2024.

**DEBORAH STOCKLAS**, Teacher, effective March 1, 2024.

**CINDY TERWILLIGER**, Spanish Teacher, effective November 22, 2023.

9. **RESIGNATION - STIPEND POSITIONS**

That the Board accept the resignation of the following individuals:

**AMBER ANDERSON**, Mentor, effective November 21, 2023.

**SHAWN BROWN**, P.M. Weight Room Supervisor, effective Winter Season.

**ALLYSSA LOMPADO**, Head Teacher - Math LBHS, effective January 1, 2024.

**ALLYSSA LOMPADO**, LBHS Academic Lab Instructors - Homework Club, effective January 1, 2024.

**ALLYSSA LOMPADO**, Mentor, effective January 1, 2024.

**ALLYSSA LOMPADO**, AHSA Reviewer, effective January 1, 2024.

**ALLYSSA LOMPADO**, Brookdale Math/Science Tech Facilitator, effective January 1, 2024.

**ALLYSSA LOMPADO**, Curriculum Writing, Financial Algebra, effective January 1, 2024.

**ALLYSSA LOMPADO**, Curriculum Writing, Accounting/Honors, effective January 1, 2024.



H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**  
**(continued)**

10. **EMPLOYEE TRANSFERS 2023-2024 SCHOOL YEAR:**

That the Board approve the transfer of the following individual for the 2023-2024 school year:

**CAITYLYN CANNITO**, from Amerigo A. Anastasia School to Joseph M. Ferraina Early Childhood Learning Center.

Motion was made by Mrs. Perez, seconded by Mr. Garlipp and carried by roll call vote that the Board approve the following items (H11 – H13).

Ayes (8), Nays (0), Absent (1) Mrs. Dangler

11. **APPOINTMENT OF CERTIFIED STAFF**

That the Board approve/ratify the appointment of the following named individual who constitute a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines included but not limited to: a criminal history clearance and successful clearance of S-141/A-3381 (P.L.2018, c.5) This initial appointment may change as district needs develop:

**TIRIQ CALLAWAY**

School Social Worker  
High School  
MA, Step 5  
\$64,441

Certification: School Social Worker

Education: Monmouth University

Replaces: Open Position

(Acct.# 15-000-218-104-000-01-00) (UPC: 1663-01-GUIDN-TEACHR)

**ANTHONY CURRAN**

History Teacher  
Audrey W. Clark  
BA, Step 2  
\$57,991

Certification: Teacher of Social Studies

Education: Stockton University

Replaces: Blair Kiss (Transfer)

(Acct. # 15-140-100-100-101-000-06-00) (UPC: 1310-06-SOCST-TEACHR)

Effective: pending pre-employment requirements

**JESSICA GILMAN**

Preschool Teacher  
Lenna W. Conrow ECLC  
MA, Step 5  
\$64,441

Certification: Teacher of Early Childhood Education (P-3) and Teacher of Students with Disabilities

Education: Relay Graduate School of Education

Replaces: Felicia Clark (Reassignment)

(Acct.#: 20-218-100-101-000-08-00) (UPC: 0731-08-PRESC-TEACHR)

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**  
**(continued)**

11. **APPOINTMENT OF CERTIFIED STAFF (continued)**

**LANA INACIO**

Business Teacher  
High School  
BA, Step 5  
\$60,441

Certification: Teacher of Business/Finance/Economics/Law

Education: Kean University

Replaces: Dawn Ciaramella (Retirement)

(Acct.#: 15-140-100-101-000-01-00) (UPC: 0047-01-BUSNS-TEACHR)

**HAILEE KISSANE**

1 Year Leave Replacement Teacher  
Gregory Elementary School  
BA, Step 1  
\$57,491

Certification: Teacher of Early Childhood Education (P-3) and Teacher of Students with Disabilities

Education: Georgian Court University

(Acct.#: 15-120-100-101-000-07-00) (UPC: 1640-07-TEMP-UPC)

Effective: pending pre-employment requirements

**PAIGE KUCHARSKI**

Special Education Teacher  
Amerigo A. Anastasia School  
BA, Step 1  
\$57,491

Certification: Elementary School Teacher in Grades K - 6 and Teacher of Students with Disabilities

Education: Montclair State University

Replaces: Caitlyn Cannito (Transfer)

(Acct.#: 15-214-100-101-000-03-00) (UPC: 1576-03-SEAUT-TEACHR)

Effective: pending pre-employment requirements

**NICOLAS REISIG**

Math Teacher  
High School  
BA, Step 1  
\$57,491

Certification: Teacher of Mathematics

Education: Kean University

Replaces: Allyssa Lompado (Reassignment)

(Acct.#: 15-140-100-101-000-01-00) (UPC: 0081-01-MATCH-TEACHR)

Effective: pending pre-employment requirements



H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**  
**(continued)**

11. **APPOINTMENT OF CERTIFIED STAFF (continued)**

**HEATHER SHERMAN**

Chemistry Teacher  
High School  
MA+30, Step 1  
\$62,991

Certification: Teacher of Chemistry  
Education: University of Massachusetts, Amherst  
Replaces: Aquilina Santana (Resignation)  
(Acct.#: 15-140-100-101-000-01-00) (UPC: 1392-01-SCNCE-TEACHR)  
Effective: pending pre-employment requirements

12. **APPOINTMENT OF INSTRUCTIONAL ASSISTANT**

That the Board approve the following named individual as Instructional Assistant:

**MELANIE BRITTEN**, Joseph M. Ferraina ECLC, Step 1 at \$26,754 + \$250 Stipend for BA, effective: pending pre-employment requirements. Replaces: Open Position  
(Acct.#: 20-218-100-106-000-04-00) (UPC: 1660-04-SEAUT-PARAPF)

**ANTHONY SANTORIELLO**, George L. Catrambone, Step 1 at \$26,754 + \$250 Stipend for BA, effective: pending pre-employment requirements. Open Position  
(Acct.#: 15-204-100-106-000-09-06) (UPC: 1647-09-SEAUT-PARAPF)

13. **INCREASE OF NJ STATE MINIMUM WAGE LAW**

That the Board approve/ratify an increase of the hourly wage for substitute custodians, instructional assistants, corridor aides, secretaries and any hourly stipends previously paid minimum wage effective January 1, 2024. This is in accordance with the minimum wage law according to New Jersey State from \$14.13 to \$15.13.

Motion was made by Mr. Garlipp, seconded by Mrs. Youngblood Brown and carried by roll call vote that the Board approve the following item (H14).

Ayes (8), Nays (0), Absent (1) Mrs. Dangler

14. **ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR**

That the Board approve/ratify the following annual district stipend positions listed below:

**DISTRICT**

**Curriculum Writers (50 hours per writer)**

\$25.13/hr.

Grade 6 Accelerated Mathematics:	Vincent Vallese and Katherine D'Elia
Grades 6-8 ESL Level 1:	Ashley Stubbington and Maranda Sagos
Grades 6-8 ESL Level 2:	Sara Harris and Bernadette Odoms
Grades 6-8 ESL Level 3:	Bernadette Odoms and Alyssa Arcangelo
Grades 9-12 Financial Algebra:	Sean Fitzgerald
Grades 9-12 ESL Level II:	Lauren Sergeant
Grades 9-12 ESL Level III:	Alyson Stagich
Grades 9-12 English 11:	Gina Crouch
Grades 9-12 Tech Apps:	Jessica Sickler

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**  
**(continued)**

14. **ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR (continued)**

**DISTRICT (continued)**

**Curriculum Writers (25 hours per writer)** \$25.13/hr.

Grade 6 Advanced Mathematics: Vincent Vallese and Katherine D'Elia

Grade 9-12 Algebra Lab: Emma Bliss

Grades 9-12 Accounting/Honors: Marc Hyndsman

**Adult ESL Evening Class Team Leader** \$32.00/hr.

Karlee Chimento, Cristina Medlin

**After School Academic Programs (ASAP) Safe School (STEAM)** \$20.00/hr.

Brett Brabham, Kaylie Vega

**After School Academic Programs (ASAP) Sub Teachers (STEAM)** \$28.00/hr.

Jacqueline Aquino, Alexander Orsino-Bryant, John O'Neill,

Juliana Radisch, Amanda Tracey

**Bilingual After School Tutorial Teachers** \$26.00/hr.

Karlee Chimento, Elizabeth Gannon

**Brookdale Math/Science Tech Facilitator** \$3,700

Jessica Sickler

**Building Security** \$20.00/hr.

Brett Brabham

**Building/Facility Site Supervisors** \$30.00/hr.

Megan Renzo Mazza

**Home Instruction** \$31.00/hr.

Marisa Alexopoulos, Meghan Cook, Alyson Stagich, Gabrielle Hernandez,

Elizabeth Muscillo, Danielle Schneider

**PEG (Public, Educational, and Governmental Access) - Channel 97** \$27.00/hr.

Jessica Sickler

**After School Academic Programs (ASAP) - IAs (STEAM)** \$15.13/hr.

Jessica Molina

**Bus Aides** \$18.00/hr.

Kerin Alvarado, Clara Lenis, McKenna Mlotkiewicz, Tarik Simpson,

Meredith Weinstein, Elyse Williams

**HIGH SCHOOL**

**AHSA Reviewer**

Caterina Servidio \$7,000



H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**  
**(continued)**

14. **ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR (continued)**

**DISTRICT (continued)**

**Title I Tutors (grant funded)** \$40.00 per session

Daniel Buhler, Chelsea Byrne, Gina Crouch, Nicole Marino, Staci Pelman,  
Danielle Schneider, Caterina Servidio, Alyson Stagich

**Academic Lab Instructors - Homework Club** \$27.00/hr.

Stephanie Brito

**MIDDLE SCHOOL**

**6th Period (pensionable)** \$5,500

Elsa Ates

**Lunchroom Monitor** \$23.00 per session

Lizbeth Flores-Lucero

**ELEMENTARY SCHOOL/ECLC**

**Head Custodian AAA**

Richard Morgan \$2,000

**Before/After School Advisor/Tutor (Grant Funded Title I)** \$27.00/hr.

(LWC) Tanisha Allbright, Karlee Chimento, Ingrid Guzman-Cameron

**Before/After School Extended Learning Program Teachers (Grant Funded Title I)**

(GRE): McKenzie Delahanty, Jennifer Noone \$27.00/hr.

(AAA) Michelle Fowler, Erin Hennelly, Amaryllis Herrera, Dana Hochstaedter, Caitlyn Kuldaneck,  
Diane Wartmann

(JMF) Susan Gilday, Heather Grieb, Sean Kelly

**Lunchroom Monitor** \$23.00/session

(AAA) Blair Kiss

**Breakfast Monitor** \$15.13/session

(AAA) Blair Kiss

(GLC) Jose Melendez, Autumn Schatzow, Kelly Stone

(GRE) Ebone Lawrence

**Title I Tutors (Grant Funded)** \$30.00/hr.

(GRE) Stephanie Dispoto, Nicole Howell, Melissa Joyce, Ebone Lawrence-Smith,  
Amanda MacDonald, Meredith Rindner

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**  
**(continued)**

Motion was made by Mr. Ferraina, seconded by Mrs. Youngblood Brown and carried by roll call vote that the Board approve the following item (H15).

Ayes (6), Nays (0), Abstain (2) Mr. Garlipp and Mrs. Perez, Absent (1) Mrs. Dangler

15. **ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR**

That the Board approve/ratify the following annual district stipend position-

**Before/After School Extended Learning Program Teachers (Grant Funded Title I)**

(AAA) Elisa Perez \$27.00/hr.

**Curriculum Writers (25 hours per writer)**

\$25.13/hr.

Grades 9-12 Accounting/Honors: Carissa Hurst

Motion was made by Mr. Garlipp, seconded by Mrs. Youngblood Brown and carried by roll call vote that the Board approve the following items (H16 – H17).

Ayes (8), Nays (0), Absent (1) Mrs. Dangler

16. **COACHING/ATHLETIC STIPEND POSITIONS - WINTER 2023**

That the Board approve/ratify the following coaching/athletic stipend positions for Winter - 2023: \*Pending Fingerprints

**HIGH SCHOOL**

**P.M. Weight Room Supervisor**

\$1,400

Tye Coleman

**Asst. Varsity Girls Basketball Coach**

Step 1

\$5,000

Pierre Joseph

**Volunteer Basketball Coach**

Kevin Sharif

**HIGH SCHOOL/MIDDLE SCHOOL**

**Athletic Site Supervisor**

\$2,500

Scott Rothberg

17. **COACHING/ATHLETIC STIPEND POSITIONS - Spring 2023**

That the Board approve/ratify the following coaching/athletic stipend positions for Spring - 2023:

**Event Worker**

Brett Brabham

Per Event Schedule

**HIGH SCHOOL**

**CATEGORY 2**

**Varsity Baseball Head Coach**

Ben Woolley

Step 3

\$8,000

**Varsity Softball Head Coach**

Shawn O'Neil

Step 3

\$8,000



H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**  
**(continued)**

17. **COACHING/ATHLETIC STIPEND POSITIONS - Spring 2023 (continued)**

**HIGH SCHOOL (continued)**

**CATEGORY 2 (continued)**

**Varsity Lacrosse Boys Head Coach**

Gareth Grayson	Step 3	\$8,000
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**Varsity Lacrosse Girls Head Coach**

Amanda O'Neil	Step 3	\$8,000
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**Varsity Track Boys Head Coach**

Terrence King	Step 3	\$8,000
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**Varsity Track Girls Head Coach**

Jayce Maxwell	Step 3	\$8,000
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**CATEGORY 3**

**Varsity Golf Head Coach**

Andrew Critelli	Step 3	\$6,000
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**Varsity Volleyball Boys Head Coach**

Nemiel Navarro	Step 3	\$6,000
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**MIDDLE SCHOOL**

**CATEGORY 2**

**Softball Head Coach**

Samatha Gallo	Step 3	\$3,800
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**Track Boys/Girls Head Coach**

Samatha Gallo	Step 3	\$3,800
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**HIGH SCHOOL/MIDDLE SCHOOL**

**Athletic Site Supervisor**

Scott Rothberg		\$2,500
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Motion was made by Mr. Garlipp, seconded by Mrs. Youngblood Brown and carried by roll call vote that the Board approve the following item (H18).

Ayes (7), Nays (0), Abstain (1) Mrs. Peters, Absent (1) Mrs. Dangler

18. **COACHING/ATHLETIC STIPEND POSITIONS - Spring 2023**

That the Board approve/ratify the following coaching/athletic stipend position for Spring - 2023

**Athletic Site Supervisor**

Eric Peters		\$2,500
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H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**  
**(continued)**

Motion was made by Mrs. Youngblood Brown, seconded by Mr. Garlipp and carried by roll call vote that the Board approve the following items (H19 – H25).

Ayes (8), Nays (0), Absent (1) Mrs. Dangler

19. **STUDENT TEACHER/INTERN PLACEMENT**

That the individuals listed be authorized to conduct their student teaching in the Long Branch Public Schools as indicated during the 2023-2024 school year. Long Branch Public School employees must complete their student teaching and/or internship outside of their contractual hours:

<u>Georgian Court College</u>		<u>January - May 2024</u>
Lucas Aquino	Gregory School	Suraya Kornegay
<u>Grand Canyon University</u>		<u>January 25 - March 6, 2024</u>
Elizabeth Muscillio	GLC School	Jessica Cunneff
Thomas Odom	Gregory School	Nikolas Greenwood
<u>KEAN University</u>		<u>January - May 2024</u>
Dana Trump	Middle School	John Jasio
<u>Monmouth University</u>		<u>January - May 2024</u>
Andrew Damato	AAA School	Amy Rock
Jamie Hayes	High School	Adrian Castro
Jessica Sargent	High School	Vincent Muscillo
<u>Monmouth University</u>		<u>January - December 2024</u>
Larissa Leonel	GLC School	Cari Greenwood
<u>The College of New Jersey</u>		<u>January - April 2024</u>
Karyn Kukushev	Gregory School	Stephanie Dixon
<u>Rutgers University</u>		<u>March 4, - June 2024</u>
Ebone Lawrence-Smith	Audrey W. Clark School	Bonita Potter-Brown

20. **APPOINTMENT OF SUBSTITUTES FOR THE 2023-2024 SCHOOL YEAR**

That the Board approve/ratify the following substitutes for the 2023-2024 school year:

\*Pending Fingerprints

**SUBSTITUTE BUS AIDE**

Anthony Gizzi, Elyse Williams

**SUBSTITUTE BUS DRIVER**

Dominick Azzarone

**SUBSTITUTE CORRIDOR AIDE**

Alfredo Alava\*

Stephen Hagerman

**SUBSTITUTE CUSTODIAN**

Alfredo Alava\*, Rodolfo Itzol



H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:  
(continued)**

20. **APPOINTMENT OF SUBSTITUTES FOR THE 2023-2024 SCHOOL YEAR (continued)**

**SUBSTITUTE INSTRUCTIONAL ASSISTANT**

Lucas Aquino, Yasmin Ates, Guadalupe Perez Lopez, Ninoshka Ortiz

**SUBSTITUTE NURSE**

Roxanna Santiago

**SUBSTITUTE TEACHERS**

Lucas Aquino, Shane Baker, David Brown Jr, Kobe Brown, Laurie Dalton, Sydney Degregorio\*, McKenzie Delahanty, Anthony Giordano, Stephen Hagerman, Ashley Kelly\*, Gia Larocca, Larissa Leonel, Kayla Russo\*, Amanda Tracey, Dana Trump, Kaylie Vega, Kelly Wolff

21. **CHANGE IN TRAINING LEVEL - 2023-2024 SCHOOL YEAR**

That the Board approve/ratify the change in training level for the following individuals effective January 1, 2024:

**MARISA ALEXOPOULOS**, High School, Moving from Teacher BA to MA on the teacher's salary guide.

**FELICIA CLARK**, Elementary School Teacher, moving from MA to MA+30 on the teacher's salary guide.

**KIMBERLY DEANGELO**, Pre School Teacher, moving from MA to MA+30 on the teacher's salary guide.

**JAYCE MAXWELL**, High School Teacher, moving from MA to MA+30 on the teacher's salary guide.

**BERNADETTE ODOMS**, Middle School Teacher, moving from BA+30 to MA on the teacher's salary guide.

**AMANDA ROA-ROSALES**, High School Teacher, moving from BA+30 to MA on the teacher's salary guide.

22. **TEACHER/MENTOR PROGRAM**

That the Board approve the following individuals to assume the position of Mentor provided by the Board of Education at a rate of \$550 annually for a 1 year term:

**LOCATION:**

Audrey W. Clark School  
Lenna W. Conrow School

**TEACHER:**

Catarina Cordeiro  
Bryanna O'Donnell

**MENTOR:**

Willie Hampton  
Bonnie Tedeschi

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

22. **TEACHER/MENTOR PROGRAM (continued)**

That the Board approve the following individuals to assume the position of Mentor at a rate of \$550 annually for a 1 year term:

**LOCATION:**

High School

**TEACHER:**

Alyssa Schroeck

**MENTOR:**

Staciann Sarno

23. **TEACHER/MENTOR PROGRAM - UPDATED MENTORS**

That the Board approve the following individuals to assume the position of Mentor effective January 1, 2024.

**LOCATION:**

High School

High School

**TEACHER:**

Tabitha Clarke

Carissa Hurst

**NEW MENTOR:**

Kristen Clarke

Michael Green

24. **ATTENDANCE AT CONFERENCES/MEETINGS**

That the Board approve the attendance of the staff members at the conferences listed - **APPENDIX H-7.**

25. **FAMILY/MEDICAL LEAVE OF ABSENCE**

That the Board approve/ratify the family/medical leaves of absence as listed on **APPENDIX H-8.**

I. **STUDENT ACTION - The Superintendent of Schools recommends the following:**

Motion was made by Mr. Garlipp, seconded by Mrs. Youngblood Brown and carried by roll call vote that the Board approve the following items (I1 – I11).

Ayes (8), Nays (0), Absent (1) Mrs. Dangler

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. C. 122 (A-3466)**

That the Board approve the monthly report as required by statute - **APPENDIX I-1.**

2. **FIELD TRIP APPROVALS**

That the Board approve the Field Trips indicated (which will be labeled **APPENDIX I-2** and made part of the permanent minutes upon Board approval).

3. **PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION - 2023 - 2024 SCHOOL YEAR**

That the Board approve/ratify the placement/termination of home instruction for the 2023 - 2024 school year for the students listed on **APPENDIX I-3.**



I. **STUDENT ACTION - The Superintendent of Schools recommends the following:  
(continued)**

4. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR  
PLACEMENT AND TRANSPORTATION FOR THE 2023 - 2024 SCHOOL YEAR**

That the Board approve/ratify the following atypical out of district students for placement and transportation for the 2023 - 2024 school year:

**HAWKSWOOD SCHOOL**

Eatontown, NJ

Tuition: \$47,813.15

Transportation:

Effective Dates: 12/4/23 - 6/11/24

ID#: 20367649, classified as Eligible for Special Education & related services

Tuition: \$50,579.20

Transportation:

Effective Dates: 11/21/23 - 6/11/24

ID#: 80100312, classified as Eligible for Special Education & related services

**ARCHWAY**

Atco, NJ

Tuition: \$33,667.78

Transportation:

Effective Dates: 11/14/23 - 6/11/24

ID#: 20326871, classified as Eligible for Special Education & related services

5. **RECOMMENDATION FOR ATYPICAL TUITION-IN STUDENTS FOR THE PLACEMENT  
FOR THE 2023-2024 SCHOOL YEAR**

That the Board approve/ratify the following placement of tuition-in students for the 2023-2024 school year:

**NEPTUNE SCHOOL DISTRICT**

Student ID#: 202610010

Placement: Audrey W. Clark School

Tuition: \$53,775.89

Effective Date: 11/12/23

**TOMS RIVER SCHOOL DISTRICT**

Student ID#: 101200067

Placement: Audrey W. Clark School

Tuition: \$53,775.89

Effective Date: 11/13/23

6. **RECOMMENDATION FOR ATYPICAL HOMELESS TUITION-IN STUDENTS FOR  
PLACEMENT FOR THE 2023-2024 SCHOOL YEAR**

That the Board approve/ratify the following placement of tuition-in students for the 2023-2024 school year:

**JACKSON SCHOOL DISTRICT**

Student ID#: 20270303

Placement: Middle School

Tuition: \$20,940.00

Effective Date: 12/1/23

I. **STUDENT ACTION - The Superintendent of Schools recommends the following:  
(continued)**

6. **RECOMMENDATION FOR ATYPICAL HOMELESS TUITION-IN STUDENTS FOR  
PLACEMENT FOR THE 2023-2024 SCHOOL YEAR (continued)**

**KEANSBURG SCHOOL DISTRICT**

Student ID#: 20325952

Placement: Gregory School

Tuition: \$18,747.00

Effective Date: 09/06/23

Student ID#: 20275956

Placement: High School

Tuition: \$18,512.00

Effective Date: 09/06/23

**MIDDLETOWN SCHOOL DISTRICT**

Student ID#: 20369877

Placement: Joseph M. Ferraina School

Tuition: \$15,896.00

Effective Date: 09/18/23

Student ID#: 20319876

Placement: Anastasia School

Tuition: \$24,800.00

Effective Date: 09/28/23

**MONMOUTH REGIONAL SCHOOL DISTRICT**

Student ID#: 110800040

Placement: High School

Tuition: \$24,800.00

Effective Date: 10/23/23

**NEPTUNE SCHOOL DISTRICT**

Student ID#: 111200097

Placement: High School

Tuition: \$18,747.00

Effective Date: 11/15/23

Student ID#: 203210027

Placement: Anastasia School

Tuition: \$24,800.00

Effective Date: 11/15/23



I. **STUDENT ACTION - The Superintendent of Schools recommends the following:  
(continued)**

6. **RECOMMENDATION FOR ATYPICAL HOMELESS TUITION-IN STUDENTS FOR  
PLACEMENT FOR THE 2023-2024 SCHOOL YEAR (continued)**

**NEPTUNE SCHOOL DISTRICT**

Student ID#: 203510028

Placement: Anastasia School

Tuition: \$18,512.00

Effective Date: 11/15/23

7. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT GENERAL EDUCATION  
STUDENT FOR PLACEMENT AND TRANSPORTATION FOR THE 2023-2024 SCHOOL  
YEAR**

That the Board approve/ratify the following atypical out of district general education student for placement & transportation for the 2023-2024 school year:

**COASTAL SCHOOL**

Howell, NJ

Tuition: \$41,973.75

Effective Date: 12/11/23-6/12/24

ID#: 100850329

Tuition: \$41,632.50

Effective Date: 12/12/23-6/12/24

ID#: 20253280

8. **RECOMMENDATION FOR TERMINATION OF OUT OF DISTRICT STUDENT FOR THE 2023  
- 2024 SCHOOL YEAR**

That the Board approve/ratify the following termination of an out of district student for the 2023-2024 school year;

**ARCHWAY SCHOOL**

Camden, NJ

Tuition: \$93,860.58

Effective Date: 11/21/23

ID#:80100312, classified as Eligible for Special Education & Related Services

**COLLIER SCHOOL**

Morganville, NJ

Tuition:\$60,900.00

Effective Date: 12/8/23

ID#: 20201672, classified as Eligible for Special Education & Related Services

**HARBOR SCHOOL**

Eatontown, NJ

Tuition: \$118,540.70

Effective Date: 12/20/23

ID#: 20252003, classified as Eligible for Special Education & Related Services

I. **STUDENT ACTION - The Superintendent of Schools recommends the following:  
(continued):**

9. **RECOMMENDATION FOR TERMINATION OF OUT OF DISTRICT GENERAL EDUCATION  
STUDENT FOR THE 2023 - 2024 SCHOOL YEAR**

That the Board approve/ratify the following termination of an out of district general education student for the 2023-2024 school year;

**COASTAL SCHOOL**

Howell, NJ

Tuition: \$49,468.32

Effective Date: 12/15/23

ID#: 91200004

10. **PUPIL PERSONNEL SERVICES CONSULTANTS - 2023 - 2024**

That the Board approve the Pupil Personnel Services Consultants for the 2023-2024 school year as listed:

Noah Gilson Neurology Consultant PA

\$500.00

11. **CORRECTIONS/REVISION TO MINUTES**

That the Board approve the following corrections/revisions to minutes:

September 27, 2023

**STANDARDIZED ASSESSMENT NOTIFICATION - APPENDIX F-1**

As required by the State of New Jersey statute 18:A-8C-6.6, each year school districts must provide parents/guardians with information regarding State and standardized assessments that will be administered to students during that school year. The SAT School Day administration date has been changed from March 13, 2024. This should read April 24, 2024.

November 15, 2023

**CURRICULUM WRITING - 2023-2024 SCHOOL YEAR**

That the Board approve/ratify the following district curriculum writing positions as listed on Appendix H-1.

Grade 8 Math read Vincent Vallese. This should have read Joseph Maratta

**RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – SEPTEMBER 30, 2023**

This should have read as of October 31, 2023.

**ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL  
STUDENT FUNDS AS OF SEPTEMBER**

This should have read as of October.

**STUDENT TEACHER/INTERN PLACEMENT**

Matthew Maiorca, Seton Hall, placed with Jamie Hayes at the High School. This should have read placement with Sean Mallon at the Middle School.

**TEACHER/MENTOR PROGRAM**

High School Mentor - Tiffani Moore. Should have read Tiffani Monroe.



J. **OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS**

Kelly McOmber  
268 Hamilton Drive  
Red Bank, NJ

Ms. McOmber spoke on behalf of the Morris Avenue School, detailing the student/parent events taking place and stated that the hard working staff at Morris Avenue is the key to the success of the students.

Ana Rugo

Manalapan, NJ

Ms. Rugo spoke to the Board on behalf of JMFECCLC, highlighting their events.

Mr. Rodriguez requested a moment of silence in memory of the passing of retired teacher Cheryle Haynes.

Mr. Ferraina discussed ad hoc committee to discuss the direction technology is taking in education, stating that classroom demands with artificial intelligence should be at the forefront.

Motion was made by Mr. Ferraina, seconded by Mrs. Perez to form the committee –

Ayes – Mrs. Peters, Mr. Ferraina, Mr. Zambrano, Mr. Torres, Mrs. Perez

Nays – Ms. Benosky, Mr. Garlipp

Abstain – Mrs. Youngblood Brown

Mrs. Youngblood Brown stated the motion is out of order.

Mr. Genovese stated that the Board President has the authorization to establish committees and a vote is not needed

K. **ADJOURNMENT – 6:48 P.M.**

There being no further discussion, motion was made by Mrs. Perez, seconded by Mr. Garlipp and carried by roll call vote that the Board adjourn the meeting at 6:48 P.M.

Ayes (8), Nays (0), Absent (1) Mrs. Dangler

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

**PURCHASE ORDER REQUIRING BOARD APPROVAL**

Daktronics	Electronic sign replacement at the Joseph M. Ferraina Early Childhood Learning Center	\$64,482.00	
Daktronics	Electronic sign replacement at the Middle School	\$73,544.00	



GIFTS TO SCHOOL

Manalapan Soccer Club/  
Long Branch & Manalapan  
Firefighters  
Jessica Sargent

Long Branch School District  
275 Turkeys and Food Baskets  
Value: (\$750.00)

Shannon Coyle

Long Branch School District  
Christmas Baskets/Nike Slides  
Value: (\$2,750.00)

Wegmans  
Adele

Long Branch High School  
Canned and Boxed Foods  
Value: (\$204.00)

Jacob's Ladder  
Twana Richardson

Gregory School  
25 Fine Fare Gift Cards  
Value: (\$250.00)

Fine Fare

George L. Catrambone School  
Fine Fare Gift Card  
Value: (\$250.00)

St. Benedicts School

Long Branch Public Schools  
Holiday Candy  
Value: (\$250.00)

Christian Perez

Long Branch High School  
Donation, High School Band  
Value: (\$500.00)

Wegmans Grocery Store  
Adele

Long Branch High School  
Gift Card  
Value: (\$100.00)

Valerie Garcia

Audrey W. Clark School  
Gift Card  
Value: (\$250.00)

Donor Choose

Audrey W. Clark School  
Clothing and Cleaning Supplies  
Value: (\$1351.00)

JR's West End  
David B.

Gregory Elementary School  
12 Kids Meals  
Value: (\$120.00)

RESOLUTION

BOARD OF EDUCATION OF THE CITY OF LONG BRANCH

IN THE COUNTY OF MONMOUTH

**BE IT RESOLVED**, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, hereby creates the position of Preschool Community and Parent Involvement Specialist (CPIS)/Social Worker (UPC#: 1662-04-PRESC-SOCWRK) (ACCT#: 20-218-200-173-000-04-00 )

\_\_\_\_\_  
Peter Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes: 8  
Nays: 0  
Absent: 1 (Mrs. Dangler)  
Date: January 31, 2024



**LONG BRANCH PUBLIC SCHOOLS**  
Long Branch, New Jersey

**POSITION DESCRIPTION**

**TITLE:** Preschool Community and Parent Involvement Specialist (CPIS)/Social Worker

**QUALIFICATIONS:**

1. Valid New Jersey Educational Services Certificate and School Social Worker Endorsement
2. Minimum experience working with families and community health and social services agencies as determined by the Board
3. Demonstrated knowledge of laws and regulations governing special education
4. Minimum of three years' experience in providing services to school-aged children and/or families, or any combination of education and experience that would provide the requisite knowledge, skills and abilities for this position
5. Demonstrated ability to work successfully with children and adults, with a sensitivity to cultural diversity
6. Ability to provide access and support services in crisis intervention
7. Ability to establish and maintain efficient record keeping/filing systems, and communicate effectively, both verbally and in writing
8. Bilingual preferred

**REPORTS TO:**

Assistant Superintendent of Schools

**ESSENTIAL FUNCTIONS:**

The CPIS/Social Worker coordinates the Early Childhood Advisory Council (ECAC), evaluates the needs of families, plans parent involvement activities, coordinates with other community agencies, and collaborates with Social Service personnel.

**TERMS OF EMPLOYMENT:**

Ten-month contractual position

**EVALUATION:**

Evaluated in writing by Assistant Superintendent of Schools

**PERFORMANCE RESPONSIBILITIES:**

1. Serves as a liaison between student, home, school, and community resources such as family services agencies.
2. Chairs the Early Childhood Advisory Council (ECAC) to review preschool program implementation and support transition as children move from preschool through grade three. Will communicate all ECAC information with Central Office Administration during periodic meetings.

3. Consults with administration and staff regarding social adjustment factors of students in schools, at home, and in the community.
4. Coordinates communication and activities in the preschools among the administrators, teachers, parents and community. All communication with families and the community at large will be in the three languages most spoken in the district (English, Spanish, Portuguese).
5. Serves in actively recruiting eligible children for the preschool program throughout the year using multiple strategies as well as assists in early enrollment of new registrants, and preschool orientation workshops.
6. Addresses parental concerns by collaborating with staff, leading informative meetings, and arranging applicable workshops for families.
7. Facilitates the community needs assessment and evaluates the needs of families and assists parents/families in obtaining services within the school district and the community.
8. Plans home visits or office interviews with family members to assess past and present history and development as well as family dynamics and interactions that are relevant to the child's adjustment.
9. Maintains an ongoing relationship with families for the purpose of sharing information regarding educational planning and programming for the student, assisting the family in utilizing appropriate community resources, and providing counseling to family members and/or students to facilitate social adjustment.
10. Counsels groups of students and/or parents regarding social adjustment concerns.
11. Assists in coordinating, developing, monitoring and evaluating the effectiveness of individualized education plans.
12. Under the direction of the Assistant Superintendent of Schools, confers regularly with ECLC Principals, Early Childhood Director, and Supervisor of Early Childhood to plan for smooth transitions for children entering preschool or kindergarten.
13. Performs other related duties as may be assigned by the immediate supervisor(s), the Superintendent of Schools or his designee.

Board Approved:

**REVIEWED:**

**RESOLUTION****BOARD OF EDUCATION OF THE CITY OF LONG BRANCH****IN THE COUNTY OF MONMOUTH**

**BE IT RESOLVED**, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay employee #7181, effective November 30, 2023, pending the outcome of an investigation.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes: 8  
Nays: 0  
Absent: 1 (Mrs. Dangler)  
Date: January 31, 2024



## RESOLUTION

BOARD OF EDUCATION OF THE CITY OF LONG BRANCHIN THE COUNTY OF MONMOUTH

**BE IT RESOLVED**, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay employee #7701, effective December 7, 2023, pending the outcome of an investigation.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes: 8  
Nays: 0  
Absent: 1 (Mrs. Dangler)  
Date: January 31, 2024

RESOLUTION

BOARD OF EDUCATION OF THE CITY OF LONG BRANCH

IN THE COUNTY OF MONMOUTH

**BE IT RESOLVED**, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay employee #8507, effective November 20, 2023, pending the outcome of an investigation.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes: 8  
Nays: 0  
Absent: 1 (Mrs. Dangler)  
Date: January 31, 2024

**RESOLUTION****BOARD OF EDUCATION OF THE CITY OF LONG BRANCH****IN THE COUNTY OF MONMOUTH**

**BE IT RESOLVED**, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay employee #8800, effective January 11, 2024 pending the outcome of an investigation.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes: 8  
Nays: 0  
Absent: 1 (Mrs. Dangler)  
Date: January 31, 2024



**CONFERENCES****Nicole Agozzino****\$325.00**

Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 30, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Amber Anderson****\$325.00**

ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 30, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Alyssa Arcangelo****\$325.00**

K-5 Literacy Coach, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 30, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Elsa Ates****\$180.00**

Spanish Teacher, to attend Hand in Hand: Language & Culture in the Classroom, sponsored by FLENJ, to be held on **March 13, 2024**, at Rutgers University, New Brunswick, NJ. (Acct. # 15-000-223-500-100-02-44).

**Heidy Castillo****\$400.00**

Supervisor, PreK-5 Bilingual, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29 & 31, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Clint Campbell****\$350.00**

ESL Teacher, to participate in NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **June 3, 2024 - August 28, 2024**, via virtual (Acct. # 20-241-200-500-241-20-00 Title III).

**Alexis Corbett****\$325.00**

Science Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Samantha Covert-Pica****\$325.00**

LBMS Stem Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 31, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Kirsten Coughlin****\$700.00**

Teacher, to attend Safety Care Recertification training, Sponsored by QBS Safety Care, to be held on **February 23, 2024**, in East Brunswick, (Acct. # 11-000-219-500-312-11-44).

**Ann Degnan****\$612.50**

Assistant School Business Administrator for Facilities, to attend NJSBGA Workshop 2024, sponsored by NJSBGA, to be held on **March 17, 18, 19, & 20, 2024**, at the Harrah's Conference Center in Atlantic City, NJ  
(Acct.#11-000-262-590-309-12-44).

**Jolie Dynak** **\$275.00**  
Physical Education Teacher, to attend NJAHPERD Annual Conference, sponsored by the NJAHPERD, to be held **February 26 & 27, 2024**, at the Westin at Forrestal Village, Princeton, NJ  
(Acct. # 20-218-200-580-390-05-44).

**Michele Falco** **\$325.00**  
K-5 Literacy Coach, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024**, at the Hyatt Regency, New Brunswick, NJ  
(Acct. # 20-241-200-500-241-20-00 Title III).

**Fabianne Flores Tirado** **\$350.00**  
ESL Teacher, to participate in NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **June 6, 2024**, via virtual.  
(Acct. # 20-241-200-500-241-20-00 Title III).

**Ana Goydic** **\$280.49**  
Physical Education Teacher, to attend NJAHPERD Annual Conference, sponsored by the NJAHPERD, to be held **February 27, 2024**, at the Westin at Forrestal Village, Princeton, NJ  
(Acct. # 15-000-223-500-100-09-44).

**Emily Grosiak** **\$700.00**  
Behavior Specialist, to attend Safety Care Recertification training, Sponsored by QBS Safety Care, to be held on **February 23, 2024**, in East Brunswick,  
(Acct. # 11-000-219-500-312-11-44).

**Angelica Hernandez** **\$575.00**  
Bilingual Supervisor, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by the NJAHPERD, to be held **May 29 and May 31, 2024**, at the Hyatt Regency, New Brunswick, NJ  
(Acct. #20241-200-500-241-20-00 Title III).

**Emmanuel Itzol** **\$275.00**  
Family Liaison, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 31, 2024**, at the Hyatt Regency, New Brunswick, NJ  
(Acct. # 20-241-200-500-241-20-00 Title III)

**Cynthia Lopez** **\$325.00**  
Instructional Assistant, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 30, 2024**, at the Hyatt Regency, New Brunswick, NJ  
(Acct. # 20-241-200-500-241-20-00 Title III).

**Paola Machin** **\$325.00**  
ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 31, 2024**, at the Hyatt Regency, New Brunswick, NJ  
(Acct. # 20-241-200-500-241-20-00 Title III).



- Jayce Maxwell** **\$325.00**  
Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).
- Janna Montague** **\$325.00**  
Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).
- Alyssa Morgan** **\$235.00**  
Vocal Music Teacher, to attend New Jersey Music Educators Association State Conference, sponsored by NJMEA, to be held **February 22, 23, & 24, 2024**, at the Atlantic City Convention Center, Atlantic City, NJ (Acct. # 15-000-223-500-100-02-44).
- Paige Morton** **\$325.00**  
ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 30, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).
- Johanna Mozo** **\$325.00**  
Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).
- Alison Munoz-Cassidy** **\$275.00**  
Literacy Coach, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).
- Bernadette Odoms** **\$325.00**  
ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).
- Sandra Oliveira** **\$325.00**  
ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 31, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).
- Gregory Penta** **\$275.00**  
Physical Education Teacher, to attend NJAHPERD Annual Conference, sponsored by the NJAHPERD, to be held **February 26 & 27, 2024**, at the Westin at Forrestal Village, Princeton, NJ (Acct. # 15-000-223-500-100-07-44).
- Tyra Priester** **\$350.00**  
ESL Teacher, to participate in NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **June 3, 2024 - August 28, 2024**, via virtual (Acct. # 20-241-200-500-241-20-00 Title III).



**Tara Puleio** **\$200.06**  
 Chief Academic Officer, to attend Attendance, Residency and Homelessness Issues, sponsored by Morris-Union Jointure Commission, to be held **March 19, 2024**, at the Morris-Union Jointure Commission, New Providence, NJ. (Acct. # 11-000-230-585-390-12-44).

**Elizabeth Reid** **\$279.00**  
 Teacher, to participate in Helping Your English Language Newcomers Strategies that Work!, sponsored by Institute of Educational Development, to be held **February 23, 2023**, via On-Line (Acct. # 20-241-200-300-241-20-00 - Title III).

**Richard Ricigliano** **\$285.19**  
 Physical Education Teacher, to attend NJAHPERD Annual Conference, sponsored by the NJAHPERD, to be held **February 26, 2024**, at the Westin at Forrestal Village, Princeton, NJ (Acct. # 15-000-223-500-100-09-44).

**Francisco Rodriguez** **\$3164.87**  
 Superintendent of Schools, to attend ISTE Live 24, sponsored by International Society for Technology in Education (ISTE), to be held, **June 22, 23, 24, 25, & 26, 2024**, in Denver, Colorado (Acct. # 11-000-230-585-390-12-44).

**Amanda Roa-Rosales** **\$325.00**  
 Science and ESL teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Raquel Rosa** **\$325.00**  
 Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 31, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Maranda Sagos** **\$325.00**  
 ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 30, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Kerry Santos** **\$700.00**  
 Teacher, to attend Safety Care Recertification training, Sponsored by QBS Safety Care, to be held on **February 23, 2024**, in East Brunswick, (Acct. # 11-000-219-500-312-11-44).

**Dara Sborea** **\$325.00**  
 ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 30, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Danielle Scutellaro** **\$275.00**  
 Physical Education Teacher, to attend NJAHPERD Annual Conference, sponsored by the NJAHPERD, to be held **February 26 & 27, 2024**, at the Westin at Forrestal Village, Princeton, NJ (Acct. # 15-000-223-500-100-07-44).

**Lauren Sergeant****\$325.00**

ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 30, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Alyson Stagich****\$325.00**

ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 31, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Ashley Stubbington****\$325.00**

ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Gary Vechione****\$433.33**

Assistant Facilities Manager, to attend NJSBGA Workshop 2024, sponsored by NJSBGA, to be held on **March 18, 19, & 20, 2024**, at the Harrah's Conference Center in Atlantic City, NJ (Acct.#11-000-262-590-309-12-44).



**INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE**

EMP ID 8560, High School teacher effective January 9, 2024.  
 EMP ID 8659, A.A. Anastasia School teacher effective January 8, 2024.  
 EMP ID 7925, Morris Avenue School secretary effective January 2, 2024.  
 EMP ID 8065, Middle School teacher effective January 31, 2024.  
 EMP ID 7837, Audrey W. Clark counselor effective March 4, 2024.  
 EMP ID 5169, A.A. Anastasia School teacher effective January 22, 2024.  
 EMP ID 8329, Middle School counselor effective February 6, 2024.  
 EMP ID 6537, Middle School teacher effective January 2, 2024.  
 EMP ID 5884, High School custodian effective January 2, 2024.  
 EMP ID 6552, Middle School teacher effective January 18, 2024.  
 EMP ID 8221, Lenna W. Conrow School instructional assistant effective December 4, 2023.  
 EMP ID 6353, District Supervisor effective January 16, 2024.  
 EMP ID 8275, A.A. Anastasia School instructional assistant effective December 1, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS**

EMP ID 4207, Joseph M. Ferraina Early Childhood Learning Center custodian from November 21, 2024 to February 22, 2024.  
 EMP ID 5398, Joseph M. Ferraina Early Childhood Learning Center teacher from January 2, 2024 to January 26, 2024.  
 EMP ID 8561, Middle School teacher from January 8, 2024 to January 26, 2024.  
 EMP ID 4878, A.A. Anastasia School instructional assistant from January 18, 2024 to March 18, 2024.  
 EMP ID 7828, Gregory School teacher from January 22, 2024 to February 5, 2024.  
 EMP ID 4972, Audrey W. Clark School teacher from November 30, 2023 to January 22, 2024.  
 EMP ID 5169, A.A. Anastasia School teacher from December 8, 2023 to January 22, 2024.  
 EMP ID 8220, Joseph M. Ferraina Early Childhood Learning Center instructional assistant from February 26, 2024 to March 4, 2024.  
 EMP ID 8415, Gregory School teacher from February 20, 2024 to March 22, 2024.  
 EMP ID 8017, High School teacher from February 15, 2024 to February 29, 2024.  
 EMP ID 7473, Gregory School teacher from April 29, 2024 to June 18, 2024.  
 EMP ID 6552, Middle School teacher from December 20, 2023 to January 17, 2024.  
 EMP ID 7339, Lenna W. Conrow School instructional assistant from April 8, 2024 to April 16, 2024.  
 EMP ID 8727, High School custodian from January 15, 2024 to January 18, 2024.  
 EMP ID 4702, Gregory School instructional assistant from January 2, 2024 to February 19, 2024.  
 EMP ID 6464, Central Office Confidential secretary from January 19, 2024 to March 27, 2024.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING URGENT BUSINESS DAYS**

EMP ID 7828, Gregory School teacher for February 5, 2024.  
 EMP ID 8220, Joseph M. Ferraina Early Childhood Learning Center instructional assistant for March 5, 2024.  
 EMP ID 7339, Lenna W. Conrow School instructional assistant from April 17, 2024 to April 18, 2024.  
 EMP ID 8727, High School custodian from January 19, 2024 to January 23, 2024.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING VACATION DAYS**

EMP ID 8727, High School custodian from January 24, 2024 to February 1, 2024.



**FAMILY/MEDICAL LEAVE OF ABSENCE USING MINUS SUB PAY DAYS**

**EMP ID 8330**, High School secretary from January 23, 2024 to January 26, 2024.

**EMP ID 8727**, High School custodian from February 2, 2024 to February 15, 2024.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS**

**EMP ID 4448**, District bus aide from January 2, 2024 to March 31, 2024.

**EMP ID 7828**, Gregory School teacher from February 6, 2024 to June 18, 2024.

**EMP ID 8415**, Gregory School teacher from March 25, 2024 to June 18, 2024.

**EMP ID 8220**, Joseph M. Ferraina Early Childhood Learning Center instructional assistant from March 6, 2024 to June 18, 2024.

**EMP ID 8017**, High School teacher from March 1, 2024 to June 18, 2024.

**EMP ID 8330**, High School secretary from January 29, 2024 to March 19, 2024.

**EMP ID 7339**, Lenna W. Conrow School instructional assistant from April 19, 2024 to June 18, 2024

**EMP ID 8275**, A.A. Anastasia School instructional assistant from September 1, 2023 to November 30, 2023.

**Monthly HIB Report**

Reporting Period - November 8, 2023 - January 25, 2024

**Summary:**

Total: Twelve (12) HIB investigations, ten (10) confirmed

**Amerigo A. Anastasia School**

Three (3) investigations, three (3) incidents confirmed as HIB

**Audrey W. Clark School**

Two (2) investigations, two (2) incidents confirmed as HIB

**George L. Catrambone School**

One (1) investigation, one (1) incident confirmed as HIB

**Gregory School**

Two (2) investigations, zero (0) incidents confirmed as HIB

**High School**

Three (3) investigations, three (3) incidents confirmed as HIB

**Middle School**

One (1) investigation, one (1) incident confirmed as HIB

## FIELD TRIPS

### LONG BRANCH HIGH SCHOOL

**Lincroft, NJ** - Approximately 25 students from Long Branch High School to Brookdale Community College on February 23, 2024 at no cost to the district. Students will be participating in the Male Minority Conference. Students will be chaperoned by Mrs. Camacho and Ms. Errico.

**West Long Branch, NJ** - Approximately 6 students from Long Branch High School to Shoprite on February 21, 2024 at no cost to the district. Students will experience employment and responsibilities by participating in a job site school to work program in partnership with Shoprite. Students will be chaperoned by Ms. Scuorzo, Ms. Rathjen and Mr. Coleman.

**West Long Branch, NJ** - Approximately 12 students from Long Branch High School to Shoprite on March 06, 2024 at no cost to the district. Students will experience employment and responsibilities by participating in a job site school to work program in partnership with Shoprite. Students will be chaperoned by Ms. Scuorzo, Ms. Rathjen, Mr. Vacchiano, Ms. Billy, Ms. Santana, Ms. Etoll, Ms. Whelan, Ms. Conte and Mr. Coleman.

**Florham Park, NJ** - Approximately 35 students from Long Branch High School to Fairleigh Dickinson University on February 06, 2024 at no cost to the district. Students will be participating in the Male Minority Conference. Students will be traveling to FDU School of Pharmacy and Health Sciences To educate students to become occupational therapists who demonstrate competencies in applying occupation focused approaches in practice, collaborating with other professional and promotion inclusivity. Students will be chaperoned by Ms. Broderick and Ms. Monroe.

**Edison, NJ** - Approximately 40 students from Long Branch High School to NJ Convention and Expo Center on March 06 and May 29, 2024 at no cost to the district. Students will participate in an event that showcases the construction industry's and other trade schools educational opportunities and occupations, while providing participants with hands-on activities within many of the trades. Students will be chaperoned by Ms. Hayes, Ms. Dombrowiecki, Ms. Lasquinha, Ms. Errico and Ms. Zingara.

**West Long Branch, NJ** - Approximately 20 students from Long Branch High School to Monmouth University on February 13, 2024 at no cost to the district. Students will participate in Long Branch Day. Students will be chaperoned by Ms. Hayes.

**New York, NY** - Approximately 25 students from Long Branch High School to The MET Museum on February 09, 2024 at a cost of \$1258.00 to the district. Students will be gaining experiences in a new environment, and providing a unique setting for student's engagement with the arts. Students will be chaperoned by Ms. Brito and Mr. Mainieri.

**Red Bank, NJ** - Approximately 5 students from Long Branch High School to Count Basie on April 30, 2024 at a cost of \$90.00 to the district. Students from the school to work class will be transferring knowledge and skills learned in school to a more natural environment. Students will be chaperoned by Ms. Parker, Ms. Egan, Ms. Cozzetta and Ms. Khanna.



## **LONG BRANCH HIGH SCHOOL (continued)**

**Boston, MA** - Approximately 14 students from Long Branch High School to Harvard University on February 16 -20, 2024 at a cost of \$6490.00 to the district. Students Will be participating in the Harvard Debate Tournament. Students will be chaperoned by Ms. Abreu, Ms. Cooper and Ms. Kulik.

**Howell, NJ** - Approximately 15 students from Long Branch High School to Yoga Barn on February 01, 2024 at a cost of \$500.00 to the district. Students will be participating in yoga movements, meditation and mindfulness based activities. Students will be chaperoned by Ms. Stos and Ms. Solanki.

**Eatontown, NJ** - Approximately 20 students from Long Branch High School to Anne Vogel Family Care and Wellness Center on April 17, 2024 at no cost to the district. Students will participate in various empowerment workshops . Students will be chaperoned by Ms. Hayes and Ms. Jones.

## **LONG BRANCH MIDDLE SCHOOL**

**Sandy Hook, NJ** - Approximately 30 students from Long Branch Middle School to Sandy Hook Beach on May 16, 2024 at no cost to the district. Students will be participating in the 2024 Spring Student Summit with Clean Ocean Action. Students will be chaperoned by Mr. Conover and 3 additional chaperones.

**Allentown, PA** - Approximately 38 students from Long Branch Middle School to Dorney Amusement Park on May 17, 2024 at a cost of \$5,505.00 to the district. Students will be competing against other similar choirs for a ranking. Students will be chaperoned by Ms. Morgan, Ms. Gomez and 5 additional chaperones.

**Long Branch, NJ** - Approximately 10 students from Long Branch Middle School to Wash Land Laundromat on March 27, 2024 at no cost to the district. Students will be given a tour of the laundry mat from the manager. Many of the students use this laundry mat so it will be beneficial for them to learn to independently wash their clothes. Students will be chaperoned by Mr. Severs, Ms. Mendez, Ms. Sabrina, Ms. Barone, Ms. Gooch and Ms. Moriarty.

**Long Branch, NJ** - Approximately 10 students from Long Branch Middle School to Walgreens on February 28, 2024 at no cost to the district. Students will apply the skills that they learned in the classroom to find the products that they learned about in Walgreens. Students will complete a Scavenger Hunt in Walgreens to find given products. Students will also talk to the Pharmacists to learn about healthy lifestyles and the role of a neighborhood pharmacy. Students will be chaperoned by Mr. Severs, Ms. Mendez, Ms. Sabrina, Ms. Barone, Ms. Gooch and Ms. Moriarty.

**Long Branch, NJ** - Approximately 10 students from Long Branch Middle School to Fine Fare on February 21 and March 20, April 17, May 15 2024 at no cost to the district. Students will become familiar with the neighborhood grocery store. Students will learn to locate items within the store, check prices, and learn to bag given items. Students will be chaperoned by Mr. Severs, Ms. Mendez, Ms. Sabrina, Ms. Barone, Ms. Gooch and Ms. Moriarty.



## **LONG BRANCH MIDDLE SCHOOL (continued)**

**Long Branch, NJ** - Approximately 10 students from Long Branch Middle School to Long Branch Post Office on April 24, 2024 at no cost to the district. Students will write letters to their families in class. When we arrive at the Post Office, students will ask for stamps and address the envelopes. Students will practice mailing a letter. Students will work on the AFL's skills of waiting in line, addressing an envelope, requesting an item, and counting change. Students will be chaperoned by Mr. Severs, Ms. Mendez, Ms. Sabrina, Ms. Barone, Ms. Gooch and Ms. Moriarty.

## **AMERIGO A. ANASTASIA SCHOOL**

**New York, NY** - Approximately 5 students from Gregory School to TBD on February 03, April 06, May 18, 2024 at no cost to the district. Students will be participating in the ADL Debate Tournament. Students will be chaperoned by Ms. Vieira and Ms. Wallace.

## **GEORGE L. CATRAMBONE SCHOOL**

**Toms River, NJ** - Approximately 135 students from George L. Catrambone School to Novins Planetarium on February 9, 2024 at a cost of \$1001.00 to the district. Students will be learning about the Earth and Space and be able to obtain and combine information to describe climates in different regions of the world. Students will be chaperoned by Ms. Tracey, Ms. Zergebel, Ms. Lins, Ms. Papayiannis, Ms. Maisto, Ms. Falk, Ms. Rosa and Ms. Kaeli.

**Point Pleasant Beach, NJ** - Approximately 14 students from George L. Catrambone School to Jenkinson's Aquarium on February 2, 2024 at a cost of \$266.00 to the district. Students will learn the patterns of what plants and animals (including humans) need to do to survive. Students will be chaperoned by Mr. Miscia, Mr. Ates, Ms. Weinstein, Ms. Healy, Ms. Schatzow, Ms. Kelly and Ms. Terracciano.

**Elberon, NJ** - Approximately 140 students from George L. Catrambone School to Van Court Park on May 30, 2024 at no cost to the district. Students will be celebrating the accomplishments of the 3rd grade school year with peers. Students will be chaperoned by Ms. Tracey, Ms. Zergebel, Ms. Lins, Ms. Papayiannis, Ms. Maisto, Ms. Falk, Ms. Rosa, Ms. Mangan and Ms. Kaeli.

**Elberon, NJ** - Approximately 140 students from George L. Catrambone School to Elberon Square on May 17, 2024 at a cost of \$80.00 to the district. Students will tour the Elberon community to learn how production, distribution, and consumption of goods and services are interrelated and affected by the global market and events in the world community. Students will be chaperoned by Ms. Tracey, Ms. Zergebel, Ms. Lins, Ms. Papayiannis, Ms. Maisto, Ms. Falk, Ms. Rosa, Ms. Mangan and Ms. Kaeli.

**Oakhurst, NJ** - Approximately 145 students from George L. Catrambone School to Fireman's Field on May 31, 2024 at a cost of \$75.00 to the district. Students will be participating in the 5th Grade Picnic. Students will be chaperoned by Ms. Costello, Mr. Morrison, Ms. Choi, Ms. Melendez, Ms. Luehman, Ms. Camporeale, Ms. Sercona, Ms. Lopes and Ms. Brown.

**Lyndhurst, NJ** - Approximately 147 students from George L. Catrambone School to Medieval Times on April 23, 2024 at a cost of \$7639.00 to the district. Students will be attending the 5th Grade trip. Students will be chaperoned by Ms. Costello, Mr. Morrison, Ms. Choi, Ms. Melendez, Ms. Luehman, Ms. Camporeale, Ms. Sercona, Ms. Lopes and Ms. Brown.



### **GEORGE L. CATRAMBONE SCHOOL (continued)**

**Elberon, NJ** - Approximately 34 students from George L. Catrambone School to Elberon Public Library on February 09, April 11, 12, 18, 25, 26 May 02, 03, 09, 10, 16, 17, 23, 24, 30, 31, 2024 at no cost to the district. Students will be participating in a text read aloud or presented information orally by the Librarian. Students will be chaperoned by Ms. Lynch, Ms. Morey, Ms. Kiy, Ms. Gannon, Ms. Vitale, Ms. Dorony, Mr. Turner, Ms. Gonzalez, Ms. Mozo, Ms. Gonzalez, Ms. Prieto, and Ms. Garcia.

### **GREGORY ELEMENTARY SCHOOL**

**Long Branch, NJ** - Approximately 101 students from Gregory School to Pier Village Beach on June 07, 2024 at a cost of \$650.00 to the district. Students will be celebrating the accomplishments of the 5th grade school year with peers. Students will be chaperoned by Ms. MacDonald, Ms. Sinnett, Ms. McLaughlin, Ms. Applegate, Ms. Scotto, Ms. Montijo, Mr. Dennis, Ms. Frazier, Mr. Collins and Ms. Roberts.

**Newark, NJ** - Approximately 35 students from Gregory School to New Jersey Performing Arts Center on May 01, 2024 at no cost to the district. Students will be Watching a performance "The Orchestra Sings," a concert for young people performed by the New Jersey Symphony Orchestra correlated to the NJ Standards for Visual and Performing Arts specifically to Fifth-Grade Music. Students will be chaperoned by Mr. O'Neill and 5 additional chaperones.

### **JOSEPH M. FERRAINA ECLC**

**Elberon, NJ** - Approximately 30 students from Joseph M. Ferraina ECLC to Elberon Library on February 7, 21, March 13, 20, April 17 and May 01, 2024 at no cost to the district. Students will support the Tools of the Mind Curriculum Theme: Community visiting and learning about the library. Students will be chaperoned by Ms. Kelly, Ms. Callano, Ms. Chavez, Ms. Reed, Ms. Perez, Ms. Foresman, Ms. Britten, Ms. Encarnacion, Ms. Ronan, Ms. Clayton, Ms. Willis, Ms. Pacheco, Mr. Kelly, Ms. Casale, Ms. Bennett, Ms. Toffel, Ms. Lotorto, Ms. Berry, Ms. Garlipp, Ms. Lopez, Ms. Colon, Ms. Levy, Ms. Gilday, Ms. Sawires, Ms. Carannante, Ms. Widdis-Booth, Ms. Bauer and Ms. Mentel.

**Pt. Pleasant Beach, NJ** - Approximately 34 students from Joseph M. Ferraina ECLC to Jenkinson's Aquarium on February 26, 27, 28, 2024 at a cost of \$860.00 to the district. Students will be visiting exhibits such as Atlantic sharks, Pacific sharks, coral reefs, penguins, and seals that give you the opportunity to get up close to animals from around the globe. Students will be chaperoned by Ms. Roberts, Ms. Santos, Ms. Casares, Ms. Friday, Ms. Cocuzza, Ms. Deller, Ms. Priester, Ms. Silva, Ms. Kelly, Ms. Casale, Ms. Bennett and Ms. Toffel.

### **AUDREY W. CLARK SCHOOL**

**Jersey City, NJ** - Approximately 40 students from Audrey W. Clark School to The Liberty Science Center on February 22, 2024 at a cost of \$1738.00 to the district. Students will be rewarded for exhibiting proper school behavior for the month. Students will be chaperoned by Ms. Mueller, Ms. Wailing, Ms. Hansen, Mr. Boyce and 4 additional chaperones.



**PLACEMENT OF STUDENT OF HOME INSTRUCTION - 2023-2024**

ID#: 20253280

ID#: 20262485

**PLACEMENT OF STUDENTS ON HOME INSTRUCTION (RESIDENTIAL) - 2023 - 2024**

LearnWell

ID#: 20252675

PHP: 30 days at a rate of \$647.50 per week = \$2,590.00 a month.

New Hope

ID#: 90850284

PHP: 30 days at a rate of \$600.00 per week = \$2400.00 a month.

Learn Well

ID#: 20270252

PHP: 30 days at a rate of \$647.50 per week = \$2,590.00 a month.

**TERMINATION OF STUDENT ON HOME INSTRUCTION (RESIDENTIAL) - 2023 - 2024**

ID#: 20270252