

# AGENDA

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**LONG BRANCH BOARD OF EDUCATION**  
**Long Branch, New Jersey**

**Regular Meeting**  
**Wednesday, June 21, 2023**  
**6:00 P.M.**

**Long Branch Middle School**  
**350 Indiana Avenue**  
**Long Branch, New Jersey 07740**



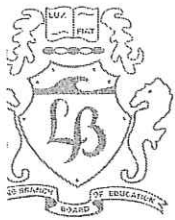
# ORDER OF BUSINESS

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## MEETING

### BOARD OF EDUCATION

- A. Roll Call
  - A-1. Statement of the Manner of Notification of the Meeting
  - A-2. Objections, if any, to the Validity of the Meeting
- B. Flag Salute
- C-1. Statement to the Public
- C-2. Opportunity for those present to address the Board relating to Agenda items
- C-3. Comments from the Finance Committee
- D. Approval of Minutes
- E. Secretary's Report
- F. Superintendent's Report
- G. General Items
- H. Personnel Action
- I. Student Action
- J. Opportunity for those present to address the Board on any other business
- K. Adjournment



# AGENDA

MEETING  
LONG BRANCH MIDDLE SCHOOL  
350 INDIANA AVENUE  
WEDNESDAY, JUNE 21, 2023  
6:00 P.M.

A. **ROLL CALL**

Mrs. Perez - President	Mr. Zambrano	Mr. Ferraina
Mrs. Peters - Vice President	Mrs. Youngblood Brown	Mrs. Dangler
Mr. Grant	Ms. Benosky	Mr. Garlipp

A-1. **STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING**

Adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. A Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by a bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

A-2. **OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING**

The objecting member must give supporting reasons.

B. **FLAG SALUTE AND PLEDGE OF ALLEGIANCE**

Mrs. Perez, Board President, will salute the flag and lead the Pledge of Allegiance.

C-1. **STATEMENT TO THE PUBLIC**

Oftentimes it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.



C-1. **STATEMENT TO THE PUBLIC (continued)**

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to five (5) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. **OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS**

C-3. **Comments from the Finance Committee Chair (APPENDIX C-1) - Mrs. Youngblood Brown**

D. **APPROVAL OF MINUTES - The Superintendent of Schools recommends the following:**

I entertain a motion that the Board approve the following minutes:

- Agenda Meeting minutes of May 23, 2023
- Executive Session Meeting minutes of May 23, 2023
- Regular Meeting minutes of May 24, 2023
- Executive Session Meeting minutes of May 24, 2023

E. **SECRETARY'S REPORT - The Superintendent of Schools recommends the following:**

1. **MONTHLY CERTIFICATION OF SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY**

Pursuant to N.J.A.C. 6A:23A-16.10(c)(3), I certify that as of the March 31, 2023 Board Secretary's Report, no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a).



Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

2. **BUDGET TRANSFER REPORTS – FY2023 MARCH**

I entertain a motion that the Board approve the following Budget Transfer Resolution (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

**RESOLUTION**

**WHEREAS** N.J.A.C. 6A:23A-16.10 "Budgetary Controls and Over expenditure of Funds" states a "district Board of Education or Charter School Board of Trustees shall implement controls over budgeted revenues and appropriations and shall not approve any obligation or payment in excess of the amount appropriated by the district Board of Education in the line item pursuant to N.J.S.A. 18A:22-8.1.



- E. **SECRETARY'S REPORT - The Superintendent of Schools recommends the following (continued):**

2. **BUDGET TRANSFER REPORTS – FY2023 MARCH (continued)**

**NOW, THEREFORE BE IT RESOLVED** that the attached line item transfers FY 2023 March as listed be approved for the month ending March 31, 2023.

\_\_\_\_\_  
Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes:

Nays:

Absent:

Date: June 21, 2023

3. **BOARD SECRETARY'S REPORT - FY2023 MARCH**

I recommend the Board approve the Board Secretary's Report for the month ending March 31, 2023 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

4. **REPORT OF THE TREASURER - FY2023 MARCH**

I recommend the Board approve the Report of the Treasurer for the month ending March 31, 2023 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).

5. **MONTHLY CERTIFICATION OF BOARD OF EDUCATION**

I recommend the Board approve the following Resolution:

**RESOLUTION**

**BE IT RESOLVED**, that pursuant to N.J.A.C. 6A:23A-16.10(c)(4), we, the Members of the Board of Education, after a review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, certify that to the best of our knowledge that as of March 31, 2023 no major account or fund have been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

\_\_\_\_\_  
Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes:

Nays:

Absent:

Date: June 21, 2023

- E. **SECRETARY'S REPORT - The Superintendent of Schools recommends the following (continued):**
6. **BILLS AND CLAIMS - MARCH 8, 2023, APRIL 26 - 27, 2023, MAY 1 - 31, 2023 AND JUNE 1 - 21, 2023 FOR THE CITY OF LONG BRANCH, JOSEPH FERRAINA AND THERESA DANGLER**  
I entertain a motion that the Board approve the bills and claims for March 8, 2023, April 26 - 27, 2023, May 1 - 31, 2023 and June 1 - 21, 2023 for the City of Long Branch, Joseph Ferraina and Theresa Dangler (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).
7. **BILLS AND CLAIMS - MARCH 8, 2023, APRIL 26 - 27, 2023, MAY 1 - 31, 2023 AND JUNE 1 - 21, 2023 EXCLUDING THE CITY OF LONG BRANCH, JOSEPH FERRAINA AND THERESA DANGLER**  
I entertain a motion that the Board approve the bills and claims for March 8, 2023, April 26 - 27, 2023, May 1 - 31, 2023 and June 1 - 21, 2023 excluding the City of Long Branch, Joseph Ferraina and Theresa Dangler (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).
8. **RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – MAY 31, 2023**  
I entertain a motion that the Board approve the monthly operating report for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for May 31, 2023 (which will be labeled **APPENDIX E-5** and made part of the permanent minutes upon Board approval).
9. **ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF MAY 31, 2023**  
I entertain a motion that the Board approve the monthly reports for the Athletic Fund, Elementary Schools, Middle School and High School Student Funds as of May 31, 2023 (which will be labeled **APPENDIX E-6** and made part of the permanent minutes upon Board approval).

**LONG BRANCH PUBLIC SCHOOLS**

Long Branch, New Jersey

**STUDENT REGISTRATION**

(as of May 31, 2023)

	AAA	GLC	GRE	MA	JMFECLC	LWC	TOTAL ELEM	MS	HS	TOTAL
PreK				206	177	184	567			567
Kdg		10		116	100	83	309			309
1st	115	127	112				354			354
2nd	106	132	108				346			346
3rd	99	142	112				353			353
4th	106	144	107				357			357
5th	79	168	101				348			348
6th							0	366		366
7th							0	351		351
8th							0	340		340
9th							0		337	337
10th							0		398	398
11th							0		352	352
12th							0		366	366
MCI	17						17	5	16	38
CI									1	1
BD							0	8	17	25
LD			2				2	47	51	100
SLD							0	3	2	5
SC-LLD	50		27				77			77
AUT	22		26				48	10	21	79
Auditory Impairments			1				1			1
PD			4			35	39			39
OOD	8	0	6	0	2	3	19	10	23	52
<b>TOTAL</b>	<b>602</b>	<b>723</b>	<b>606</b>	<b>322</b>	<b>279</b>	<b>305</b>	<b>2837</b>	<b>1140</b>	<b>1584</b>	<b>5561</b>

**May 31, 2022**

School	AAA	GLC	GRE	MA	JMFECLC	LWC	Total Elem	MS	HS	Total
<b>Totals</b>	<b>598</b>	<b>761</b>	<b>614</b>	<b>346</b>	<b>283</b>	<b>356</b>	<b>2958</b>	<b>1082</b>	<b>1585</b>	<b>5625</b>



F. **SUPERINTENDENT'S REPORT**

1. **STUDENTS OF THE MONTH**

The following students have been selected as "Students of the Month";

**SCHOOL**

Amerigo A. Anastasia School  
Audrey W. Clark School  
George L. Catrambone School  
Gregory School  
High School  
Historic High School  
Joseph M. Ferraina ECLC  
Lenna W. Conrow School  
Middle School  
Morris Avenue School

**JUNE**

Juliet Yamile Leal Casco  
Jacey Graham  
Joel Aguilar Huerta  
Fernanda Jayline Nestor Ramirez  
Angelina G. LaViola  
Kristina White  
Landon Joseph Borges Rosario  
Kyle Teodoro  
Kedo John Sayson  
Davi Kalleb Rodrigues Beuker Dias

2. **DISTRICT EMPLOYEES OF THE MONTH**

The following staff have been selected as "District Employees of the Month" - **JUNE**

a. **EDUCATOR OF THE MONTH**

Cathy Svenda, Teacher, Morris Avenue, ECLC

b. **SUPPORT STAFF OF THE MONTH**

Tania Rodriguez, Secretary, Lenna W. Conrow, ECLC

3. **RECOGNITION OF ACHIEVEMENT**

**RICK GARLIPP**, Long Branch Board of Education member, received an award from The Leukemia and Lymphoma Society for promoting their mission of advocacy for blood cancer patients and their families. Rick was part of a fundraising campaign called Visionaries of the Year that raised \$626,000 for LLS.

**NEMEIL NAVARRO**, Long Branch High School teacher, is the recipient of the 2023 Roberts Outstanding Teaching Award. He was honored at the 18th Annual William Roberts Foundation Teaching Awards dinner hosted by Monmouth University on June 6, 2023.

4. **SCHOOL PRESENTATION**

Welcome to the George L. Catrambone Elementary School! Here at GLC we are committed to educating the whole student to be productive members of our ever changing world. Through the efforts of our staff, families, and community members, GLC students are immersed in experiences that will help them grow academically, socially, and emotionally. As a school, we are committed to ensuring that many of these experiences foster a culture of sustainability through our halls and far beyond. Throughout the video, students and staff share the various GLC initiatives and experiences that promote our Green vision, such as the living wall, pollinator gardens, food share table during lunch, environmental science lessons, food waste table and composter, and clubs and committees that provide opportunities for our students and staff to be sustainability leaders. This is GLC's Green Story of how together we can play a part in helping our planet. What's your Green Story?

5. **CONTRACTED SERVICES - FY2023 - APPENDIX F-1**

G. **GENERAL ITEMS - The Superintendent of Schools recommends the following:**

1. **APPROVAL TO GO OUT FOR A REQUEST FOR PROPOSAL FOR WRAP AROUND SERVICES FOR EXTENDED PROGRAMS**

I recommend the Board approve the School Business Administrator to go out for a Request for Proposal (RFP) for wrap around services for extended programs.

2. **APPROVAL TO ACCEPT THE FY2024 LOCAL RECREATION IMPROVEMENT GRANT**

I recommend the Board approve the acceptance of the FY2024 Local Recreation Improvement Grant in the amount of \$81,000.

I recommend the Board authorize **Alisa Aquino, Director of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

3. **APPROVAL TO FILE THE FY2024 ESEA CONSOLIDATED GRANT APPLICATION**

I recommend the Board approve the filing of the FY2024 ESEA Consolidated Grant application in the amount of \$2,990,402. The breakdown is as follows:

Title I Part A Basic	\$2,289,762
Title II Part A	\$ 244,355
Title III	\$ 280,812
Title III - Immigrant	\$ 63,825
Title IV	\$ 111,648
<b>TOTAL</b>	<b>\$2,990,402</b>

I recommend the Board authorize **Alisa Aquino, Director of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

4. **APPROVAL TO FILE THE FY2024 STATE AND LOCAL CYBERSECURITY GRANT**

I recommend the Board approve the filing of the FY2024 State and Local Cybersecurity Grant application in the amount of up to \$3,379,748.

I recommend the Board authorize **Alisa Aquino, Director of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

5. **APPROVAL OF INSURANCE PROPOSALS - 2023 - 2024**

I recommend the Board approve Selective Insurance Company for the 2023 - 2024 school year for coverage for Public Official Bonds at a cost not to exceed \$2,220 and Commercial Crime Policy at a cost not to exceed \$1,797.



G. **GENERAL ITEMS - The Superintendent of Schools recommends the following (continued):**

6. **APPROVAL OF TEACHER/PRINCIPAL EVALUATION RUBRICS (McREL)**

I recommend the Board approve the Mid-continent Research for Education and Learning (McRel) evaluation tool. This tool is aligned to research based standards which are converted to a numerical score upon summative evaluation. Each year the numerical rating is categorized accordingly in four defined ratings; 1) Ineffective, 2) Partially effective, 3) Effective and 4) Highly effective. The term of the agreement will be from August 1, 2023 through July 31, 2024 in an amount not to exceed \$11,850.

7. **APPROVAL OF STUDENT ACCIDENT INSURANCE - 2023 - 2024 SCHOOL YEAR**

I recommend the Board approve Borden Perlman for student accident insurance from July 1, 2023 through June 30, 2024 at a cost not to exceed \$126,500.

8. **WORKER'S COMPENSATION INSURANCE - 2023 - 2024**

I recommend the Board approve participation with New Jersey Schools Insurance Group (NJSIG) for the period July 1, 2023 through June 30, 2024 at a cost of \$728,486 for Worker's Compensation and \$26,235 for a Supplemental Indemnity Policy which represents a decrease of 3%.

9. **APPROVAL OF INSURANCE PROPOSALS - 2023 - 2024**

I recommend the Board approve the following insurance coverage for the 2023 - 2024 school year:

TYPE OF POLICY	2022 - 2023 PREMIUM	2023 - 2024 PREMIUM	INSURANCE COMPANY
Package including property, crime, inland marine, general liability, cyber security liability; automobile, School Board Legal - \$10M liability, umbrella - AL/GL/EDLL	\$950,832	\$1,047,695	NJSIG
Environmental	\$24,173	\$25,356	AXA/XL
Travel Accident	\$750	\$750	Hartford
NJUELP Excess - \$20M x \$20M	\$50,591	\$69,000	Hudson/Allied World/Gt. American
TOTAL	\$1,026,346	\$1,142,801	

\*DIPLOMA renewal is \$1,146,185



G. **GENERAL ITEMS - The Superintendent of Schools recommends the following (continued):**

10. **APPROVAL TO PARTICIPATE IN THE HORIZON DENTAL PLAN - 2023 - 2024**

I recommend the Board approve participation in the Horizon Dental plan for the 2023 - 20224 school year at the rates listed below:

	<b>HORIZON</b>	<b>HORIZON</b>
<b>Dental Option Plan (30)</b>	<b>7/1/22 - 6/30/23</b>	<b>7/1/23 - 6/30/24</b>
Single	\$29.48	\$26.42
Parent/Child(ren)	\$51.98	\$46.59
2 Adults	\$51.98	\$46.59
Family	\$84.35	\$75.61

\*\* This represents a 10.36%% decrease

	<b>HORIZON</b>	<b>HORIZON</b>
<b>Dental Option Plan (31)</b>	<b>7/1/22 - 6/30/23</b>	<b>7/1/23 - 6/30/24</b>
Single	\$15.94	\$15.36
Parent/Child(ren)	\$30.50	\$29.40
2 Adults	\$30.50	\$29.40
Family	\$51.86	\$49.99

\*\* This represents a 3.61% decrease

11. **APPROVAL OF NATIONAL VISION ADMINISTRATORS FOR FY2024**

I recommend the Board approve National Vision Administrators LLC for vision care services for FY2024 at the rates below. This represents a 0% increase over last year. This is the second year of a four rate guarantee which includes a benefit of frames each year.

<b>PROGRAM</b>	<b>CURRENT RATES July 1, 2022 - June 20, 2023</b>	<b>RENEWAL RATES July 1, 2023 - June 30, 2024</b>
Single	\$3.44	\$3.44
Parent/Child	\$6.19	\$6.19
2 Adults	\$6.19	\$6.19
Family	\$8.94	\$8.94

G. **GENERAL ITEMS - The Superintendent of Schools recommends the following (continued):**

12. **APPROVAL OF SPARTAN CONSTRUCTION CHANGE ORDER PCO #01 - EXTERIOR RENOVATIONS AT 540 BROADWAY**

I recommend the Board approve the Spartan Construction change order PCO-#01 for exterior renovations at 540 Broadway in the amount of \$51,774.28 as listed below:

- Upper roof valleys - remove and dispose existing aged and damaged EPDM roof; install new .060 thick EDPM roofing - \$23,665.93
- Replace additional damaged sidewalks; replace damaged curbing; install ADA warning pads; install sidewalk french drains; install steel bollards at gas meter; install additional railing at handicapped ramp - \$28,108.35

13. **APPROVAL TO RENEW MEMBERSHIP WITH NJSIG**

I recommend the Board approve the Resolution to renew the membership agreement with New Jersey Schools Insurance Group (NJSIG) for the period of July 1, 2023 to July 1, 2026 - **APPENDIX G-1.**

14. **APPROVAL OF COOPERATIVE PURCHASES**

I recommend the Board approve/ratify the list of cooperative purchases that exceed the bid threshold as listed on **APPENDIX G-2.**

15. **APPROVAL OF DEPOSIT INTO CAPITAL RESERVE AND EMERGENCY RESERVE**

I recommend the Board approve a deposit into the capital reserve in an amount not to exceed \$4.5 million and a deposit into the emergency reserve account in an amount not to exceed \$500,000.

16. **APPROVAL OF PERFORMANCE OF DISTRICT EMERGENCY EVACUATION DRILLS FOR THE 2022/2023 SCHOOL YEAR (APPENDIX G-3)**

I recommend the Board approve the following Resolution:

**RESOLUTION**

**WHEREAS**, the Department of Education in the State of New Jersey requires that two (2) emergency evacuation drills be conducted every school year in accordance with New Jersey Administrative Code N.J.A.C. 6A:27-11.2 and,

**WHEREAS**, said drills must be recorded and documented in the Board of Education minutes,

**NOW THEREFORE BE IT RESOLVED**, that said drills were performed and documented as per **APPENDIX G-3** and will be made a part of the permanent minutes upon Board approval.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: June 21, 2023



G. **GENERAL ITEMS - The Superintendent of Schools recommends the following (continued):**

17. **APPROVAL OF CLASS III OFFICERS - EXTENDED SCHOOL YEAR - 2023 - 2024**

I recommend the Board approve to continue utilizing Class III officers for summer camp, July 5, 2023 through August 15, 2023 at the same rate of pay per hour as listed in the current agreement.

18. **GIFTS TO SCHOOLS**

I recommend the Board accept the gifts to schools indicated - **APPENDIX G-4.**

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**

1. **SUSPENSION OF EMPLOYEES - RESOLUTION**

I recommend the Board approve the suspension with pay of employee #6242 , effective June 6, 2023 - **APPENDIX H-1.**

I recommend the Board approve the suspension with pay of employee #6869 , effective June 12, 2023 - **APPENDIX H-2.**

2. **REINSTATEMENT OF EMPLOYEE SUSPENDED WITH PAY - RESOLUTION**

I recommend the Board reinstate suspended with pay employee #8627, effective June 30, 2023 - **APPENDIX- H-3.**

3. **RESCIND - CONTRACTUAL POSITIONS**

I recommend the Board rescind the contractual position for the following:

**ALEXANDRA POPOVCHAK**, High School Math Teacher, effective September 1, 2023.

4. **RESIGNATION - CONTRACTUAL POSITION**

I recommend the Board accept the resignation of the following individuals:

**JENNA ANDERSON**, Supervisor of Science, 6-12, effective June 30, 2023.

**BRITTANY DESANTIS**, Teacher, effective June 30, 2023.

**MELANIE HARDING**, Supervisor of Math, K-5, effective June 30, 2023.

**SARAH MARTIN**, School Social Worker, effective June 30, 2023.

**KELLY McINTYRE**, School Social Worker, effective June 30, 2023.

**OMAR CORTES MORALES**, Maintenance, effective June 30, 2023.

**HARDIK VYAS**, Teacher, effective June 30, 2023.

**MOLLY WARNER**, Teacher, effective June 30, 2023.

**AISHA WICKES**, Principal, effective June 30, 2023.



H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

5. **RESIGNATION - CONTRACTUAL POSITION**

I recommend the Board accept the resignation of the following individual:

**ANGELA TORRES**, Principal, effective June 30 2023.

6. **EMPLOYEE TRANSFERS - 2023-2024 SCHOOL YEAR**

I recommend the Board approve the transfer of the following individuals for the 2023-2024 school year:

**NICOLE CARROLL**, from George L. Catrambone School Principal to Joseph M. Ferraina Early Childhood Learning Center Principal.

**JESSICA CARUSO**, from Middle School Teacher to High School Teacher.

**CHRISTAN COLON**, from Gregory School Teacher to Joseph M. Ferraina Early Childhood Learning Center Teacher.

**GABRIELLA ESTRADA**, from Gregory School Teacher to High School Teacher.

**RYAN MUNSON**, from Joseph M. Ferraina Early Childhood Learning Center Teacher to Gregory School Teacher.

**KATHLEEN POWERS**, from High School Teacher to Gregory School Teacher.

**CARLOS VILLACRES**, from George L. Catrambone School Teacher to Amerigo A. Anastasia School Teacher.

7. **APPOINTMENT OF CERTIFIED STAFF**

I recommend the Board approve/ratify the appointment of the following named individuals who constitutes a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines included but not limited to: a criminal history clearance and successful clearance of S-141/A-3381 (P.L.2018, c.5) This initial appointment may change as district needs develop:

**NICOLE AGOZZINO**

Math Teacher  
High School  
MA, Step 5  
\$64,441

Certification: Mathematics, Student with Disabilities,  
Elementary School Teacher in Grades K - 6

Education: CUNY:College of Staten Island

Replaces: Lindsey Mading (resignation)

(Acct. # 15-140-100-101-000-01-00) (UPC: 0160-01-MATHC-TEACHR)

Effective: September 1, 2023

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

7. **APPOINTMENT OF CERTIFIED STAFF (continued)**

**JA'LONDA BOYD**

Social Worker  
Audrey W. Clark School  
MA, Step 3  
\$62,691

Certification: School Social Worker  
Education: Monmouth University  
Replaces: Kelly McIntyre (resignation)  
(Acct. #15-000-218-104-000-06-00) (UPC:1585-06-COUNS-SOCWK )  
Effective: September 1, 2023

**THAISSA BRAGA**

School Psychologist  
Pupil Personnel Services  
MA+30, Step 3  
\$64,441

Certification: Child-Adolescent Clinical Psychology/School Psychology  
Education: Montclair State University, Rutgers University  
Replaces: Tiffany Kurtz (resignation)  
(Acct. # 11-000-219-104-000-11-00) (UPC:0865-11-OFPPS-SCPSY)  
Effective: September 1, 2023

**ANTONIO CACARES**

Spanish Teacher  
High School  
MA, Step 1  
\$60,011

Certification: Spanish  
Education: Rutgers University  
Replaces: Brendan O'Gibney (resignation)  
(Acct. #15-140-100-101-000-01-00) (UPC: 0971-01-WRDLG-TEACHR)  
Effective: September 1, 2023

**KARLEE CHIMENTO**

ESL Kindergarten Teacher  
Lenna W. Conrow School  
BA, Step 1  
\$57,491

Certification: English as a Second Language, Elementary School Teacher in Grades K - 6  
Education: University of Rhode Island  
Replaces: Alexandra Casares (transfer)  
(Acct. # 15-110-100-101-000-08-00) (UPC: 1245-08-KINDG-TEACHR)  
Effective: September 1, 2023

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

7. **APPOINTMENT OF CERTIFIED STAFF (continued)**

**TABITHA CLARKE**

Math Teacher  
High School  
BA, Step 1  
\$57,491

Certification: Mathematics  
Education: Felician College  
Replaces: Sara Tomas (Resignation)  
(Acct. # 15-140-100-101-000-01-00) (UPC:0146-01-MATHC-TEACHR)  
Effective: September 1, 2023

**BRITTANY ERRICO**

Guidance Counselor  
High School  
MA, Step 1  
\$60,011

Certification: School Counselor  
Education: Liberty University, Montclair University  
Replaces: Steven Macri (Resignation)  
(Acct. #15-000-218-104-000-01-00) (UPC: 0060-01-GUIDN-TEACHR)  
Effective: September 1, 2023

**REBECCA KINSELLA**

Elementary Teacher  
Gregory School  
MA, Step 3  
\$62,691

Certification: Elementary School Teacher in Grades K - 6,  
Teacher of Students with Disabilities, English as a Second Language  
Education: Roosevelt University, University of Maryland  
Replaces: Nicole McCresh (Resignation)  
(Acct. # 15-120-100-101-000-07-00) (UPC: 1526-07-BILNG-TEACHR)  
Effective: September 1, 2023

**LUCY LEMASZEWSKI**

Elementary Teacher  
Gregory  
BA, Step 6  
\$61,441

Certification: Elementary School Teacher in Grades K - 6  
Education: Stockton University  
Replaces: Christan Colon (reassignment)  
(Acct.# 15-120-100-101-000-07-00) (UPC:1065-07-TUTOR-TEACHR)  
Effective: September 1, 2023



H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

7. **APPOINTMENT OF CERTIFIED STAFF (continued)**

**HEATHER MONTALVO**

Social Worker  
Pupil Personnel Services  
MA, Step 3  
\$62,691

Certification: School Social Worker  
Education: Kean University  
Replaces: Sharon Dean (Retirement)  
(Acct. #15-000-218-104-000-01-00) (UPC:1186-11-OFPPS-TEACHR)  
Effective: September 1, 2023

**MICHAEL PAOLAZZI**

Science Teacher  
Middle School  
BA, Step 1  
\$57,491

Certification: Elementary School Teacher in Grades K - 6, Science in Grades 5 - 8  
Education: Monmouth University  
Replaces: Joellen Dunn (resignation)  
(Acct. #15-130-100-101-000-02-00) (UPC: 1415-02-SCIEN-TEACHR)  
Effective: September 1, 2023

**TINA ROSE**

Math Teacher  
Middle School  
BA, Step 5  
\$60,441

Certification: Elementary School Teacher in Grades K - 6,  
Mathematics in Grades 5 - 8, Students with Disabilities  
Education: Georgian Court University  
Replaces: Jessica Caruso (Transfer)  
(Acct. # 15-130-100-101-000-02-00) (UPC 0245-02-MATHC-TEACHR)  
Effective: September 1, 2023

**MICHELANGELO SCHIANO**

Italian Teacher  
High School  
BA, Step 1  
\$57,491

Certification: Italian  
Education: Rutgers University  
Replaces: Samantha Burrier (resignation)  
(Acct.#15-140-100-101-000-01-00) (UPC:0139-01-WRDLG-TEACHR)  
Effective: September 1, 2023

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

7. **APPOINTMENT OF CERTIFIED STAFF (continued)**

**MAGDA TIMMES**

Spanish Teacher  
High School  
BA, Step 1  
\$57,491

Certification: Spanish

Education: Monmouth University

Replaces: Jillian Haggard (resignation)

(Acct. #15-140-100-101-000-01-00) (UPC: 0971-01-WRDLG-TEACHR)

Effective: September 1, 2023

8. **APPOINTMENT OF PRINCIPALS**

I recommend the Board approve the following named individuals as Principals:

**KRISTEN CIRCELLI**, Principal at the High School at \$110,000. Replaces: Angela Torres (Resignation). (Acct. #15-000-240-103-000-01-00) (UPC:0012-01-HSACP-ACADPR), effective July 1, 2023.

**LAURA SMITH-BLAND**, Principal at the George L. Catrambrone School at \$110,000. Replaces: Nicole Carroll (Transfer). (Acct. #15-000-240-103-000-09-00 ) (UPC:1180-09-ELMPR-VICEPR), effective July 1, 2023.

9. **APPOINTMENT OF STUDENT FACILITATOR**

I recommend the Board approve the following named individual as Student Facilitator:

**ERIC PETERS**, Middle School at BA, Step 11, \$67,541. Replaces: Adrian Castro (Reassignment). (Acct. #15-000-211-100-000-02-00) (UPC #0313-02-FACIL-TEACHR), effective September 1, 2023.

10. **APPOINTMENT OF SUPERVISOR**

I recommend the Board approve the following named individual as Supervisor:

**KIMBERLY WALKER**, Content Area Supervisor at Early Childhood at \$102,000. Replaces: Melanie Harding (Resignation). (Acct. #11-000-221-102-000-12-00) (UPC #1643-12-K5CONT-SUPER), effective July 1, 2023.

11. **APPOINTMENT OF SUPERVISOR OF HUMANITIES**

I recommend the Board approve the following named individual as Supervisor of Humanities:

**ELLYN BISSEY**, Middle School at \$97,000. Replaces: Anne Gill (Resignation). (Acct. #11-000-221-102-000-12-00) (UPC #1178-12-HUMAN-SUPER), effective July 1, 2023.

12. **APPOINTMENT OF SUPERVISOR OF SCIENCE**

I recommend the Board approve the following named individual as Supervisor of Humanities:

**KRISTEN MAIELLO**, Middle School at \$97,000. Replaces: Jenna Anderson (Resignation). (Acct. #11-000-221-102-000-12-00) (UPC #1169-12-SCI612-SUPER), effective July 1, 2023.



H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

13. **APPOINTMENT OF CONFIDENTIAL SECRETARY**

I recommend the Board approve the following named individual as a Confidential Secretary:

**CHARLES WIDDIS**, Central Office at \$65,222, effective July 1, 2023. Replaces: Title Change. (Acct.# 11-000-211-100-000-12-00) (UPC # 0835-12-CNREG-SCRTRY).

14. **APPOINTMENT OF INSTRUCTIONAL ASSISTANTS**

I recommend the Board approve the following named individuals as Instructional Assistants:

**SUSAN BRADY**, Lenna W. Conrow School, Step 1 at \$ 20,384, effective September 1, 2023 pending Pre Requirements.\* Replaces: Gloria Pizarro (Retirement) (Acct. # 15-190-100-106-000-08-00) (UPC# 0758-08-KINDG-PARAPF).

**THERESA JOHNSON**, Lenna W. Conrow School, Step 1 at \$ 20,384, effective September 1, 2023 pending Pre Requirements.\* Replaces: Tania Johnson (Resignation) (Acct. # 20-218-100-106-000-08-00 ) (UPC# 0773-08-PRESC-PARAPF).

15. **PROFESSIONAL DEVELOPMENT**

I recommend the Board approve the attendance of the following staff member:

**Threat Assessment and Management Training** \$25.24/hr.  
**Virtual Training on July 12, 2023 - 8:30am - 3:00pm**  
Cesare Iengo

16. **ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual district stipend positions:

**District**

**Building/Facility Site Supervisors** \$30.00/hr.

David Booth, Marjorie Chulsky, Bruce Clay, Jason Corley Jr., Ralph DeFillipo, Michael Dennis, Felicia Gadson, Brenda Itzol, Emmanuel Itzol, Kimberly Jones, Michael Jones, Nancy Jones, Vito Marra, Scott Rothberg, Denise Rosa, Kevin Schaubert, Juliette Trombetta, Charles Widdis

**Building Security Persons** \$20.00/hr.

Anissa Berry, Nicole Bland, Alexa Booth, Dactilia Booth, David Booth, Dorothy Bowles, Marjorie Chulsky, Bruce Clay, Devron Clark, Jason Corley Jr., Tygeria Covin, Joseph DeFillipo, Ralph DeFillipo, Zayra DeMoraes, Michael Dennis, Francesca Fantini, Felicia Gadson, James Iancelli, Brenda Itzol, Emmanuel Itzol, Margaret Johnson, Terry Johnson, Kimberly Jones, Michael Jones, Nancy Jones, Joe Lebron, Shana Linton-Anderson, Vito Marra, Rosa Melo, Liliana Menino, Stephane Moise, Ruby Nazon, Jessica Rodriguez, Denise Rosa, Manuel Rosario, Kevin Schaubert, Scott Rothberg, Roszita Tatum, Juliette Trombetta, Angela Whaley, Charles Widdis, Joseph Winter]

**Home Instruction** \$29.70/hr.

Fiona McKeon



H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

17. **DISTRICT PART-TIME STIPEND POSITIONS - SUMMER 2023**

I recommend the Board approve/ratify the following annual district stipend positions:

**ESL Summer Tutors (Teachers)** \$26.00/hr  
Kamilla Dosantos

**Adult ESL Summer Program Instructional Assistant** \$14.13/hr  
Ambar Capurro-Rodriguez

**Project Aware Task Force** \$63.86/hr  
Amy Rock

18. **HIGH SCHOOL PART-TIME AND STIPEND POSITIONS - SUMMER 2023**

I recommend the Board approve/ratify the following part-time and stipend positions:

**Summer Program Guidance Counselor (3 wk.)** \$31.43/hr  
Madysen Dombrowiecki, Brittany Errico

**Summer Enrichment AP Computer Science Teacher** \$26.00/hr  
Nemeil Navarro

**Summer Enrichment AP Calculus Teacher** \$26.00/hr  
Alissa Gallo

**Summer Enrichment AP Environmental Science Teacher** \$26.00/hr  
Vito Terranova

**Summer Enrichment AP Macroeconomics Teacher** \$26.00/hr  
Lianne Kulik

**Summer Enrichment AP Spanish Teacher** \$26.00/hr  
Zaida Castano

19. **ELEMENTARY K-5 STEAM PART-TIME AND STIPEND POSITIONS - SUMMER 2023**

I recommend the Board approve/ratify the following part-time and stipend positions:

**STEAM Summer Program Substitute Teachers** \$26.00/hr  
Anthony Brazile, Antonio Caceres, Caitlyn Cannito, Danisha Clayton, Barbra Costello, Michael Dombrowiecki, Jennifer Gervase, Kellie Jelks, Ciara Hart-Maldonado, Natalie Hernandez, Monica Holley, Juliana Radisch, Shana Linton-Sanderson, Erica Soto, Lisann Perulli, Wafaa Sawires, Karolina Sliwiak, Luke Yates

**STEAM Summer Program Nurse** \$29.60/hr  
Mary Whalen

**STEAM Summer Program Instructional Assistant** \$14.13/hr  
Elvia Franco, Victoria McCormick, Ta'Tyana Snelling

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

20. **EXTENDED SCHOOL YEAR STIPENDS - Summer 2023**

I recommend the Board approve/ratify the following part-time and stipend positions:

**Case Conference Worker** \$150.00/case

Lisa Valenti

**ESY Behaviorist** \$63.86/hr

Meghan Schneck

**ESY Counselors - Related Services** \$63.86/hr

Nicolette Ballard, Lauren Ruggiero

**ESY Speech/Language Specialist** \$63.86/hr

Alexa Lopez

**ESY ELEM Instructional Assistants** \$14.13/hr

Sadie Stout, Kaitlyn White

**ESY MS Special Ed Teachers** \$26.00/hr

Brian Hanlon

**ESY Substitute Teachers** \$26.00/hr

David Amendola, Farra Caputo, Caitlyn Cannito, Nicole Cocco, Essense Davis, Yoselin Gomez, Caitlyn Gomez, Jason LaViola, Ed Moskal, Tina Rose, Meredith Sinnett, Holly Terracciano

**ESY Home Instruction** \$26.00/hr

Meghan Rathjen

21. **COACHING/ATHLETIC STIPEND POSITIONS**

I recommend the Board approve/ratify the following coaching/athletic stipend appointments:

**Event Workers (All Year) - paid per Athletic Event Fee Schedule**

Gary Beddoe, Ronald Bennett, Nicole Bland, Dorothy Bowles, Wanda Castle, Marjorie Chulsky, Devron Clark, Bruce Clay, Jason Corley jr., Tygeria Covin, Ralph DeFillipo, Zayra DeMoraes, Felica Gadson, Gareth Grayson, Jamie Hayes, Brenda Itzol, Emmanuel Itzol, Margaret Johnson, Terry Johnson, Kim Jones, Michael Jones, Terrence King, Miguel Maldonado, Ruby Nazon, Eric Peters, Nijah Pizzaro, Jessica Rodriquez, Manuel Rosario, Scott Rothberg, Christopher Sanchez, Shana Sanderson, Juliette Trombetta, Darnell Tyler, Diamond Vega

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

22. **COACHING/ATHLETIC STIPEND POSITIONS - FALL 2023**

I recommend the Board approve/ratify the following coaching/athletic stipend positions for Fall - 2023:

**HIGH SCHOOL**

**CATEGORY 1**

**STEP**

**Head Football Coach**

Chad King	1	\$8,000
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**Asst. Varsity Football Coaches**

Ryan Burgess, Greg Penta, Ben Woolley	3	\$6,000
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**Head Freshman Football Coach**

Gary Beddoe	2	\$5,000
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**Asst. Freshman Football Coach**

Jayce Maxwell	2	\$4,200
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**Coaching Paraprofessional Aide**

Damon Colbert		\$16/hr.
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**Volunteer Asst. Football Coach**

Jamil Pitts

**Head Cheerleading Coach**

Essence Davis	1	\$8,000
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**Head Field Hockey Coach**

Stephanie Dixon	1	\$8,000
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**Asst. Varsity Field Hockey Coaches**

Kristen Clarke, Pierre Joseph	1	\$5,000
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**CATEGORY 2**

**STEP**

**Head Boys Soccer Coach**

Tim Farrell	1	\$6,000
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**Asst. Varsity Boys Soccer Coaches**

Juan Martinez, Amanda McEwan	3	\$5,000
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**Head Girls Soccer Coach**

Katherine Gooch	3	\$8,000
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H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

22. **COACHING/ATHLETIC STIPEND POSITIONS - FALL 2023 (continued)**

**HIGH SCHOOL**

**CATEGORY 2**

**STEP**

**Asst. Varsity Girl Soccer Coaches**

Gareth Grayson	2	\$4,500
Alexis Corbett	1	\$4,000

**Head Boys Freshman Soccer Coach**

William Rohr	1	\$4,000
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**CATEGORY 3**

**Head Boys Cross Country Coach**

Graham Filizof	2	\$5,000
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**Head Girls Cross Country Coach**

Joseph Siciliano	1	\$4,000
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**Head Volleyball Coach**

Nemeil Navarro	2	\$5,000
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**MIDDLE SCHOOL**

**CATEGORY 1**

**STEP**

**MS Asst. Field Hockey Coaches**

Patricia Delehanty, Rose Guzzi	4	\$4,300
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**Middle School Head Boys Soccer Coach**

Louis DeAngelis	3	\$3,800
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**MS Asst. Boy Soccer Coaches**

John Jasio, Joe Simon	4	\$3,200
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**CATEGORY 2**

**STEP**

**Middle School Head Girls Soccer Coach**

Ashley Stubbington	3	\$3,800
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**MS. Asst. Girls Soccer Coaches**

Samantha Gallo	4	\$3,200
Kimberly Koller	1	\$2,300

**CATEGORY 3**

**Middle School Head B/G Cross Country Coach**

Jacob George	1	\$1,600
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H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

23. **COACHING/ATHLETIC STIPEND POSITIONS - FALL 2023**

I recommend the Board approve/ratify the following coaching/athletic stipend positions for Fall - 2023:

**MIDDLE SCHOOL**

**CATEGORY 1**

**STEP**

**Middle School Head Field Hockey Coach**

Elisa Perez	1	\$4,100
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24. **COACHING/ATHLETIC STIPEND POSITIONS - WINTER 2023**

I recommend the Board approve/ratify the following coaching/athletic stipend positions for Winter - 2023:

**HIGH SCHOOL**

**CATEGORY 1**

**STEP**

**Head Wrestling Coach**

William George	1	\$8,000
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**Asst. Varsity Wrestling Coaches**

Douglas Cornell, Shawn Brown	3	\$6,000
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**Head Freshman Wrestling Coach**

Luke Balina	1	\$4,500
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**Head Girls Basketball Coach**

Shannon Coyle	3	\$10,000
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**Asst. Varsity Girls Basketball Coaches**

Akene Dunkley, Michael Green	3	\$6,000
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**Head Freshman Basketball Coach**

Devron Clark	3	\$5,500
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**Asst. Varsity Boys Basketball Coaches**

Nemiel Navarro	3	\$6,000
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Damon Colbert	1	\$5,000
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**Head Cheerleading Coach**

Essence Davis	1	\$8,000
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H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

24. **COACHING/ATHLETIC STIPEND POSITIONS - WINTER 2023 (continued)**

**HIGH SCHOOL (continued)**

**CATEGORY 2**

**STEP**

**Head Boys Indoor Track Coach**

Terrence King	3	\$8,000
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**Head Girls Indoor Track Coach**

Chad King	3	\$8,000
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**Head B/G Swimming Coach**

Tracey Ciambone	3	\$8,000
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**CATEGORY 3**

**Head Boys Bowling Coach**

Jayce Maxwell	2	\$5,000
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**Head Girls Bowling Coach**

Vanessa Mantione	1	\$4,000
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**MIDDLE SCHOOL**

**CATEGORY 1**

**Middle School Head Girls Basketball Coach**

Katherine Gooch	3	\$4,700
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**MS Asst. Girls Basketball Coach**

Kimberly Koller	2	\$3,700
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**MS Asst. Boys Basketball Coach**

Kevin Gilbert	4	\$4,300
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**Middle School Head Cheerleading Coach**

Dana Switay	2	\$4,400
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**Middle School Head Wrestling Coach**

Louis DeAngelis	3	\$4,700
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**MS Asst. Wrestling Coaches**

Jake George	2	\$3,700
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John Jasio	4	\$4,300
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**CATEGORY 3**

**Middle School Head B/G Cross Country Coach**

Jacob George	1	\$1,600
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H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

25. **ATTENDANCE AT CONFERENCES/MEETINGS**

I recommend the Board approve the attendance of the staff members at the conferences listed - **APPENDIX H-4.**

26. **FAMILY/MEDICAL LEAVE OF ABSENCE**

I recommend the Board approve/ratify the family/medical leaves of absence as listed on **APPENDIX H-5.**

27. **STUDENT TEACHER/INTERN PLACEMENT**

I recommend the individuals listed be authorized to conduct their student teaching in the Long Branch Public Schools as indicated during the 2023-2024 school year. Long Branch Public School employees must complete their student teaching and/or internship outside of their contractual hours.

<u>Monmouth University</u>	<u>Location</u>	<u>September 2023 - May 2024</u>
Jack Stovall	Middle School	Nikkia Blair
Adrianna Mellios	Audrey W. Clark School	Meghan Mueller
Gabriella Spinelli	Audrey W. Clark School	Eva Palma
Heaven Medina	George L. Catrambone School	Carlos Villacres

<u>Monmouth University</u>	<u>Location</u>	<u>September 2023 - May 2024</u>
Timothy Fetter	Middle School	Nichollette Ballard
Jordyn Pasciuto	Audrey W. Clark School	Michelle Gargiulo
Olivia McGee	George L. Catrambone School	Michelle Morey
Madeline Cosentino	Amerigo A. Anastasia School	Erin Hennelly
Lauren Lyden	Gregory School	Jessica Maxwell
Megan Sternberg	Amerigo A. Anastasia School	Dierdre Howard
Brianne Brown	Amerigo A. Anastasia School	Kelly Stiles

<u>Monmouth University</u>	<u>Location</u>	<u>September 2023 - December 2023</u>
Jacqueline Aquino	High School	Staciann Sarno
Kamilla Dosantos	High School	Hema Solanki

<u>Seton Hall</u>	<u>Location</u>	<u>Aug 31, 2023-December 13, 2023</u>
Matthew Maiorca	High School	Jamie Hayes

<u>Rutgers University</u>	<u>Location</u>	<u>September 2023 - May 2024</u>
Sophia Aiello	Audrey W. Clark School	Quinn Batcho
Essence Davis	Audrey W. Clark School	Lindsay Stefan
Tara Okun	Historic High School	Jeremy Martin
Fiona Potter	Audrey W. Clark School	Samantha Velega

<u>Kean University</u>	<u>Location</u>	<u>September 2023 - May 2024</u>
Alyssa Bloom	Amerigo A. Anastasia School	Lauren Sweet

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

28. **TEACHER/MENTOR PROGRAM 2022 - 2023 SCHOOL YEAR**

I recommend the following individual to assume the position of Mentor provided by the Board of Education effective February 1, 2023 at an annual rate of \$1,000

**LOCATION:**

Amerigo. A. Anastasia

**TEACHER:**

Paola Machin

**MENTOR:**

Lauren Sweet

29. **CHANGE IN TRAINING LEVEL - 2023- 2024 SCHOOL YEAR**

I recommend the Board approve/ratify the change in training level for the following individual, effective September 1, 2023:

**CHRISTINA BHARDA**, Early Childhood Teacher, moving from BA to MA on the teacher's salary guide.

I. **STUDENT ACTION - The Superintendent of Schools recommends the following:**

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. C. 122 (A-3466)**

I recommend the Board approve the monthly report as required by statute - **APPENDIX I-1.**

2. **FIELD TRIP APPROVALS**

I recommend the Board approve the Field Trips indicated (which will be labeled **APPENDIX I-2** and made part of the permanent minutes upon Board approval).

3. **PUPIL PERSONNEL SERVICES CONSULTANTS - 2023 - 2024**

I recommend the Board approve the Pupil Personnel Services Consultants for the 2023-2024 school year as listed on **APPENDIX I-3.**

4. **PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION - 2022 - 2023 SCHOOL YEAR**

I recommend the Board approve/ratify the placement/termination of home instruction for the 2022 - 2023 school year for the students listed on **APPENDIX I-4.**

5. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR 2022 - 2023 SCHOOL YEAR**

I recommend the Board approve the following atypical out of district students for placement and transportation for the 2022 - 2023 school year:

**CHILDREN'S CENTER**

Neptune, N.J.

Tuition: \$12,193.20

Transportation:

Effective Dates: 4/25/23-6/15/23

ID#: 20269266, classified as Eligible for Special Education & related services



- I. **STUDENT ACTION - The Superintendent of Schools recommends the following (continued):**

5. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR 2022 - 2023 SCHOOL YEAR (continued)**

**MARY A. DOBBINS SCHOOL**

Mt. Holly, N.J.

Tuition: \$19,301.49

Transportation:

Effective Dates: 4/3/23-6/15/23

ID#: 90850078, classified as Eligible for Special Education & related services

6. **CORRECTIONS/REVISION TO MINUTES**

I recommend the Board approve the following corrections/revisions to minutes:

May 24, 2023

**APPROVAL OF CONTINUATION OF SALARIES AND CONTRACTS**

Donna Brechman;	Confidential Secretary - Salary should have read \$65,222.00
Carmelina Fabiano;	Confidential Secretary - Salary should have read \$97,488.00
Maria Graziano;	Confidential Secretary - Salary should have read \$61,917.00
Molly Guzman;	Confidential Secretary - Salary should have read \$61,917.00
Stefanie Lippi;	Confidential Secretary - Salary should have read \$67,273.00
Susan Zambrano;	Confidential Secretary - Salary should have read \$76,272.00
Neva Lisanti;	Confidential Secretary - Salary should have read \$79,784.00
Janice Martin;	Confidential Secretary - Salary should have read \$103,208.00
Rina Munson;	Fiscal Analyst - Salary should have read \$92,613.00
Laura Stroebel;	Confidential Secretary - Salary should have read \$61,917.00
Nancy Valenti;	Assistant SBA/BS - Salary should have read \$210,840.00

April 26, 2023

**APPROVAL OF CONTINUATION OF SALARIES AND CONTRACTS**

Nora Cisek; Teacher BA - Salary should have read \$63,841

**FAMILY/MEDICAL LEAVE OF ABSENCE USING MINUS SUB PAY DAYS**

EMP ID 7785, Morris Avenue School custodian should have read from June 2, 2023 to June 15, 2023 and should have read unpaid days from June 19, 2023 to July 14, 2023.

- J. **OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS**

- K. **ADJOURNMENT**



**FINANCE COMMITTEE AGENDA  
TUESDAY, MAY 23, 2023  
350 INDIANA AVENUE  
LONG BRANCH, NEW JERSEY  
5:00 P.M.**

**MINUTES**

**COMMITTEE MEMBERS**

Tasha Youngblood Brown, Chairperson  
Violeta Peters  
Armand Zambrano  
Theresa Dangler

**ADMINISTRATORS**

Francisco E. Rodriguez  
Peter E. Genovese III  
Nancy L. Valenti

The following information was highlighted at the Finance Committee Meeting:

1. Financial Management

- F10 – General Fund (General Operations)
  - F20 – Special Revenue Funds (Grants)
  - F30 – Capital Projects Fund (Proceeds from a Bond Referendum)
  - F40 – Debt Service Fund (Payback of Bonds)
  - F50 – Permanent Fund (Endowment) - None
  - F60 – Enterprise Fund (Food Service Activity)
  - F70 – Internal Service Fund (Self Insured Medical Activity)
  - F80 – Trust Funds (Scholarships)
  - F90 – Agency payments and Student Funds
- a. The Committee reviewed the following and are presented for full Board Approval:
- i. Bills & Claims
  - ii. Scholarship account balance – April \$ 435,556.36
  - iii. Student Fund Balances – April:
 

1. Pre-Schools	\$ 149.53
2. Elementary Schools	\$ 7,152.61
3. Middle School	\$ 42,118.96
4. High School	\$ 95,011.62
5. Athletic Fund	\$ 17,123.63

2. Current Budget Update

- i. Reviewing all available funds for current potential acquisition.

3. Long Term Planning

- a. FY24 Budget – Negotiations going well just one more unit to address

4. Grants update

- a. Excel Chart

5. Current Health Plan

Service	February	March	April
Doctor / Nurse Practitioner	194	228	248
Prescription Dispensed	108	116	111
Physical Therapy	46	76	65
Lab visits	94	81	94
Customer Services	191	123	54
Chiropractic Services	65	58	44
Acupuncture	35	43	21
Behaviorist Visits	11	0	0
X-Ray	19	16	16
Telemedicine/Telephone	123	112	93
Covid Test /Vaccine	63	74	48

- a. Reimbursement from Integrity Health under the State Health Benefits Plan update.

Name of Contractor	Service Provided	Hourly	Flat / Retainer
Florio, Perrucci, Steinhardt & Cappelli, LLC	General Counsel	\$165/hr	\$30,000.00
The Busch Law Group	Special Counsel	\$165/hr	
PKF O'Connor Davies LLP	Auditor		\$74,000.00
H2M Associates, Inc.	Architectural Services		
		\$180/hr Chief & Senior Architect	
		\$170/hr Senior Project Architect	
		\$145/hr Project Architect/Coordinator	
		\$125/hr Staff Architect	
		\$130/hr Senior & Lead Designer	
		\$105/hr Designer/CAD Technician	
		\$140/hr Sr. Construction Inspector	
H2M Associates, Inc.	Engineering Services	\$130/hr Construction Inspector	
		\$85/hr Typist/Admin Asst.	
		\$180/hr Chief & Senior Engineer	
		\$170/hr Senior Project Engineer	
		\$145/hr Project Engineer/Coordinator	
		\$125/hr Staff Engineer	
		\$130/hr Senior & Lead Designer	
		\$140/hr Sr. Construction Inspector	
		\$130/hr Construction Inspector	
		\$85/hr Typist/Admin Asst.	
Willis of New Jersey, Inc.	Insurance Broker		\$0.00
Brown & Brown Benefit Advisors	Insurance Broker	July 1, 2022 - December 31, 2022	\$45,000.00
Insurance Office of America	Insurance Broker		\$0.00
Public Risk Group LLC	Insurance Broker		\$27,000.00
CBIZ Insurance Services	Insurance Broker		\$0.00
Genesis	Student Information Systems	July 1, 2022 - June 30, 2023	\$49,455.50
Advance Assessment	Professional Training		\$124,271.00
Preferred Health Care and Nursing Services - One to one nursing services	LPN /RN Services	\$61/hr - RN; \$53/hr - LPN	
Environmental Connections	AHERA - AWC/MOR/LWC/WE Insp. Reports		\$1,850.00
Service First Cooling and Heating	Boiler Service and Maintenance		\$8,250.00
CQI	Boiler Water Treatment Services		\$4,300.00
Fire Security Technologies	Burglar & Fire Alarm Monitoring Security Systems		\$7,619.00

APPENDIX F-1



Name of Contractor	Service Provided	Hourly	Flat / Retainer
Jersey Elevator	Elevator Maintenance & Repairs- 540 Broadway (2), High School (2), AAA (1 & 1 ADA lift), MS (1), Gregory (1 & 1 ADA lift) HHS		\$14,400.00
Fire Security Technologies	Elevator Monitoring - 540 Broadway (2), High School (2), Middle School (1), AAA (1), Gregory (1), GLC (1), HHS (1)		\$5,996.00
Electrical Motor Repair	Emergency Generator Service Maintenance and Repairs - 540 Broadway, High School, Middle School, Anastasia School, JMF ECLC, Morris Avenue School, Audrey W. Clark School, Gregory School and George L. Catrambone School		\$48,578.12
FAST Fire & Security Technologies	Fire Extinguisher Servicing - District Inspection and Tagging		\$5,880.00
Fire Security Technologies	Fire Alarm Inspection & Reports - District Fire Sprinkler Protection / Suppression Systems / Fire Pumps / Back Flow Preventers Inspection and Service Maintenance - 540 Broadway, High School, Middle School, Anastasia School, JMF ECLC, Gregory School and George L. Catrambone School		\$29,815.00
Allied Fire & Safety			\$8,000.00
ENCON	HVAC Mechanical Service and Maintenance - 540 Broadway		\$20,000.00
Johnson Controls	HVAC Automatic Temperature Controls Service and Maintenance - Anastasia School, JMF ECLC, Morris Avenue School, Audrey W. Clark School, Gregory School, Lenna W. Conrow School and George L. Catrambone School		\$43,200.00
Carrier	HVAC Chiller & Cooling Tower Service and Maintenance - Anastasia School, Gregory School and George L. Catrambone School		\$8,500.00
Honeywell	HVAC Mechanical Maintenance and Service - High School		\$18,900.00
Honeywell	HVAC Mechanical Maintenance and Service - Middle School		\$19,850.00
Hilsen	Districtwide Pest Management - Monthly Inspections and Servicing		\$9,840.00

Name of Contractor	Service Provided	Hourly	Flat / Retainer
Kepwel Spring Water	Water bottled/5 gallon - 127 Myrtle Avenue/540/Shop @300 - 4 gallon bottled water		\$1,950.00
Horizon Dental	Dental Insurance	Dental Option	
		Single - \$29.48	
		Employee & Spouse - \$51.98	
		Employee & Child - \$51.98	
		Family - \$84.35	
		Dental Choice	
		Single - \$15.94	
		Employee & Spouse - \$30.50	
DIPLOMA; AXA/XL; Hartford; Hudson/Allied World	Insurance - Package (including Property, Inland Marine, Crime, General Liability), Automobile, Educators Legal Liability, Umbrella, Environmental, NJUEP Excess and Travel Accident	Employee & Child - \$30.50	
		Family - \$51.86	
		July 1, 2022 - June 30, 2023	\$1,026,346.00
			\$120,000.00
		July 1, 2022 - June 30, 2023	
		Single - \$3.44	
		Employee & Spouse - \$6.19	
		Employee & Child - \$6.19	
National Vision Administrators LLC	Vision Insurance	Family - \$8.94	
Integrity Health Meritain	FY2023 Plan Management Claims Adjudicator		
Selective Insurance Company	Insurance		
New Jersey Schools Insurance Group	Insurance - Worker's comp Insurance - Sup. Indemnity Policy District Prescription Plan Renewal		
Benecard	Insurance - Worker's comp Insurance - Sup. Indemnity Policy District Prescription Plan Renewal		
KYDS (Konscious Youth Development & Service	Social emotional learning with empowering mindfulness techniques through staff development and student wellness		
Integrated Care Concepts and Consultation, LLC	Pupil Personnel Services - establish clinical services for individuals, groups and families at LBHS and LBMS		



Name of Contractor	Service Provided	Hourly	Flat / Retainer
Scholastic Literacy Professional Learning Agreement - Grades K - 5	Scholastic implementing comprehensive learning pathway for 6 years	July 1, 2021 - June 30, 2027	\$989,083.96
Realtime Information Technology	Professional Services - Special Education Management Module (SEMM) - Student participation in web-based software focusing on improving the social-emotional skills of students - use of video games and microphones to control their own 3-D avatars		\$16,125.00
Small Factory Innovations, Inc. (SiLAS Application)	PSAT/NMSQT - College Board readiness	2022 - 2023 School Year	\$22,000.00
PSAT/NMSQT College Board Readiness and Success Program - High School		Base Guarantee - \$635,000	\$20,960.00
Sodexo	Food Service Management	Administrative/Management Fees - \$423,801.78 - flat fee	
Rosetta Stone	Language Learning Software and Services - Adult ESL program participants		\$8,000.00
Discover Education Science Techbook	Provides Next Generation Science standard-based instruction incorporating research-based phenomena, performance based assessment and hands on lab kits for Middle School students	July 1, 2022 - June 30, 2024	\$62,122.40
YMCA of Greater Monmouth County Counseling and Social Services	Provide mental health services to special needs and emotionally challenged students	July 1 2022 - June 30, 2023	\$24,500.00
Tender Touch Educational Services, LLC of Lakewood	Tutoring services to Title I students that attend the non-public school Bet Yaakov of the Jersey Shore	September 1, 2022 - June 30, 2023	\$5,000.00
AssetWorks	Fixed asset management		\$1,600.00
Peekapak	Social & Emotional Learning Curriculum - Program for students in grades K-5 and professional development for staff		\$24,000.00
Waste Management of New Jersey	Refuse and Recyclables Service	July 1, 2023 - June 30, 2024	\$127,354.00
Houghton Mifflin Harcourt Into Literature	Agreement to provide rich content, actionable insights, personalized learning and standards based instruction - Grades 6 - 8	July 1, 2022 - June 30, 2027	\$427,963.33
RWJ Barnabas Health - One Source	Employee Assistance Program	July 1, 2022 - June 30, 2023	\$17,670.00



Name of Contractor	Service Provided	Hourly	Flat / Retainer
Big Brothers/Big Sister of Coastal and Northern New Jersey, Monmouth Medical Center and LBHS	Site-based mentoring program	September 1, 2021 - August 31, 2024	\$7,000.00
Frontline Technologies	Professional Services – Integrated software to track and manage staff attendance, recruiting and professional development	July 1, 2022 - June 30, 2023	\$149,383.00
Big Brothers/Big Sister of Coastal and Northern New Jersey, Biotechnology High School and LB Middle School	Mentoring program matching High School students with Middle School students - September 1, 2021 - August 31, 2024		\$10,000.00
Recapture Technologies	E-Rate Services Management		\$34,650.00
Monmouth University	Pool Rental – High School swim team	2022 - 2023 Season	\$6,150.00
Curriculum Associates (iReady)	Assessment and instructional program that allows teachers to utilize data to differentiate instruction to achieve student growth - provides resources used for remediation and reteaching for small group instruction	September 1, 2022 - August 31, 2023	\$163,904.00
Classlink	Agreement to house all passwords for all educational technology tools that are used to supplement instructional activities	October 1, 2022 - September 30, 2023	\$19,911.00
Linkit! Assessment Management and Analytics Platform	Software License Agreement	July 1, 2022 - June 30, 2023	\$124,272.00
Monmouth Medical Center	Medical Services – licensed physician, nurse practitioner and medical consultations		\$52,860.00
Richard Reutter, M.D.	School Based Youth Services - provide clinical supervision to the SBYS social work staff	September, 2022 - June, 2023	\$17,098.00
Brad Madreperl, LCSW	School Based Youth Services - provide clinical supervision to the SBYS social work staff	September, 2022 - June, 2023	\$2,080.00
Herman, Anayiotos, Gennaro, Gilson & Ponce Neurology, P.A.	Pupil Personnel Services Consultant	\$440/evaluation	
Meridian Pediatric Associates - Dorothy Pietrucha - Neurologist	Pupil Personnel Services Consultant	\$175/evaluation	
Department of Children and Families, Division of Child Protection and Permanency	Pupil Personnel Services – School Based Youth Services Contract	July 1, 2022 - June 30, 2023	\$341,184.00
DeMonte Therapy Services, LLC – Jean DeMonte, M.A.P.T.	Pupil Personnel Services Consultant	\$87.50/hour	

Name of Contractor	Service Provided	Hourly	Flat / Retainer
Communications Technology Resources, LLC - Joan Bruno	Pupil Personnel Services Consultant	\$550/evaluation	
Preferred Health Care and Nursing Services - One to one nursing services	Pupil Personnel Services Consultant	\$53/hr - LPN; \$61/hr - RN	
Power Play Pediatric Therapy Center, LLC	Pupil Personnel Services Consultant	\$87/hr - Occupational Therapy Services	
West Long Branch Speech and Hearing Center Audiologists	Pupil Personnel Services Consultant	\$285/evaluation/Sandra Fields Kuhn	
		\$285/evaluation/Sandra Jaworski	
		\$535/central auditory processing evaluation	
		\$32/hour - ABA Therapist	
Delta T. Group Education	Pupil Personnel Services Consultant	\$41.75/hour - RN	
		\$33/hour - \$35/hour - LPN	
		\$42/hr - School Social Workers	
		\$55/hour - COTA	
		\$84.75/hour - Occupational Therapist	
Ana Ferreira - Speech	Pupil Personnel Services Consultant	\$90/hour - Behavioral Specialist	
Sharon Diaz Harvey, LPC, NCC	Pupil Personnel Services Consultant	\$600/evaluation	
Nilda M. Collazo - Spanish -Speech Language Specialist	Pupil Personnel Services Consultant	\$75/hour	
Center for Behavioral Health - Rajeswari Muthuswamy, MD	Pupil Personnel Services Consultant	\$575/evaluation	
Monica Wood - Spanish Social Worker	Pupil Personnel Services Consultant	\$525/office visit; \$600/school visit	
Monica Peters - Spanish Psychologist	Pupil Personnel Services Consultant	\$350/evaluation	
Rosa Tomas - Portuguese Psychologist	Pupil Personnel Services Consultant	\$495/evaluation	
Suzana Vieira Porzio - Portuguese Social Worker	Pupil Personnel Services Consultant	\$500/evaluation	
Celina Ruivo Matos - Portuguese LDTC	Pupil Personnel Services Consultant	\$500/evaluation	
Ana Ferreira - Portuguese Speech Language Specialist	Pupil Personnel Services Consultant	\$550/evaluation	
United Therapy Solutions, Inc.	Pupil Personnel Services Consultant	\$600/evaluation	
	Pupil Personnel Services Consultant	\$83/hr - Occupational Therapy services, physical therapy services, speech therapy services	



Name of Contractor	Service Provided	Hourly	Flat / Retainer
Speech at the Beach – Pam Jones	Pupil Personnel Services Consultant	\$100/hr - meeting attendance/IEP's	
		\$90/hr - speech and language therapy	
		\$400/speech and language evaluation	
Aces	Pupil Personnel Services Consultant	\$500/eval - Social	
		\$750/eval - Speech/Language	
		\$1,000/eval - Neurological	
		\$1,050/Classroom Acoustic Evaluation	
Educational Audiology Resources - Donna Merchant	Pupil Personnel Services Consultant	\$170/hr Auditory training	
		\$200 - Clearance Evaluation	
		\$250 - Fit to Return Evaluation	
		\$450 - Psychiatric Fit to Return Evaluation	
IHA LLC Service Consultant	Pupil Personnel Services Consultant		
Ocean Township Board of Education	Transportation jointure from LB to MAST as a collaborated "joined" route	September 7, 2022 - June 19, 2023	\$20,000.00
Department of Children & Family Services	Pupil transportation for 1 student to/from Long-Term Care Unit at Children's Specialized Hospital to DCF Regional School	July 1, 2022 - June 30, 2023	\$27,375.00
Lenape Regional HS District	Pupil transportation for 1 student from Mt. Laurel to Burlington County Spec. Services	January 30, 2023 - June 30, 2023	\$5,601.05
Seman Tov	Transportation services - High School athletics	2022 - 2023 School Year	\$39,439.35
Jay's	Pupil Transportation Services - A1, J4, A2, J5, A3, J6, A4, M4, Y1, M5, Y2, M6, Y3, L4, Y4, L5, G11, G12, G14, G15, G20, LBMS1, LBMS2, J1, J2, J3, L1, L2, L3	2022 - 2023 School Year	\$1,822,320.00
Seman Tov	Pupil Transportation Services - SAT1, SAT2, G10, G13, G16, G19, G21, G22, G23	2022 - 2023 School Year	\$603,900.00
Seman Tov	Transportation services - Middle School athletics	2022 - 2023 School Year	\$13,961.70
Systems 3000	Accounting Software	July 1, 2022 - June 30, 2023	\$35,280.00
Beable	Program to be utilized during the summer STEAM program, the After-School STEAM program and bilingual classrooms at LBMS. Creates adaptive pathways tailored for each learner that encompasses social emotional needs, career exploration and career-ready reading proficiency	July 1, 2022 - June 30, 2023	\$139,500.00



Name of Contractor	Service Provided	Hourly	Flat / Retainer
Spartan Construction, Inc	540 Broadway - Exterior Repairs		\$1,791,000.00
McGraw Hill Health	Provides real world connections and fitness instruction while also providing vocabulary, writing and digital teaching support for Middle School and High School students	July 1, 2022 - June 30, 2025	\$131,187.00
Big Ideas Math	Delivers standard based math instruction that provides a balanced approach of discovery and direct instruction for Middle School students. The program offers opportunities for critical thinking, student collaboration and personalized learning	July 1, 2022 - June 30, 2028	\$198,538.50
Maplewoodshop LLC	Provides an expansion of carpentry at the Middle School, Audrey W. Clark School and summer STEAM program. Continues the goals outlined in the Strategic Plan to bring more trade opportunities to our students	July 1, 2022 - June 30, 2023	\$340,000.00
Wireless Electronics Inc.	District Wide Trunk Radio Network		\$1,549,000.00
Family First Urgent Care	Pupil Personnel Services Consultant	\$150/Exam & Drug Screen - Alcohol \$30/Lab Confirmation & Review \$65/Retest drug screen \$150/Sports physicals	
Estelle Manor School District	Transportation jointure for 1 student to/from Estelle Manor to Atlantic County Special Services School	October, 2022 - June 30, 2023	\$18,455.43
Department of Children & Family Services	Transportation jointure for 1 student to/from DCF Regional School, Monmouth campus	November 28, 2022 - March 10, 2023	\$5,025.00
Seashore Day Camp	Pupil Transportation Services - LBHS2	2022 - 2023 School Year	\$58,500.00
First Student	Pupil Transportation Services - L6, LBHS1	2022- 2023 School Year	\$99,360.00

**New Jersey Schools Insurance Group  
Monmouth Ocean County Shared Services Insurance Fund  
Indemnity and Trust Agreement  
Resolution to Join/Renew Membership**

**WHEREAS**, N.J.S.A. 18A:18B-1, et seq., enables Boards of Education to join with other Boards of Education in school board insurance trusts for the purpose of forming self-insurance pools;

**WHEREAS**, the New Jersey Schools Insurance Group ("NJSIG") is a joint insurance fund authorized by N.J.S.A. 18A:18B-1, et seq., to provide insurance coverage and risk management services for its members;

**WHEREAS**, the Long Branch Board of Education, herein referred to as the "Educational Institution", has resolved to apply for and/or renew its membership with NJSIG;

**WHEREAS**, the Educational Institution certifies that it has not defaulted on a claim, and has not been cancelled for non-payment of insurance premium for a period of at least two (2) years prior to the date of its application to NJSIG;

**WHEREAS**, the Educational Institution desires to secure protection, services, and savings relating to insurance and self-insurance for itself and its departments and employees; and,

**WHEREAS**, the Educational Institution finds that the best and most efficient way of securing this protection and services is by cooperating with other Boards of Education in the State of New Jersey.

**NOW THEREFORE, BE IT RESOLVED, THAT:**

1. This agreement is made by and between NJSIG and the Educational Institution;
2. The Educational Institution joins with other Boards of Education in organizing and becoming members of NJSIG pursuant to N.J.S.A. 18A:18B-3(a), for a period of three years, beginning on July 1, 2023, and ending July 1, 2026 at 12:01 A.M.;
3. In consideration of membership in NJSIG, the Educational Institution agrees that for those types of coverage in which it participates, the Educational Institution shall jointly and severally assume and discharge the liabilities of each and every member of NJSIG to such agreement arising from their participation in NJSIG. By execution hereof the full faith and credit of the Educational Institution is pledged to the punctual payment of any sums which shall become due to NJSIG in accordance with the bylaws thereof, the plan of risk management, this Agreement and any applicable statute or regulation;
4. The Educational Institution and NJSIG agree that NJSIG shall hold all monies paid by the Educational Institution to NJSIG as fiduciaries for the benefit of NJSIG claimants all in accordance with applicable statutes and/or regulations;
5. NJSIG shall establish and maintain Trust Accounts in accordance with N.J.S.A. 18A:18B-1, et seq and such other statutes and regulations as may be applicable;
6. By adoption and signing of this resolution, the Educational Institution is hereby joining NJSIG in accordance with the terms of this Indemnity and Trust Agreement and Resolution to join/renew membership, effective the date indicated below, for the types of insurance as indicated in the Insurance Binder issued by NJSIG;
7. The Educational Institution hereby ratifies and affirms the bylaws and other organizational and operational documents of NJSIG, and as from



time to time amended by NJSIG and/or the State of New Jersey, Department of Banking and Insurance, in accordance with the applicable statutes and regulations as if each and every one of said documents were re-executed contemporaneously herewith;

8. The Educational Institution agrees to be a participating member of NJSIG for the period herein provided for and to comply with all of the rules and regulations and obligations associated with said membership, including, but not limited to the NJSIG's Plan of Risk Management;
9. The Educational Institution under its obligations as a member of NJSIG agrees to allow for safety inspections of its properties, to pay contributions in a timely fashion and do comply with the bylaws and standards of participation of NJSIG including the plan of risk management;
10. If NJSIG, in the enforcement of any part of this Agreement, shall incur necessary expense or become obligated to pay attorney's fees and/or court costs, the Educational Institution agrees to reimburse NJSIG for all such reasonable expenses, fees and costs on demand;
11. The Business Administrator is hereby authorized in accordance with the Public School Contracts Law, N.J.S.A. 18A:18A-1, et seq., to execute such contracts and documentation with NJSIG as is necessary to effectuate this resolution; and
12. The Business Administrator is directed to send a certified copy of this Indemnity and Trust Agreement and Resolution to Join/Renew Membership to NJSIG

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: June 21, 2023

## APPENDIX G-2

### PURCHASE ORDERS REQUIRING BOARD APPROVAL

Garden State Sealing, Inc.	Long Branch High School tennis court repairs	\$439,450.00	ESCNJ 18/19-66
MOESC	Transportation for February – June, 2023 – Regular Ed/Vocational/Non-Public & Miscellaneous Vocational and Homeless routes; Special Ed/Miscellaneous Vocational and Homeless students with special needs	\$581,000.00	
MOESC	Transportation for February, 2023 – Homeless/displaced transportation costs for Pre-school, elementary, Middle School and High School	\$97,245.73	

# SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

→ \* (a) School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

## REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill:

Friday, June 2, 2023

Time of day the drill was conducted:

7:30-8:00 A.M.

School Name:

Gregory School

Location of the Emergency Evacuation Drill:

201 Monmouth Ave, Long Branch, NJ

@ main entrance of Building

Route Number(s):

V1, V2, V3, V4, SGRE1, SGRE2, SGRE3, 631ST

Name of the school principal/person(s) overseeing the drill:

Nikolas Greenwood  
Building Principal

Other information relative to the emergency evacuation drill:

RECEIVED  
DATE

COMPLETED ✓

LD 6/2/23 10:10 AM



# SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

→ 1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

## REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill:

Thursday, June 1, 2023

Time of day the drill was conducted:

9:30-10:30 A.M.

School Name:

Audrey W. Clark School

Location of the Emergency Evacuation Drill:

192 Garfield Ave, Long Branch, NJ

@ Main Entrance of Building

Route Number(s):

N/A Drill #1, including all students in building

Name of the school principal/person(s) overseeing the drill:

Kristine Villano

X Kristine Villano

Academy Administrator  
Building Principal

Other information relative to the emergency evacuation drill:

RECEIVED

DATE

COMPLETED ✓

6/2/23 10:16 AM

# SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

→ 1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

## REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Monday, June 5, 2023

Time of day the drill was conducted: 12:30-1:45 PM

School Name: Long Branch Middle School

Location of the Emergency Evacuation Drill: 350 Indiana Ave, Long Branch, NJ  
(a) side entrance (or) Circle @ Bath Ave by Auditorium  
(a) plus also

Route Number(s): N/A, Drill #1, including all 8th grade students

Name of the school principal/person(s) overseeing the drill: Kim Hyde, Principal  
@ LBMS

Other information relative to the emergency evacuation drill:

**COMPLETED** ✓

RECEIVED

0915 DATE 6/6/23



# SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

① All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

## REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill:

Tuesday, June 10, 2023

Time of day the drill was conducted:

8:00 AM - 8:30 AM

School Name:

Long Branch Historic High School

Location of the Emergency Evacuation Drill:

391 Westwood Ave, Long Branch, NJ

@ side of Building on Alumni Way

Route Number(s):

N/A Drill #1, including all students in building

Name of the school principal/person(s) overseeing the drill:

Jeremy Martin,

Building Principal

Other information relative to the emergency evacuation drill:

**COMPLETED** ✓

RECEIVED

AP 10:09 6/6/23



# SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

→ (1) All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

## REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill:

Monday, June 12, 2023

Time of day the drill was conducted:

9:30-10:00 AM

School Name:

Long Branch Middle School

Location of the Emergency Evacuation Drill:

350 Indiana Ave, Long Branch, NJ  
@ horseshoe on Bath Ave by Auditorium

Route Number(s):

N/A, Drill #1<sup>st</sup> - all 6th & 7th grade students

Name of the school principal/person(s) overseeing the drill:

Kim Hyde,

LBMS Principal

Other information relative to the emergency evacuation drill:

**COMPLETED**

RECEIVED

BY [Signature] DATE 6/15/23

## SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

→ 1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

### REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, June 13, 2023

Time of day the drill was conducted: 9:30 - 10:15 AM

School Name: George L. Catrambone School

Location of the Emergency Evacuation Drill: 240 Park Ave, Long Branch, NJ  
@ main entrance of building

Route Number(s): N/A Drill #1, including (ALL) students in building

Name of the school principal/person(s) overseeing the drill: Jessica Cunneff  
X Cunneff Building Principal

Other information relative to the emergency evacuation drill:

**COMPLETED** ✓

RECEIVED

DATE 6/14/23  
13:55



## SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

① All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

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1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

### REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill:

Tuesday, June 13, 2023

Time of day the drill was conducted:

11:30 am - 12:30 pm

School Name:

Joseph M. Ferraina ECLC

Location of the Emergency Evacuation Drill:

80 Avenel Blvd, Long Branch, NJ  
@ main entrance of building

Route Number(s):

N/A, Drill #1, including (ALL) students in building

Name of the school principal/person(s) overseeing the drill:

Aisha Wickers  
Building Principal

Other information relative to the emergency evacuation drill:

**COMPLETED**

RECEIVED

DATE 6/14/23  
TIME 13:55



## SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

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1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

### REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill:

Wednesday, June 14, 2023

Time of day the drill was conducted:

8:30 AM - 9:30 AM

School Name:

Amerigo A. Anastasia School

Location of the Emergency Evacuation Drill:

92 Seventh Ave, Branch NJ

@ regular location of student pick up & drop / main entrance

Route Number(s):

N/A, Drill #1, including (ALL) students in building

Name of the school principal/person(s) overseeing the drill:

Michelle Merckx

X Michelle Merckx

Building Principal

Other information relative to the emergency evacuation drill:

**COMPLETED** ✓

RECEIVED

BY JP DATE 6/14/23  
13055

# SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

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(b). The school bus driver and bus aide shall participate in the emergency exit drills.

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1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

## REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill:

Wednesday, June 14, 2023

Time of day the drill was conducted:

10:30 - 11:30 AM

School Name:

Lenna W. Conrow ECLC

Location of the Emergency Evacuation Drill:

335 Long Branch Ave, Long Branch, NJ

@ regular location of student pick up & drop @ either Avenue/Chelton

Route Number(s):

N/A Drill #1, including ALL students in building

Name of the school principal/person(s) overseeing the drill:

Jennifer Gervase

X Jennifer Gervase

LWC Guidance Counselor

Other information relative to the emergency evacuation drill:

COMPLETED

RECEIVED

BY [Signature] DATE 6/14/23 13:55



## SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

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1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

### REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill:

Thursday, June 15, 2023

Time of day the drill was conducted:

8:00 - 9:00 A.M.

School Name:

Long Branch High School

Location of the Emergency Evacuation Drill:

404 Indiana Ave, Long Branch

@ regular location of student p/w & d/o

Route Number(s):

N/A, Drill #1, including all students in building

Name of the school principal/person(s) overseeing the drill:

Vincent Muscillo,

Lead Principal @ LBHS

Other information relative to the emergency evacuation drill:

**COMPLETED**

RECEIVED

By JP DATE 6/15/23



# SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

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1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

## REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill:

Thursday, June 15, 2023

Time of day the drill was conducted:

9:45 AM - 10:15 AM

School Name:

Trinity Satellite Campus

Location of the Emergency Evacuation Drill:

375 Exchange Pl, Branch NJ

@ designated p/w & d/o area

Route Number(s):

N/A, Drill #1, including ALL students in buildi.

Name of the school principal/person(s) overseeing the drill:

Dr. Matthew Johnson  
Building Principal

Other information relative to the emergency evacuation drill:

COMPLETED

RECEIVED

BY JP 6/15/23 11:30 AM

## SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

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2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

### REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill:

Thursday, June 15, 2023

Time of day the drill was conducted:

10:15-11:15 AM

School Name:

Morris Avenue ECLC

Location of the Emergency Evacuation Drill:

318 Morris Ave, Long Branch, NJ  
@ main entrance of school building

Route Number(s):

N/A, Drill # 1, including ALL students in building

Name of the school principal/person(s) overseeing the drill:

Dr. Matthew Johnson  
Building Principal

Other information relative to the emergency evacuation drill:

COMPLETED ✓

RECEIVED

BY

PP

6/15/23 11:30 AM

**GIFTS TO SCHOOL**

Shore Bounce Rentals  
Quinn Batcho

Audrey W. Clark School  
Sports Arena Inflatable  
Value: (\$300.00)

Donors Choose  
Kim Parisi

Audrey W. Clark School  
School Supplies  
Value: (\$414.00)

NJASBO Associate Business Members  
Susan Young  
Executive Director

Long Branch School District  
Two Student Scholarships  
Value: (\$2,000.00)



**RESOLUTION**

**BOARD OF EDUCATION OF THE CITY OF LONG BRANCH**  
**IN THE COUNTY OF MONMOUTH**

**BE IT RESOLVED**, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay employee # 6242, an Instructional Assistant, effective June 6, 2023, pending the outcome of an investigation.

---

Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:  
Nays:  
Absent :  
Date: June 21, 2023

RESOLUTION

BOARD OF EDUCATION OF THE CITY OF LONG BRANCH

IN THE COUNTY OF MONMOUTH

**BE IT RESOLVED**, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay employee # 6869, a Corridor Aide/Safe School Environment Person, effective June 12, 2023, pending the outcome of an investigation.

---

Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent :

Date: June 21, 2023



**RESOLUTION**

**BOARD OF EDUCATION OF THE CITY OF LONG BRANCH**

**IN THE COUNTY OF MONMOUTH**

**BE IT RESOLVED**, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay employee # 8627, effective March 31, 2023 pending the results of an investigation.

**NOW THEREFORE BE IT RESOLVED**, that the Board of Education, reinstate employee # 8627, effective June 30, 2023.

---

Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:  
Nays:  
Absent:  
Date: June 21, 2023

**CONFERENCES****Alexandra Casares****\$259.00**

Kindergarten Teacher, to participate in Catching Up Your English Language Learners Who Have Fallen Behind, sponsored by Bureau of Education and Research on **July 11, 2023**, to be held On-Line/Virtual. (Acct. # 20-242-200-500-242-25-00 Title III).

**INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE**

EMP ID 5327 High School teacher effective June 2, 2023.

EMP ID 8580 Lenna W. Conrow School teacher effective June 28, 2023.

EMP ID 6063 Middle School teacher effective May 23, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS**

EMP ID 8138 Middle School custodian from June 14, 2023 to June 30, 2023.

EMP ID 8560 High School teacher from September 21, 2023 to October 17, 2023.

EMP ID 7837 Audrey W. Clark School school counselor from September 1, 2023 to November 30, 2023.

EMP ID 7380 George L. Catrambone School teacher from September 1, 2023 to November 15, 2023.

EMP ID 5612 Middle School teacher from June 8, 2023 to June 15, 2023.

EMP ID 8179 District maintenance person for June 5, 2023 and June 7, 2023, June 12, 2023 to June 14, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING MINUS SUB PAY DAYS**

EMP ID 8179 District maintenance person from June 15, 2023 to June 22, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING VACATION DAYS**

EMP ID 8138 Middle School custodian from May 25, 2023 to June 8, 2023.

EMP ID 8179 District maintenance person for June 2, 2023, June 8, 2023 and June 9, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING EXCHANGE DAYS**

EMP ID 8138 Middle School custodian from June 9, 2023 to June 13, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING URGENT BUSINESS DAYS**

EMP ID 8179 District maintenance person for June 6, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS**

EMP ID 8560 High School teacher from October 18, 2023 to December 31, 2023.

EMP ID 7837 Audrey W. Clark School school counselor from December 1, 2023 to February 19, 2024.

EMP ID 7380 George L. Catrambone School teacher from November 16, 2023 to February 16, 2024.

EMP ID 8179 District maintenance person from June 23, 2023 to June 30, 2023.

**REQUEST TO EXTEND FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS**

EMP ID 8330 High School secretary from June 19, 2023 to June 29, 2023.

**REQUEST TO EXTEND FAMILY/MEDICAL LEAVE OF ABSENCE USING MINUS SUB PAY DAYS**

EMP ID 8330 High School secretary for June 30, 2023.



**Monthly HIB Report**

**Reporting Period** - May 18, 2023 - June 14, 2023

**Summary:**

Three (3) HIB investigations, one (1) confirmed HIB

**Gregory School**

One (1) incident investigation, zero (0) incidents confirmed

**High School**

One (1) incident investigation, one (1) incident confirmed as HIB

**Middle School**

One (1) incident investigation, zero (0) incidents confirmed

**CONSULTANTS FOR THE 2023-2024 SCHOOL YEAR**

AAC Evaluations	
Joan Bruno	2 hr. Eval - \$600.00
Communication Technician Resources	Hourly Consult Fee - \$140.00
ACES	
Assessment Counseling & Educational Support	
Neurological Evaluations	\$1000.00
Psychological Evaluations	\$1200.00
Educational Evaluations	\$750.00
EDUCATIONAL AUDIOLOGY RESOURCES	
Audio Evaluations	\$275.00
Processing Evaluations	\$700.00
Acoustic Evaluations	\$1050.00
Classroom Observation	\$550.00
Amplification Evaluations	\$450.00
Functional Hearing Aid	\$550.00
Consultation Fees:	
Educational Audio Rate	\$170.00
Custom Ear Molds	\$125.00/each
EDUCATIONAL CONSULTANTS	
Education Evaluations (Spanish)	\$550.00
Psychological Evaluation	\$550.00
Speech	\$550.00
ANA FERREIRA	
Portuguese Speech/Language Specialist	\$600.00/eval
INTEGRATED CARE CONCEPTS	
Individual Therapeutic Services	\$95.00/hr
Group Therapy Services	\$95.00/hr
Art Therapy	\$95.00/hr
Classroom SEL Sessions	\$95.00/hr
Academic Service for student in PHP Program	\$42.00/hr
CELINA MATOS	
Portuguese Educational	\$550.00/eval
DR. MUTHUSWAMY	
Psychiatrist	\$575.00/eval
DR. GILSON	
Neurologist	\$450.00/eval

KAREN NOBLE Teacher of the Deaf	\$950.00/eval
MONICA PETER Spanish Psychologist	\$525.00/eval
POWER PLAY Occupational Therapist	\$89.00/hr
PAM JONES - SPEECH AT THE BEACH Speech Therapy	\$95.00/hr
Speech Evaluation	\$425.00/eval
IEP Meeting	\$95.00/hr
In-Service Training	\$95.00/hr
ROSA TOMAS Portuguese Psychologist	\$550.00/eval
SUZANNA VIEIRA Portuguese Social Worker	\$500.00/eval
IN-HOME ASSESSMENT Anthony Ferruggiaro	
Clearance Evaluation	\$200.00
Fit to Return Assessment	\$275.00
Psychiatric Assessment	\$550.00
UNITED THERAPY Therapy Sessions	
Occupational Therapist	\$83.00/hr
Physical Therapist	\$83.00/hr
Speech Therapist	\$83.00/hr
LDTTC	\$90.00/hr
Psychologist	\$83.00/hr
Evaluations in District Occupational Therapist	\$400.00/eval
Physical Therapist	\$400.00/eval
Speech Therapist	\$450.00/eval
LDTTC	\$400.00/eval
Psychologist	\$650.00/eval



**PLACEMENT OF STUDENT ON HOME INSTRUCTION - 2022-2023**

ID#: 110850074

ID#: 100850389

**PLACEMENT OF STUDENT ON HOME INSTRUCTION (RESIDENTIAL) - 2022-2023**

LearnWell

PHP - 30 days at a rate of \$617.50 per week = \$2470.00 mth

ID#: 90850247

LearnWell

PHP - 30 days at a rate of \$617.50 per week = \$2470.00 mth

ID#: 20251738

LearnWell

PHP - 30 days at a rate of \$617.50 per week = \$2470.00 mth

ID#: 20335672

LearnWell

PHP - 30 days at a rate of \$617.50 per week = \$2470.00 mth

ID#: 20252675

LearnWell

PHP - 30 days at a rate of \$617.50 per week = \$2470.00 mth

ID#: 20270204

LearnWell

PHP - 30 days at a rate of \$617.50 per week = \$2470.00 mth

ID#: 20270484

Brookfield

PHP - 30 days at a rate of \$148.40 per week = \$594.00 mth

ID#: 80100312

LearnWell

PHP - 30 days at a rate of \$617.50 per week = \$594.00 mth

ID#: 20270484

LearnWell

PHP - 30 days at a rate of \$617.50 per week = \$594.00 mth

ID#: 20270204

Trinitas Regional Medical

PHP - 30 days at a rate of 71.00 per hour = \$710.00 week

ID#: 20336626

**TERMINATION OF STUDENTS ON HOME INSTRUCTION (RESIDENTIAL) - 2022-2023**

ID#: 90850247

ID#: 20251738

ID#: 20252675

ID#: 20270204

ID#: 20335672

ID#: 20270484