

AGENDA

LONG BRANCH BOARD OF EDUCATION
Long Branch, New Jersey

Regular Meeting
Wednesday, January 18, 2023
6:00 P.M.

Long Branch Middle School
350 Indiana Avenue
Long Branch, New Jersey 07740



ORDER OF BUSINESS

MEETING

BOARD OF EDUCATION

- A. Roll Call
 - A-1. Statement of the Manner of Notification of the Meeting
 - A-2. Objections, if any, to the Validity of the Meeting
- B. Flag Salute
- C-1. Statement to the Public
- C-2. Opportunity for those present to address the Board relating to Agenda items
- C-3. Comments from the Finance Committee
- D. Approval of Minutes
- E. Secretary's Report
- F. Superintendent's Report
- G. General Items
- H. Personnel Action
- I. Student Action
- J. Opportunity for those present to address the Board on any other business
- K. Adjournment



AGENDA

MEETING
LONG BRANCH MIDDLE SCHOOL
350 INDIANA AVENUE
WEDNESDAY, JANUARY 18, 2023
6:00 P.M.

A. **ROLL CALL**

Mrs. Perez - President
Mrs. Peters - Vice President
Mr. Zambrano

Mrs. Youngblood Brown
Ms. Benosky
Mr. Ferraina

Mrs. Dangler
Mr. Garlipp

A-1. **STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING**

Adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. A Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by a bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

A-2. **OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING**

The objecting member must give supporting reasons.

B. **FLAG SALUTE AND PLEDGE OF ALLEGIANCE**

Mrs. Perez, Board President, will salute the flag and lead the Pledge of Allegiance.

C-1. **STATEMENT TO THE PUBLIC**

Oftentimes it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

C-1. **STATEMENT TO THE PUBLIC (continued)**

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to three (3) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. **OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS**

C-3. **Comments from the Finance Committee Chair (APPENDIX C-1)** - Mrs. Youngblood Brown

D. **APPROVAL OF MINUTES**

I entertain a motion that the Board approve the following minutes:

- Agenda Meeting minutes of November 15, 2022
- Executive Session Meeting minutes of November 15, 2022
- Regular Meeting minutes of November 16, 2022

D-1. **APPROVAL OF MINUTES**

I entertain a motion that the Board approve the following minutes:

- Re-organization Meeting minutes of January 4, 2023
- Executive Session Meeting minutes of January 4, 2023

E. **SECRETARY'S REPORT**

1. **BUDGET TRANSFER REPORTS – FY2023 AUGUST**

I entertain a motion that the Board approve the following Budget Transfer Resolution (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

RESOLUTION

WHEREAS N.J.A.C. 6A:23A-16.10 "Budgetary Controls and Over expenditure of Funds" states a "district Board of Education or Charter School Board of Trustees shall implement controls over budgeted revenues and appropriations and shall not approve any obligation or payment in excess of the amount appropriated by the district Board of Education in the line item pursuant to N.J.S.A. 18A:22-8.1.

NOW, THEREFORE BE IT RESOLVED that the attached line item transfers FY 2023 August as listed be approved for the month ending August 31, 2022.

Peter E. Genovese III, RSBO, QPA
School Business Administrator / Board Secretary

Ayes:

Nays:

Absent:

Date: January 18, 2023

E. **SECRETARY'S REPORT (continued)**

2. **BOARD SECRETARY'S REPORT - AUGUST, 2022**

I recommend the Board approve the Board Secretary's Report for the month ending August 31, 2022 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

3. **REPORT OF THE TREASURER - AUGUST, 2022**

I recommend the Board approve the Report of the Treasurer for the month ending August 31, 2022 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).

4. **MONTHLY CERTIFICATION OF SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY**

Pursuant to N.J.A.C. 6A:23A-16.10(c)(3), I certify that as of the August 31, 2022 Board Secretary's Report, no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a).

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

5. **MONTHLY CERTIFICATION OF BOARD OF EDUCATION**

I recommend the Board approve the following Resolution:

RESOLUTION

BE IT RESOLVED, that pursuant to N.J.A.C. 6A:23A-16.10(c)(4), we, the Members of the Board of Education, after a review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, certify that to the best of our knowledge that as of August 31, 2022 no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Peter E. Genovese III, RSBO, QPA
School Business Administrator / Board Secretary

Ayes:

Nays:

Absent:

Date: January 18, 2023

E. **SECRETARY'S REPORT (continued)**

6. **BILLS AND CLAIMS - AUGUST 16 - 22, 2022, OCTOBER 4 - 31, 2022, NOVEMBER 15 - 28, 2022 AND DECEMBER 6 - 14, 2022 FOR THE CITY OF LONG BRANCH, TASHA YOUNGBLOOD BROWN AND ARMAND ZAMBRANO**

I entertain a motion that the Board approve the bills and claims for August 16 - 22, 2022, October 4 - 31, 2022, November 15 - 28, 2022 and December 6 - 14, 2022 for the City of Long Branch, Tasha Youngblood Brown and Armand Zambrano (which will be labeled APPENDIX E-1 and made part of the permanent minutes upon Board approval).

7. **BILLS AND CLAIMS - AUGUST 16 - 22, 2022, OCTOBER 4 - 31, 2022, NOVEMBER 15 - 28, 2022 AND DECEMBER 6 - 14, 2022 EXCLUDING THE CITY OF LONG BRANCH, TASHA YOUNGBLOOD BROWN AND ARMAND ZAMBRANO**

I entertain a motion that the Board approve the bills and claims for August 16 - 22, 2022, October 4 - 31, 2022, November 15 - 28, 2022 and December 6 - 14, 2022 excluding the City of Long Branch, Tasha Youngblood Brown and Armand Zambrano (which will be labeled APPENDIX E-4 and made part of the permanent minutes upon Board approval).

8. **RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – NOVEMBER 30, 2022 AND DECEMBER 31, 2022**

I entertain a motion that the Board approve the monthly operating reports for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for November 30, 2022 and December 31, 2022 (which will be labeled APPENDIX E-5 and made part of the permanent minutes upon Board approval).

9. **ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF NOVEMBER 30, 2022 AND DECEMBER 31, 2022**

I entertain a motion that the Board approve the monthly reports for the Athletic Fund, the Elementary Schools, Middle School, and High School Student Funds as of November 30, 2022 and December 31, 2022 (which will be labeled APPENDIX E-6 and made part of the permanent minutes upon Board approval).

LONG BRANCH PUBLIC SCHOOLS

Long Branch, New Jersey

STUDENT REGISTRATION

(as of October 30, 2022)

	AAA	GLC	GRE	MA	JMFECLC	LWC	TOTAL ELEM	MS	HS	TOTAL
PreK				199	177	182	558			558
Kdg		10		116	98	86	310			310
1st	112	123	110				345			345
2nd	108	132	111				351			351
3rd	101	142	111				354			354
4th	102	144	106				352			352
5th	82	166	102				350			350
6th							0	360		360
7th							0	350		350
8th							0	335		335
9th							0		331	331
10th							0		406	406
11th							0		364	364
12th							0		351	351
MCI	17						17	5	17	39
CI							0		1	1
BD							0	10	16	26
LD			2				2	48	53	103
SLD							0	3	2	5
SC-LLD	45		26				71			71
AUT	24		27				51	10	25	86
Auditory Impairments			1				1			1
PD			4			30	34			34
OOD	8	0	6	0	2	3	19	11	18	48
TOTAL	599	717	606	315	277	301	2815	1132	1584	5531

October 31, 2021

School	AAA	GLC	GRE	MA	JMFECLC	LWC	Total Elem	MS	HS	Total
Totals	600	714	607	307	270	324	2822	1046	1551	5419

LONG BRANCH PUBLIC SCHOOLS
Long Branch, New Jersey

STUDENT REGISTRATION
(as of November 30, 2022)

	AAA	GLC	GRE	MA	JMFECLC	LWC	TOTAL ELEM	MS	HS	TOTAL
PreK				200	176	181	557			557
Kdg		10		113	99	86	308			308
1st	114	127	110				351			351
2nd	109	130	112				351			351
3rd	100	144	111				355			355
4th	104	143	107				354			354
5th	82	166	102				350			350
6th							0	361		361
7th							0	345		345
8th							0	335		335
9th							0		327	327
10th							0		404	404
11th							0		363	363
12th							0		352	352
MCI	17						17	5	18	40
CI							0		1	1
BD							0	10	14	24
LD			2				2	49	53	104
SLD							0	3	3	6
SC-LLD	45		26				71			71
AUT	24		27				51	10	21	82
Auditory Impairments			1				1			1
PD			4			30	34			34
OOD	8		6		2	3	19	10	20	49
TOTAL	603	720	608	313	277	300	2821	1128	1576	5525

November 30, 2021										
School	AAA	GLC	GRE	MA	JMFECLC	LWC	Total Elem	MS	HS	Total
Totals	605	725	610	318	273	324	2855	1047	1568	5470

LONG BRANCH PUBLIC SCHOOLS

Long Branch, New Jersey

STUDENT REGISTRATION

(as of December 30, 2022)

	AAA	GLC	GRE	MA	JMFECLC	LWC	TOTAL ELEM	MS	HS	TOTAL
PreK				201	176	182	559			559
Kdg		10		113	99	86	308			308
1st	113	126	109				348			348
2nd	108	131	112				351			351
3rd	99	144	111				354			354
4th	104	143	108				355			355
5th	82	168	101				351			351
6th							0	364		364
7th							0	346		346
8th							0	332		332
9th							0		330	330
10th							0		404	404
11th							0		362	362
12th							0		351	351
MCI	17						17	5	16	38
CI							0		1	1
BD							0	10	14	24
LD			2				2	49	53	104
SLD							0	3	3	6
SC-LLD	44		26				70			70
AUT	24		27				51	10	21	82
Auditory Impairments			1				1			1
PD			4			29	33			33
OOD	8		6		2	2	18	9	18	45
TOTAL	599	722	607	314	277	299	2818	1128	1573	5519

December 30, 2021

School	AAA	GLC	GRE	MA	JMFECLC	LWC	Total Elem	MS	HS	Total
Totals	605	729	614	335	275	329	2887	1061	1569	5517

F. **SUPERINTENDENT'S REPORT**

1. **STUDENTS OF THE MONTH**

The following students have been selected as "Students of the Month";

<u>SCHOOL</u>	<u>DECEMBER</u>	<u>JANUARY</u>
Amerigo A. Anastasia School	Nori Diane Dennis	Leslie Montiel Martinez
Audrey W. Clark School	Javon Butts	Thiago M. Cravo
George L. Catrambone School	Caua Henrique Araujo	Melany N. Fuentes-Calles
Gregory School	Sophia Maria Pitts	Myles K. Gibson
High School	Jessie Delucia	Evan Santiago
Historic High School	Cristian Flores-Umana	Wyslla K. Dias-Novais
Joseph M. Ferraina ECLC	Enzo Demetrius Grieco	Aiden W. Goetz
Lenna W. Conrow School	Richard Calderon	Norah F. Donofrio
Middle School	Rayna Theima Penta	Cameron Abel
Morris Avenue School	Peyton Mia Gaskin	Megan Grullon Ortiz

2. **TEACHERS & EDUCATIONAL SERVICES PROFESSIONAL OF THE YEAR 22-23**

<u>SCHOOL</u>	<u>RECIPIENT</u>
Amerigo A. Anastasia School	Lauren Sweet
Audrey W. Clark School	Victoria Leotsakas
George L. Catrambone School	Sarah Kaplan
Gregory School	Stephanie Dispoto
High School	Raquel Rosa
Joseph M. Ferraina ECLC	Laura Bland
Lenna W. Conrow School	Leah Limardo
Middle School	John Jasio
Morris Avenue School	Mary Shelnut
Pupil Personnel Service	Kerry Santos

3. **DISTRICT EMPLOYEES OF THE MONTH**

The following staff have been selected as "District Employees of the Month" **DECEMBER**

a. **EDUCATOR OF THE MONTH**

Suraya Kornegay, Teacher, Gregory School

b. **SUPPORT STAFF OF THE MONTH**

Julia Santos, Instructional Assistant, Joseph M. Ferraina, ECLC

The following staff have been selected as "District Employees of the Month" **JANUARY**

c. **EDUCATOR OF THE MONTH**

Barbara Costello, Teacher, George L. Catrambone School

d. **SUPPORT STAFF OF THE MONTH**

Cassundra Hart-Smith, Bus Driver, Transportation

4. **SCHOOL PRESENTATIONS**

Morris Avenue Early Childhood Learning Center

The Morris Avenue Early Childhood Learning Center hosts our STEM magnet program, so naturally, science is everywhere! Tonight's video presentation, "It Starts with Science", provides a glimpse into some of the amazing lessons and resources our students get to utilize here at school. Watch as our students perform experiments in our science lab and transform into scientists and engineers before our very eyes. The students begin the journey with learning about topics such as magnetism, buoyancy, and convection currents. They also see how materials dissolve in liquids and how brown organic material will make great compost for our community garden in the spring. All of our experiments start with predictions as part of the scientific method. This foundation of scientific research and exploration will help propel our students into the many diverse fields of science. In addition to our designated science lab, the students learn about animal habitats and plants while visiting our tortoise "Taco" and tending to our community garden. Science is indeed everywhere at Morris Ave ECLC.

Joseph M. Ferraina Early Childhood Learning Center

The Joseph M. Ferraina Early Childhood Learning Center is the first stop for many of our Long Branch students' educational journey. It is our job to plant those seeds to help make them successful and independent learners. Tonight's video presentation celebrates the "Beautiful Beginnings" this 2022-2023 school year has brought thus far. In this video, we will highlight many things such as the implementation of Physical Education at the Early Childhood level for both Kindergarten and Preschool students; our school-wide initiatives that celebrate the Rockstar of the Week and the Student of the Month will be highlighted as well as the new ways we celebrate them together with their families; our C4L Preschool curriculum in both Prek 3 and Prek 4 classrooms. This school year has allowed JMF the opportunity to invite our parents back into school to participate in events such as the Thanksgiving Feast, Gingerbread House and Holiday Crafts, and a new PTA Cookies with Santa event. Finally, highlighting the importance of that school-home connection, we initiated a Proud Parents monthly activity which directly correlates with our social emotional learning goals in place to support our youngest learners. We are so excited to introduce our brand new SEL lounge for staff which was led by the SEL committee members. Please join us in celebrating how the best time for New Beginnings is NOW.

G. **GENERAL ITEMS**

1. **APPROVAL OF MONMOUTH COUNTY SCHOOL BOARD ASSOCIATION RESOLUTION**

I recommend the Board approve the following Resolution;

RESOLUTION

WHEREAS, The New Jersey School Boards Association has declared January 2023 to be School Board Recognition Month, a time when all residents can acknowledge the contributions made by our local school board members; and

WHEREAS, The Long Branch Board of Education is one of 581 local school boards in New Jersey, which sets policies and oversees operations for public school districts; and

WHEREAS, The Long Branch Board of Education embraces the goal of high-quality education for all New Jersey public school students; and

WHEREAS, New Jersey's local school boards help determine the educational goals for approximately 1.4 million children in pre-kindergarten through 12th grade; and

WHEREAS, New Jersey's 5,000 local school board members, who receive no remuneration for their services, act as advocates for public school students as they work with administrators, teachers and parents for the betterment of public education; and

WHEREAS, School boards strive to provide the resources necessary to meet the needs of all students, including those with special needs; and

WHEREAS, Boards of Education provide accountability to the public; they communicate the needs of the school district to the public; and they convey to school administrators the public's expectations for the schools; and

WHEREAS, New Jersey can take pride in its schools, which rank among the nation's best in key achievement indicators such as the National Assessment of Educational Progress scores, and the preparation for college through advanced placement offerings and SAT assessments;

NOW THEREFORE BE IT RESOLVED, That the Long Branch Board of Education, does hereby recognize the services of local school board members throughout New Jersey as we join communities statewide in observing January 2023 as SCHOOL BOARD RECOGNITION MONTH; and

BE IT FURTHER RESOLVED, That the Long Branch Board of Education urges all New Jersey citizens to work with their local boards of education and public school staff towards the advancement of our children's education.

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: January 18, 2023

G. **GENERAL ITEMS (continued)**

2. **APPROVAL OF THE PURCHASE OF ELECTRIC GENERATION SERVICES AND NATURAL GAS SERVICES THROUGH ACES**

I recommend the Board approve the Resolutions to purchase electric generation services and natural gas services through the Alliance for Competitive Energy Services (ACES) - **APPENDIX G-1** and **APPENDIX G-2**.

3. **AUTHORIZATION TO ACCEPT THE REFUSE & RECYCLABLES REMOVAL SERVICES BID**

The following bids were received for Refuse & Recyclables Removal Services on December 13, 2022::

CONTRACTOR	BID AMOUNT
Waste Management of New Jersey, Inc	\$127,354.00
Mazza Recycling Services, Ltd.	\$137,112.00

I recommend the Board accept the low bid of Waste Management in the amount of \$127,354.00 for Refuse and Recyclables Removal Services.

4. **APPROVAL OF PERFORMANCE OF DISTRICT EMERGENCY EVACUATION DRILLS FOR THE 2021/2022 AND 2022-2023 (FALL) SCHOOL YEARS (APPENDIX G-3)**

I recommend the Board approve the following Resolution:

RESOLUTION

WHEREAS, the Department of Education in the State of New Jersey requires that two (2) emergency evacuation drills be conducted every school year in accordance with New Jersey Administrative Code N.J.A.C. 6A:27-11.2 and,

WHEREAS, said drills must be recorded and documented in the Board of Education minutes,

NOW THEREFORE BE IT RESOLVED, that said drills were performed and documented as per **APPENDIX G-3** and will be made a part of the permanent minutes upon Board approval.

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: January 18, 2023

G. **GENERAL ITEMS (continued)**

5. **APPROVAL TO ACCEPT FY2022 SOCIAL JUSTICE ACADEMY MINI GRANTS**

I recommend the Board approve the FY2022 Social Justice Academy Mini Grants in the amount of \$2,400 to be distributed as follows:

Jessica DeLuca, "Paving a Path to Family Connection" - \$1,200.,00

Ebone Lawrence Smith, "Mask Off: Recognizing Microaggressions and the Messages They Send" - \$1,200.00

I recommend the Board authorize **Alisa Aquino, Director of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

6. **APPROVAL TO FILE FOR LOCAL RECREATION IMPROVEMENT GRANT**

I recommend the Board approve the filing of the Local Recreation Improvement Grant application in the amount of up to \$100,000.

I recommend the Board authorize **Alisa Aquino, Director of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

7. **APPROVAL TO ACCEPT ADDITIONAL FUNDING CHAPTERS 192/193**

I recommend the Board approve the acceptance of additional funding for Chapters 192/193 as indicated below:

Chapter 193

<u>Program</u>	<u>Approved to Date</u>	<u>Additional Entitlement</u>	<u>New Entitlement</u>
Compensatory Program	\$2,478	\$2,478	\$4,956

I recommend the Board authorize **Alisa Aquino, Director of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

8. **MONMOUTH UNIVERSITY POOL RENTAL**

I recommend the Board approve/ratify the agreement with Monmouth University for the use of its pool and facilities for the Long Branch High School swim team for the 2022 - 2023 season at a cost not to exceed \$6,150.

G. **GENERAL ITEMS (continued)**

9. **APPROVAL TO APPLY FOR FOOD SERVICE GRANT THROUGH THE NEW JERSEY DEPARTMENT OF AGRICULTURE**

I recommend the Board approve the Food Service grant application through the New Jersey Department of Agriculture's Division of Food and Nutrition. This grant will allow food assistance purchases of domestic local foods that are unique to our geographic area and meet the needs of the program for distribution to schools. The entitlement amount for FY2023 is \$33,904.

10. **GIFTS TO SCHOOL**

I recommend the Board accept the gifts to schools indicated - **APPENDIX G-4.**

H. **PERSONNEL ACTION**

1. **EMPLOYEE SUSPENDED WITH PAY - RESOLUTION**

I recommend the Board approve the suspension with pay of **MICHAEL CONTE**, Instructional Assistant - **APPENDIX H-1**

2. **RESCIND - CONTRACTUAL POSITIONS**

I recommend the Board rescind the employment contract for the following individuals:

LISETTE RODRIGUEZ, Instructional Assistant, effective October 19, 2022.

AMANDA VILCHIS, Teacher, effective December 8, 2022.

3. **RETIREMENT - CONTRACTUAL POSITIONS**

I recommend the Board accept the retirement of the following individuals:

DOMINICK AZZARONE, Bus Driver, effective July 1, 2023. Mr. Azzarone has a total of 11 years and 6 months of service.

CYNTHIA BRANCH, Instructional Assistant effective January 1, 2023. Ms. Branch has a total of 33 years and 1 month of service.

SHARON DEAN, School Social Worker, effective April 1, 2023. Ms. Dean has a total of 27 years of service.

4. **RESIGNATION - CONTRACTUAL POSITIONS**

I recommend the Board accept the resignation of the following individuals:

NICOLE CATALANO, Student Assistance Counselor, effective March 3, 2023.

MARIA CONCETTA DAVI DONNELLY, Teacher, effective January 29, 2023.

JEANA COLLINS, Teacher, effective June 30, 2023.

GIANNA DESARNO, Teacher, effective February 2, 2023.

KAYLA HILL, Teacher, effective February 10, 2023.

H. **PERSONNEL ACTION (continued)**

4. **RESIGNATION - CONTRACTUAL POSITIONS (continued)**

JACOB JONES, Instructional Assistant, effective January 6, 2023.

JOHN KUHLETHAU, Teacher, effective January 29, 2023.

JUSTIN NAVARRO, Instructional Assistant, effective December 31, 2022.

JORDAN RODRIGUEZ, Corridor Aide, effective January 6, 2023.

JARED WALKER, Instructional Assistant, effective December 31, 2022.

5. **RESIGNATION - STIPEND POSITIONS**

I recommend the Board accept the resignation of the following individual:

MELISSA BRYANT, Mentor, effective January 1, 2023.

6. **STAFF TRANSFERS - 2022 - 2023 SCHOOL YEAR**

I recommend the Board approve the transfer of the following individuals:

JOSE HIDALGO, from Middle School Custodian to George L. Catrambone School Custodian.

JONATHAN MALDONADO, from George L. Catrambone Custodian to Audrey W. Clark Custodian.

DEMITRI MONTGOMERY, from District Office Custodian to Middle School Custodian.

NERY NOGUERA, from Middle School Custodian to Historic High School Custodian.

RAMON RIVERA, from Historic High School Custodian to District Office.

7. **APPOINTMENT OF CERTIFIED STAFF**

I recommend the Board approve/ratify the appointment of the following named individuals who constitutes a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines included but not limited to: a criminal history clearance and successful clearance of S-141/A-3381 (P.L.2018, c.5) This initial appointment may change as district needs develop:

CHARLES COCHRAN

1 Yr. Leave Replacement Teacher
George L. Catrambone
BA, Step 1
\$56,011.00

Certification: Elementary Teacher Gr. K-6

Education: Monmouth University

Replaces: Brittany DeSantis (Leave)

(Acct. # 15-120-100-101-000-09-00) (UPC # 1631-09-TEMP-UPC)

Effective: *Pending Pre Employment Physical & Certification**

H. **PERSONNEL ACTION (continued)**

7. **APPOINTMENT OF CERTIFIED STAFF (continued)**

JULISA FRAZIER

Elementary Teacher
Gregory
BA+30, Step 3
\$60,511.00

Certification: Elementary Teacher Gr. K-6
Education: Lincoln University
Replaces: Kayla Hill (Resignation)
(Acct. # 15-120-100-101-000-07-00) (UPC # 0654-07-GRDE2-TEACHR)
Effective: *Pending Pre Employment Physical & Fingerprints**

GABRIELA RODRIGUES

Math Teacher
Middle School
BA, Step 2
\$56,761.00

Certification: Elementary Teacher with Math Specialization Gr. 5-8
Education: Monmouth University
Replaces: Colleen Partenope (Resignation)
(Acct. # 15-130-100-101-000-02-00) (UPC # 0311-02-MSGR7-TEACHR)
Effective: *Pending Pre Employment Physical & Fingerprints**

OLIVIA TEUFEL

Preschool Teacher
Lenna W. Conrow
BA, Step 1
\$56,011.00

Certification: Teacher of Preschool - Gr. 3
Education: Georgian Court University
Replaces: Megan Fuentes (Resignation)
(Acct. # 15-110-100-101-000-08-00) (UPC # 1248-08-KINDG-TEACHR)
Effective: *Pending Pre Employment Physical, Certification & Fingerprints**

8. **APPOINTMENT OF FULL-TIME BUS DRIVERS**

I recommend the Board approve the following named individuals as an Bus Drivers:

PATRICK JOHNSON, Transportation Department at Step 2 \$39,443.00, effective Pending Pre Employment Requirements*.

Replaces: Kumar Beharry (Appt. of New Position)
(Acct. # 11-000-270-160-000-12-00) (UPC # 1452-12-TRNSP-FTDRVR)

DEAN MARCIANO, Transportation Department at Step 5 \$42,297.00, effective Pending Pre Employment Requirements*.

Replaces: Sandra Klmeser (Resignation)
(Acct. # 11-000-270-160-000-12-00) (UPC # 0958-12-TRNSP-FTDRVR)

H. **PERSONNEL ACTION (continued)**

9. **APPOINTMENT OF 12 MONTH CUSTODIAN**

I recommend the Board approve the following named individual as a Custodian:

DEYVI TORRES-RODRIGUEZ, 12 Month Custodian at Long Branch Middle School at Step 1 \$38,011.00, effective Pending Pre Employment Physical*

Replaces: Jose Hidalgo (Transfer)

(Acct. # 11-000-262-100-000-02-00) (UPC # 0359-02-OFB&G-CUST12)

10. **APPOINTMENT OF CORRIDOR AIDE**

I recommend the Board approve the following named individual as a Corridor Aide:

BRENDA WILLIAMS, at Step 1 \$44,795.00, effective Pending Pre Employment Physical*.

Replaces: Jordan Rodriguez (Resignation)

(Acct. # 15-000-262-107-000-07-00) (UPC # 1639-07-SCRTY-CORAID)

11. **APPOINTMENT OF INSTRUCTIONAL ASSISTANTS**

I recommend the Board approve the following named individuals as an Instructional Assistants:

CARLOS GOMEZ, Amerigo A. Anastasia School at Step 1 \$20,384.00, effective Pending Pre Employment Requirements*.

Replaces: Cynthia Branch (Retirement)

(Acct. # 15-214-100-106-000-03-00) (UPC # 1421-03-SEAUT-PARAPF)

GUADALUPE LEONA, Amerigo A. Anastasia School at Step 1 \$20,384.00, effective Pending Pre Employment Requirements*.

Replaces: Stephanie Brown-Manuel (Retirement)

(Acct. # 15-214-100-106-000-03-00) (UPC # 1454-03-SCAUT-PARAPF)

ADRIANA MENINO, Amerigo A. Anastasia School at Step 1 \$20,384.00, effective Pending Pre Employment Requirements*.

Replaces: Lorraine Gaal (Resignation)

(Acct. # 15-204-100-106-000-03-00) (UPC # 1029-03-SELDI-PARAPF)

SHARDAYE WILLIAMS, Audrey W. Clark at Step 1 \$20,384.00, effective Pending Pre Employment Requirements*.

Replaces: Michelle Santero (Resignation)

(Acct. # 15-209-000-106-000-06-00) (UPC # 1308-06-SEBDC-PARAPF)

12. **INCREASE OF NJ STATE MINIMUM WAGE LAW**

I recommend that the Board approve/ratify an increase of the hourly wage for substitute custodians, instructional assistants, corridor aides, secretaries and any hourly stipends previously paid minimum wage effective January 1, 2023. This is in accordance with the minimum wage law according to New Jersey State from \$13.00 to \$14.13.

13. **ANNUAL STIPEND POSITIONS - 2021-2022 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual district stipend positions listed below:

ELEMENTARY

ESEA School Improvement Leader (LWC)

Jennifer Gervase

\$2,500.00

H. **PERSONNEL ACTION (continued)**

14. **ANNUAL STIPEND POSITIONS - 2022-2023 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual district stipend positions listed below:

DISTRICT

Before/After School Substitute Bus Aides \$14.13/hr.

George Alonzo, Mary Boyce, Lizbeth Flores Lucero, Lisann Perrulli,
Manuel Rosario, Katie Wachter

Bilingual After School Tutorial Lead Teachers \$29.21/hr.

Alison Munoz Cassidy, Carrie Cho, Cinthya Lopez

Bilingual After School Tutorial Teachers \$25.00/hr.

Carrie Cho, Cinthya Lopez

Black Seal Boiler License \$567.00

Ruben Borrero, Cesare Iengo

Building Security \$15.45/hr.

Emmanuel Itzol

Curriculum Writers (50 hours per writer) \$25.13/hr.

Gr. 9-12 Spanish IV:	Pierre Joseph
Gr. 9-12 Italian IV:	Zaida Castano
Gr. 9-12 French IV:	Natalie Hernandez
Gr. 9-12 Portuguese I:	Raquel Rosa
Gr. 9-12 Portuguese II:	Raquel Rosa
Gr. 9-12 History of Long Branch:	Jessica Sickler
Gr. 9-12 Teen Pep:	Zaida Castano

Home Instruction \$29.70/hr.

Ryan Burgess, Dawn Ciaramella, Sandy Hage*, Michaeline Odom,
Meghan Rathjen, Laura Tracey

STEAM Program Safe School Environment Persons (effective 12/12/22) \$15.00/hr.

Nijah Pizzaro, Emmanuel Itzol

STEAM Program Instructional Assistants (effective 1/2/23) \$14.13/hr.

Megan Goodman

STEAM Program Substitute Teacher (effective 12/12/22) \$24.21/hr.

Jacquelin Aquino, Wanda Castle, Zachary Clements, Charles Cochran,
Christian Colon, Rosa Melo, Jennifer Noone, Megan Goodman, Francine Marucci

H. **PERSONNEL ACTION (continued)**

14. **ANNUAL STIPEND POSITIONS - 2022-2023 SCHOOL YEAR (continued)**

ELEMENTARY

Before/After School Extended Learning Program Teachers (Title I) \$26.00/hr.

(JMF): (effective 11/29/22) Laura Bland, Kellie Jelks

(GLC): (effective 1/9/23) Bruna Cale, Tracey Cummings, Martha Prieto, Lisa Roesch, Tarik Morrison, Kelli Shaughnessy, Marlana Vitale

(AAA): (effective 1/9/23) Lee Carey, Michelle Fowler, Cheryl Martin, Stephanie Pragosa, Diane Wartmann

(LWC): Elaine Scott Atkinson, Tanisha Albright, Felicia Clark

(GRE): (effective 12/1/22) Michael Dombrowiecki, Jessica Maxwell

(MS): Ellyn Bissey (effective 12/12/22), Katherine D'Elia (effective 12/12/22), Jessica DeLisa (effective 12/12/22), Sara Harris (effective 12/12/22), Bernadette Odom (effective 12/12/22), Amanda Olsen (effective 12/12/22), Lori Olson (effective 12/12/22), Vincent Valesse (effective 12/15/22) Chelsea James (effective 12/15/22), Patricia Grayson (effective 12/15/22)

Before/After School Extended Learning Program Substitute Teachers (Title I)

(GLC): Stefania DeSouza-Favareto \$26.00/hr.

Substitute Lunch Monitors

\$22.00/session

(AAA) Lorraine Gaal, Carlos Gomez

MIDDLE SCHOOL

Breakfast Monitors

\$13.50/session

Brian Howell (effective 1/2/23)

Lunchroom Monitors

\$22.00/session

Abigail Rios (effective 11/15/22)

Before/After School Extended Learning Program Teachers (Title I) \$26.00/hr.

Ellyn Bissey (effective 12/12/22), Katherine D'Elia (effective 12/12/22), Jessica DeLisa (effective 12/12/22), Sara Harris (effective 12/12/22), Bernadette Odoms (effective 12/12/22), Amanda Olsen (effective 12/12/22), Lori Olson (effective 12/12/22), Vincent Vallese (effective 12/15/22) Chelsea James (effective 12/15/22), Patti Grayson (effective 12/15/22)

Zero Period

\$25.00/hr.

Kristie Madson (effective 12/1/22)

HIGH SCHOOL

Academic Lab Instructors- Homework Club

\$25.00/hr.

Susana Abreu, Anton Deluca (effective 10/22/22), Rebecca Snyder

Breakfast Monitors

\$13.50/session

Gareth Grayson (effective 1/5/23), Vitto Marra (effective 1/2/23)

H. **PERSONNEL ACTION (continued)**

15. **ANNUAL STIPEND POSITIONS - 2022-2023 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual district stipend positions listed below:

ELEMENTARY

Before/After School Extended Learning Program Teachers (Title I) \$26.00/hr.
(AAA): (effective 1/9/23) Elisa Perez

16. **FUNDED STIPEND POSITIONS - 2022 - 2023 SCHOOL YEAR**

Family Literacy Series Elementary Teacher Leader \$29.87/hr.
Jessica Rodriguez

Family Literacy Series Parent Assistant \$11.33/hr.
Ana Silva

17. **COACHING/ATHLETIC STIPEND POSITIONS - WINTER 2022 - 2023**

I recommend the Board approve/ratify the following coaching/athletic stipend appointments:

HIGH SCHOOL

CATEGORY 1

STEP

Boys Basketball Varsity Asst. Coach

Damon Colbert 6 \$4,700.00

Cheerleading Freshman Head Coach

Tatiana Corbett 6 \$3,900.00

VOLUNTEER COACHES

Kevin Harrell	Basketball	volunteer- no salary/stipend
Nicholas Visicaro	Wrestling	volunteer- no salary/stipend

18. **COACHING/ATHLETIC STIPEND POSITIONS - SPRING 2023**

I recommend the Board approve/ratify the following coaching/stipend appointments:

HIGH SCHOOL

Asst Equipment Manager

Jamie Hayes 10 \$4,200.00

Weight Room Supervisors

Terrence King (A.M.) 10 \$1,400.00

Shawn Brown (P.M.) 7 \$1,100.00

Ruby Nazon (P.M.) 6 \$1,000.00

CATEGORY 2

STEP

Baseball Varsity Head Coach

Benjamin Woolley 10 \$7,400.00

Baseball Varsity Asst. Coaches

Juan Martinez 10 \$5,000.00

Aaron McCue 10 \$5,000.00

H. **PERSONNEL ACTION (continued)**

18. **COACHING/ATHLETIC STIPEND POSITIONS - SPRING 2023 (continued)**

HIGH SCHOOL (continued)

<u>CATEGORY 2</u>	<u>STEP</u>	
<u>Boys Varsity Lacrosse Head Coach</u>		
Gareth Grayson	7	\$5,700.00
<u>Boys Varsity Lacrosse Asst. Coaches</u>		
Emmanuel Itzol	7	\$3,300.00
Ryan Burgess	6	\$3,000.00
<u>Girls Varsity Lacrosse Head Coach</u>		
Amanda Olsen	6	\$5,700.00
<u>Girls Varsity Lacrosse Asst. Coaches</u>		
Alexis Corbett	6	\$3,000.00
Priscilla Vera	7	\$3,300.00
<u>Softball Varsity Head Coach</u>		
Shawn O'Neill	9	\$6,400.00
<u>Softball Varsity Asst. Coaches</u>		
Samantha Rocha	6	\$3,000.00
Staciann Sarno	10	\$5,000.00
<u>Boys Varsity Track/Field Head Coach</u>		
Terrence King	10	\$7,400.00
<u>Boys Varsity Track/Field Asst. Coaches</u>		
Chad King	10	\$5,000.00
Graham Filozof	9	\$4,100.00
<u>Girls Varsity Track/Field Head Coach</u>		
Jayce Maxwell	9	\$6,400.00
<u>Girls Varsity Track/Field Asst. Coaches</u>		
Pierre Joseph	9	\$4,100.00
Suraya Kornegay	10	\$5,000.00
<u>CATEGORY 3</u>		
	<u>STEP</u>	
<u>Boys Varsity Tennis Head Coach</u>		
William Potter	10	\$4,500.00
<u>Boys Varsity Volleyball Head Coach</u>		
Nemeil Navarro	10	\$4,500.00
<u>Boys Varsity Volleyball Asst. Coach</u>		
Darnell Tyler	10	\$2,800.00
<u>B/G Varsity Golf Head Coach</u>		
Andrew Critelli	10	\$4,500.00

H. **PERSONNEL ACTION (continued)**

18. **COACHING/ATHLETIC STIPEND POSITIONS - SPRING 2023 (continued)**

MIDDLE SCHOOL

CATEGORY 2

STEP

Baseball Head Coach

Gary Beddoe	7	\$2,700.00
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Baseball Asst. Coach

John Jasio	10	\$3,000.00
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Softball Head Coach

Samantha Gallo	10	\$3,700.00
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Softball Asst. Coaches

Kim Koller	7	\$2,100.00
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Katherine Reinke	6	\$2,000.00
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Track/Field Head Coach (B/G)

Devron Clark	9	\$3,400.00
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Track/Field Asst. Coaches (B/G)

Ashley Stewart	10	\$3,000.00
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Felicia Clark	7	\$2,100.00
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19. **CHANGE IN TRAINING LEVEL 2022-2023 SCHOOL YEAR**

I recommend the Board approve/ratify the change in training level for the following individuals, effective February 1, 2023:

NICOLE CARROLL, Elementary Teacher, moving from MA to MA+30 on the teacher's salary guide.

JOHANNA MOZO, Elementary Teacher, moving from BA to BA+30 on the teacher's salary guide.

JESSICA SICKLER, High School Teacher, moving from BA to BA+30 on the teacher's salary guide.

20. **APPOINTMENT OF SUBSTITUTES FOR THE 2022-2023 SCHOOL YEAR**

I recommend the Board approve/ratify the following substitutes for the 2022-2023 school year:

SUBSTITUTE INSTRUCTIONAL ASSISTANTS - PENDING FINGERPRINTS*

Anthony Gizzi, Peter McChesney*, Michele Ronga*, Tarik Simpson*, De'Andre Wilkerson*

SUBSTITUTE CORRIDOR AIDES - PENDING FINGERPRINTS*

Marc Carchi*, Enrique Gonzalez*, Gregory Goodell Jr.*, Miguel Maldonado*, Peter McChesney*, Rafael Ramirez*, Tarik Simpson*, Deandre Wilkerson*, Joseph Winter, Anastasia Zaskalkova

H. **PERSONNEL ACTION (continued)**

20. **APPOINTMENT OF SUBSTITUTES FOR THE 2022-2023 SCHOOL YEAR (continued)**

SUBSTITUTE CUSTODIANS - PENDING FINGERPRINTS*

Clara Ochoa*, Tarik Simpson*

SUBSTITUTE SECRETARY - PENDING FINGERPRINTS*

Sol Margaret Navarro*, Michele Ronga*, Anastasia Zaskalkova

SUBSTITUTE TEACHERS - PENDING FINGERPRINTS*

Susan Brady*, Lorraine Gaal, Hugues Gingras*, Anthony Giordano, Ann Louise Hopko*, Jason LaViola*, Miguel Maldonado*, Emily Matson*, Sol Margaret Navarro*, Samantha Rocha*, Michele Ronga*, Nicholas Saavedra*, Lori Scotto*, Isabella Sorrentino*, Sydney Stout*, Brandon Tracey, Daniel Tracey, Tamara Williams*

21. **ATTENDANCE AT CONFERENCES/MEETINGS**

I recommend the Board approve the attendance of the staff members at the conferences listed - **APPENDIX H-2.**

22. **STUDENT TEACHER/INTERN PLACEMENT**

I recommend the individuals listed be authorized to conduct their student teaching in the Long Branch Public Schools as indicated during the 2022 - 2023 school year. Long Branch Public School employees must complete their student teaching and/or internship outside of their contractual hours.

Monmouth University

Kamilla Dosantos	Long Branch High & Middle
Samantha Kobryn	Long Branch Middle School
Rachel Peyser	Long Branch High School
Mikaela Manarang	George L. Catrambone
Mikayla Burns	Long Branch Middle School

January - May 2023

Ashley Zingara/Megan Mazza
Megan Mazza & Sean Mallon
Hema Solanski
Jennifer Gonzalez
Kenneth Morrison

Monmouth University

Jacqueline Aquino	Long Branch High School
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January - December 2023

Staciann Sarno

Georgian Court University

Blair Kiss	Audrey W. Clark
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January - December 2023

Kristine Villano

Kean University

Christian Colon	Gregory School
Raul Rivera	Historic High School

January - June 2023

Alisha Hagerman
Sydney Lasquinha

Rutgers University

Jessica Vargas	Long Branch Middle School
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January - June 2023

Alyssa Morgan

The College of New Jersey

Angelica Hernandez	540 Broadway
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January - May 2023

Frank Riley

H. **PERSONNEL ACTION (continued)**

23. **CHANGE OF TEACHER/MENTOR PROGRAM (effective 1/2/2023)**

I recommend the Board approve the change of teacher/mentor program as listed below:

LOCATION:

Lenna W. Conrow

Lenna W. Conrow

Amerigo A. Anastasia

TEACHER:

Danielle DeMarco

Lauren Flynn

Robert Gilinsky

MENTOR:

Tanisha Allbright

Melissa Riggi

Shawn O'Neill

24. **TEACHER/MENTOR PROGRAM 2022 - 2023 SCHOOL YEAR**

I recommend the Board approve the following individual to assume the position of Mentor provided by the Board of Education at a rate of \$550 annually for a 1 year term:

LOCATION:

Gregory School

TEACHER:

Molly Warner

MENTOR:

Amanda MacDonald

25. **FAMILY/MEDICAL LEAVE OF ABSENCE**

I recommend the Board approve/ratify the family/medical leaves of absence as listed on **APPENDIX H-3.**

I. **STUDENT ACTION**

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. C. 122 (A-3466)**

I recommend the Board approve the monthly report as required by statute - **APPENDIX I-1.**

2. **APPROVAL OF THE SSDS-EVVR REPORT - 2020 - 2021 AND 2021 - 2022**

I recommend the Board approve/ratify the Student Safety Data System - Electronic Violence Vandalism Reports for the 2021 - 2021 and 2021 - 2022 school years - **APPENDIX I-2.**

3. **FIELD TRIP APPROVALS**

I recommend the Board approve the Field Trips indicated (which will be labeled **APPENDIX I-3** and made part of the permanent minutes upon Board approval).

4. **PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION - 2022 - 2023 SCHOOL YEAR**

I recommend the Board approve/ratify the placement/termination of home instruction for the 2022 - 2023 school year for the students listed on **APPENDIX I-4.**

5. **RECOMMENDATION FOR TERMINATION OF OUT-OF-DISTRICT STUDENT**

I recommend the Board approve the following termination of an out-of-district student for the 2022-2023 school year:

BONNIE BRAE

Somerset, N.J.

Tuition: \$92,020.00

Trans:

Effective Date: 11/28/22

ID#: 20270252, classified as Eligible for Special Education & related services

I. **STUDENT ACTION (continued)**

6. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR 2022 - 2023 SCHOOL YEAR**

I recommend the Board approve the following atypical out of district students for placement and transportation for the 2022 - 2023 school year:

COLLIER SCHOOL

Marlboro, N.J.

Tuition: \$46,228.00

Transportation:

Effective Dates: 11/23/22-6/16/23

ID#: 20241599, classified as Eligible for Special Education & related services

HARBOR SCHOOL

Eatontown, N.J.

Tuition: \$47,115.04

Extraordinary Aid: \$20,212.00

Transportation:

Effective Dates: 12/5/22-6/16/23

ID#: 20303080, classified as Eligible for Special Education & related services

7. **RECOMMENDATION FOR OUT OF DISTRICT GENERAL EDUCATION STUDENT FOR PLACEMENT FOR 2022-2023 SCHOOL YEAR**

I recommend the Board approve the following out of district general education student for the 2022 - 2023 school year:

COASTAL LEARNING

Howell, N.J.

Tuition: \$49,468.32

Extraordinary Aid: \$37,324.00

Transportation:

Effective Dates: 11/7/22-6/16/23

8. **CORRECTIONS / REVISIONS TO MINUTES**

I recommend the Board approve the following corrections/revisions to minutes:

November 16, 2022

RESIGNATIONS - CONTRACTUAL POSITIONS

Samantha Burrier; High School Teacher, effective December 16, 2022. This should have read effective January 16, 2023.

FAMILY/MEDICAL LEAVE OF ABSENCE

Erika Tornquist, Gregory School teacher should have read the use of sick days January 2, 2023 to February 22, 2023, use of urgent business day for February 23, 2023 and use of unpaid days February 24, 2023 to June 30, 2023.

ANNUAL STIPEND POSITIONS - 2022-2023 SCHOOL YEAR

Alyssa Lompado; High School 6th Period Stipend at \$4,635.00. Alyssa Lompado should not have been listed.

8. **CORRECTIONS / REVISIONS TO MINUTES (continued)**

October 19, 2022

RESIGNATIONS - CONTRACTUAL POSITIONS

Emily Caponigro, Teacher, effective December 13, 2022. This should have read effective October 30, 2022.

Erin Lamberson, High School Academy Administrator/Principal, effective December 18, 2022. This should have read effective December 9, 2022.

CONFERENCES

Frank Riley, Assistant Superintendent, Leadership & Innovation, to attend AASA Live Well Lead Well Conference, Sponsored by AASA, February 15, 16, 17, & 18, 2022, at the NCE Exhibit Hall, San Antonio, Texas, (Acct. # 11-000-230-585-390-12-44) - \$3,891.84. This should have read Markus Rodriguez.

August 31, 2022

STUDENT TEACHER/INTERN PLACEMENT

McKenzie Delehanty - Assigned to Dana Hochstaeder, Anastasia School, to work with Samantha Vieira, Anastasia School, for Math. Internship dates between January 2023 through May of 2023.

FAMILY/MEDICAL LEAVE OF ABSENCE

Tiriq Calloway, High School facilitator should have read using sick days November 28, 2022 to December 2, 2022, using family illness minus sub pay days from December 5, 2022 to December 9, 2022 and using unpaid days from December 12, 2022 to February 18, 2023.

J. **OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS**

K. **ADJOURNMENT**

**FINANCE COMMITTEE AGENDA
TUESDAY, NOVEMBER 15, 2022
350 INDIANA AVENUE
LONG BRANCH, NEW JERSEY
5:00 P.M.**

MINUTES

COMMITTEE MEMBERS:

Tasha Youngblood Brown, Chairperson
Violeta Peters
Michele Critelli, Ed.D.
Armand Zambrano

ADMINISTRATORS:

Francisco E. Rodriguez
Peter E. Genovese III
Nancy L. Valenti

The following information was highlighted at the Finance Committee Meeting:

1. Financial Management

- F10 – General Fund (General Operations)
 - F20 – Special Revenue Funds (Grants)
 - F30 – Capital Projects Fund (Proceeds from a Bond Referendum)
 - F40 – Debt Service Fund (Payback of Bonds)
 - F50 – Permanent Fund (Endowment) - None
 - F60 – Enterprise Fund (Food Service Activity)
 - F70 – Internal Service Fund (Self Insured Medical Activity)
 - F80 – Trust Funds (Scholarships)
 - F90 – Agency payments and Student Funds
- a. The Committee reviewed the following and are presented for full Board Approval:
- i. Bills & Claims
 - ii. Scholarship account balance – **October** \$ 414,502.96
 - iii. Student Fund Balances – October:

1. Pre-Schools	\$ 148.49
2. Elementary Schools	\$ 7,171.62
3. Middle School	\$ 28,405.55
4. High School	\$ 83,945.32
5. Athletic Fund	\$ 32,725.72

2. Current Budget Update

- a. Re-bid for 540 Broadway renovations – ready to award
- b. RFP for Professional services – All opened, review process starts
 - i. Auditor Picked up – 2 Submitted - 1
 - ii. Architect Picked up – 11 Submitted - 6
 - iii. Engineering Picked up – 12 Submitted - 6
 - iv. Health Care Broker Picked up – 10 Submitted - 7

3. Long Term Planning

- a. Review – acquiring additional space
- b. Negotiations has started
- c. Review – FY24 Budget Calendar

4. Grants update

- a. Excel Chart

5. Current Health Plan

Service	August	September	October
Doctor / Nurse Practitioner	268	297	362
Prescription Dispensed	136	150	116
Physical Therapy	41	40	48
Lab visits	157	106	118
Customer Services	217	308	203
Chiropractic Services	55	36	44
Acupuncture	13	13	10
Behaviorist Visits	11	8	5
X-Ray	16	26	27
Telemedicine/Telephone	61	52	103
Covid Test /Vaccine	76	51	58

- a. Still under review is whether or not we can receive reimbursement from Integrity Health under the State Health Benefits Plan.
- b. Administration is paying back the 2-month deferral for premiums this month.
- c. Move to the State Health Benefits plan for Rx.

**A RESOLUTION BINDING THE LONG BRANCH BOARD OF EDUCATION
TO PURCHASE ELECTRIC GENERATION SERVICES
THROUGH THE ALLIANCE FOR COMPETITIVE ENERGY SERVICES ("ACES") Bid
Cooperative Pricing System ID#E8801-ACESCPS**

WHEREAS, the Alliance For Competitive Energy Services (hereinafter referred to as "ACES"), an alliance composed of the New Jersey School Boards Association (hereinafter referred to as "NJSBA"), the New Jersey Association of School Administrators, and the New Jersey Association of School Business Officials, will from time to time during the Effective Period as defined below solicit bids from electric power suppliers for electric generation services through an energy aggregation program in which NJSBA will act as Lead Agency of the ACES Cooperative Pricing System #E8801-ACESCPS in accordance with the "Public School Contracts Law", N.J.S.A. 18A:18A-1 *et seq.*, and the Electric Discount and Energy Competition Act, N.J.S.A. 48:3-49 *et seq.* ("EDECA") and the regulations promulgated thereunder; and

WHEREAS, the Long Branch Board of Education is a Participating member of the ACES Cooperative Pricing System and is eligible thereby to obtain electric generation services for its own use through one or more contracts to be awarded to electric power suppliers following said bids for electric generation services pursuant to the aggregation program; and

WHEREAS, the Lead Agency will from time to time during the Effective Period (from date of adoption through May, 2028 hereinafter referred to as "Effective Period") issue one or more Requests for Bids for electric generation services on behalf of the ACES Cooperative Pricing System pursuant to the Public School Contracts Law and EDECA; and

WHEREAS, due to significant volatility and the potential for price increases in the wholesale electric market, Participating Members will preauthorize the Lead Agency to award contracts for Electric Generation Service in each service territory to one or more electric power suppliers that submit bids which are reasonably forecasted to provide estimated savings to the Participating Member based upon its previous electric usage and utility provided Basic Generation Service rates; and

WHEREAS, the Lead Agency will only award contracts for said electric generation services to electric power suppliers that submit bids with pricing reasonably estimated to be lower than the utility-provided basic generation service; and

WHEREAS, the District agrees to purchase all electric power needed for its own use (exclusive of on-site electric generation sources) during the Effective Period through any electric power supplier(s) awarded a contract, it being understood that the term of any one contract shall be subject to the provisions of Public School Contracts Law;

WHEREAS, the Lead Agency will notify the Department of Community Affairs' Division of Local Government Services by mail prior to the issuance a Request for Bids for electric generation services, with the understanding that if the Division of Local Government Services does not respond within 10 business days, it will be deemed to have approved the issuance of the Request for Bids or the Request for Rebids.

NOW, THEREFORE BE IT RESOLVED that the District binds itself to the ACES Cooperative Pricing System ##E8801-ACESCPS to purchase all electric power needed for its own use (exclusive of on-site electric generation sources) during the Effective Period from the electric power supplier or suppliers awarded a contract for electric generation services by the Lead Agency; and, be it

FURTHER RESOLVED that the Lead Agency of the ACES Cooperative Pricing System is hereby authorized to execute a master performance agreement that obligates the district to purchase electricity at the terms and conditions stated therein with a third-party supplier or suppliers who have been awarded the contract or contracts by the Lead Agency on behalf of the participating members of the ACES Cooperative Pricing System #E8801-ACESCPS (or any CPS number to be assigned in the future), and provided further that all such contracts shall be at prices reasonably forecast and estimated by the Lead Agency to provide savings to the Districts relative to the price charged for basic generation service by the electric public utility that would otherwise provide such service; and, be it

FURTHER RESOLVED that ACES is authorized to continue to bid to obtain electric generation services at any time during the Effective Period on behalf of the ACES Cooperative Pricing System including, for example, a rebid if energy market conditions do not initially lead to a successful bid, on additional dates to be determined by the Lead Agency; and

FURTHER RESOLVED that this Resolution shall take effect immediately upon passage. The authorization provided to the NJSBA pursuant to the Local Public Contracts Laws (N.J.S.A. 40A:11-11(5)), and the Local Public and Public School Contracts Laws Administrative Code (N.J.A.C. 5:34-7.1 et seq.) shall be valid until May, 2028 (the Effective Period) at which time the Cooperative Pricing System will be subject to renewal. Any rescission or expiration of this resolution shall not affect any Agreements entered into prior to such rescission or expiration.

CERTIFICATION

I hereby certify that the foregoing is a true, full and correct copy of the Resolution - adopted by the Long Branch Board of Education at its meeting on January 18, 2023.

BY: _____ ATTESTED BY: _____
Peter E. Genovese III, RSBO, QPA Name and Title
School Business Administrator/Board Secretary

On Behalf of: Long Branch Board of Education

County of Monmouth, State of New Jersey

**A RESOLUTION BINDING THE LONG BRANCH BOARD OF EDUCATION
TO PURCHASE NATURAL GAS SERVICES
THROUGH THE ALLIANCE FOR COMPETITIVE ENERGY SERVICES ("ACES") Bid
Cooperative Pricing System ID#E8801-ACESCPS**

WHEREAS, the Alliance For Competitive Energy Services (hereinafter referred to as "ACES"), an alliance composed of the New Jersey School Boards Association (hereinafter referred to as "NJSBA"), the New Jersey Association of School Administrators, and the New Jersey Association of School Business Officials, will from time to time during the Effective Period as defined below solicit bids from natural gas suppliers for retail natural gas supply services including interstate transportation to the local natural gas distribution utility company (Natural Gas Supply Services) through an energy aggregation program in which NJSBA will act as Lead Agency of the ACES Cooperative Pricing System #E8801-ACESCPS in accordance with the "Public School Contracts Law", N.J.S.A. 18A:18A-1 *et seq.*, and the Electric Discount and Energy Competition Act, N.J.S.A. 48:3-49 *et seq.* ("EDECA") and the regulations promulgated thereunder; and

WHEREAS, the Long Branch Board of Education is a Participating member of the ACES Cooperative Pricing System and is eligible thereby to obtain natural gas services for its own use through one or more contracts to be awarded to natural gas suppliers following said bids for natural gas services pursuant to the aggregation program; and

WHEREAS, the Lead Agency will from time to time during the Effective Period (from date of adoption through May, 2028, hereinafter referred to as "Effective Period") issue one or more Requests for Bids for natural gas services on behalf of the ACES Cooperative Pricing System pursuant to the Public School Contracts Law and EDECA; and

WHEREAS, due to significant volatility and the potential for price increases in the wholesale natural gas market, Participating Members will preauthorize the Lead Agency to award contracts for Natural Gas Supply Service in each service territory to one or more natural gas suppliers that submits bids which are reasonably forecasted to provide estimated savings to the Participating Member based upon its previous natural gas usage and utility provided Basic Gas Supply Service rates; and

WHEREAS, the Lead Agency will only award contracts for said Natural Gas Supply Services to natural gas suppliers that submit bids with pricing reasonably estimated to be lower than the utility-provided basic gas supply service; and

WHEREAS, the District agrees to purchase all Natural Gas Supply Services for its own use during the Effective Period through any natural gas supplier(s) awarded a contract, it being understood that the term of any one contract shall be subject to the provisions of Public School Contracts Law; and

WHEREAS, the Lead Agency will notify the Department of Community Affairs' Division of Local Government Services by mail prior to the issuance a Request for Bids for natural gas supply services, with the understanding that if the Division of Local Government Services does not respond within 10 business days, it will be deemed to have approved the issuance of the Request for Bids or the Request for Rebids.

NOW, THEREFORE BE IT RESOLVED that the District binds itself to the ACES Cooperative Pricing System ##E8801-ACESCPS to purchase all natural gas supply services needed for its own use during the Effective Period from the natural gas supplier or suppliers awarded a contract for natural Gas supply services by the Lead Agency; and, be it

FURTHER RESOLVED that the Lead Agency of the ACES Cooperative Pricing System is hereby authorized to execute a master performance agreement that obligates the district to purchase natural gas at the terms and conditions stated therein with a third-party supplier or suppliers who have been awarded the contract or contracts by the Lead Agency on behalf of the participating members of the ACES Cooperative Pricing System #E8801-ACESCPS (or any CPS number to be assigned in the future), and provided further that all such contracts shall be at prices reasonably forecast and estimated by the Lead Agency to provide savings to the districts relative to the price charged for basic gas supply service by the natural gas public utility that would otherwise provide such service; and, be it

FURTHER RESOLVED that ACES is authorized to continue to bid to obtain natural gas services at any time during the Effective Period on behalf of the ACES Cooperative Pricing System including, for example, a rebid if energy market conditions do not initially lead to a successful bid, on additional dates to be determined by the Lead Agency; and

FURTHER RESOLVED that this Resolution shall take effect immediately upon passage. The authorization provided to the NJSBA pursuant to the Local Public Contracts Laws (N.J.S.A. 40A:11-11(5)), and the Local Public and Public School Contracts Laws Administrative Code (N.J.A.C. 5:34-7.1 et seq.) shall be valid until May, 2028 (the Effective Period) at which time the Cooperative Pricing System will be subject to renewal. Any rescission of this resolution shall not affect any Agreements entered into prior to such rescission or expiration.

CERTIFICATION

I hereby certify that the foregoing is a true, full and correct copy of the Resolution - adopted by the Long Branch Board of Education at its meeting on January 18, 2023.

BY: _____ ATTESTED BY: _____
Peter E. Genovese III, RSBO, QPA Name and Title
School Business Administrator/Board Secretary

On Behalf of: Long Branch Board of Education

County of Monmouth, State of New Jersey

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

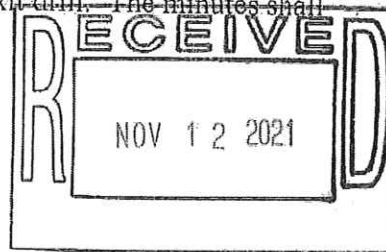
1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, November 09, 2021

Time of day the drill was conducted: 9:15 A.M

School Name: Joseph M. Ferraina Early Childhood Learning Center

Location of the Emergency Evacuation Drill: 80 Avenel Blvd, Side of School Building

Route Number(s): J1, J2, J3, J4 (Pre-K)

Name of the school principal/person(s) overseeing the drill: Linda Alston-Morgan

Other information relative to the emergency evacuation drill:

P- 9:15 a.m.

JMF(A)

Drill Type: "1"

C:\Users\milian\Downloads\JMFECLC No. (1)

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

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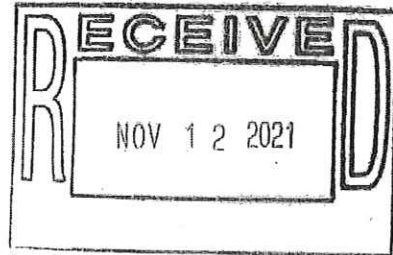
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(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

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1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Thursday, November 11, 2021

Time of day the drill was conducted: 8:25 A.M.

School Name: Joseph M. Ferraina Early Childhood Learning Center

Location of the Emergency Evacuation Drill: 80 Avenel Blvd, Side of School Building

Route Number(s): J5, J6 (Kindergarden)

Name of the school principal/person(s) overseeing the drill: Linda Alston-Morgan

Other information relative to the emergency evacuation drill:

K-8:40 a.m.



Drill Type: 1



SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

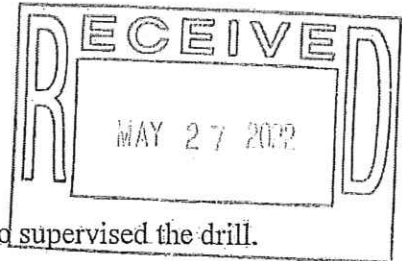
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(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: 9:20 @ A.M. arrival time

School Name: Joseph M. Ferraina Early Childhood Learning Center

Location of the Emergency Evacuation Drill: 80 Avenel Blvd, Side of School Building

Route Number(s): J1, J2, J3, J4 (Pre-K) J5, J6 (Kindergarten)

Name of the school principal/person(s) overseeing the drill: Linda Alston-Morgan

Linda Alston-Morgan

Other information relative to the emergency evacuation drill:

K-8:40 a.m. & P- 9:15 a.m.

JMF (C)

C:\Users\milian\Downloads\JMFECLC Bus Evacuation Drill May

Drill Type: "a"

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

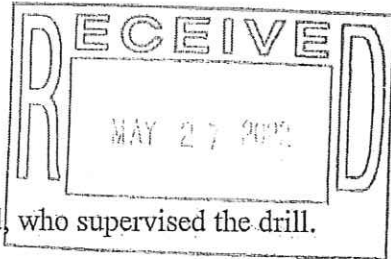
1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: 9:20 @ A.M. arrival time

School Name: Joseph M. Ferraina Early Childhood Learning Center

Location of the Emergency Evacuation Drill: 80 Avenel Blvd, Side of School Building

Route Number(s): J1, J2, J3, J4 (Pre-K) J5, J6 (Kindergarden)

Name of the school principal/person(s) overseeing the drill: Linda Alston-Morgan

Other information relative to the emergency evacuation drill:

K-8:40 a.m. & P- 9:15 a.m.

Drill Type: "a"

JMF (D)

C:\Users\smilan\Downloads\JMFECLC Bus Evacuation Drill May

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

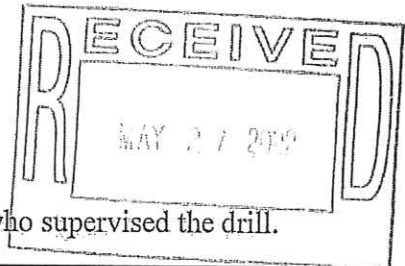
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(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

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1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: 9:20 @ A.M. arrival time

School Name: Joseph M. Ferraina Early Childhood Learning Center

Location of the Emergency Evacuation Drill: 80 Avenel Blvd, Side of School Building

Route Number(s): J1, J2, J3, J4 (Pre-K) J5, J6 (Kindergarden)

Name of the school principal/person(s) overseeing the drill: Linda Alston-Morgan

Other information relative to the emergency evacuation drill: *Linda Alston-Morgan*

K-8:40 a.m. & P-9:15 a.m.

JMF(E)

\\msf\man\Downloads\JMFEC Bus Evacuation Drill May

Drill Type "a"

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

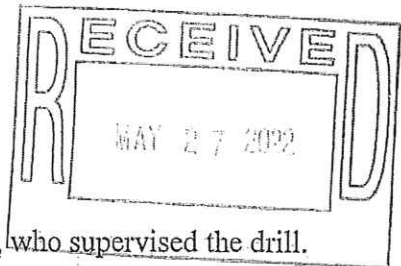
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1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: 9:10 @ A.M. arrival time

School Name: Joseph M. Ferraina Early Childhood Learning Center

Location of the Emergency Evacuation Drill: 80 Avenel Blvd, Side of School Building

Route Number(s): J1, J2, J3, J4 (Pre-K) J5, J6 (Kindergarden)

Name of the school principal/person(s) overseeing the drill: Linda Alston-Morgan

Other information relative to the emergency evacuation drill: Linda Alston-Morgan

K-8:40 a.m. & P- 9:15 a.m.



C:\smilan\Downloads\JMFECCLC Bus Evacuation Drill May

Drill Type "a"
(JP)

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

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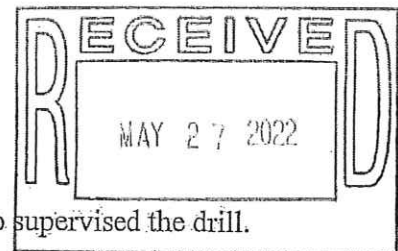
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3. School name;
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5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: 8:25 @ A.M. arrival time

School Name: Joseph M. Ferraina Early Childhood Learning Center

Location of the Emergency Evacuation Drill: 80 Avenel Blvd, Side of School Building

Route Number(s): J1, J2, J3, J4 (Pre-K) J5, J6 (Kindergarden)

Name of the school principal/person(s) overseeing the drill: Linda Alston-Morgan

Other information relative to the emergency evacuation drill:

K-8:40 a.m. & P- 9:15 a.m.

JLS, Friday, 10:00a
Drill Type: "a"

JMF(G)

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

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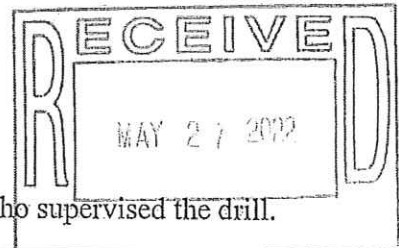
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3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: 8:25 @ A.M. arrival time

School Name: Joseph M. Ferraina Early Childhood Learning Center

Location of the Emergency Evacuation Drill: 80 Avenel Blvd, Side of School Building

Route Number(s): J1, J2, J3, J4 (Pre-K) J5, J6 (Kindergarten)

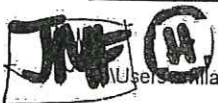
Name of the school principal/person(s) overseeing the drill: Linda Alston-Morgan

Other information relative to the emergency evacuation drill:

K-8:40 a.m. & P-9:15 a.m.

Rosemary Toffel - Lynn Casale
Bus Driver - Rosemary

Drill Type: "a"



SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

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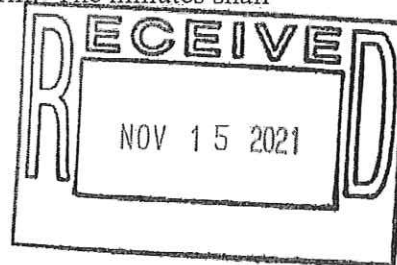
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3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Thursday, November 11, 2021

Time of day the drill was conducted: @ A.M. arrival time

School Name: Lenna W. Conrow

Location of the Emergency Evacuation Drill: 335 Long Branch Ave, Avenel Blvd entrance

Route Number(s): L1, L2, L3, L4, (Pre-K) & L5, L6, L7 (Kindergarten)

Name of the school principal/person(s) overseeing the drill: Bonita Potter-Brown

Other information relative to the emergency evacuation drill:



Drill Type: 1



SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

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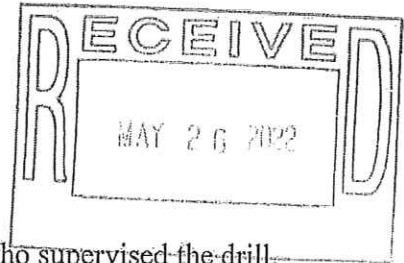
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3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ A.M. arrival time

School Name: Lenna W. Conrow

Location of the Emergency Evacuation Drill: 335 Long Branch Ave, Avenel Blvd entrance

Route Number(s): (L1) L2, L3, L4, (Pre-K) & L5, L6, L7 (Kindergarten)

Name of the school principal/person(s) overseeing the drill: Bonita Potter-Brown

Other information relative to the emergency evacuation drill:

LWC (B)

C:\Users\panduril\Downloads\Lenna C. Bus Evacuation Drill May (1)

Drill Type "A"
(JP)

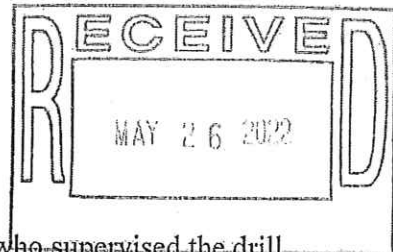
SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

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Emergency evacuation drills and safety education

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- (b). The school bus driver and bus aide shall participate in the emergency exit drills.
- (c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.
- (d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

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2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ A.M. arrival time

School Name: Lenna W. Conrow

Location of the Emergency Evacuation Drill: 335 Long Branch Ave, Avenel Blvd entrance

Route Number(s): L1, L2, L3, L4, (Pre-K) & L5, L6, L7 (Kindergarten)

Name of the school principal/person(s) overseeing the drill: Bonita Potter-Brown
Deanne Bendure

Other information relative to the emergency evacuation drill:

LNC (C)

C:\Users\panduri\Downloads\Lenna C. Bus Evacuation Drill May (1)

Drill Type "A"
JP

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

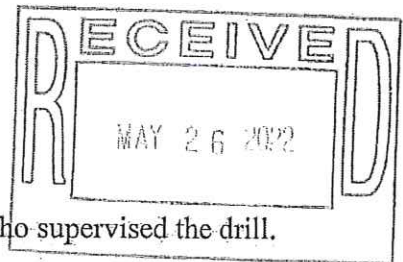
1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ A.M. arrival time

School Name: Lenna W. Conrow

Location of the Emergency Evacuation Drill: 335 Long Branch Ave, Avenel Blvd entrance

Route Number(s): L1, L2, L3 L4, (Pre-K) & L5, L6, L7 (Kindergarten)

Name of the school principal/person(s) overseeing the drill: Bonita Potter-Brown

Deanne Bendure

Other information relative to the emergency evacuation drill:



Drill Type "A"

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

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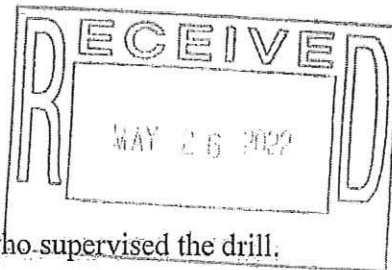
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1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ A.M. arrival time

School Name: Lenna W. Conrow

Location of the Emergency Evacuation Drill: 335 Long Branch Ave, Avenel Blvd entrance

Route Number(s): L1, L2, L3, L4 (Pre-K) & L5, L6, L7 (Kindergarten)

Name of the school principal/person(s) overseeing the drill: Bonita Potter-Brown

Other information relative to the emergency evacuation drill: *Disanne Pendure*



Drill Type: A

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

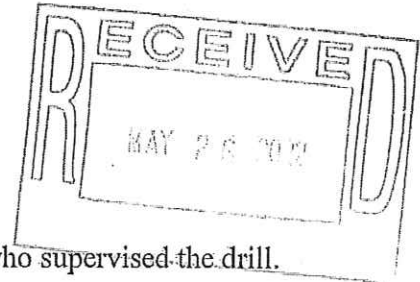
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1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ A.M. arrival time

School Name: Lenna W. Conrow

Location of the Emergency Evacuation Drill: 335 Long Branch Ave, Avenel Blvd entrance

Route Number(s): L1, L2, L3, L4, (Pre-K) & (L5, L6, L7 (Kindergarten))

Name of the school principal/person(s) overseeing the drill: Bonita Potter-Brown

Channe Landwehr

Other information relative to the emergency evacuation drill:

Drill Type "A"
JP



SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

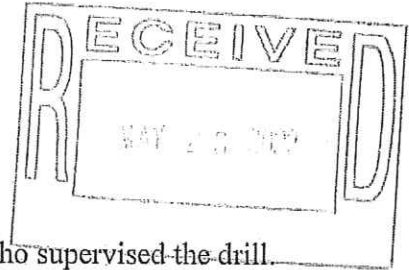
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(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ A.M. arrival time

School Name: Lenna W. Conrow

Location of the Emergency Evacuation Drill: 335 Long Branch Ave, Avenel Blvd entrance

Route Number(s): L1, L2, L3, L4, (Pre-K) & L5, L6, L7 (Kindergarten)

Name of the school principal/person(s) overseeing the drill: Bonita Potter Brown

Other information relative to the emergency evacuation drill:

Deanne Pandure



Drill Type "A"
JP

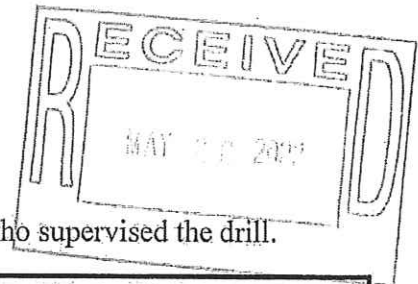
SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

- (a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.
1. All other students shall receive school bus evacuation instruction at least once within the school year.
- (b). The school bus driver and bus aide shall participate in the emergency exit drills.
- (c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.
- (d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ A.M. arrival time

School Name: Lenna W. Conrow

Location of the Emergency Evacuation Drill: 335 Long Branch Ave, Avenel Blvd entrance

Route Number(s): L1, L2, L3, L4, (Pre-K) & L5, L6, L7 (Kindergarten)

Name of the school principal/person(s) overseeing the drill: Bonita Potter-Brown
[Signature]

Other information relative to the emergency evacuation drill:

LWC (H)

C:\Users\j...Downloads\Lenna C. Bus Evacuation Drill May (1)

Drill Type: "A"

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

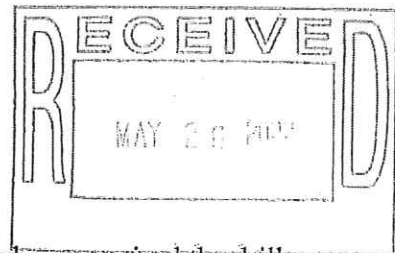
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(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

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2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ arrival time

School Name: Lenna W. Conrow

Location of the Emergency Evacuation Drill: 335 Long Branch Ave, Avenel Blvd entrance

Route Number(s): SPK, SPK2 & SPK3

Name of the school principal/person(s) overseeing the drill: Bonita Potter-Brown

Other information relative to the emergency evacuation drill: Debbie Paduri



Drill Type "d"

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

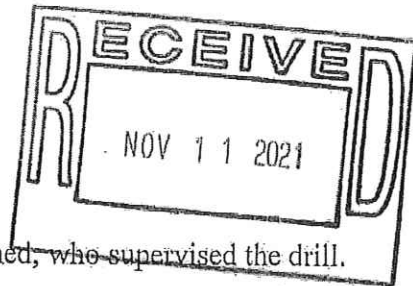
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1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Thursday, November 11, 2021

Time of day the drill was conducted: @ A.M arrival time

School Name: Morris Avenue

Location of the Emergency Evacuation Drill: 318 Morris Ave, Bus Arrival Area

Route Number(s): M1, M2 M3, M4, (Pre-K) M5, & M6 (K)

Name of the school principal/person(s) overseeing the drill: Matthew E. Johnson

Other information relative to the emergency evacuation drill:



Drill Type: "1"



SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

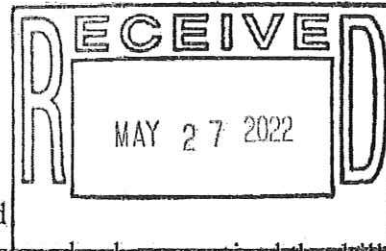
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3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ A.M. arrival time

School Name: Morris Avenue

Location of the Emergency Evacuation Drill: 318 Morris Ave, Bus Arrival Area

Route Number(s): M1, M2, M3, M4, (Pre-K) M5, & M6 (K)

Name of the school principal/person(s) overseeing the drill: Matthew E. Johnson

Other information relative to the emergency evacuation drill:



Users\joh...Downloads\Morris Avenue May

Drill Type: "a" A handwritten signature in dark ink, possibly reading "JP", is written over the text "Drill Type: 'a'".

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

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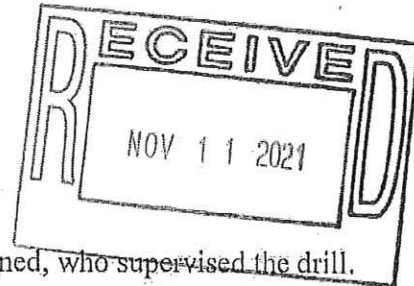
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3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Thursday, November 11, 2021

Time of day the drill was conducted: @ A.M. arrival time

School Name: Morris Avenue (Satellite Location @ Holy Trinity)

Location of the Emergency Evacuation Drill: 375 Exchange Pl, Parking Lot Bus Arrival Area

Route Number(s): SAT1, SAT2, & SAT3 (Jay's)

Name of the school principal/person(s) overseeing the drill: Matthew E. Johnson

Other information relative to the emergency evacuation drill:

MORRIS @ TRINITY



Drill Type: "1"



Staff: FS1, Home: MNavarrete, Morris Ave 9-6-12, Morris Ave 9-6-12, Year 2021-2022, Transportation, Morris Avenue- Holy Trinity, Nov (1) BUS Drill Report

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

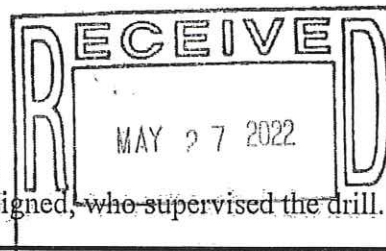
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(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ A.M. arrival time

School Name: Morris Avenue (Satelite Location @ Holy Trinity)

Location of the Emergency Evacuation Drill: 375 Exchange Pl, Parking Lot Bus Arrival Area

Route Number(s): SAT1, SAT2, & SAT3 (Jay's)

Name of the school principal/person(s) overseeing the drill: Matthew E. Johnson

Other information relative to the emergency evacuation drill:

MORRIS
TRINITY

Drill Type "A"

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

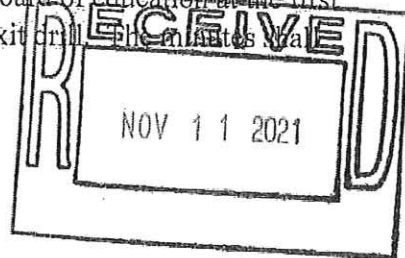
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3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Thursday, November 11, 2021

Time of day the drill was conducted: @ A.M. arrival time

School Name: Amerigo A. Anastasia

Location of the Emergency Evacuation Drill: 92 Seventh Avenue, Front of School Building

Route Number(s): Jay's (A1, A2, A3) Seman Tov- A4

Name of the school principal/person(s) overseeing the drill: Michelle Merckx

Other information relative to the emergency evacuation drill:

ANASTASIA (A) Drill Type 1
C:\Users\Anas1\Downloads\Amerigo A Anastasia Evacuation Drill

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

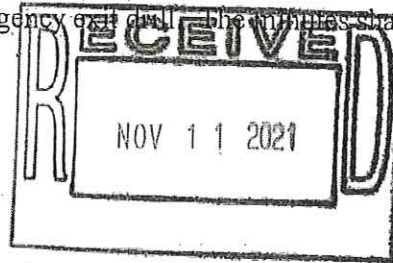
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2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Thursday, November 11, 2021

Time of day the drill was conducted: @ A.M. arrival time

School Name: Amerigo A. Anastasia

Location of the Emergency Evacuation Drill: 92 Seventh Ave, A.M. Bus Arrival Area

Route Number(s): SANA1, & SANA2

Name of the school principal/person(s) overseeing the drill: Michelle Merckx

Other information relative to the emergency evacuation drill:

ANASTASIA (B) C:\Users\anas1\Downloads\AAA Sped Ed

Drill Type "1"

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

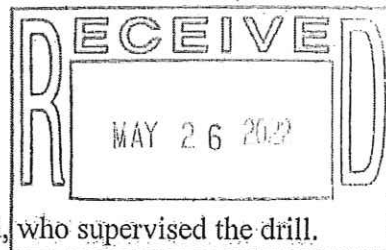
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3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ A.M. arrival time

School Name: Amerigo A. Anastasia

Location of the Emergency Evacuation Drill: 92 Seventh Ave, A.M. Bus Arrival Area

Route Number(s): 7132 749 SANA1, & SANA2

Name of the school principal/person(s) overseeing the drill: Michelle Merckx

Other information relative to the emergency evacuation drill:

Anastasia C

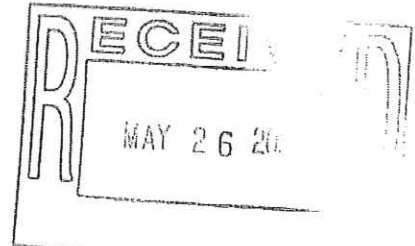
Drill Type: "a" Michelle Merckx

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

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 4. Location of the drill;
 5. Route number(s) included in the drill; and
 6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ A.M. arrival time

School Name: Amerigo A. Anastasia

Location of the Emergency Evacuation Drill: 92 Seventh Avenue, Front of School Building

Route Number(s): Jay's (A1, A2, A3) Seman Tov- A4

Name of the school principal/person(s) overseeing the drill: Michelle Merckx

Other information relative to the emergency evacuation drill:

Anastasia (D) Downloaded by Amerigo A. Anastasia, Evacuation Drill May 25, 2022

Drill Type: "a" (F) Michelle Merckx

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

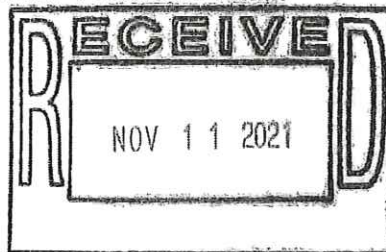
1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill:

11/11/21

Time of day the drill was conducted:

7:50 A.M.

School Name:

George L. Catrambone

Location of the Emergency Evacuation Drill:

240 Park Ave, Front of School Building

Route Number(s):

Jay's (G1, G2, G3, G5, G6, G9, G12) Seman Tov (G7, G8, G10, G11, G13, G14, G15)

Name of the school principal/person(s) overseeing the drill:

Jessica Alonzo

Other information relative to the emergency evacuation drill:

Jessica Alonzo

GEORGE L. CATRAMBONE

(A)

Drill Type: "1"

Witness: George L. Catrambone

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

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Emergency evacuation drills and safety education

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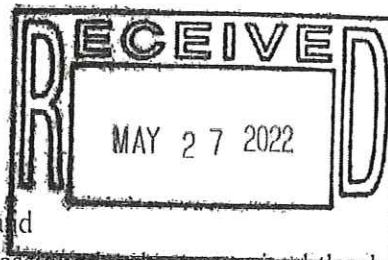
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6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill:

Tuesday, May 24, 2022

Time of day the drill was conducted:

@ arrival time 7:16 - 7:45am

School Name:

George L. Catrambone

Location of the Emergency Evacuation Drill:

240 Park Ave, Front of School Building

Route Number(s):

Jay's (G1, G2, G3, G5, G6, G9, G12) Seman Tov (G7, G8, G10, G11, G13, G14, G15)

Name of the school principal/person(s) overseeing the drill:

Jessica Alonzo

Lisa Roesch

[Handwritten signatures: Jessica Alonzo and Lisa Roesch]

Other information relative to the emergency evacuation drill:

GEORGE L. CATRAMBONE **(B)**

George L. Catrambone May

Drill Type: A" *[Handwritten initials]*

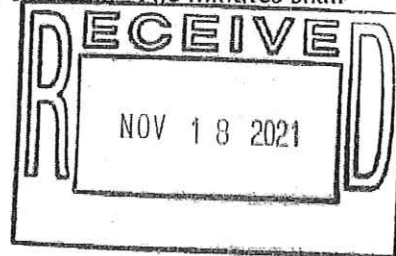
SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

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Emergency evacuation drills and safety education

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6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Thursday, November 11, 2021

Time of day the drill was conducted: @ A.M. arrival time

School Name: Gregory

Location of the Emergency Evacuation Drill: 201 Monmouth Ave, Back parking lot bus arrival lane

Route Number(s): SGRE1, SGRE2, & SGRE3

Name of the school principal/person(s) overseeing the drill: Beth McCarthy & Laura Widdis

Other information relative to the emergency evacuation drill:

SGRE 1 7:33 am

Small bus - 7:32am

SGRE 2 7:30am

SGR 3 7:45am

GREGORY

Drill Type: "1"

[Signature]

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

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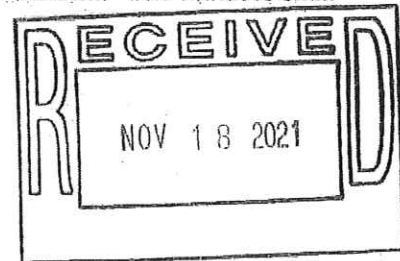
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REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Thursday, November 11, 2021

Time of day the drill was conducted: @ A.M. arrival time

School Name: Gregory

Location of the Emergency Evacuation Drill: 201 Monmouth Ave, Front of School Building

Route Number(s): Y1, Y2, Y3, (Jay's) Y4 (Seman Tov)

Name of the school principal/person(s) overseeing the drill: Beth McCarthy & Laura Widdis

Other information relative to the emergency evacuation drill:

y1 7:25am

y3- 7:38am

y2- 7:42am

y4- 7:18am

GREGORY (B)

C:\Users\djette\Downloads\Gregory Nov

Drill Type: "1"

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

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Beth B. McCarthy

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ A.M. arrival time

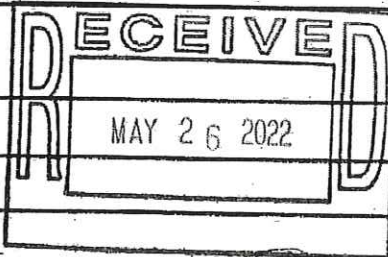
School Name: Gregory

Location of the Emergency Evacuation Drill: 201 Monmouth Ave, Back parking lot bus arrival lane

Route Number(s): SGRE1, SGRE2, & SGRE3

Name of the school principal/person(s) overseeing the drill: Beth McCarthy/ Twana Richardson

Other information relative to the emergency evacuation drill:



GREGORY



Gregory Spec Ed SGRE 1-2-3 May (1)

Drill Type: "a" *(JP)*

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

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Beth McCarthy

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ A.M. arrival time

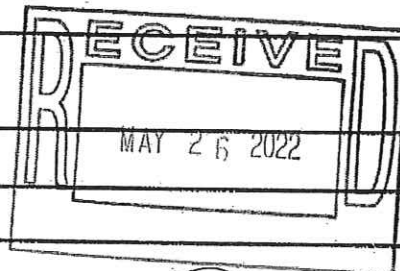
School Name: Gregory

Location of the Emergency Evacuation Drill: 201 Monmouth Ave, Front of School Building

Route Number(s): Y1, Y2, Y3, (Jay's) Y4 (Seman Tov)

Name of the school principal/person(s) overseeing the drill: Beth McCarthy/ Twana Richardson

Other information relative to the emergency evacuation drill:



Gregory

Users\drilleads\Gregory Evacuation Drill May (1)

Drill Type: "a" *[initials]*

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

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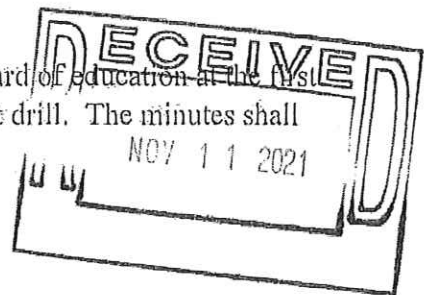
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REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Thursday, November 11, 2021

Time of day the drill was conducted: 8:40 @ arrival TIME

School Name: Audrey W. Clark (Alternative Academy)

Location of the Emergency Evacuation Drill: 192 Garfield Avenue, Front of School Building

Route Number(s): AWC-HS

Name of the school principal/person(s) overseeing the drill: Kristine Villano

Other information relative to the emergency evacuation drill:

Drill Type 1

AUDREY CLARK (A)

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

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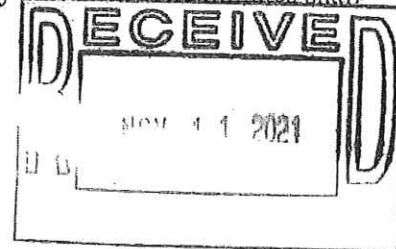
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REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Thursday, November 11, 2021

Time of day the drill was conducted: 8:40 @ A.M. arrival time

School Name: Audrey W. Clark (Alternative Academy)

Location of the Emergency Evacuation Drill: 192 Garfield Ave, Front of School Building

Route Number(s): AWC-1 & AWC-2 [LBBOE Bus]

Name of the school principal/person(s) overseeing the drill: Kristine Villano

Other Information relative to the emergency evacuation drill:

Drill Type "1"

AUDREY CLARK

(B)

Downloads\Audrey W. Clark- ELEM & MS Nov

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

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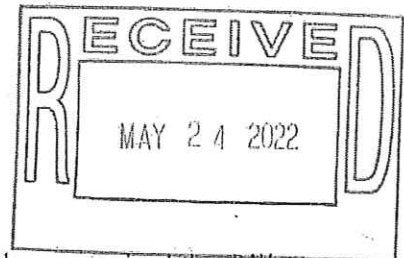
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REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION


Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: 8:55 @ A.M. arrival time

School Name: Audrey W. Clark (Alternative Academy)

Location of the Emergency Evacuation Drill: 192 Garfield Ave, Front of School Building

Route Number(s): AWC-1 & AWC-2 [LBBOE Bus]

Name of the school principal/person(s) overseeing the drill: Kristine Villano 

Other information relative to the emergency evacuation drill:

N/A

AUDREY CLARK 

Users\mrona...Downloads\Audrey W. Clark- ELEM & MS May

Drill Type: "a"


SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

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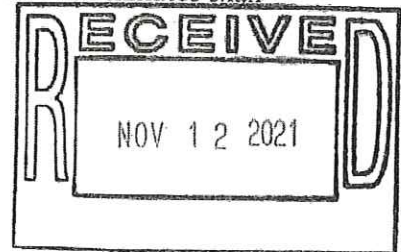
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REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Thursday, November 11, 2021

Time of day the drill was conducted: @ A.M. arrival time

School Name: Long Branch Middle School

Location of the Emergency Evacuation Drill: Both Ase 8th
350 Indiana Ave, 6th Grade Entrance

Route Number(s): 730 739
SMS1, & SMS2 (LBBOE BUS)

Name of the school principal/person(s) overseeing the drill: Christopher Volpe, Kim Hyde

Other information relative to the emergency evacuation drill:

LONG BRANCH
MIDDLE SCHOOL

(A) Drill Type "1" (H)

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

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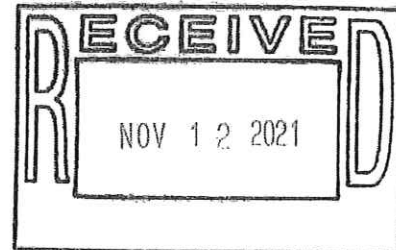
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REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Thursday, November 11, 2021

Time of day the drill was conducted: @ arrival time

School Name: Long Branch Middle School

Location of the Emergency Evacuation Drill: 30th Ave 8th
350 Indiana Ave, 6th Grade Entrance

Route Number(s): 734 - 752
LBMS1, LBMS 2 (Jay's)

Name of the school principal/person(s) overseeing the drill: Christopher Volpe

Other information relative to the emergency evacuation drill:

LONG BRANCH MIDDLE SCHOOL (B)
Long Branch Middle School

Drill Type: "1" (JF)

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

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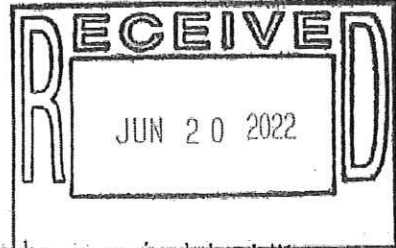
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REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill:

Tuesday, May 24, 2022

Time of day the drill was conducted:

@ A.M. arrival time

School Name:

Long Branch Middle School

Location of the Emergency Evacuation Drill:

350 Indiana Ave, 6th Grade Entrance

Route Number(s):

735 AM
737 AM SMS1, & SMS2 (LBBOE BUS)

Name of the school principal/person(s) overseeing the drill:

Christopher Volpe, Kim Hyde

Other Information relative to the emergency evacuation drill:

LONG BRANCH
MIDDLE SCHOOL

Drill Type "a" JP

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

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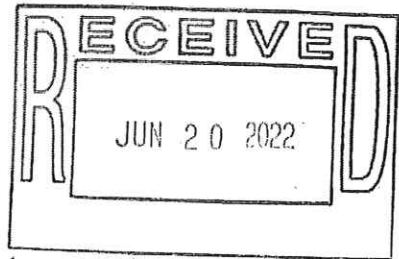
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REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ arrival time

School Name: Long Branch Middle School

Location of the Emergency Evacuation Drill: 350 Indiana Ave, 6th Grade Entrance

Route Number(s): 738 AM 740 AM LBMS1, LBMS 2 (Jay's)

Name of the school principal/person(s) overseeing the drill: Christopher Volpe

Other Information relative to the emergency evacuation drill:

LONG BRANCH
MIDDLE SCHOOL

Drill type "g"

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

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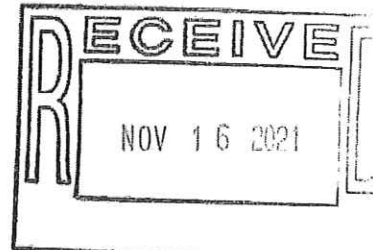
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REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Thursday, November 11, 2021

Time of day the drill was conducted: 6:59 AM arrival time

School Name: Long Branch High School

Location of the Emergency Evacuation Drill: 404 Indiana Ave, Leadership Entrance

Route Number(s): SHS1, SHS2, & SHS3 (LBBOE Bus)

Name of the school principal/person(s) overseeing the drill: Joseph Winter *Jul*

Other information relative to the emergency evacuation drill:

S3: 6:59 AM, S1: 7:05 AM, S2: 7:17 AM



(A)

Drill Type *1*

(H)

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

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Emergency evacuation drills and safety education

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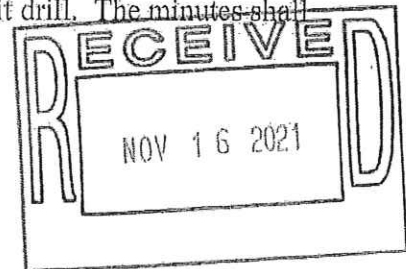
1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Thursday, November 11, 2021

Time of day the drill was conducted: 7:03 AM arrival time

School Name: Long Branch High School

Location of the Emergency Evacuation Drill: 404 Indiana Ave, Leadership Entrance

Route Number(s): LBHS2 (Jay's)

Name of the school principal/person(s) overseeing the drill: Joseph Winter

Other information relative to the emergency evacuation drill:

LONG BRANCH
HIGH SCHOOL

Drill Type: 1

BROWN SECRETARY BUS DRILLS 2021 BUS DRILL Long Branch High School Nov

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

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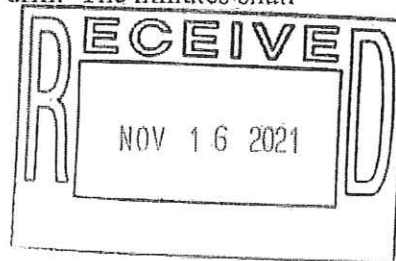
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5. Route number(s) included in the drill; and
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REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

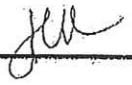
Date of the school bus emergency evacuation drill: Tuesday, November 16, 2021

Time of day the drill was conducted: 7:14 AM arrival time


School Name: Long Branch High School

Location of the Emergency Evacuation Drill: 404 Indiana Ave, Leadership Entrance

Route Number(s): LBHS1 (Jay's)

Name of the school principal/person(s) overseeing the drill: Joseph Winter 

Other information relative to the emergency evacuation drill:

Drill Type 1 



SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

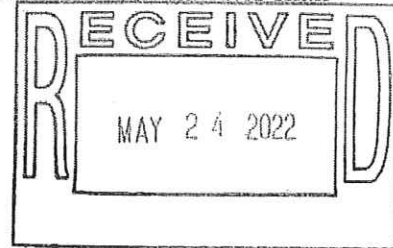
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2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24 2022

Time of day the drill was conducted: @ A.M. arrival time 7:03

School Name: Long Branch High School

Location of the Emergency Evacuation Drill: 404 Indiana Ave, Leadership Entrance

Route Number(s): LBHS1, LBHS2 (Jay's)

Name of the school principal/person(s) overseeing the drill: Joseph Winter/James Brown

Other information relative to the emergency evacuation drill: N/A

LONG BRANCH
HIGH SCHOOL

Drill Type "a" (JP)

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

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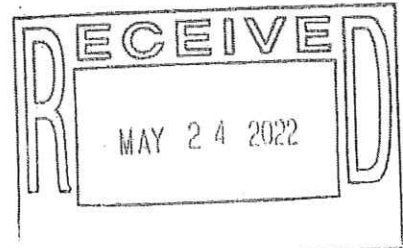
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3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24 2022

Time of day the drill was conducted: @ A.M. arrival time 7:12

School Name: Long Branch High School

Location of the Emergency Evacuation Drill: 404 Indiana Ave, Leadership Entrance

Route Number(s): LBHS1, LBHS2 (Jay's) 7:12

Name of the school principal/person(s) overseeing the drill: Joseph Winter/James Brown

Other information relative to the emergency evacuation drill: N/A



Drill Type: "a"
ff

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

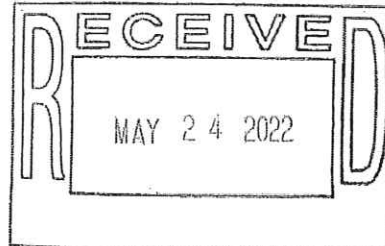
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4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ A.M. arrival time

School Name: Long Branch High School

Location of the Emergency Evacuation Drill: 404 Indiana Ave, Leadership Entrance

Route Number(s): SHS2, & SHS3 (LBBOE Bus)

Name of the school principal/person(s) overseeing the drill: Joseph Winter/James Brown

Other information relative to the emergency evacuation drill:

N/A

LONG BRANCH
HIGH SCHOOL (F)

Long Branch High School - Spec Ed May (1)

Drill type: "a"

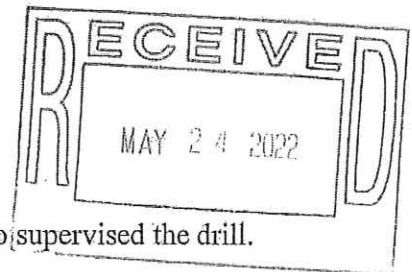
SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

- (a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.
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4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.



REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: Tuesday, May 24, 2022

Time of day the drill was conducted: @ A.M. arrival time 7:16

School Name: Long Branch High School

Location of the Emergency Evacuation Drill: 404 Indiana Ave, Leadership Entrance

Route Number(s): SHS2, & SHS3 (LBBOE Bus)

Name of the school principal/person(s) overseeing the drill: Joseph Winter/James Brown

Other information relative to the emergency evacuation drill: NA

LONG BRANCH
HIGH SCHOOL

Drill type: "a"

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

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6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: January 11, 2023

Time of day the drill was conducted: @ A.M. arrival time

School Name: Joseph M. Ferraina Early Childhood Learning Center

Location of the Emergency Evacuation Drill: 80 Avenel Blvd, Long Branch, NJ (@ bus arrival area)

Route Number(s): J1, J2, J3, J4, J5, J6

Name of the school principal/person(s) overseeing the drill: Asha Wickes or designee

Other information relative to the emergency evacuation drill:

J4, J5, J6 - Kindergarten- will begin and complete drills earlier - from 8:15 AM - 8:25 AM

J1, J2, J3- Preschool- will begin and complete their drills last - from 9:15 AM - 9:25 AM

G:\Bus Evacuation Drills\2022-2023 Evacuation Drills\JMF\ECLE January Drill

JMF

Drill type: "a"
1/11/23

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

- (a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.
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 4. Location of the drill;
 5. Route number(s) included in the drill; and
 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: January 11, 2023

Time of day the drill was conducted: @ A.M. arrival time

School Name: Lenna W. Conrow Early Childhood Learning Center

Location of the Emergency Evacuation Drill: 335 Long Branch Ave, Long Branch (@ AM d/o area)

Route Number(s): L1, L2, L3, L4, L5, L6 & SPK1, SPK2

Name of the school principal/person(s) overseeing the drill: Bonita Potter-Brown or designee

Other information relative to the emergency evacuation drill:

L4, L5, L6 Kindergarten - will begin and complete drills first - from approx 8:15 AM - 8:25 AM

L1, L2, L3, SPK1, & SPK2 - will begin and complete drills last - from approx 9:15 AM- 9:25 AM

G:\Bus Evacuation Drills\2022-2023 Evacuation Drills\LWC January Drill

LENNA
CONROW

Shanne Pandure 1-11-23
Drill Type: "A"
JE 1/11/23

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

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3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: January 13, 2023

Time of day the drill was conducted: @ A.M. arrival time

School Name: Lenna W. Conrow Early Childhood Learning Center

Location of the Emergency Evacuation Drill: 335 Long Branch Ave, Long Branch (@ AM d/o area)

9:17 a.m.

Route Number(s): L1, L2, L3, L4, L5, L6 & SPK1, SPK2

Name of the school principal/person(s) overseeing the drill: Bonita Potter-Brown or designee

Other information relative to the emergency evacuation drill:

L4, L5, L6 Kindergarten - will begin and complete drills first - from approx 8:15 AM - 8:25 AM

L1, L2, L3, SPK1, & SPK2 - will begin and complete drills last - from approx 9:15 AM- 9:25 AM

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

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2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: January 5, 2023

Time of day the drill was conducted: @ A.M. arrival time

School Name: Morris Avenue Early Childhood Learning Center

Location of the Emergency Evacuation Drill: 318 Morris Ave, Long Branch, NJ (@ AM d/o locallon)

Route Number(s): M4, M5, M6 (KINDERGARTEN)

Name of the school principal/person(s) overseeing the drill: Matthew Johnson or designee

Other Information relative to the emergency evacuation drill:

Kindergarten students arrive between 8:15 AM-8:25 AM

MORRIS
AVE

G:\Bus Evacuation Drills\2022-2023 Evacuation Drills\Morris Ave Kindergarten January

Drill Type "a"
JP

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

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3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: January 5, 2023

Time of day the drill was conducted: @ A.M. arrival time

School Name: Morris Avenue Early Childhood Learning Center

Location of the Emergency Evacuation Drill: 318 Morris Ave, Long Branch, NJ (@ AM d/o location)

Route Number(s): M1, M2, M3 (PRESCHOOL)

Name of the school principal/person(s) overseeing the drill: Matthew Johnson or designee

Other information relative to the emergency evacuation drill:

Preschool students arrive between 9:15 AM-9:25 AM

MORRIS
AVE

G:\Bus Evacuation Drills\2022-2023 Evacuation Drills\Morris Ave Preschool January

Drill type "a" (JF)

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

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3. School name;
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6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: January 6, 2023

Time of day the drill was conducted: @ A.M. arrival time

School Name: Morris Ave Early Childhood Learning Center - Satellite Campus

Location of the Emergency Evacuation Drill: 375 Exchange Pl, Long Branch, NJ (@ drop off location)

Route Number(s): SAT1 & SAT2

Name of the school principal/person(s) overseeing the drill: Matthew Johnson or designee

Other information relative to the emergency evacuation drill:

MORRIS AVE
@ TRINITY
Drill Type: "a"
1/10/23
G. Bus Evacuation Drills 2022-2023 Evacuation Drills Morris Ave Satellite January

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

- (a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.
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 5. Route number(s) included in the drill; and
 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: January 4, 2023

Time of day the drill was conducted: @ A.M. arrival time

School Name: Amerigo A. Anastasia

Location of the Emergency Evacuation Drill: 92 Seventh Avenue, Front of School Building

Route Number(s): A1, A2, A3, A4 & SANA1, SANA2, SANA3

Name of the school principal/person(s) overseeing the drill: Michelle Merckx/Laura Widdis

Other information relative to the emergency evacuation drill:

Drill Type: "a"

C:\Users\legarcia\Downloads\Amerigo A Anastasia Evacuation Drill

ANASTASIA 10/23

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

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(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

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1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: January 5, 2023

Time of day the drill was conducted: @ A.M. arrival time

School Name: Amerigo A. Anastasia

Location of the Emergency Evacuation Drill: 92 Seventh Avenue, Front of School Building

Route Number(s): (A1, A2, A3, A4) & (SANA1, SANA2, SANA3)

Name of the school principal/person(s) overseeing the drill: Michelle Merckx/Laura Widdis

Other information relative to the emergency evacuation drill:

C:\Users\legarcia\Downloads\Amerigo A Anastasia Evacuation Drill

Drill Type: "a"

ANASTASIA

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

- (a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.
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 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: January 9, 2023

Time of day the drill was conducted: @ A.M. arrival time

School Name: George L. Catrambone Elementary School

Location of the Emergency Evacuation Drill: 240 Park Ave, Long Branch, NJ (@ bus drop off)

Route Number(s): G10, G11, G12, G13, G14, G15, G16, G17, G18, G19, G20, G21, G22, G23

Name of the school principal/person(s) overseeing the drill: Nicole Carroll or designee

Lisa Roesch, Lisa Roesch, Nancy Jones, Nancy Jones

Other information relative to the emergency evacuation drill:

G:\Bus Evacuation Drills\2022-2023 Evacuation Drills\GLC January Drill

Drill Type: "a"
JG 1/9/23

GEORGE L.
CATRAMBONE

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: November 7, 2022

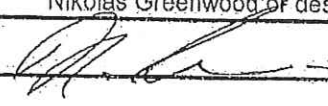
Time of day the drill was conducted: 9:00 AM

School Name: Gregory School

Location of the Emergency Evacuation Drill: 201 Monmouth Ave, Front of School Building

Route Number(s): Y1, Y2, Y3, Y4, SGRE1, SGRE2, SGRE3

Name of the school principal/person(s) overseeing the drill: Nikolas Greenwood or designee

Other information relative to the emergency evacuation drill: 

Gregory

Bus Evacuation Drills\2022-2023 Evacuation Drills\Gregory Nov

Drill Type: "1"

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

- (a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.
1. All other students shall receive school bus evacuation instruction at least once within the school year.
- (b). The school bus driver and bus aide shall participate in the emergency exit drills.
- (c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.
- (d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:
1. Date of the drill;
 2. Time of day the drill was conducted;
 3. School name;
 4. Location of the drill;
 5. Route number(s) included in the drill; and
 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: January 5, 2023

Time of day the drill was conducted: 8:40 @ A.M. arrival time

School Name: Audrey W. Clark (now School of Holistic & Academic Wellness "SHAW")

Location of the Emergency Evacuation Drill: 192 Garfield Ave, Long Branch, NJ (@ bus drop off)

Route Number(s): SHAW(K-8) & SHAW(9-12)

Name of the school principal/person(s) overseeing the drill: Kristine Villano or designee

Other information relative to the emergency evacuation drill:

Students in grades 9th-12th arrive approximately 8:40 A.M. - 8:50 A.M.

Students in grades K-8th arrive approximately 8:55 A.M. - 9:05 A.M.

C:\Users\mroman\Downloads\Audrey W Clark K-12 2 Routes January

AUDREY
CLARK
(SHAW)

Drill Type "a"
JF
1/5/23

scan
1-5-23

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

- (a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.
1. All other students shall receive school bus evacuation instruction at least once within the school year.
- (b). The school bus driver and bus aide shall participate in the emergency exit drills.
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- (d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:
1. Date of the drill;
 2. Time of day the drill was conducted;
 3. School name;
 4. Location of the drill;
 5. Route number(s) included in the drill; and
 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: January 5, 2023

Time of day the drill was conducted: 9:00 @ A.M. arrival time

School Name: Audrey W. Clark (now School of Holistic & Academic Wellness "SHAW")

Location of the Emergency Evacuation Drill: 192 Garfield Ave, Long Branch, NJ (@ bus drop off)

Route Number(s): SHAW(K-8) & SHAW(9-12)

Name of the school principal/person(s) overseeing the drill: Kristine Villano or designee

Other information relative to the emergency evacuation drill:

Students in grades 9th-12th arrive approximately 8:40 A.M.- 8:50 A.M.

Students in grades K-8th arrive approximately 8:55 A.M. - 9:05 A.M.

C:\Users\mroman\Downloads\Audrey W Clark K-12 2 Routes-January

AUDREY
CLARK
(SHAW)

Drill Type "a"
1/10/23

Scanned
1-5-23

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: January 13, 2023

Time of day the drill was conducted: @ A.M. arrival time 7:40 AM

School Name: Long Branch Middle School

Location of the Emergency Evacuation Drill: 350 Indiana Ave, Long Branch (@ A.M. d/o area)

Route Number(s): LBMS1, LBMS2 & SMS1, SMS2, SMS3

Name of the school principal/person(s) overseeing the drill: Christopher Volpe or designee

Other information relative to the emergency evacuation drill:

LBMS1 & LBMS2 - Jay's Bus Service

SMS1, SMS2, SMS3 - Long Branch Board of Education

Drill type "A"
1/13/23

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: January 13, 2023

Time of day the drill was conducted: @ A.M. arrival time 7:42 AM

School Name: Long Branch Middle School

Location of the Emergency Evacuation Drill: 350 Indiana Ave, Long Branch (@ A.M. d/o area)


Route Number(s): LBMS1, LBMS2 & SMS1, SMS2, SMS3

Name of the school principal/person(s) overseeing the drill: Christopher Volpe or designee

Other information relative to the emergency evacuation drill:

LBMS1 & LBMS2 - Jay's Bus Service

SMS1, SMS2, SMS3 - Long Branch Board of Education

 Drill type "A" 1/13/23

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: January 13, 2023

Time of day the drill was conducted: @ A.M. arrival time 7:45 AM

School Name: Long Branch Middle School

Location of the Emergency Evacuation Drill: 350 Indiana Ave, Long Branch (@ A.M. d/o area)

Route Number(s): LBMS1, LBMS2 & SMS1, SMS2, SMS3

Name of the school principal/person(s) overseeing the drill: Christopher Volpe or designee

Other information relative to the emergency evacuation drill:

LBMS1 & LBMS2 - Jay's Bus Service

SMS1, SMS2, SMS3 - Long Branch Board of Education

Drill Type "A"
1/13/23

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: January 12, 2023

Time of day the drill was conducted: @ A.M. arrival time

School Name: Long Branch High School

Location of the Emergency Evacuation Drill: 404 Indiana Ave, Long Branch (@ A.M. d/o area)

Route Number(s): LBHS1, LBHS2 & SHS1, SHS2, SHS3

Name of the school principal/person(s) overseeing the drill: James Brown or designee

Other information relative to the emergency evacuation drill:

LBHS1 - First Student LBHS2 - Seashore Day Camp

SHS1, SHS2, SHS3 - Long Branch Board of Education 1/12/23

Drill Type "A"
JP 1/13/2023

GIFTS TO SCHOOL

Fanagle Bagel
Scott Attaway

Amerigo A. Anastasia School
5 Dozen Bagels
Value: (\$75.00)

Mar Belo Restaurant
Joao Paulo

Long Branch High School
Thanksgiving Meals
Value: (\$200.00)

Home Depot
Breton Salkeld

Long Branch High School
Boxes
Value: (\$58.88)

Jose Santos

Amerigo A. Anastasia School
Thanksgiving Baskets
Value: (\$2,517.40)

Count Basie Center
For The Arts
Anthony Greco

George L. Catrambone School
Theater Show Tickets
Value: (\$1,600.00)

Donors Choose

Audrey W. Clark School
Shirts, School Spirit Wear
Value: (\$400.00)

Long Branch
Uniformed Firefighters
James Parnell

Long Branch School District
20 Meals
Value: (\$200.00)

Hess Corporation

Long Branch Middle School
12 Hess Truck STEM Kits
Value: (\$503.88)

RESOLUTION

BOARD OF EDUCATION OF THE CITY OF LONG BRANCH

IN THE COUNTY OF MONMOUTH

BE IT RESOLVED, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay **MICHAEL CONTE**, an Instructional Assistant, effective December 21, 2022, pending the outcome of an investigation.

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: January 18, 2023

CONFERENCES

Susan Abreu **\$325.00**
Teacher, High School to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on **May 24, 2023**, to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).

Amber Anderson **\$325.00**
Teacher, High School to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on **May 23, 2023**, to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).

Zaida Castano **\$170.00**
Teacher, High School, to attend FLENJ (Foreign Language Educators of New Jersey), Sponsored by FLENJ, on **March 17, 2023**, to be held at Rutgers University, New Brunswick, NJ (Acct. # 15-000-223-500-167-01-44)

Heidy Castillo **\$595..00**
Supervisor, Bilingual PreK-5, to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on **May 23 & 24, 2023**, to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).

Carrie Cho **\$345.00**
Teacher, Gregory School to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on **May 23, 2023**, to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00)

Jason Corley **\$1100.00**
Supervisor for Athletics, HS to attend New Jersey State Athletic Director Conference, Sponsored by Director of Athletics Association of New Jersey, on **March 13, 14, 15, 16, & 17, 2023**, to be held at Hard Rock Hotel & Casino, Atlantic City, NJ (Acct. #: 15-402-100-500-220-14-44)

Barbra Costello **\$345.00**
Teacher, GLC to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on **May 24, 2023**, to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).

Samantha Covert-Pinca **\$325.00**
Teacher, Middle School to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on **May 25, 2023**, to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).

Ana Cruz **\$345.00**
Teacher, AAA to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on **May 25, 2023**, to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).

Ann Degnan	\$680.37
Assistant School Business Administrator for Facilities, to attend NJSBGA Conference 2023, Sponsored by NJ School Buildings & Grounds Assn., on March 19, 20, 21, 22, 2023 , to be held at the Harrah's Atlantic City, NJ (Acct. #: 11-000-262-590-309-12-44).	
Stefania Desouza-Favereto	\$325.00
Teacher, GLC to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on May 25, 2023 , to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).	
Nichelle Douglas	\$325.00
Teacher, JMF to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on May 23, 2023 , to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00)	
MaryAnne Galloway	\$425.00
Teacher, Pupil Personnel Services to attend Strengthening Families (SFP) Virtual 2 Day Group Leader Certification Training, Sponsored by RWJ Barnabas Health Institute for Prevention and Recovery, on January 26 & 27, 2023 , to be held Virtual. (Acct. # 11-000-219-500-312-11-44)	
Jasmine Garcia	\$345.00
Teacher, GLC to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on May 24, 2023 , to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).	
Ana Goydic	\$249.00
Teacher, GLC, to attend the 2023 SHAPE NJ Annual Conference, Sponsored by NJ Shape and Flag House, on February 28, 2022 , to be held at the Westin Princeton at Forrestal Village, NJ (Acct. # 15-000-223-500-100-09-44).	
Jillian Haggard	\$170.00
Teacher, High School, to attend FLENJ (Foreign Language Educators of New Jersey), Sponsored by FLENJ, on March 17, 2023 , to be held at Rutgers University, New Brunswick, NJ (Acct. # 15-000-223-500-167-01-44)	
Angelica Hernandez	\$585.00
Supervisor, Bilingual 6-12, to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on May 23 & 25, 2023 , to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).	
Natalie Hernandez	\$170.00
Teacher, High School, to attend FLENJ (Foreign Language Educators of New Jersey), Sponsored by FLENJ, on March 17, 2023 , to be held at Rutgers University, New Brunswick, NJ (Acct. # 15-000-223-500-167-01-44)	
Kimberlee Hoyle	\$325.00
Teacher, Middle School to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on May 25, 2023 , to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).	

Emmanuel Itzol **\$345.00**
Teacher, Middle School to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on **May 25, 2023**, to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).

Pierre Joseph **\$170.00**
Teacher, High School, to attend FLENJ (Foreign Language Educators of New Jersey), Sponsored by FLENJ, on **March 17, 2023**, to be held at Rutgers University, New Brunswick, NJ (Acct. # 15-000-223-500-167-01-44)

Karyn Kukushev **\$345.00**
Teacher, Gregory School to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on **May 23, 2023**, to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00)

Jussara Lins **\$279.00**
Teacher, GLC to attend English Language Learners and Dyslexia: Practical Strategies that Work,, Sponsored by Institute for Educational Development, on **February 27, 2023**, to be held Live Online (Acct. #: 20-241-200-500-241-20-00 - Title 3).

Jussara Lins **\$345.00**
Teacher, GLC to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on **May 25, 2023**, to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).

Alison Munoz-Cassidy **\$325.00**
Teacher, GLC to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on **May 25, 2023**, to be held at the Hyatt Regency Hotel, New Brunswick, NJ. (Acct. #: 20-241-200-500-241-20-00).

Edna Newman **\$325.00**
Teacher, GLC to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on **May 25, 2023**, to be held at the Hyatt Regency Hotel, New Brunswick, NJ. (Acct. #: 20-241-200-500-241-20-00).

Bernadette Odoms **\$325.00**
Teacher, GLC to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on **May 24, 2023**, to be held at the Hyatt Regency Hotel, New Brunswick, NJ. (Acct. #: 20-241-200-500-241-20-00).

Roy Palijaro **\$325.00**
Teacher, High School to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on **May 25, 2023**, to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).

Gregory Penta **\$275.00**
Teacher, Gregory School to attend Shape NJ Annual Convention, Sponsored by NJAHPERD, on **February 27 & 28, 2023**, to be held at the Westin Princeton at Forrestal Village, NJ (Acct. # 15-000-223-500-100-07-44)

Martha Prieto	\$345.00
Teacher, GLC to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on May 23, 2023 , to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).	
Richard Ricigliano	\$249.00
Teacher, GLC to attend Shape NJ Annual Convention, Sponsored by NJAHPERD, on February 27, 2023 , to be held at the Westin Princeton at Forrestal Village, NJ (Acct. # 15-000-223-500-100-09-44)	
Ximena Sanchez Rodriguez	\$325.00
Teacher, High School to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on May 25, 2023 , to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).	
Amanda Roa-Rosales	\$325.00
Teacher, High School to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on May 23, 2023 , to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).	
Sandra Rosa	\$325.00
Teacher, GLC to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on May 23, 2023 , to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).	
Jessica Sargent	\$275.00
Supervisor Physical Education Pre-K-12, to attend the 2023 SHAPE NJ Annual Conference, Sponsored by Flag House, on February 27 & 28, 2022 , to be held at the Westin Princeton at Forrestal Village, NJ (Acct. # 11-000-223-320-401-12-77).	
Lauren Sergeant	\$325.00
Teacher, High School to attend NJTESOL/NJBE Spring Conference 2023, Sponsored by TESOL/NJBE, on May 23, 2023 , to be held at the Hyatt Regency Hotel, New Brunswick, NJ (Acct. #: 20-241-200-500-241-20-00).	
Gary Vecchione	\$466.33
MS/HS Assistant Facilities Manager, to attend NJSBGA Conference 2023, Sponsored by NJ School Buildings & Grounds Assn., on March 20, 21, 22, 2023 , to be held at the Harrah's Atlantic City, NJ (Acct. #: 11-000-262-590-309-12-44).	

INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE

JILL BLAKE, Joseph M. Ferraina Early Childhood Learning Center, teacher effective January 2, 2023.
ASHLEY DREW, Middle School teacher effective November 28, 2022.
JOELLEN DUNN, Middle School teacher effective January 2, 2023.
SIOBHAN HOMAN, Lenna W. Conrow school social worker effective January 2, 2023.
CHRISTINE HYER, Transportation bus driver effective December 15, 2022.
JANICE MARTIN, Personnel Office confidential secretary effective December 20, 2022.
CYNTHIA MURPHY, Business Office confidential secretary effective January 2, 2023.
ANGELA ROBERTSON, Gregory School teacher effective January 23, 2023.
ASHLEY STUBBINGTON, Middle School, teacher effective February 13, 2023.
CHARLES WIDDIS, Central Registration administrative assistant effective December 19, 2022.

FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS

GINA BATISTA, High School, teacher, from March 13, 2023 to April 10, 2023.
JILL BLAKE, Joseph M. Ferraina Early Childhood Learning Center, teacher from December 8, 2022 to March 10, 2023.
MARGUERITE CHAVEZ, Joseph M. Ferraina Early Childhood Learning Center teacher from January 31, 2023 to March 14, 2023.
MARISSA GOMEZ, Gregory School, instructional assistant, from January 5, 2023 to February 17, 2023.
CHRISTINE HYER, District, bus driver, from November 29, 2022 to December 14, 2022.
STEPHANE MOISE, George L. Catrambone School, corridor aide, from February 27, 2023 to March 3, 2023.
ANGELA ROBERTSON, Gregory School teacher, from November 28, 2022 to January 31, 2023.
ASHLEY STUBBINGTON, Middle School, teacher from January 11, 2023 to February 10, 2023.

FAMILY/MEDICAL LEAVE OF ABSENCE USING URGENT BUSINESS DAY

GINA BATISTA, High School, teacher, for April 11, 2023.

FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS

GINA BATISTA, High School, teacher, from April 12, 2023 to June 30, 2023.
STEPHANE MOISE, George L. Catrambone School, corridor aide, from March 6, 2023 to March 31, 2023.

REQUEST TO EXTEND FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS

DEBORAH KERR, Audrey W. Clark School nurse from December 10, 2022 to February 3, 2023.

REQUEST TO EXTEND FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS

STEPHANIE BURKE, High School teacher from January 1, 2023 to June 30, 2023.
JESSICA CUNNEFF, George L. Catrambone School principal from January 2, 2023 to March 30, 2023.
TIFFANIE KURTZ, School Psychologist from January 1, 2023 to April 12, 2023.
LORENZO MENNELLA, Gregory School custodian from January 2, 2023 to February 28, 2023.
SANDRA OLIVEIRA, Gregory School teacher from January 2, 2023 to January 30, 2023.
MEREDITH RINDNER, Gregory School teacher from April 11, 2023 to June 30, 2023.
MICHAEL ROZZA, Gregory School custodian from December 8, 2022 to June 30, 2023.
ERIN SCHOONVELD, Gregory School teacher from January 2, 2023 to January 30, 2023.

REQUEST TO EXTEND PERSONAL LEAVE OF ABSENCE USING UNPAID DAYS INTERMITTENT

JA'KEIA GOFF, Lenna W. Conrow School instructional assistant for January 4, 11, 18, 25;
 February 1, 8, 15, 22; March 1, 8, 15, 22, 29; April 5, 12, 19, 26; May 3, 10, 17, 24, 31; June 7, and 14.

Monthly HIB Report

Reporting Period - November 10, 2022 - January 11, 2023

Summary:

Total: Eleven (11) HIB investigations, four (4) confirmed HIB

Amerigo A. Anastasia School

One (1) incident investigation, zero (0) incidents confirmed

Audrey W. Clark School

One (1) incident investigation, one (1) incident confirmed

Gregory School

Three (3) incident investigations, one (1) incident confirmed

George L. Catrambone School

Two (2) incident investigations, one (1) incident confirmed

High School

Two (2) incident investigations, one (1) incident confirmed as HIB

Joseph M. Ferraina Early Childhood Learning Center

One (1) incident investigation, zero (0) incidents confirmed

Middle School

One (1) incident investigation, zero (0) incidents confirmed

Long Branch Public Schools
SSDS-EVVR Report 2021- 2022 & 2020-2021

Student Safety Data System 2021-22 INCIDENTS

Report Period 1

School	Incident Total	Violence	Vandalism	Substances	Weapons	HIB Confirmed	Other Incidents Leading to Removal	HIB Alleged
(050) Long Branch High School	35	6	2	23	1	3	133	4
(060) Long Branch Middle School	34	18	2	12	1	1	91	1
(065) A.A. Anastasia Elementary	8	7	1	0	0	1	3	1
(080) Morris Avenue Elementary	0	0	0	0	0	0	0	0
(085) Joseph M. Ferraina Early	0	0	0	0	0	0	0	0
(110) Gregory Elementary School	7	3	0	0	0	4	1	6
(120) Lenna W. Conrow Elementary	0	0	0	0	0	0	0	0
(300) George L. Catrambone	3	2	0	0	1	0	4	0
Total	87	36	5	35	3	9	232	12

Report Period 2

School	Incident Total	Violence	Vandalism	Substances	Weapons	HIB Confirmed	Other Incidents Leading to Removal	HIB Alleged
(050) Long Branch High School	51	16	0	34	1	0	250	0
(060) Long Branch Middle School	31	6	5	16	3	1	210	0
(065) A.A. Anastasia Elementary	13	9	0	1	0	3	0	0
(080) Morris Avenue Elementary	0	0	0	0	0	0	0	0
(085) Joseph M. Ferraina Early	0	0	0	0	0	0	0	0
(110) Gregory Elementary School	8	3	0	0	0	8	0	5
(120) Lenna W. Conrow Elementary	0	0	0	0	0	0	0	0
(300) George L. Catrambone	20	13	0	5	2	0	2	0
Total	123	47	5	56	6	12	462	5

2021-22 School Year

School	Incident Total	Violence	Vandalism	Substances	Weapons	HIB Confirmed	Other Incidents Leading to Removal	HIB Alleged
(050) Long Branch High School	86	22	2	57	2	3	383	4
(060) Long Branch Middle School	65	24	7	28	4	2	301	1
(065) A.A. Anastasia Elementary	21	16	1	1	0	4	3	1
(080) Morris Avenue Elementary	0	0	0	0	0	0	0	0
(085) Joseph M. Ferraina Early	0	0	0	0	0	0	0	0
(110) Gregory Elementary School	15	6	0	0	0	12	1	11
(120) Lenna W. Conrow Elementary	0	0	0	0	0	0	0	0
(300) George L. Catrambone	23	15	0	5	3	0	6	0
Total	210	83	10	91	9	21	694	17

Incident Total = Violence, Vandalism, Substances, Weapons, HIB Confirmed

Violence = Assault, Fight, Kidnapping, Robbery/Extortion, Sexual Assault, Sexual Contact, Threat/Simple, Threat/Criminal

Vandalism = Arson, Computer Trespass, Damage to Property, False Public Alarm, Theft, Trespass

Incident category totals may differ from total incidents due to multiple offenses selected for one incident.

Long Branch Public Schools
SSDS-EVVR Report 2021- 2022 & 2020-2021

2020-21 INCIDENTS

Report Period 1

School	Incident Total	Violence	Vandalism	Substances	Weapons	HIB Confirmed	Other Incidents Leading to Removal	HIB Alleged
(050) Long Branch High School	2	0	0	1	0	1	0	0
(060) Long Branch Middle School	0	0	0	0	0	0	0	0
(065) A.A. Anastasia Elementary	0	0	0	0	0	0	1	0
(080) Morris Avenue Elementary	0	0	0	0	0	0	0	0
(085) Joseph M. Ferraina Early	0	0	0	0	0	0	0	0
(110) Gregory Elementary School	0	0	0	0	0	0	0	0
(120) Lenna W. Conrow Elementa	0	0	0	0	0	0	0	0
(300) George L. Catrambone	0	0	0	0	0	0	0	0
Total	2	0	0	1	0	1	1	0

Report Period 2

School	Incident Total	Violence	Vandalism	Substances	Weapons	HIB Confirmed	Other Incidents Leading to Removal	HIB Alleged
(050) Long Branch High School	8	1	0	7	0	0	11	3
(060) Long Branch Middle School	2	1	0	1	0	0	2	0
(065) A.A. Anastasia Elementary	2	1	0	0	0	2	1	0
(080) Morris Avenue Elementary	0	0	0	0	0	0	0	0
(085) Joseph M. Ferraina Early	0	0	0	0	0	0	0	0
(110) Gregory Elementary School	1	0	0	0	0	1	0	1
(120) Lenna W. Conrow Elementa	0	0	0	0	0	0	0	0
(300) George L. Catrambone	0	0	0	0	0	0	0	0
Total	13	3	0	8	0	3	14	4

2020-21 School Year

School	Incident Total	Violence	Vandalism	Substances	Weapons	HIB Confirmed	Other Incidents Leading to Removal	HIB Alleged
(050) Long Branch High School	10	1	0	8	0	1	11	3
(060) Long Branch Middle School	2	1	0	1	0	0	2	0
(065) A.A. Anastasia Elementary	2	1	0	0	0	2	2	0
(080) Morris Avenue Elementary	0	0	0	0	0	0	0	0
(085) Joseph M. Ferraina Early	0	0	0	0	0	0	0	0
(110) Gregory Elementary School	1	0	0	0	0	1	0	1
(120) Lenna W. Conrow Elementa	0	0	0	0	0	0	0	0
(300) George L. Catrambone	0	0	0	0	0	0	0	0
Total	15	3	0	9	0	4	15	4

Incident Total = Violence, Vandalism, Substances, Weapons, HIB Confirmed

Violence = Assault, Fight, Kidnapping, Robbery/Extortion, Sexual Assault, Sexual Contact, Threat/Simple, Threat/Criminal

Vandalism = Arson, Computer Trespass, Damage to Property, False Public Alarm, Theft, Trespass

Incident category totals may differ from total incidents due to multiple offenses selected for one incident.

PLACEMENT OF STUDENT ON HOME INSTRUCTION (RESIDENTIAL) - 2022-2023

ID#: 20280873

Learn Well

PHP: 30 days at a rate of \$617.50 per week = \$2470.00 a month.

ID#: 110850031

Learn Well

PHP: 30 days at a rate of \$617.50 per week = \$2470.00 a month.

ID#: 20240242

Learn Well

PHP: 30 days at a rate of \$617.50 per week = \$2470.00 a month.

ID#: 20336626

Brookfield Educational Services

PHP: 30 days at a rate of \$594.00 per week = \$2376.00 a month.

ID#: 20248509

Learn Well

PHP: 30 days at a rate of \$617.50 per week = \$2470.00 a month.

ID#: 90850036

Learn Well

PHP: 30 days at a rate of \$617.50 per week = \$2470.00 a month.

ID#: 110800051

Monmouth Cares

PHP: 30 days at a rate of \$297.00 per week = \$1188.00 a month.

ID#: 20232775

Learn Well

PHP: 30 days at a rate of \$617.50 per week = \$2470.00 a month.

ID#: 20288438

Learn Well

PHP: 30 days at a rate of \$617.50 per week = \$2470.00 a month.

TERMINATION OF STUDENTS ON HOME INSTRUCTION (RESIDENTIAL) - 2022-2023

ID#: 20280873

ID#: 110850031

ID#: 20240242

ID#: 20248509

ID#: 20240242

ID#: 90850036

ID#: 20232775