



# AGENDA

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**LONG BRANCH BOARD OF EDUCATION**  
**Long Branch, New Jersey**

**Regular Meeting**  
**Wednesday, November 16, 2022**  
**6:00 P.M.**

**Long Branch Middle School**  
**350 Indiana Avenue**  
**Long Branch, New Jersey 07740**



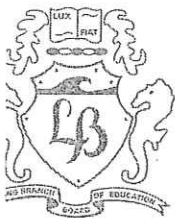
# ORDER OF BUSINESS

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## MEETING

### BOARD OF EDUCATION

- A. Roll Call
  - A-1. Statement of the Manner of Notification of the Meeting
  - A-2. Objections, if any, to the Validity of the Meeting
- B. Flag Salute
- C-1. Statement to the Public
- C-2. Opportunity for those present to address the Board relating to Agenda items
- C-3. Comments from the Finance Committee
- D. Approval of Minutes
- E. Secretary's Report
- F. Superintendent's Report
- G. General Items
- H. Personnel Action
- I. Student Action
- J. Opportunity for those present to address the Board on any other business
- K. Adjournment



# AGENDA

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MEETING  
LONG BRANCH MIDDLE SCHOOL  
350 INDIANA AVENUE  
WEDNESDAY, NOVEMBER 16, 2022  
6:00 P.M.

A. **ROLL CALL**

Mrs. Youngblood Brown - President	Dr. Critelli	Mrs. Peters
Mrs. Perez - Vice President	Mr. Zambrano	Ms. Benosky
Mr. Grant	Mr. Covin	Mr. Ferraina

A-1. **STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING**

Adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. A Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by a bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

A-2. **OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING**

The objecting member must give supporting reasons.

B. **FLAG SALUTE AND PLEDGE OF ALLEGIANCE**

Mrs. Youngblood Brown, Board President, will salute the flag and lead the Pledge of Allegiance.

C-1. **STATEMENT TO THE PUBLIC**

Oftentimes it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.



C-1. **STATEMENT TO THE PUBLIC (continued)**

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to three (3) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. **OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS**

C-3. **Comments from the Finance Committee Chair (APPENDIX C-1)** - Mrs. Youngblood Brown

D. **APPROVAL OF MINUTES**

I entertain a motion that the Board approve the following minutes:

- Agenda Meeting minutes of October 18, 2022
- Executive Session Meeting minutes of October 18, 2022
- Regular Meeting minutes of October 19, 2022

E. **SECRETARY'S REPORT**

1. **BUDGET TRANSFER REPORTS – FY 2022 JUNE AND FY2023 JULY**

I entertain a motion that the Board approve the following Budget Transfer Resolution (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

**RESOLUTION**

**WHEREAS** N.J.A.C. 6A:23A-16.10 "Budgetary Controls and Over expenditure of Funds" states a "district Board of Education or Charter School Board of Trustees shall implement controls over budgeted revenues and appropriations and shall not approve any obligation or payment in excess of the amount appropriated by the district Board of Education in the line item pursuant to N.J.S.A. 18A:22-8.1.

**NOW, THEREFORE BE IT RESOLVED** that the attached line item transfers FY 2022 June and FY 2023 July as listed be approved for the months ending June 30, 2022 and July 31, 2022.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes:

Nays:

Absent:

Date: November 16, 2022

E. **SECRETARY'S REPORT (continued)**

2. **BOARD SECRETARY'S REPORT - JUNE, 2022 (FINAL) AND JULY, 2022**

I recommend the Board approve the Board Secretary's Report for the months ending June 30, 2022 and July 31, 2022 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

3. **REPORT OF THE TREASURER - JUNE, 2022 (FINAL) AND JULY, 2022**

I recommend the Board approve the Report of the Treasurer for the months ending June 30, 2022 and July 31, 2022 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).

4. **MONTHLY CERTIFICATION OF SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY**

Pursuant to N.J.A.C. 6A:23A-16.10(c)(3), I certify that as of the June 30, 2022 and July 31, 2022 Board Secretary's Report, no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a).

\_\_\_\_\_  
Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

5. **MONTHLY CERTIFICATION OF BOARD OF EDUCATION**

I recommend the Board approve the following Resolution:

**RESOLUTION**

**BE IT RESOLVED**, that pursuant to N.J.A.C. 6A:23A-16.10(c)(4), we, the Members of the Board of Education, after a review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, certify that to the best of our knowledge that as of June 30, 2022 and July 31, 2022 no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

\_\_\_\_\_  
Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes:

Nays:

Absent:

Date: November 16, 2022



E. **SECRETARY'S REPORT (continued)**

6. **BILLS AND CLAIMS - JULY 15, 2022, AUGUST 30, 2022, SEPTEMBER 28 - 30, 2022, OCTOBER 13 - 28, 2022 AND NOVEMBER 1 - 16, 2022 EXCLUDING CHRIST THE KING, CITY OF LONG BRANCH, LATINO AMERICAN ASSOCIATION, ANDREW CRITELLI, MICHELE CRITELLI, Ed.D., VIOLETA PETERS, TASHA YOUNGBLOOD BROWN, AVERY GRANT, DONALD COVIN AND JOSEPH M. FERRAINA**

I entertain a motion that the Board approve the bills and claims for July 15, 2022, August 30, 2022, September 28 - 30, 2022, October 13 - 28, 2022 and November 1 - 16, 2022 excluding Christ the King, City of Long Branch, Latino American Association, Andrew Critelli, Michele Critelli, Ed.D., Violeta Peters, Tasha Youngblood Brown, Avery Grant, Donald Covin and Joseph M. Ferraina (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

7. **RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – OCTOBER 31, 2022**

I entertain a motion that the Board approve the monthly operating reports for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for October 31, 2022 (which will be labeled **APPENDIX E-5** and made part of the permanent minutes upon Board approval).

8. **ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF OCTOBER 31, 2022**

I entertain a motion that the Board approve the monthly reports for the Athletic Fund, the Elementary Schools, Middle School, and High School Student Funds as of October 31, 2022 (which will be labeled **APPENDIX E-6** and made part of the permanent minutes upon Board approval).

**LONG BRANCH PUBLIC SCHOOLS**

Long Branch, New Jersey

**STUDENT REGISTRATION**

(as of September 30, 2022)

	AAA	GLC	GRE	MA	JMFECLC	LWC	TOTAL ELEM	MS	HS	TOTAL
PreK				191	175	185	551			551
Kdg		9		112	95	86	302			302
1st	109	119	112				340			340
2nd	110	132	108				350			350
3rd	101	138	111				350			350
4th	100	147	108				355			355
5th	83	163	104				350			350
6th							0	361		361
7th							0	345		345
8th							0	332		332
9th							0		328	328
10th							0		401	401
11th							0		365	365
12th							0		349	349
MCI	17						17	5	18	40
CI							0		1	1
BD							0	9	15	24
LD			2				2	48	54	104
SLD							0	3	2	5
SC-LLD	45		1				46			46
AUT	24		26				50	10	21	81
Auditory Impairments			1				1			1
PD			5		2	22	29			29
OOD	9	5	0	0	2	3	19	12	21	52
<b>TOTAL</b>	<b>598</b>	<b>713</b>	<b>578</b>	<b>303</b>	<b>274</b>	<b>296</b>	<b>2762</b>	<b>1125</b>	<b>1575</b>	<b>5462</b>

**September 30, 2021**

School	AAA	GLC	GRE	MA	JMFECLC	LWC	Total Elem	MS	HS	Total
<b>Totals</b>	<b>586</b>	<b>684</b>	<b>596</b>	<b>300</b>	<b>269</b>	<b>300</b>	<b>2735</b>	<b>1033</b>	<b>1536</b>	<b>5304</b>

F. **SUPERINTENDENT'S REPORT**

1. **STUDENTS OF THE MONTH**

The following students have been selected as "Students of the Month";

**SCHOOL**

Amerigo A. Anastasia School  
Audrey W. Clark School  
George L. Catrambone School  
Gregory School  
High School  
Historic High School  
Joseph M. Ferraina ECLC  
Lenna W. Conrow School  
Middle School  
Morris Avenue School

**NOVEMBER**

Zaniyah Divyne Davis  
Jaden Manuel Caquias  
Charleigh Nicole McCaskill  
Randy Mendoza Cano  
Joseph M. Corley  
Angelie Marie Cruz Medina  
Renesmee Rosalie Rodriguez Rosa  
Elmer Cuevas Quintanilla  
Aylin Jeese Sarabia Reyes  
Daisy Perez Martinez

2. **DISTRICT EMPLOYEES OF THE MONTH**

The following staff have been selected as "District Employees of the Month" **NOVEMBER**

a. **EDUCATOR OF THE MONTH**

Stephanie Pragosa, Teacher, Amerigo A. Anastasia School

b. **SUPPORT STAFF OF THE MONTH**

Myong Deller, Instructional Assistant, Joseph M. Ferraina, ECLC

3. **SCHOOL PRESENTATION**

The Amerigo A. Anastasia school has implemented several new and exciting initiatives and programs for the start of the 2022-23 school year including a strong focus on social emotional learning. Tonight's video presentation, "Be an Everyday Hero," provides a glimpse into the characteristics our students and staff exhibit on a daily basis.

We are excited for our Visual and Performing Arts classes to showcase how students shine at our school. You will see and hear how our students support each other, exude bravery and resilience, and embrace responsibility each day. At Amerigo A. Anastasia School we believe that everyone can be an everyday hero. We are proud of our students, and hope you enjoy hearing and seeing some of the amazing things they are doing!

4. **RECOGNITION OF ACHIEVEMENT**

**Veterans Day Essay Contest**

The following students were winners of the Veteran's Day Essay Contest for 2022 sponsored by the City of Long Branch. Each winner will receive a \$100 check.

High School	-	<b>CECILIA REYES-ORIO</b>
Middle School	-	<b>MADELYN CARR</b>
Anastasia School	-	<b>KAYLEIGH LIND</b>



G. **GENERAL ITEMS**

**Comments from the Operation & Management Committee Chair (APPENDIX G-1)**

**Comments from the Instruction & Program Committee Chair (APPENDIX G-2)**

**Comments from the Communications/ Security Committee Chair (APPENDIX G-3)**

1. **APPROVAL TO AMEND THE LONG RANGE FACILITY PLAN**

I recommend the Board approve/ratify the amendment of the Long Range Facility Plan Resolution listed below:

**RESOLUTION**

**WHEREAS**, *N.J.S.A. 18A:7G-4* requires the Long Branch Board of Education (herein referred to as the "Board") to amend its Long-Range Facility Plan ("LRFP") on file with the New Jersey Department of Education at least once every five years to update enrollment projections, building capacities, and health and safety conditions; and

**WHEREAS**, the Board desires to update its previously approved LRFP at this time to comply with statutory and regulatory requirements; and

**WHEREAS**, the Board authorizes its Architect, JBA Architecture & Consulting, LLC, to prepare and amend the LRFP in compliance with such requirements, which has been accomplished; and

**WHEREAS**, the Board authorizes its Architect, JBA Architecture & Consulting, LLC, to gather information and prepare a subsequent amendment to the Long Range Facility Plan for projects to be completed as part of the Clean Energy initiative; and

**WHEREAS**, this Board resolution amending the approved Long-Range Facilities Plan complies with the five-year reporting requirements per the Education's Facilities Construction and Financing Act, P.L. 2000, c. 72 (*N.J.S.A. 18A-7G-1 et seq.*) as amended by P.L. 2007 c. 137, and the applicable provisions of *N.J.A.C. 6A-26-1 et seq.* (Educational Facility Code);

**NOW, THEREFORE BE IT RESOLVED** that the Board hereby approves the latest amended Long Range Facility Plan and subsequent amendment for the HVAC and Air Quality projects submitted to the New Jersey Department of Education.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: November 16, 2022

G. **GENERAL ITEMS (continued)**

2. **APPROVAL OF COOPERATIVE PURCHASES**

I recommend the Board approve/ratify the list of cooperative purchases that exceed the bid threshold as listed on **APPENDIX G-4**.

3. **APPROVAL OF TERMINATION OF AGREEMENT WITH BENECARD**

I recommend the Board approve the termination of the agreement with Benecard services effective December 31, 2022 at 12:00 A.M.

4. **APPROVAL OF EMPLOYEE PRESCRIPTION DRUG PROGRAM**

I recommend the Board approve/ratify the agreement to participate in the Employee Prescription Drug Program provided by the New Jersey State Health Benefits Act effective January 1, 2023 - **APPENDIX G-5**.

5. **APPROVAL TO FILE APPLICATION TO THE NEW JERSEY CLEAN ENERGY PROGRAM**

I recommend the Board approve the filing of the application to the New Jersey Clean Energy Program in the amount of \$6,500,000 to be used for new and replacement of the HVAC systems in various sites throughout the district.

6. **APPROVAL TO FILE AND ACCEPT THE SUSTAINABLE JERSEY FOR SCHOOLS GRANT PROGRAM**

I recommend the Board approve the filling and acceptance of the 2022 - 2023 Sustainable Jersey for Schools grant for the Audrey W. Clark School in the amount of \$2,000.

I recommend the Board authorize Alisa Aquino, Director of Grants & Innovative Programs, or her designee, to serve as the district's contact person for the above actions.

I further recommend Francisco E. Rodriguez, Superintendent of Schools, be designated the Board's representative to implement the above actions.

7. **APPROVAL TO AWARD BID FOR 540 BROADWAY - EXTERIOR RENOVATIONS**

I recommend the Board approve the low bid of Spartan Construction, Inc. for the Exterior Renovations at 540 Broadway in the amount of \$1,791,000.

<b>Spartan Construction Inc.</b>	<b>\$1,791,000</b>
Cypreco Industries, Inc.	\$2,623,963
MTB, LLC	\$2,315,000
ZN Construction LLC	\$2,174,000

8. **APPROVAL TO GO OUT FOR REQUEST FOR PROPOSAL FOR HEALTH CARE BROKER**

I recommend the Board approve going out for a new Request for Proposal (RFP) for Health Care Broker as a result of the significant change in the prescription vendor Benecard to the Employee Prescription Drug Program provided by the New Jersey State Health Benefits.

9. **GIFTS TO SCHOOL**

I recommend the Board accept the gifts to schools indicated - **APPENDIX G-6**.



H. **PERSONNEL ACTION**

1. **RESIGNATION - CONTRACTUAL POSITIONS**

I recommend the Board accept the resignation of the following individuals:

**BRYAN AGUILAR VASQUEZ**, Audrey W. Clark Custodian, effective December 16, 2022.

**SAMANTHA BURRIER**, High School Teacher, effective December 16, 2022.

**LORRAINE GAAL**, A.A. Anastasia School Instructional Assistant effective January 1, 2023.

2. **RESIGNATION - STIPEND POSITIONS**

I recommend the Board accept the resignation of the following individuals:

**AMANDA CASTANO**, Breakfast Monitor (GLC), effective October 31, 2022.

**AKENE DUNKLEY**, Girls Varsity Basketball Assistant Coach, effective November 9, 2022.

**TONIANNE FACKENTHAL**, Small Group Counselors for STEAM, effective October 21, 2022.

**CHERYL PALAGANO**, Curriculum Writing Gr. 9-12 Foods I and Foods II, effective October 20, 2022.

**ERIKA TORNQUIST**, Tech/Distance Learning Advisor (GRE), effective January 1, 2023.

3. **APPOINTMENT OF CERTIFIED STAFF**

I recommend the Board approve/ratify the appointment of the following named individuals who constitutes a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines included but not limited to: a criminal history clearance and successful clearance of S-141/A-3381 (P.L.2018, c.5) This initial appointment may change as district needs develop:

**CHARLES BOOTH**

1 Yr. Leave Replacement Teacher  
High School  
MA, Step 1  
\$60,011.00

Certification: Teacher of Business:Finance/Economics/Law

Education: Fordham University

Replaces: Leave Replacement

(Acct. # 15-140-100-101-000-01-00) (UPC # 0071-01-INART-TEACHR)

Effective: *Pending Pre Employment Physical & Fingerprints\**

**WILLIAM ROHR**

Physical Ed Teacher  
High School  
BA, Step 3  
\$57,511.00

Certification: Teacher of Health & Physical Education

Education: Monmouth University

Replaces: New Creation of UPC

(Acct. # 15-140-100-101-000-01-00) (UPC # 1635-01-PEHLT-TEACHR)

Effective: *Pending Pre Employment Physical & Fingerprints\**



H. **PERSONNEL ACTION (continued)**

3. **APPOINTMENT OF CERTIFIED STAFF**

**AMANDA VILCHIS**

1 Yr. Leave Replacement Teacher  
George L. Catrambone  
BA, Step 1  
\$56,011.00

Certification: Teacher of Elementary Gr. K-6  
Education: Ramapo College of New Jersey  
Replaces: Leave Replacement  
(Acct. # 15-120-100-101-000-09-00) (UPC # 1631-09-TEMP-UPC)  
Effective: *Pending Pre Employment Physical & Fingerprints\**

**MOLLY WARNER**

Special Ed Teacher  
Gregory School  
MA, Step 1  
\$60,011.00

Certification: Students with Disabilities  
Education: New York University  
Replaces: Jonathan Trzeszkowski (Resigned)  
(Acct. # 15-213-100-101-000-07-00) (UPC # 0700-07-SERSR-TEACHR)  
Effective: *Pending Certification, Pre Employment Physical & Fingerprints\**

4. **APPOINTMENT OF HIGH SCHOOL ACADEMY ADMINISTRATOR**

I recommend the Board approve the following named individual as High School Academy Administrator:

**ADRIAN CASTRO**, High School Academy Administrator at \$103,000.00, effective January 2, 2023. Replaces: Erin Lamberson (Resignation)  
(Acct. # 15-000-240-103-000-01-00) (UPC # 0013-01-HSACP-ACADPR)

5. **APPOINTMENT OF INSTRUCTIONAL ASSISTANTS**

I recommend the Board approve the following named individuals as an Instructional Assistants:

**VALERIE BROWNING**, George L. Catrambone School at Step 1 \$20,384.00 + \$250 Stipend for BA, effective *Pending Pre Employment Requirements\**.  
Replaces: New Creation  
(Acct. # 15-204-000-106-000-09-00) (UPC # 1626-09-SEBDC-PARAPF)

**AMBAR CAPURRO RODRIGUEZ**, Morris Avenue ECLC at Step 1 at \$20,384.00, effective *Pending Pre Employment Requirements\**.  
Replaces: Renee DaSilva (Resignation)  
(Acct. # 15-190-100-106-000-05-00) (UPC # 0759-05-PRESC-PARAPF)

**MEGAN GOODMAN**, Joseph M. Ferraina ECLC at Step 1 \$20,384.00, effective *Pending Pre Employment Requirements\**.  
Replaces: Rochelle Langley Edwards (Retirement)  
(Acct. # 20-218-100-106-000-04-00) (UPC # 0513-04-PRESC-PARAPF)

H. **PERSONNEL ACTION (continued)**

6. **ANNUAL STIPEND POSITIONS - 2022-2023 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual district stipend positions listed below:

**DISTRICT**

**Black Seal Boiler License** \$567.00/each

Jonathan Bassett, David Becerra Bravo, Ricky Boston, Angel Borrero, James Coles Jr. Omar Cortes, Abel Daza, Oswaldo DeAssis, Charles Dukes II, Gregory Fletcher, Donte Hart, Joseph Lebron, Jose Lora, Alicia Ludlow, Garry McCleave, Robert Medina, Lorenzo Mennella, Demitri Montgomery, Freddy Moreno, Jarviyle Rivera, Luis Rodriguez, Jolanta Sinkeviciene, Charles Taylor Jr., Julio Vasquez, Angel Vives

**Curriculum Writing (50 hours per writer)** \$25.13/hr.

Foods I Gr. 9-12: Cheryl Martin  
Foods II Gr. 9-12: Cheryl Martin

**Facility Site Supervisors** \$26.50/hr.

Dorothy Bowles, Jason Corley Jr., Scott Rothberg

**STEAM Program Substitute Site Coordinators** \$27.80/hr.

Laura Bland (effective 10/24/22)

**STEAM Program Teachers** \$24.21/hr.

Bo Hout (effective 10/20/22)

**STEAM Program Substitute Teachers** \$24.21/hr.

Laura Bland (effective 10/24/22), Charles Cochran, Kassandra Ketcho, Jake Jones (effective 10/24/22)

**EC/ELEMENTARY**

**Before/After School Extended Learning Program Teachers (Title I)** \$26.00/hr.

(GRE): Patricia Bruckner, Ana Frazao, Erica Krumich, Christina Marra  
(MOR): Laura Iandoli

**Before/After School Activities Advisor/Tutor** \$25.00/hr.

(GRE): Thomas Odom, Tynekqua Rolfe Wiggs

**Substitute Lunch Monitor** \$22.00/session

Charles Cochran

**Technology/Distance Learning Advisor (GRE)** \$4,893.00

Danah Jetter

**MIDDLE SCHOOL**

**Breakfast Monitor** \$13.50/session

Kristie Madson

**Lunch Monitor** \$22.00/session

John O'Shea (effective 10/15/22)

**Zero Period** \$25.00/hr.

Vanessa Manitone, Sandra Rahilly



H. **PERSONNEL ACTION (continued)**

6. **ANNUAL STIPEND POSITIONS - 2022-2023 SCHOOL YEAR (continued)**

**HIGH SCHOOL**

**Academic Lab Instructors - Homework Club** \$25.00/hr.

Nicholas Cartegna, Jonathan Barratt, Roger Derrick, Jenna Miah, Megan Bolger

**Academic Lab Instructors- Homework Club** \$25.00/hr.

**Seal of Biliteracy Testing (Saturday)**

Susana Abreu

**Before/After School Extended Learning Program Teachers (Title I) -**

**LBHS Saturday Morning Intervention Tutoring**

\$26.00/hr.

Emma Bliss, Andrew Carlstrom, Sara Tomas

**6th Period Stipend**

\$4,635.00

Alyssa Lompad

7. **ANNUAL STIPEND POSITIONS - 2022-2023 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual district stipend positions listed below:

**DISTRICT**

**Facility Site Supervisors**

\$26.50/hr.

Eric Peters

8. **COACHING/ATHLETIC STIPEND POSITIONS - WINTER 2022**

I recommend the Board approve/ratify the following coaching/athletic stipend appointments:

**VOLUNTEER COACH**

Damon Colbert

Basketball

volunteer - no salary/stipend

**Event Workers**

*paid Per Athletic Schedule Event Fee*

David Brown II, Kobe Brown, Christine Checki, Taj Fisher, Jason Laviola

9. **CHANGE IN TRAINING LEVEL 2022-2023 SCHOOL YEAR**

I recommend the Board approve/ratify the change in training level for the following individuals, effective December 1, 2022:

**MARGARET MARZULLO**, Elementary Teacher moving from BA+30 to MA on the teacher's salary guide.

10. **APPOINTMENT OF SUBSTITUTES FOR THE 2022-2023 SCHOOL YEAR**

I recommend the Board approve the following substitutes for the 2022-2023 school year:

**SUBSTITUTE BUS AIDES - PENDING FINGERPRINTS\***

Anastasia Zaskalkova\*

**SUBSTITUTE INSTRUCTIONAL ASSISTANTS - PENDING FINGERPRINTS\***

Lorraine Gaal, Anastasia Zaskalkova\*

**SUBSTITUTE GUIDANCE COUNSELOR - PENDING FINGERPRINTS\***

Rachel Peyser\*



H. **PERSONNEL ACTION (continued)**

10. **APPOINTMENT OF SUBSTITUTES FOR THE 2022-2023 SCHOOL YEAR (continued)**

**SUBSTITUTE SECRETARY - PENDING FINGERPRINTS\***

Ashlyn Rowe\*

**SUBSTITUTE TEACHERS - PENDING FINGERPRINTS\***

Fouzia Fida\*, Ashlyn Rowe\*, Olivia Tuefel\*

11. **ATTENDANCE AT CONFERENCES/MEETINGS**

I recommend the Board approve the attendance of the staff members at the conferences listed - **APPENDIX H-1.**

12. **STUDENT TEACHER/INTERN PLACEMENT**

I recommend the individuals listed be authorized to conduct their student teaching in the Long Branch Public Schools as indicated during the 2022 - 2023 school year. Long Branch Public School employees must complete their student teaching and/or internship outside of their contractual hours.

**Rowan University**

Christina Bharda  
Stephanie Dispoto

Audrey W. Clark  
George L. Catrambone

**January 2023 - March 2023**

Maureen Hague  
Chantal Gudzak

**William Paterson University**

Kristen Circelli

Long Branch Middle School

**November 2022 - June 2023**

Christopher Volpe

13. **FAMILY/MEDICAL LEAVE OF ABSENCE**

I recommend the Board approve/ratify the family/medical leaves of absence as listed on **APPENDIX H-2.**

I. **STUDENT ACTION**

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. C. 122 (A-3466)**

I recommend the Board approve the monthly report as required by statute - **APPENDIX I-1.**

2. **FIELD TRIP APPROVALS**

I recommend the Board approve the Field Trips indicated (which will be labeled **APPENDIX I-2** and made part of the permanent minutes upon Board approval).

3. **PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION - 2022 - 2023 SCHOOL YEAR**

I recommend the Board approve/ratify the placement/termination of home instruction for the 2022 - 2023 school year for the students listed on **APPENDIX I-3.**

4. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR 2022 - 2023 SCHOOL YEAR**

I recommend the Board approve the following atypical out of district students for placement and transportation for 2022 - 2023 school year:

**ESTELLE MANOR**

Mays Landing, NJ

Tuition: \$41,580.00

Transportation:

Effective Dates: 10/11/22-6/30/23

ID#:111200086, classified as Eligible for Special Education & related services

I. **STUDENT ACTION (continued)**

4. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR 2022 - 2023 SCHOOL YEAR (continued)**

**HAWKSWOOD SCHOOL**

Eatontown, NJ

Tuition: \$59,453.28

Transportation:

Effective Dates: 10/17/22-6/30/23

ID#:20339150, classified as Eligible for Special Education & related services

**COLLIER SCHOOL**

Morganville, NJ

Tuition: \$59,332.00

Transportation:

Effective Dates: 9/27/22-6/30/23

ID#:12001154, classified as Eligible for Special Education & related services

5. **RECOMMENDATION FOR ATYPICAL TUITION-IN STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR 2022-2023 SCHOOL YEAR**

I recommend the Board approve the following atypical tuition-in student for placement and transportation for 2022-2023 school year.

**NEPTUNE**

Student ID#: 20319181

Placement: School of Holistic & Academic Wellness

Tuition: \$51,367.81

Effective Date: 10/27/22

6. **CORRECTIONS / REVISIONS TO MINUTES**

I recommend the Board approve the following corrections/revisions to minutes:

October 19, 2022

**HIGH SCHOOL YEARLY STIPENDS - 2022 - 2023 SCHOOL YEAR**

Lunch Monitors; \$21.36/session. Raul Rivera, Chad King, Tiriq Callaway. This should have read \$22.00/session.

**HIGH SCHOOL YEARLY STIPENDS - 2022 - 2023 SCHOOL YEAR**

Sara Tomas; 6th Period Stipend at \$4,635.00. Sara Tomas should not have been listed.

**Conferences 2022-2023 School Year**

Caitlin Walling was approved to attend Help Students Master the Next Generation Science Standards. Conference date was changed to November 18, 2022 (It read November 4, 2022).

**FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS**

Madyson Dombrowiecki, High School guidance counselor should have read the use of sick days from November 14, 2022 to December 19, 2022 and unpaid begins December 20, 2022.

September 21, 2022

**HIGH SCHOOL YEARLY STIPENDS - 2022 - 2023 SCHOOL YEAR**

Lunch Monitors; \$21.36/session. Tanya Galiszewski, Janette Egan, Vito Marra, Jordan Rodriguez. This should have read \$22.00/session.

6. **CORRECTIONS / REVISIONS TO MINUTES (continued)**

August 31, 2022

**HIGH SCHOOL YEARLY STIPENDS - 2022 - 2023 SCHOOL YEAR**

Lunch Monitors; \$21.36/session. Ron Bennett, Jared Walker, Lisa Johnson. This should have read \$22.00/session.

**FAMILY/MEDICAL LEAVE OF ABSENCE**

Michael Rozza, Gregory School custodian should have read use of vacation days from October 14, 2022 to November 3, 2022.

July 27, 2022

**HIGH SCHOOL YEARLY STIPENDS - 2022 - 2023 SCHOOL YEAR**

Lunch Monitors; \$21.36/session. Kim Jones, Megan Rathjen, Rosa Melo, Maria Novoa-Jones, Marisya Etoll, Jordan Rodriguez. This should have read \$22.00/session.

**CONFERENCES**

Lisa Roesch & Kelly Stone, Teachers, to attend PLTW Summit 2022, sponsored by Project Lead the Way, to be held on August 27, 28, 29, 30, 2022, in Orlando, Florida, (Acct. # 11-000-230-585-390-12-44). This should have read: October 27, 28, 29, & 30, 2022.

J. **OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS**

K. **ADJOURNMENT**



**FINANCE COMMITTEE AGENDA  
TUESDAY, OCTOBER 18, 2022  
350 INDIANA AVENUE  
LONG BRANCH, NEW JERSEY  
5:00 P.M.**

**MINUTES**

**COMMITTEE MEMBERS:**

Tasha Youngblood Brown, Chairperson  
Violeta Peters  
Michele Critelli, Ed.D.  
Armand Zambrano

**ADMINISTRATORS:**

Francisco E. Rodriguez  
Peter E. Genovese III  
Nancy L. Valenti

The following information was highlighted at the Finance Committee Meeting:

1. Financial Management

- F10 – General Fund (General Operations)
- F20 – Special Revenue Funds (Grants)
- F30 – Capital Projects Fund (Proceeds from a Bond Referendum)
- F40 – Debt Service Fund (Payback of Bonds)
- F50 – Permanent Fund (Endowment) - None
- F60 – Enterprise Fund (Food Service Activity)
- F70 – Internal Service Fund (Self Insured Medical Activity)
- F80 – Trust Funds (Scholarships)
- F90 – Agency payments and Student Funds

a. The Committee reviewed the following and are presented for full Board Approval:

- i. Bills & Claims
- ii. Scholarship account balance – **September** \$ 415,735.34
- iii. Student Fund Balances – September:

1.	Pre-Schools	\$	148.37
2.	Elementary Schools	\$	7,165.73
3.	Middle School	\$	28,382.21
4.	High School	\$	83,660.23
5.	Athletic Fund	\$	36,646.41

2. Current Budget Update

- a. Re-bid for 540 Broadway renovations – opening November 3rd
- b. RFP for Professional services – All out, opening will be in November. Will be looking to review all proposals on December 6<sup>th</sup> and 7<sup>th</sup> and would like to have 1 or 2 members of the Board to assist along with myself and Nancy Valenti and any other Admin the Superintendent and President would like to have there.
  - i. Auditor November 8<sup>th</sup>
  - ii. Architect November 9<sup>th</sup>
  - iii. Engineering November 9<sup>th</sup>
  - iv. Health Care Broker November 10<sup>th</sup>
- c. Budget will be frozen – October 21, 2022. Will still process Employee reimbursement, Trips for Children, Grants, and Special Needs placements

3. Long Term Planning

- a. Review – acquiring additional space
- b. Negotiations has started

4. Grants update

- a. Excel Chart

5. Self-Insurance Health Plan

Service	July	August	September
Doctor / Nurse Practitioner	214	268	Not Available
Prescription Dispensed	158	136	Not Available
Physical Therapy	14	41	Not Available
Lab visits	111	157	Not Available
Customer Services	243	217	Not Available
Chiropractic Services	51	55	Not Available
Acupuncture	7	13	Not Available
Behaviorist Visits	18	11	Not Available
X-Ray	21	16	Not Available
Telemedicine/Telephone	79	61	Not Available
Covid Test /Vaccine	137	76	Not Available

- a. Still under review is whether or not we can receive reimbursement from Integrity Health under the State Health Benefits Plan. Will be seeking a legal opinion to insure we are able to do this. Doug will address the Board tonight
- b. In speaking to Ed McQueen, it appears that run out claims are winding down.
- c. Administration is looking to pay back the 2 month deferral for premiums by December at the current rate, and if needed, we can defer up to 2 payments in the later ½ of FY23.

# MINUTES

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## OPERATION AND MANAGEMENT COMMITTEE

Wednesday, November 2, 2022- 6:30 PM

540 Broadway- 3rd Floor Conference Room or via Zoom

<https://us06web.zoom.us/j/85329375377>

Meeting ID: 853 2937 5377

Dial by Phone: +1 646 876 9923

### **COMMITTEE MEMBERS:**

Armand Zambrano, Chairperson  
Donald Covin  
Teresa Benosky  
Joseph M. Ferraina

### **ADMINISTRATORS:**

Francisco E. Rodriguez  
Peter E. Genovese III, RSBO, QPA  
Ann C. Degnan  
Christopher A. Dringus

### **FACILITIES**

- The Facilities Department is developing projects that focus on improved air quality for the High School, Middle School, Gregory School and Lenna W. Conrow School. Purchase orders were created for the Amerigo A. Anastasia roof top units and air handlers.
- We are also starting the engineering process to replace the Amerigo A. Anastasia School and Gregory School chillers and single compressors to provide better air quality in those schools.
- We are developing projects to install emergency generators at the Lenna W. Conrow School, Audrey W. Clark School and Morris Avenue School with funds provided by the School Development Authority.
- Morris Avenue School windows - All storefronts and doors are installed and we just finished work and a punch list to complete. We are ordering shades and bullet deterrent for windows.
- We are preparing for the moving of electric at the Audrey W. Clark School to new poles.
- We are investigating and submitting for the NJ Clean Energy program to cover costs of some of the HVAC projects we are going to have ARP funding cover. If we are awarded the funding, 75% will be paid for from the NJ Clean Energy Program and the remaining 25% cost from ARP funds. This frees up the ARP money to be utilized elsewhere.
- War Memorial - replacement plaques.



## **TECHNOLOGY**

### **Radios**

- We had our kickoff and network meetings.
- We will be subbing temporary switches to not delay the project start.
- We have plans for the IDF at the High School.

### **E-Rate Projects**

- The purchase orders have been completed and we are planning for the following:
  - New access points at the Audrey W. Clark School, George L. Catrambone School and Amerigo A. Anastasia School.
  - New wireless controllers for the district.
  - New UPS's and power distribution in MDF;a and IDF's across the entire district.

\*\*\*\*\*

## **GOALS**

1. The committee members will actively participate in professional dialog pertaining to facility management and preventative maintenance.
2. The committee members will seek professional learning experiences pertaining to facility operations with specific focus towards: educational code, NJ statute, federal guidelines, technology advancements, policy revisions, and initiatives put forth by the Department of Education.



# MINUTES

## INSTRUCTION AND PROGRAMS COMMITTEE

Wednesday, November 2, 2022 - 5:00 PM  
540 Broadway - 3rd Floor Conference Room

### COMMITTEE MEMBERS:

Violeta Peters: Chair  
Luci Perez  
Michele Critelli, Ed.D.  
Maria Teresa Benosky

### ADMINISTRATORS:

Francisco E. Rodriguez  
JanetLynn Dudick, Ph.D.  
Frank Riley  
Nicole Esposito  
Tara Puleio

1. NJGPA/NJSLA/ACCESS/DLM 2021-22 Score Reports
  - a. Ms. Puleio presented on Long Branch Public School District 2021-22 State Assessment Scores
    - i. This annual review is required by state code
    - ii. NJSLA, NJGPA, ACCESS, and DLM data was presented
    - iii. For each assessment, the following information was provided:
      1. Trend and comparative analysis
      2. Aggregated and disaggregated subgroup data
      3. Performance and growth data (when applicable)
    - iv. Intervention strategies were provided which the district is utilizing within classrooms on a daily basis.
    - v. This presentation is available on the district website.

\*\*\*\*\*

### INSTRUCTION & PROGRAMS COMMITTEE GOALS

The committee members will actively participate in professional dialog pertaining to the state student learning standards, teacher evaluation, student growth objectives, student growth percentiles and NJSLA.

The committee members will seek professional learning experiences pertaining to curriculum and instruction with specific focus towards: state student learning standards, teacher evaluation, student growth objectives, student growth percentiles and NJSLA.



# MINUTES

## COMMUNICATIONS/SECURITY COMMITTEE

Tuesday, November 1, 2022 - 5:00 PM

540 Broadway - 3rd Floor Conference Room & via Zoom

### COMMITTEE MEMBERS:

Avery Grant: Chair  
Tasha Youngblood Brown  
Armand Zambrano  
Joseph Ferraina

### ADMINISTRATORS:

Francisco E. Rodriguez  
Walter O'Neill  
Frank Riley

#### 1. **Emergency Operations Plan**

- a. Completed as of 11/1/22
  - i. 540 Broadway
  - ii. Little Wave
  - iii. High School
  - iv. GLC
  - v. Gregory
- b. In Progress
  - i. Historic HS
  - ii. AWC
  - iii. AAA
  - iv. Morris Ave/Trinity
  - v. JMFELC
  - vi. LWC

#### 2. **K-12 Behavioral Threat Assessment Team**

- a. Teams have been selected
- b. Mr. O'Neill's current certification status

#### 3. **Conducting safety & security training with the HS staff**

#### 4. **Site Assessments**

- a. NJ DOE has not released the newest application
- b. Only 540 Broadway has been completed

#### 5. **Safe School Officers Training on Columbus Day**

- a. REMS Assessing Your School Site: 30-to-45 minutes
- b. REMS Addressing and Preventing Adult Sexual Misconduct in the School Setting. 30-to-45 mins
- c. Epilepsy Foundation Seizure Recognition & First Aid Certification, 90 minutes

#### 6. **Portable/Wall Hanging Stretcher**

\*\*\*\*\*

### **Committee Goals:**

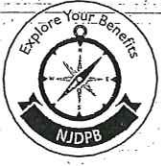
The committee members will actively participate in professional dialogue pertaining to school safety and district public relations. The committee members will seek professional learning experiences pertaining to school safety and communications, with specific focus towards homeland security standards, NJ statute, federal guidelines, best practices and policy revisions.



## APPENDIX G-4

### PURCHASE ORDERS REQUIRING BOARD APPROVAL

McCloskey Mechanical Contractors	Morris Avenue School Hallway Supplemental Heaters	\$44,841.48	HVAC Services - HCESC-SER-21A Co-op
McCloskey Mechanical Contractors	Amerigo A. Anastasia School HVAC units	\$207,544.00	HVAC Services - HCESC-SER-21A Co-op
McCloskey Mechanical Contractors	JMFECLC Climate Changer Air Handler	\$87,397.00	HVAC Services - HCESC-SER-21A Co-op
Johnson Controls	Amerigo A. Anastasia School HVAC replacement controls	\$105,139.95	Sourcewell – 070121-JHN
McCloskey Mechanical Contractors	Amerigo A. Anastasia School - 2 annex air-custom energy recovery units	\$516,471.22	HVAC Services - HCESC-SER-21A Co-op



State Health Benefits Program (SHBP)  
School Employees' Health Benefits Program (SEHBP)

# RESOLUTION

To be completed by the employing agency's Certifying Officer.

A resolution to authorize participation in the employee prescription drug program.

BE IT RESOLVED:


- The Long Branch Board of Education 1109-00,  
Corporate Name of Employer SHBP/SEHBP Employer Location Number  
a participating employer in the SHBP/SEHBP, hereby elects to participate in the Employee Prescription Drug Program provided by the New Jersey State Health Benefits Act (N.J.S.A. 52:14-17.25 et seq.) and to authorize coverage for all the employees and their dependents thereunder in accordance with the statute and regulations adopted by the State Health Benefits Commission/School Employees' Health Benefits Commission (SHBC/SEHBC).
- As a participating employer, we will remit to the State Treasury all charges due on account of employee and dependent coverage and periodic charges in accordance with the requirements of the statute and the rules and regulations duly promulgated thereunder.
- We hereby appoint Jena Valdiviezo, Ed.D., Director of Personnel to act as  
Name/Title  
Certifying Officer in the administration of this program.
- This resolution shall take effect immediately and coverage shall be effective as of 1 / 1 / 2023, or as  
Date  
soon thereafter as it may be effectuated pursuant to the statutes and regulations.

I hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the:

Long Branch Board of Education (732) 571-2868  
Corporate Name of Employer Phone Number

540 Broadway Long Branch New Jersey 07740  
Street Address City State Zip Code

Peter E. Genovese III, RSBO, QPA School Business Administrator/Board  
Print Name Official Title Secretary

 11 / 1 / 2022  
Signature Date

1,002 21-6000229  
Number of Employees Employer's State Employer Identification Number (EIN)

Mail Completed Resolution to:

New Jersey Division of Pensions & Benefits  
Health Benefits Bureau  
P.O. Box 299  
Trenton, NJ 08625-0299

GIFTS TO SCHOOL

GLSEN  
Michael Rady

Long Branch High School  
Rainbow Library  
Value: (\$200.00)

Brain Injury  
Kate O'Connor

Long Branch High School  
Champion Schools Stipend  
Value: (\$1000.00)

Partnership for Drug Free NJ  
Bill Lillis and  
Matt Birchenough

Long Branch High School  
2000 Prevention Materials  
Value: (\$500.00)

Continental Societies Inc.  
Ebony Lawrence-Smith

Long Branch High School  
Drug Free Prevention Materials  
Value: (\$500.00)

Shore Sports Network  
Robert Badders  
Football Team of the Week

Long Branch High School  
Jersey Mike's Gift Card and  
Game Ball  
Value: (\$550.00)

Costco UW Campaign by  
Frontstream SPV L.L.C

Long Branch Middle School  
Supplies  
Value: (\$44.80)

Fine Fare Supermarket  
M.Perri

George L. Catrambone School  
Gift Card, Food Drive  
Value: (\$250.00)



**CONFERENCES****David Booth****\$515.00**

Systems Administrator, to attend Techspo 2023, sponsored by NJASA, from **January 25, 26, & 27, 2023**, to be held at Harrah's Atlantic City (Acct. # 11-000-230-585-390-12-44).

**Patricia Bruckner****\$410.00**

Teacher, George L. Catrambone School, to attend Legal One's Gifted & Talented Education Institute, a 4 part series, Sponsored by New Jersey Principals & Supervisors Association, from **November 2022 through May 2023**, to be held Virtual (Acct#: 20-488-200-500-488-25-00)  
This will be paid from the ARP Grant)

**Meghann Cavanagh****\$410.00**

Teacher, George L. Catrambone School, to attend Legal One's Gifted & Talented Education Institute, a 4 part series, Sponsored by New Jersey Principals & Supervisors Association, from **November 2022 through May 2023**, to be held Virtual (Acct: #20-488-200-500-488-25-00). This will be paid from the ARP Grant)

**Diogo De Assis****\$1,100.00**

Social Environment Sustainability Officer, to attend Techspo 2023, sponsored by NJASA, from **January 25, 26, & 27, 2023**, to be held at Harrah's Atlantic City (Acct. # 11-000-230-585-390-12-44)

**Christopher Dringus****\$515.00**

Systems Administrator, to attend Techspo 2023, sponsored by NJASA, from **January 25, 26, & 27, 2023**, to be held at Harrah's Atlantic City (Acct. # 11-000-230-585-390-12-44)

**Chantal Gudzak****\$310.00**

Teacher, George L. Catrambone School, to attend Legal One's Gifted & Talented Education Institute, a 4 part series, Sponsored by New Jersey Principals & Supervisors Association, from **November 2022 through May 2023**, to be held Virtual (Acct. # 20-488-200-500-488-25-00 ). This will be paid from the ARP Grant)

**Alyssa Morgan****\$200.00**

Teacher, Long Branch Middle School, to attend 2023 NJMEA State Conference, Sponsored by New Jersey Music Educators Association, from **February 23, 24, & 25, 2022**, to be held at the Sheraton, Atlantic City, NJ (Account #: 15-000-223-500-100-02-44)

**Francisco E. Rodriguez****\$1,000.92**

Superintendent of Schools, to attend Techspo 2023, sponsored by NJASA, from **January 25, 26, & 27, 2023**, to be held at Harrah's, Atlantic City. (Acct #: 11-000-230-585-390-12-44)

**Francisco E. Rodriguez****\$3,234.30**

Superintendent of Schools, to attend CoSN 2023, sponsored by CoSN, from **March 19, 20, 21, 22, 23, 2023**, to be held at Austin, Texas (Acct #: 11-000-230-585-390-12-44)

**Markus Rodriguez****\$1,100.00**

Director of DEI, to attend Techspo 2023, sponsored by NJASA, from **January 25, 26, & 27, 2023**, to be held at Harrah's, Atlantic City. (Acct #: 11-000-230-585-390-12-44).

**Katie Wachter****\$300.00**

Teacher, GLC, to attend NJASL Fall Conference, Sponsored by NJASL, on **December 5, 2022**, at the Hardrock Hotel and Casino, Atlantic City, (Acct. # 15-000-223-500-100-09-44).

**Gina Zinski****\$410.00**

Teacher, Amerigo A. Anastasia School, to attend Legal One's Gifted & Talented Education Institute, a 4 part series, Sponsored by New Jersey Principals & Supervisors Association, from **November 2022 through May 2023**, to be held Virtual (Acct: #20-488-200-500-488-25-00 ). This will be paid from the ARP Grant)

**INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE**

**JOCELYN GRAHAM**, Funds & Grants Secretary effective October 17, 2022.

**MARY CATHERINE ROCCA**, Middle School teacher effective November 15, 2022.

**LINDSAY STEFAN**, Audrey W. Clark Alternative Academy social worker effective November 28, 2022.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS**

**ALYSSA ARCANGELO**, Middle School teacher from February 21, 2023 to March 1, 2023.

**STEPHANIE DIXON**, Gregory L. Catrambone School teacher from November 28, 2022 to February 27, 2023.

**BRITTANY DESANTIS**, George L. Catrambone School teacher from October 13, 2022 to October 24, 2022.

**JENNIFER GONZALEZ**, George L. Catrambone School teacher from April 10, 2023 to May 4, 2023.

**DEBORAH KERR**, Audrey W. Clark Alternative Academy nurse from October 19, 2022 to December 9, 2022.

**CATARINA LOPES**, George L. Catrambone School teacher from April 24, 2023 to June 15, 2023.

**ERIKA TORNQUIST**, Gregory School teacher from January 26, 2023 to March 27, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING URGENT BUSINESS DAYS**

**ALYSSA ARCANGELO**, Middle School teacher for March 2, 2023 to March 3, 2023.

**BRITTANY DESANTIS**, George L. Catrambone School teacher for October 25, 2022 and October 26, 2022.

**STEPHANIE DIXON**, Gregory L. Catrambone School teacher from February 28, 2022 to March 2, 2023.

**JENNIFER GONZALEZ**, George L. Catrambone School teacher from May 5, 2023 to May 9, 2022.

**ERIKA TORNQUIST**, Gregory School teacher for March 28, 2023 and March 29, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING MINUS SUB PAY DAYS**

**BRITTANY DESANTIS**, George L. Catrambone School teacher from October 27, 2022 to November 14, 2022.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS**

**ALYSSA ARCANGELO**, Middle School teacher for March 6, 2023 to June 30, 2023

**BRITTANY DESANTIS**, George L. Catrambone School teacher from November 15, 2022 to April 13, 2023.

**STEPHANIE DIXON**, Gregory L. Catrambone School teacher from March 3, 2023 to June 30, 2023.

**JENNIFER GONZALEZ**, George L. Catrambone School teacher from May 10, 2023 to June 15, 2023.

**ERIKA TORNQUIST**, Gregory School teacher from March 30, 2023 to June 30, 2023.

**PERSONAL LEAVE OF ABSENCE USING UNPAID DAYS**

**JOHN KUHLETHAU**, High School teacher from November 14, 2022 to January 31, 2023.



**Monthly HIB Report**

**Reporting Period** - October 20, 2022 - November 10, 2022

**Summary:**

Total: Three (3) HIB investigations, one (1) confirmed HIB

**Amerigo A. Anastasia School**

Two (2) incident investigations, zero (0) incidents confirmed - unfounded

**Gregory School**

One (1) incident investigation, one (1) incident confirmed (not all PERPS) as HIB

**PLACEMENT OF STUDENT ON HOME INSTRUCTION (RESIDENTIAL) - 2022-2023**

ID#:20303120

Learn Well

PHP: 30 days at a rate of \$617.50 per week = \$2470.00 a month.

ID#:20253773

Learn Well

PHP: 30 days at a rate of \$617.50 per week = \$2470.00 a month.

ID#:20336626

Learn Well

PHP: 30 days at a rate of \$617.50 per week = \$2470.00 a month.

ID#:91200124

Integrated

PHP: 40 days at a rate of \$880.00 for 11 days.

**TERMINATION OF STUDENTS ON HOME INSTRUCTION (RESIDENTIAL) 2022-2023**

ID#: 20336626

ID#: 20303120

ID#: 20253773

ID#: 91200124