

# AGENDA

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**LONG BRANCH BOARD OF EDUCATION**  
**Long Branch, New Jersey**

**Regular Meeting**  
**Wednesday, February 23, 2022**  
**6:00 P.M.**

**Long Branch Middle School**  
**350 Indiana Avenue**  
**Long Branch, New Jersey 07740**



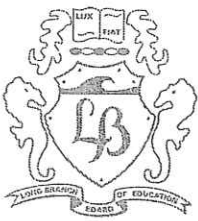
# ORDER OF BUSINESS

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## MEETING

### BOARD OF EDUCATION

- A. Roll Call
  - A-1. Statement of the Manner of Notification of the Meeting
  - A-2. Objections, if any, to the Validity of the Meeting
- B. Flag Salute
- C-1. Statement to the Public
- C-2. Opportunity for those present to address the Board relating to Agenda items
- D. Approval of Minutes
- E. Secretary's Report
- F. Superintendent's Report
- G. General Items
- H. Personnel Action
- I. Student Action
- J. Opportunity for those present to address the Board on any other business
- K. Adjournment



# AGENDA

**MEETING  
LONG BRANCH MIDDLE SCHOOL  
350 INDIANA AVENUE  
WEDNESDAY, FEBRUARY 23, 2022  
6:00 P.M.**

**A. ROLL CALL**

Mrs. Youngblood Brown - President	Dr. Critelli	Mrs. Peters
Mrs. Perez - Vice President	Mr. Zambrano	Ms. Benosky
Mr. Grant	Mr. Covin	Mr. Ferraina

**A-1. STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING**

Adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. A Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by a bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

**A-2. OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING**

The objecting member must give supporting reasons.

**B. FLAG SALUTE AND PLEDGE OF ALLEGIANCE**

**Mrs. Youngblood Brown, Board President**, will salute the flag and lead the Pledge of Allegiance.

**C-1. STATEMENT TO THE PUBLIC**

Oftentimes it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.



C-1. **STATEMENT TO THE PUBLIC (continued)**

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to three (3) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. **OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS**

C-3. **Comments from the Finance Committee Chair (APPENDIX C-1)** - Mrs. Youngblood Brown

D. **APPROVAL OF MINUTES**

I entertain a motion that the Board approve the following minutes:

- Agenda Meeting minutes of January 18, 2022
- Regular Meeting minutes of January 19, 2022
- Executive Session Meeting minutes of January 19, 2022

E. **SECRETARY'S REPORT**

1. **BUDGET TRANSFER REPORTS – FY2022 DECEMBER TRANSFERS**

I entertain a motion that the Board approve the following Budget Transfer Resolution (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

**RESOLUTION**

**WHEREAS** N.J.A.C. 6A:23A-16.10 "Budgetary Controls and Over expenditure of Funds" states a "district Board of Education or Charter School Board of Trustees shall implement controls over budgeted revenues and appropriations and shall not approve any obligation or payment in excess of the amount appropriated by the district Board of Education in the line item pursuant to N.J.S.A. 18A:22-8.1.

**NOW, THEREFORE BE IT RESOLVED** that the attached line item transfers FY 2022 December Transfers as listed be approved for the month ending December 31, 2021.

\_\_\_\_\_  
Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes:

Nays:

Absent:

Date: February 23, 2022



E. **SECRETARY'S REPORT (continued)**

2. **BOARD SECRETARY'S REPORT - DECEMBER 31, 2021**

I recommend the Board approve the Board Secretary's Report for the month ending December 31, 2021 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

3. **REPORT OF THE TREASURER - DECEMBER 31, 2021**

I recommend the Board approve the Report of the Treasurer for the month ending December 31, 2021 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).

4. **MONTHLY CERTIFICATION OF SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY**

Pursuant to N.J.A.C. 6A:23A-16.10(c)(3), I certify that as of the December 31, 2021 Board Secretary's Report, no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a).

\_\_\_\_\_  
Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

5. **MONTHLY CERTIFICATION OF BOARD OF EDUCATION**

I recommend the Board approve the following Resolution:

**RESOLUTION**

**BE IT RESOLVED**, that pursuant to N.J.A.C. 6A:23A-16.10(c)(4), we, the Members of the Board of Education, after a review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, certify that to the best of our knowledge that as of December 31, 2021 no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

\_\_\_\_\_  
Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes:

Nays:

Absent:

Date: February 23, 2022

E. **SECRETARY'S REPORT (continued)**

6. **BILLS AND CLAIMS - JANUARY 1 - 31, 2022, AND FEBRUARY 1 - 23, 2022 FOR CHRIST THE KING, ANDREW CRITELLI, MARIANNE CARR AND THE CITY OF LONG BRANCH**

I entertain a motion that the Board approve the bills and claims for January 1 - 31, 2022 and February 1 - 23, 2022, for Christ the King, Andrew Critelli, Marianne Carr and the City of Long Branch (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

7. **BILLS AND CLAIMS - JANUARY 1 - 31, 2022 AND FEBRUARY 1 - 23, 2022 EXCLUDING CHRIST THE KING, ANDREW CRITELLI, MARIANNE CARR AND THE CITY OF LONG BRANCH**

I entertain a motion that the Board approve the bills and claims for January 1 - 31, 2022 and February 1 - 23, 2022, excluding Christ the King, Andrew Critelli, Marianne Carr and the City of Long Branch (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

8. **RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – JANUARY 31, 2022**

I entertain a motion that the Board approve the monthly operating reports for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for January 31, 2022 (which will be labeled **APPENDIX E-5** and made part of the permanent minutes upon Board approval).

9. **ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF JANUARY 31, 2022**

I entertain a motion that the Board approve the monthly reports for the Athletic Fund, the Elementary Schools, Middle School, and High School Student Funds as of December 31, 2022 (which will be labeled **APPENDIX E-6** and made part of the permanent minutes upon Board approval).

**LONG BRANCH PUBLIC SCHOOLS**  
Long Branch, New Jersey

**STUDENT REGISTRATION**  
(as of January 2022)

	AAA	GLC	GRE	MA	JMFECLC	LWC	TOTAL ELEM	MS	HS	TOTAL
PreK				212	167	163	542			542
Kdg		41		131	101	120	393			393
1st	101	133	120				354			354
2nd	124	141	111				376			376
3rd	90	147	115				352			352
4th	79	180	99				358			358
5th	88	172	83				343			343
6th								339		339
7th								303		303
8th								382		382
9th									368	368
10th									361	361
11th									331	331
12th									338	338
MCI	12						12	11	14	37
MID										
MD										
BD	6		1				7	8	18	33
LD	54		31				85	52	42	179
SLD								2		2
AUT	16		26				42	13	17	72
PD			4		1	17	22			22
OOD	6		2		7	3	18	13	16	47
Home Instruction										
<b>TOTAL</b>	<b>576</b>	<b>814</b>	<b>592</b>	<b>343</b>	<b>276</b>	<b>303</b>	<b>2904</b>	<b>1123</b>	<b>1505</b>	<b>5532</b>

January 31, 2021										
School	AAA	GLC	GRE	MA	JMFECLC	LWC	Total Elem	MS	HS	Total
Totals	580	898	573	396	318	366	3131	1201	1526	5858



F. **SUPERINTENDENT'S REPORT**

1. **STUDENTS OF THE MONTH**

The following students have been selected as "Students of the Month";

**SCHOOL**

Amerigo A. Anastasia School  
Audrey W. Clark School  
George L. Catrambone School  
Gregory School  
High School  
Historic High School  
Joseph M. Ferraina ECLC  
Lenna W. Conrow School  
Middle School  
Morris Avenue School

**JANUARY**

Naheen Jackson  
Davi Suaza Flores  
Cristino Nieves  
Ja'Meerah Law  
Raphaella Spinks  
Laura Leonel  
Juliette Maylen Santiago Merino  
Je'ree Spinks  
Dana Hassan  
Daniel Wilton Silva Dos Santos

2. **RECOGNITION OF STUDENT ACHIEVEMENT**

**CHLOE LEHMAN** has been chosen to represent the Middle School at the Monmouth County School Boards Association Annual 8th Grade Dialogue to be held on February 23, 2022.

**MONMOUTH COUNTY FAIR HOUSING POSTER CONTEST**

The Monmouth County Board of County Commissioners sponsored a poster contest in which district students participated. The winners recognized below are 6th grade students at the Middle School:

**Honorable Mention**

Jamileth Avendano-Razo, Kayla Salmeron, Alexander Lucas

3. **DISTRICT EMPLOYEES OF THE MONTH**

The following staff have been selected as "District Employees of the Month";

**JANUARY**

a. **EDUCATOR OF THE MONTH - JANUARY**

**Shannon Ridilla**, PK-3 Teacher, Morris Avenue Early Childhood Learning Center

b. **SUPPORT STAFF OF THE MONTH - JANUARY**

**Bonnie Monteforte**, School Nurse, Amerigo A. Anastasia School

4. **AWARDING OF TENURE CERTIFICATES**

The Board and I would like to extend our congratulations to the following staff members who have attained tenure in the Long Branch Public Schools:

**CENTRAL OFFICE - PERSONNEL**

Presented by: Dr. Jena Valdiviezo, Director of Personnel

**YVELISE VASQUEZ**

Confidential Secretary/Administrative Assistant

F. **SUPERINTENDENT'S REPORT (continued)**

4. **AWARDING OF TENURE CERTIFICATES (continued)**

**PUPIL PERSONNEL SERVICES**

Presented by: Dr. JanetLynn Dudick, Assistant Superintendent for Pupil Personnel Services

**SARAH GRILL** Speech/Language Specialist

**SCHOOL BASED YOUTH SERVICES PROGRAM**

Presented by: Nikkia Blair, School Based Youth Services Program Manager

**NICOLE CATALANO** Student Assistance Counselor

**HIGH SCHOOL**

Presented by: James Brown, Lead Principal

<b>TANYA MARTIN</b>	Secretary
<b>ELIZABETH PARKER</b>	Teacher
<b>DANIELLE SCHNEIDER</b>	Teacher
<b>BETHANY STEELE</b>	Guidance Counselor

**AMERIGO A. ANASTASIA SCHOOL**

Presented by: Michelle Merckx, Principal

**DAHEMIA STEWART** Teacher

**AUDREY W. CLARK SCHOOL/ALTERNATIVE ACADEMY**

Presented by: Kristine Villano, Principal/Academy Administrator

<b>JANE HOUGH</b>	Teacher
<b>VICTORIA LEOTSAKAS</b>	Teacher

## G. GENERAL ITEMS

### Comments from the Athletics Committee Chair (APPENDIX G-1)

1. **APPROVAL OF INTER-LOCAL SERVICES AGREEMENT WITH THE ALLENHURST BOARD OF EDUCATION**

I recommend the Board approve the continuation of the Inter-local services agreement with the Allenhurst Board of Education from July 1, 2022 through June 30, 2027 to provide school business services including the services of the School Business Administrator/Board Secretary and staff. The annual amount for services rendered to be paid to the Board for FY2023 will be \$20,260. This amount will increase at a rate of 3% each fiscal year.

2. **APPROVAL OF LAKELAND CHARITIES SCHOLARSHIP**

I recommend the Board approve the Lakeland Charities Scholarship in the amount of \$2,000. The scholarship will be awarded to a graduating senior who has demonstrated academic success, must be from a low to moderate income family and will be attending a two or four year college.

3. **APPROVAL OF TRANSPORTATION JOINTURE WITH OCEAN TOWNSHIP BOARD OF EDUCATION**

I recommend the Board approve/ratify the transportation jointure with the Ocean Township Board of Education to/from Long Branch to MAST for students ID #20225764; ID# 20225769, ID #20221845; ID# 110650041; ID# 20213302 and ID# 20256655 from September 8, 2021 to June 18, 2022 at a cost not to exceed \$11,975.92.

4. **APPROVAL TO FILE THE ESSERII GRANT APPLICATION AMENDMENT**

I recommend the Board approve the filing of the ESSERII grant application amendment which will include programmatic and/or budgetary changes due to the impact of the COVID-19 pandemic.

I recommend the Board authorize **Alisa Aquino, Director of Grants**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

5. **APPROVAL TO FILE THE CARES GRANT APPLICATION AMENDMENT**

I recommend the Board approve the filing of the CARES grant application amendment which will include programmatic and/or budgetary changes due to the impact of the COVID-19 pandemic.

I recommend the Board authorize **Alisa Aquino, Director of Grants**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.



G. **GENERAL ITEMS (continued)**

6. **APPROVAL TO FILE FOR SCHOOL RADON TESTING PROGRAM GRANT**

I recommend the Board approve the filing of the School Radon Testing Program grant application on behalf of all eleven (11) school locations in the district in the amount of \$2,000 for each school.

I recommend the Board authorize **Alisa Aquino, Director of Grants**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

7. **APPROVAL TO FILE THE FY2022 ESEA CONSOLIDATED GRANT APPLICATION AMENDMENT**

I recommend the Board approve the filing of the FY2022 ESEA Consolidated Grant application amendment. The amendment includes the budgeting of FY2021 carryover and additional SIA funding as well as programmatic and/or budgetary changes for Title I public and nonpublic, Title I SIA and Title IIA due to the impact of the COVID-19 pandemic.

I recommend the Board authorize **Alisa Aquino, Director of Grants**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

8. **APPROVAL TO ACCEPT FY2022 ESEA CONSOLIDATED GRANT AND FY2021 CARRYOVER**

I recommend the Board approve the acceptance of the FY2022 ESEA Consolidated Grant in the amount of \$2,152,167 as well as the FY2021 carryover funds as listed:

	<b><u>FY 2022 Allocation</u></b>	<b><u>FY2021 Carryover</u></b>
Title I-A	\$1,613,830	\$103,110
Title I SIA Part A	\$ 20,000	\$ 22,400
Title II-A	\$ 171,866	\$ 9,191
Title III	\$ 310,681	\$149,613
Title III Immigrant	\$ 35,272	\$ 30,543
Title IV	\$ 518	\$ 0
<b>TOTAL</b>	<b>\$2,152,167</b>	<b>\$314,857</b>

I recommend the Board authorize **Alisa Aquino, Director of Grants**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

G. **GENERAL ITEMS (continued)**

9. **APPROVAL TO ACCEPT THE FY2020 SCHOOL SECURITY DISCRETIONARY GRANT**

I recommend the Board approve/ratify the acceptance of the FY2021 school security discretionary grant for the 2020 - 2021 school year in the amount of \$286,080.

I recommend the Board authorize **Alisa Aquino, Director of Grants**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

10. **APPROVAL OF THE NEW JERSEY DEPARTMENT OF EDUCATION 2021 SELF ASSESSMENT FOR DETERMINING HIB**

I recommend the Board approve/ratify the New Jersey Department of Education 2021 School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act (HIB Grade Reports) for July 1, 2020 through June 30, 2021. The total score per school is listed below (total possible score is 78):

SCHOOL	SCORE	SCHOOL	SCORE
Amerigo A. Anastasia School	67	George L. Catrambone School	67
Gregory School	68	High School	60
Joseph M. Ferraina ECLC	57	Lenna W. Conrow School	67
Morris Avenue ECLC	65	Middle School	70

11. **APPROVAL TO GO OUT TO BID FOR TRANSPORTATION ROUTES**

I recommend the Board approve going out to bid for certain regular education and special education bus routes for the 2022 - 2023 school year..

12. **GIFTS TO SCHOOL**

I recommend the Board accept the following gifts to schools indicated:.

Knights of Columbus  
Michael Attardi

Central Registration  
Winter Jackets  
(Value: \$2,000.00)

Jon & Dorothea  
Bon Jovi Foundation

Long Branch School District  
Socks/Winter Coats  
(Value: \$1,820.00)

The Brain Injury Alliance  
Of New Jersey  
Kate O'Connor

School Based Youth Services  
Donation  
(Value: \$1,000.00)



H. **PERSONNEL ACTION**

**Comments from the Governance Committee Chair (APPENDIX H-1)**

1. **RETIREMENT**

I recommend the Board accept with regret and best wishes the retirement of the following individuals:

**NATHAN ACCOO**, Custodian, effective March 1, 2022. Mr. Accoo has a total of 22 years and 10 months of service.

**DUDLEY DAVIS**, Instructional Assistant, effective July 1, 2022. Mr. Davis has a total of 14 years of service.

**MARIA MACPHERSON**, Custodian, effective March 1, 2022. Mrs. MacPherson has a total of 14 years and 4 months of service.

**ANTHONY MIGLIACCIO**, Teacher, effective July 1, 2022. Mr. Migliaccio has a total of 20 years and 5 months of service.

**ALBERTO MORENO**, Safe School Environment Person, effective January 1, 2022. Mr. Moreno has a total of 11 years and 6 months of service.

**JORGE MOTA**, Safe School Environment Person, effective July 1, 2022. Mr. Mota has a total of 22 years and 9 months of service.

**RITA RUSSOMANNO**, Instructional Assistant, effective July 1, 2022. Mrs. Russomanno has a total of 21 years of service.

**FRANCES TICE**, Instructional Assistant, effective March 1, 2022. Mrs. Tice has a total of 20 years and 2 months of service.

**KIMBERLY WEINSTOCK**, Teacher, effective July 1, 2022. Mrs. Weinstock has a total of 4 years of service.

2. **RETIREMENT**

I recommend the Board accept the retirement of the following individual:

**ANTONIA LATERZA**, Teacher, effective December 1, 2021. Mrs. Laterza had a total of 19 years and 4 months of service.

3. **RESIGNATION - CONTRACTUAL POSITION**

I recommend the Board accept the resignation of the following individuals:

**KRISTIN CURRY**, Teacher, effective February 15, 2022.

**TERRY HICKS**, Instructional Assistant, effective February 4, 2022.

**DAVID SILVA**, Custodian, effective February 18, 2022.

**ALYSSA TAVERNISE**, Teacher, effective April 14, 2022.



H. **PERSONNEL ACTION (continued)**

4. **RESIGNATION - STIPEND POSITION**

I recommend the Board accept the resignation of the following individuals:

**MADISON HLAVACH**, Curriculum Writer, effective January 18, 2022.

**TWANA RICHARDSON**, Curriculum Writer, effective January 28, 2022

5. **STAFF TRANSFER - 2021-2022 SCHOOL YEAR**

I recommend the Board approve the transfer of the following individual:

**LUKE BALINA**, from Middle School Special Education Teacher to Amerigo A. Anastasia Special Education Teacher, effective February 22, 2022.

**KATIE WALSIFER**, from Amerigo A. Anastasia School Special Education Teacher to High School Special Education Science In-Class Support Teacher. This transfer is for the remainder of the 2021-2022 school year.

6. **CHANGE IN TRAINING LEVEL - 2021 - 2022 SCHOOL YEAR**

I recommend the Board approve/ratify the change in training level for the following individuals, effective March 1, 2022:

**ELLYN BISSEY**, Middle School Teacher, moving from BA to BA+30 on the teacher's salary guide.

**BERNADETTE ODOMS**, Middle School Teacher, moving from BA to BA+30 on the teacher's salary guide.

**ALYSSA TAVERNISE**, High School Teacher, moving from BA+30 to MA on the teacher's salary guide.

7. **APPOINTMENT OF CERTIFIED STAFF**

I recommend the Board approve/ratify the appointment of the following named individuals who constitutes a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines included but not limited to: a criminal history clearance and successful clearance of S-141/A-3381 (P.L.2018, c.5) This initial appointment may change as district needs develop:

**JOHN KUHLETHAU**

Mathematics Teacher  
High School  
BA, Step 8  
\$61,061.00

Certification: Teacher of Mathematics

Education: The College of New Jersey

Replaces: Maria Mroz (Resigned)

(Acct. # 15-140-100-101-000-01-00) (UPC # 0169-01-MATHC-TEACHR).

Effective: *Pending Pre Employment Physical and Fingerprints\**

H. **PERSONNEL ACTION (continued)**

7. **APPOINTMENT OF CERTIFIED STAFF (continued)**

**DEVON MAZZA**

ESL History Teacher  
High School  
MA, Step 1  
\$59,411.00

Certification: Teacher of English as a Second Language

Education: Monmouth University

Replaces: Karissa Disney (Resignation)

(Acct. # 15-140-100-101-000-01-00) (UPC # 0070-01-SOCST-TEACHR)

Effective: *September 1, 2022 \*Pending Certification, Pre Employment Physical and Fingerprints\**

**RANIA SAAD**

ESL Teacher  
Gregory School  
BA, Step 4  
\$58,011.00

Certification: Teacher of English as a Second Language

Education: The College of New Jersey

Replaces: Diandra Reinfeld (Resignation)

(Acct. # 15-120-100-101-000-07-00) (UPC # 0656-07-BILING-TEACHR)

Effective: *Pending Pre Employment Physical and Fingerprints\**

8. **APPOINTMENT OF CUSTODIANS**

I recommend the Board approve the following named individuals as Custodians:

**SIR HAYES**, Custodian at Long Branch Middle School, Step 1 at \$37,226.00, effective Pending Pre Employment Physical\*. Replaces: David Silva (Resignation).  
(Acct. # 11-000-262-100-000-02-00) (UPC # 0356-02-OFB&G-CUST12).

**RAVON MCMULLEN**, Custodian at Long Branch Middle School, Step 1 at \$37,226.00, effective Pending Pre Employment Physical\*. Replaces: Rodolfo Itzol Sr. (Retirement).  
(Acct. # 11-000-262-100-000-02-00) (UPC # 0360-02-OFB&G-CUST12).

9. **APPOINTMENT OF INSTRUCTIONAL ASSISTANTS**

I recommend the Board approve the following named individuals as Instructional Assistants:

**LATRELL BENNETT**, Long Branch Middle School at Step 1 \$20,384.00, effective Pending ParaPro Test and Pre Employment Physical\*. Replaces: New Position  
(Acct. # 15-201-100-106-000-02-00) (UPC # 1619-02-SEMCI-PARAPF).

**KARINA CASTRO GODINEZ**, Long Branch High School at Step 1 \$20,384.00, effective Pending Pre Employment Physical\*. Replaces: Carolina Newman (Resigned).  
(Acct. # 15-240-100-106-000-01-00) (UPC # 0177-01-BILNG-PARAPF).



H. **PERSONNEL ACTION (continued)**

10. **APPOINTMENT OF PART-TIME INSTRUCTIONAL ASSISTANT (6 HR)**

**SHANA KENNEDY**, Little Waves at Step 6 \$19,885.00, effective Pending Pre Employment Physical and Fingerprints\*. Replaces: New Position (Acct. #11-800-330-100-000-12-01) (UPC # 1473-12-LTWAV-PTPARA).

11. **POLICIES AND REGULATIONS - ALERT 226**

The new Policies and revised Policies and Regulations as listed on the attachment are being presented to the full Board for final approval. - **APPENDIX H-2**

12. **ANNUAL STIPEND POSITIONS - 2021 - 2022 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual district stipend positions listed below:

**DISTRICT**

**Before/After School Bus Aides**

\$13.00/hr.

Maria Novoa-Jones, Frank Vogt

**Home Instruction**

\$28.84/hr.

Susana Abreu, Gina Crouch, Terrence King, Amanda Roa-Rosales, Janise Stout, Benjamin Woolley

**Curriculum Writers (25 hours per writer)**

\$25.13/hr.

Math Kindergarten: Linda Bennett

Art Gr. 6-8: Sarah Kaplan

Lonell Klina

**Curriculum Writers (50 hours per writer)**

\$25.13/hr.

Art Gr. K-2: Sarah Kaplan

Art. Gr. 3-5: Lonell Klina

Music Gr. K-2: Amanda Siller

Music Gr. 3-5: Amanda Siller

Dance Gr. K-2: Meagan Ruland

Dance Gr. 3-5: Meagan Ruland

Drama Gr. K-2: Ian Moore

Drama Gr. 3-5: Ian Moore

Drama Gr. 6-8: Amy Skalecki

Photography Gr. 6-8: Kristen Frankoski

Chorus Gr. 6-8: Howard Whitmore

Concert Chorus Gr. 9-12: Kathleen Powers

Piano I/II Gr. 9-12: Kathleen Powers

Journalism Gr. 9-12: Kenneth Morrison

**STEAM Prog. Substitute Teachers**

Francesca Fantini, Jennifer Flint

**STEAM Prog. Substitute Instructional Assistants**

\$12.44/hr.

Latrell Bennett, Francesca Fantini, Jennifer Flint, Sir Hayes



H. **PERSONNEL ACTION (continued)**

12. **ANNUAL STIPEND POSITIONS - 2021 - 2022 SCHOOL YEAR (continued)**

**DISTRICT (continued)**

**STEAM Prog. Substitute Environmental Persons** \$15.00/hr.

Latrell Bennett, Francesca Fantini, Jennifer Flint, Sir Hayes  
Emmanuel Itzol (effective 2/14/22)

**ELEMENTARY**

**Before/After School Activities Advisor/Tutor (effective 12/15/21)** \$24.21/hr.

(GRE): Mia Cantaffa

**Before/After School Extended Learning Program teachers  
(Title I) (effective 1/24/22)**

\$25.24/hr.

(JMF): Linda Bennett

**ESEA School Improvement Leader**

\$2,500.00

(MOR): Nicole Trainor (effective 9/1/21)

**MIDDLE SCHOOL**

**Zero Period**

\$24.20/hr.

Kristin Circelli (effective 2/14/22)

Edward Hanks (effective 1/12/22)

Christina Medlin (effective 2/1/22)

**HIGH SCHOOL**

**Academic Lab Instructors - Homework Club**

\$24.21/hr.

Amanda Terry

**Detention - Saturday (effective 1/1/22)**

\$24.21/hr.

Ron Bennett

**Before/After School Extended Learning Program teachers  
(Title I) (effective 1/24/22)**

\$25.24/hr

(HS): Emma Bliss, Andrew Carlstrom, Melissa Cooper, Jamie Hayes

13. **ELEMENTARY K-5 STEAM SUMMER PART-TIME AND STIPEND POSITIONS -  
SUMMER 2022**

I recommend the Board approve/ratify the part-time and stipend positions as listed:

**STEAM Summer Program Director**

\$40.00/hr.

March 1st - June 15th (90 flexible hours for Summer Program planning purposes)

July 5th - August 12th (Summer Program)

Elizabeth Muscillo

**STEAM Summer Program Site Coordinator/Facilitators**

\$40.00/hr.

(AAA): Lauren Sweet, Maria Herrera, Cheryl Martin

(GRE): Edna Newman, Doreen Regan, Francine Marucci

H. **PERSONNEL ACTION (continued)**

13. **ELEMENTARY K-5 STEAM SUMMER PART-TIME AND STIPEND POSITIONS - SUMMER 2022 (continued)**

**STEAM Summer Program Teachers** \$35.00/hr.

Francesca Fantini, Ja'Londa Boyd, Aaron Collins, Bruna Cale, Angela Robertson, Brian Roberts, Amanda Castano, Kelli Shaughnessy, Dorothy Williams-Reed, Martha Prieto, Benita Holt, Carlos Gomez, Meghan Rathjen, Michele Morey, Brenda Itzol, Jessica Rodriguez, Kevin Gilbert, Carol Emick, Kelli Napolitano, Vincent Vallese, Diamond Vega

**STEAM Summer Program Instructional Assistants** \$18.00/hr.

Sara Ortiz, Cynthia Branch, Shatika Wallace, Donna Perreira, Jo Ann Sciarappa, Charletta Friday, Ta'Tyana Snelling, Debra Langel, Mary Boyce, Jennifer Buono, Karen Stout

**STEAM Summer Safe School Personnel** \$20.00/hr.

Stephane Moise, James Ianicelli, Joseph DeFillipo, Michael Jones, Emmanuel Itzol, Joseph Winter

**STEAM Summer Program Art Teachers** \$35.00/hr.

Margaret Marzullo, LaTuya Morris

**STEAM Summer Program Music Teachers** \$35.00/hr.

Ryan Krywinski, Jasmine Gomez

**STEAM Summer Program Phys. Ed Teacher** \$35.00/hr.

Jennifer Farell

**STEAM Summer Program Secretary** \$20.00/hr.

Christine Vincelli

**STEAM Summer Substitute Program Teachers** \$35.00/hr.

Amanda Siller, Soledad Navarro, Margaret Johnson, Barbara Costello, Judith Edwards, Melissa Heggie

14. **EARLY CHILDHOOD SUMMER LEARNING PART-TIME AND STIPEND POSITIONS - SUMMER 2022**

I recommend the Board approve/ratify the part-time and stipend positions as listed:

**Early Childhood Summer Learning Facilitators/Site Coordinators**

Laura Bland, Meghann Cavanagh, Felicia Clark \$40.00/hr.

**Early Childhood Summer Learning Preschool Teachers** \$35.00/hr.

Mia Cantaffa, Tamara Genovese, Elaine Atkinson, Melissa Riggi, Christan Colon

**Early Childhood Summer Learning Kindergarten Teacher** \$35.00/hr.

Lirizell Bello

H. **PERSONNEL ACTION (continued)**

14. **EARLY CHILDHOOD SUMMER LEARNING PART-TIME AND STIPEND POSITIONS - SUMMER 2022 (continued)**

**Early Childhood Summer Learning Safe School Personnel** \$20.00/hr.  
Devron Clark, Lucky Wiggins, Raphael Silva, Tereke Bowles

**Early Childhood Summer Learning Secretary** \$25.00/hr.  
Nicole Bland

15. **EXTENDED SCHOOL YEAR STIPENDS - SUMMER 2022**

I recommend the Board approve/ratify the part-time and stipend positions as listed:

**ESY Program Facilitator/Director** \$40.00/hr.  
March 1st - June 15th (90 flexible hours for Summer Program planning purposes)  
July 5th - August 12th (Summer Program)  
Michael Gatta

**ESY Behaviorists** \$63.86/hr.  
Emily Grosiak, Sarah Meyer

**ESY Bus Aides** \$13.00/hr.  
Devron Clark, Melinda D'Amelio, Shatika Wallace, Craig Cuje, Elizabeth Marrin

**ESY Counselors - Related Services** \$63.86/hr.  
Melissa D'Ambrisi, Willie Hampton, Jennifer Glover,  
Tonianne Lisanti, Michelle Gargiulo, Eva Palma

**ESY Elementary Instructional Assistants** \$18.00/hr.  
Dalwasia Jones, Samantha Cook, Melinda D'Amelio,  
Cynthia Branch, Shatika Wallace, Craig Cuje, Karla Bermundez,  
Michael Conte, Elizabeth Marrin, Shannon King

**ESY Elementary Teachers** \$35.00/hr.  
Cheryle Haynes, Ja'Londa Boyd, Jillian Clemente, Jennifer Noone,  
Ellyn Bissey, Shirley Sagarresse, Tynekqua Rolfe-Wiggs

**ESY HS Instructional Assistants** \$18.00/hr.  
Soledad Navarro, Ta'Tyana Snelling

**ESY HS Special Ed Teachers** \$35.00/hr.  
Terrance King, Jennifer Santana, Maureen Hague

**ESY MS Special Ed Teachers** \$35.00/hr.  
Mary Ann Moriarty, Joseph Fackenthal, Christina Bharda,  
Matthew Payne, Angela Napoli-Vincent, Katherine Gooch Alcott

**ESY School-To-Work Job Coach** \$35.00/hr.  
Janette Egan



H. **PERSONNEL ACTION (continued)**

15. **EXTENDED SCHOOL YEAR STIPENDS - SUMMER 2022 (continued)**

**ESY School-To-Work Teacher** \$35.00/hr.  
Elizabeth Parker

**ESY Speech/Language Specialists** \$63.86/hr.  
Marjani Morgan, Maria Cuevas

**ESY Substitute Teachers** \$35.00/hr.  
Soledad Navarro, Sydney Stout

16. **SUMMER AND PART-TIME STIPEND POSITIONS - SUMMER 2022**

I recommend the Board approve/ratify the part-time and stipend positions as listed:

**AWC Guidance Counselor** \$40.00/hr.  
Brittney Saez

**AWC Summer HS Teachers** \$35.00/hr.  
Thomas Boyce, Daniel Brownridge, Blair Kiss

**AWC Team Leaders** \$40.00/hr.  
Meghan Mueller, Maureen Hague

17. **PROFESSIONAL DEVELOPMENT**

That the Board approve/ratify the attendance of the following staff members at the trainings listed below:

**PLTW - Automation and Robotics Training: January 11 - March 15, 2022**  
Ryan Burgess not to exceed 50 hours \$25.24/hr.

**PLTW - Energy and the Environment Training: January 19 - February 23, 2022**  
Conover White not to exceed 25 hours \$25.24/hr.

18. **COACHING/ATHLETIC STIPEND POSITIONS - SPRING 2022**

I recommend the Board approve/ratify the following coaching/athletic stipend appointments:

**Event Workers** *paid Per Athletic Fee Schedule*  
Latrell Bennett, Donna Brechman, Daniel DosSantos-Silva, Francesca Fantini,  
Sir Hayes, Justin Ruvolo

**Asst. Equipment Manager**  
Jamie Hayes \$4,200.00

**HIGH SCHOOL**

<b><u>CATEGORY 2</u></b>	<b><u>STEP</u></b>	
<b><u>Baseball Varsity Head Coach</u></b>		
Benjamin Woolley	10	\$7,400.00

H. PERSONNEL ACTION (continued)

18. COACHING/ATHLETIC STIPEND POSITIONS - SPRING 2022 (continued)

HIGH SCHOOL (continued)

<u>CATEGORY 2</u>	<u>STEP</u>	
<u>Baseball Varsity Asst. Coaches</u>		
Juan Martinez	9	\$4,100.00
Aaron McCue	9	\$4,100.00
<u>Softball Varsity Head Coach</u>		
Shawn O'Neill	8	\$6,200.00
<u>Softball Varsity Asst. Coaches</u>		
Nicole Fox	6	\$3,000.00
Staciann Sarno	10	\$5,000.00
<u>Boys Varsity Lacrosse Head Coach</u>		
John Sneddon	10	\$7,400.00
<u>Boys Varsity Lacrosse Asst. Coaches</u>		
Emmanuel Itzol	6	\$3,000.00
<u>Girls Varsity Lacrosse Head Coach</u>		
Gareth Grayson	6	\$5,700.00
<u>Girls Varsity Lacrosse Asst. Coaches</u>		
Amanda Olsen	6	\$3,000.00
Priscilla Vera	6	\$3,000.00
<u>Boys Varsity Track/Field Head Coach</u>		
Terrence King	10	\$7,400.00
<u>Boys Varsity Track/Field Asst. Coaches</u>		
Chad King	10	\$5,000.00
Graham Filozof	8	\$3,700.00
<u>Girls Varsity Track/Field Head Coach</u>		
Jayce Maxwell	8	\$6,200.00
<u>Girls Varsity Track/Field Asst. Coaches</u>		
Joseph Pierre	8	\$3,700.00
Suraya Kornegay	10	\$5,000.00

H. **PERSONNEL ACTION (continued)**

18. **COACHING/ATHLETIC STIPEND POSITIONS - SPRING 2022 (continued)**

<b><u>CATEGORY 3</u></b>	<b><u>STEP</u></b>	
<b><u>Boys Varsity Tennis Head Coach</u></b>		
William Potter	9	\$3,900.00
<b><u>Boys Varsity Volleyball Head Coach</u></b>		
Nemeil Navarro	10	\$4,500.00
<b><u>Boys Varsity Volleyball Asst. Coach</u></b>		
Darnell Tyler	10	\$2,800.00
<b><u>Weight Room Supervisors</u></b>		
Terrence King (A.M.)	10	\$1,400.00
Shawn Brown (P.M.)	6	\$1,000.00
Ryan Burgess (P.M.)	6	\$1,000.00

**MIDDLE SCHOOL**

<b><u>CATEGORY 2</u></b>	<b><u>STEP</u></b>	
<b><u>Baseball Head Coach</u></b>		
Gary Beddoe	6	\$2,600.00
<b><u>Baseball Asst. Coaches</u></b>		
Joseph Siciliano	6	\$2,000.00
John Jasio	10	\$3,000.00
<b><u>Softball Head Coach</u></b>		
Samantha Gallo	10	\$3,700.00
<b><u>Softball Asst. Coaches</u></b>		
Kim Koller	6	\$2,000.00
Ashley Stubbington	10	\$3,000.00
<b><u>Track/Field Head Coach (B/G)</u></b>		
Devron Clark	8	\$2,800.00
<b><u>Track/Field Asst. Coaches (B/G)</u></b>		
Essence Davis	6	\$2,000.00
Ashley Stewart	9	\$2,600.00

19. **COACHING/ATHLETIC STIPEND POSITION - SPRING 2022**

I recommend the Board approve/ratify the following coaching/athletic stipend appointment:

<b><u>CATEGORY 3</u></b>	<b><u>STEP</u></b>	
<b><u>Golf Varsity B/G Head Coach</u></b>		
Andrew Critelli	10	\$4,500.00



H. **PERSONNEL ACTION (continued)**

20. **APPOINTMENT OF SUBSTITUTES FOR THE 2021-2022 SCHOOL YEAR**

I recommend the Board approve the following substitutes for the 2021-2022 school year:

**SUBSTITUTE BUS DRIVER - PENDING FINGERPRINTS\***

Herard Innocent\*

**SUBSTITUTE CUSTODIANS - PENDING FINGERPRINTS\***

Bryan Aguilar Vasquez (effective February 14, 2022), Thomas Baker\*, Carmen Chang\*, Shalee Jones\*, Darryl Harvin\*, Mikael Johnson\*, Deyvi Torres-Rodriguez\*, Martha Towler\*, Jeronimo Martinez-Munguia\*, Andres Leon Orellanas\*, Joseline Durland\*

**SUBSTITUTE CORRIDOR AIDE - PENDING FINGERPRINTS\***

Julee Bottcher, Carmen Chang\*, Tygeria Covin\*, Mirella Gonzalez\*, Herard Innocent\*, Mirella Gonzalez\*, Joselin Durland\*, Andres Leon Orellanas\*

**SUBSTITUTE INSTRUCTIONAL ASSISTANTS - PENDING FINGERPRINTS\***

Julee Bottcher, Mirella Gonzalez\*, Monica Holley\*, Gricelda Martinez\*, Jessica Moreno\*, Gianna Rosario\*, Michelle Fontes\*, Lucinda Santos\*, Karlee Chimento\*, Kechla Rodriguez

**SUBSTITUTE TEACHERS - PENDING FINGERPRINTS\***

Thomas Baker\*, Julee Bottcher, Samantha Conti\*, Damon Colbert\*, Lauren Friedman\*, Monica Holley\*, Arden Leunes\*, Jessica Morneno\*, Rafaela Saude, Zoe Papa\*, Robbert Clay\*, Michelle Fontes\*, Monica Holley\*, Giana Serpico\*, Karlee Chimento\*

**SUBSTITUTE SECRETARY - PENDING FINGERPRINTS\***

Mirella Gonzalez\*, Patricia Saitta\*, Michelle Fontes\*

21. **TEACHER/MENTOR PROGRAM 2021 - 2022 SCHOOL YEAR**

I recommend the Board approve the following individuals to assume the position of Mentor provided by the Board of Education at a rate of \$550 annually for a 1 year term:

**LOCATION**

Lenna W. Conrow

**TEACHER**

Ingrid Guzman-Cameron

**MENTOR**

Sabrina Sheerin

I recommend the Board approve the following individuals to assume the position of Mentor as detailed in the State Department of Education Teacher/Mentor program:

**LOCATION**

High School

George L. Catrambone

**TEACHER**

Nicole Fox

Gianna Palombi

**MENTOR**

Andrea Kelly

Elizabeth Kaeli

22. **ATTENDANCE AT CONFERENCES/MEETINGS**

I recommend the Board approve the attendance of the staff members at the conferences listed - **APPENDIX H-3.**

H. **PERSONNEL ACTION (continued)**

23. **FAMILY/MEDICAL LEAVE OF ABSENCE**

I recommend the Board approve/ratify the family/medical leaves of absence as listed on **APPENDIX H-4**.

I. **STUDENT ACTION**

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. C. 122 (A-3466)**

I recommend the Board approve the monthly report as required by statute - **APPENDIX I-1**.

2. **FIELD TRIP APPROVALS**

I recommend the Board approve the Field Trips indicated (which will be labeled **APPENDIX I-2** and made part of the permanent minutes upon Board approval).

3. **PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION - 2021 - 2022 SCHOOL YEAR**

I recommend the Board approve/ratify the placement/termination of home instruction for the 2021 - 2022 school year for the students listed on **APPENDIX I-3**.

4. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR THE 2021 - 2022 SCHOOL YEAR**

I recommend the Board approve/ratify the following atypical out of district students for placement and transportation for the 2021 - 2022 school year:

**COASTAL**

Howell, N.J.

Tuition: \$30,787.73

Transportation:

Effective Dates: 1/19/22-6/16/22

ID#:20288438, classified as Eligible for Special Education and related services

**BONNIE BRAE**

Liberty Corner, N.J.

Tuition: \$36,960.00

Transportation:

Effective Dates: 2/2/22-6/16/22

ID#:20241599, classified as Eligible for Special Education and related services

5. **RECOMMENDATION FOR ATYPICAL HOMELESS TUITION-IN STUDENT FOR PLACEMENT FOR THE 2021 - 2022 SCHOOL YEAR**

I recommend the Board approve/ratify the following homeless tuition-in student for placement for the 2021 - 2022 school year:

**LITTLE EGG HARBOR TOWNSHIP SCHOOL DISTRICT**

Student ID#: 7094252638

Placement: Middle School

Tuition: \$62.17/Day

Effective: 11/8/2021



6. **CORRECTIONS / REVISIONS TO MINUTES**

I recommend the Board approve the following corrections/revisions to minutes:

January 19, 2022

**FAMILY MEDICAL/LEAVE OF ABSENCE**

Laura Widdis, Gregory School Vice Principal. This should have read use of one (1) urgent business day on March 22, 2022.

Ana Warner, A.A. Anastasia School teacher. This should have read the use of sick days from February 14, 2022 to February 25, 2022, urgent business days from February 24, 2022 to February 25, 2022 and February 28, 2022 begins unpaid leave.

**RESIGNATION**

Diandra Reinfeld; teacher; read effective March 4, 2022. This should have read effective February 2, 2022.

November 17, 2022

**ATTENDANCE AT CONFERENCES/MEETINGS**

Frank Riley, Assistant Superintendent for Leadership Innovation PreK-12, to attend the National Conference on Education, sponsored by the American Association of School Administration (AASA), to be held on February 16, 17, 18, 19, 2022 at Music City Center, Nashville, TN (Acct: 11-000-230-500-390-12-44) in the amount of \$2600.00. This should have read \$2,620.00.

Francisco E. Rodriguez, Superintendent of Schools, to attend the National Conference on Education, sponsored by the American Association of School Administration (AASA), to be held on February 16, 17, 18, 19, 2022 at Music City Center, Nashville, TN (Acct: 11-000-230-500-390-12-44) in the amount of \$2,300.00. This should have read \$2,370.00.

7. **RESOLUTION FOR CLOSED EXECUTIVE SESSION**

I recommend the Board approve the following Resolution -

**RESOLUTION**

**WHEREAS**, the Open Public Meetings Act (Chapter 231, P.L. 1975) allows for the exclusion from discussion at the public portion of a meeting of certain matters which might endanger the public interest or risk the deprivation of individual rights, and

**WHEREAS**, the Long Branch Board of Education wishes to discuss **attorney client privilege with respect to negotiations and contracts and student matter** with the resulting action being made public when a proper conclusion has been reached and there is no longer a need for confidentiality;



7. **RESOLUTION FOR CLOSED EXECUTIVE SESSION (continued)**

**NOW, THEREFORE BE IT RESOLVED**, the Long Branch Board of Education will hold a closed Executive Session immediately in the Conference Room, 540 Broadway, Long Branch, New Jersey. It is anticipated that the closed session will not last longer than 60 minutes. Action may be taken in the public portion of the meeting upon recessing of this Executive Session back into the open public meeting.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes:

Nays:

Absent:

Date: February 23, 2022

J. **OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS**

K. **ADJOURNMENT**

**FINANCE COMMITTEE AGENDA  
TUESDAY, JANUARY 18, 2022  
350 INDIANA AVENUE  
LONG BRANCH, NEW JERSEY  
5:00 P.M.**

**MINUTES**

**COMMITTEE MEMBERS:**

Tasha Youngblood Brown, Chairperson  
Violeta Peters  
Michele Critelli, Ed.D.  
Armand Zambrano

**ADMINISTRATORS:**

Francisco E. Rodriguez  
Peter E. Genovese III  
Nancy L. Valenti

The following information was highlighted at the Finance Committee Meeting:

1. Financial Management

The Committee reviewed the balance in the scholarship and student fund accounts and the information is reported below:

- F10 – General Fund (General Operations)
- F20 – Special Revenue Funds (Grants)
- F30 – Capital Projects Fund (Proceeds from a Bond Referendum)
- F40 – Debt Service Fund (Payback of Bonds)
- F50 – Permanent Fund (Endowment) - None
- F60 – Enterprise Fund (Food Service Activity)
- F70 – Internal Service Fund (Self Insured Medical Activity)
- F80 – Trust Funds (Scholarships)
- F90 – Agency payments and Student Funds

a. The Committee reviewed the following and are presented for full Board Approval:

- i. Bills & Claims
- ii. Scholarship account balance – November \$ 416,699.16
- iii. Student Fund Balances – November:

1.	Pre-Schools	\$ 148.17
2.	Elementary Schools	\$ 7,639.68
3.	Middle School	\$ 25,932.62
4.	High School	\$ 80,502.13
5.	Athletic Fund	\$ 34,517.20

### 1. Financial Management (continued)

iv. Scholarship account balance – December \$ 431,707.50

v. Student Fund Balances – December:

1. Pre-Schools	\$ 148.18
2. Elementary Schools	\$ 7,640.65
3. Middle School	\$ 26,686.15
4. High School	\$ 80,237.09
5. Athletic Fund	\$ 32,110.51

### 2. Current Budget Update

The Committee reviewed the budget calendar and there was some general discussion regarding the budget increase as well as possible State Aid and tax levy.

a. Budget Calendar –

- i. ~~October 13<sup>th</sup> – General discussion with the Finance Committee~~
- ii. ~~November – Staffing adjustments~~
- iii. ~~November – January 15<sup>th</sup> – Budget development by Managers~~
- iv. ~~November 16<sup>th</sup> – Review Long Range Projects with Finance Committee~~
- v. January – Review budget with Central Office Supervisory Administration
- vi. January – Curriculum and Instruction Final determination for Budget
- vii. January – Review budget with Superintendent
- viii. January 18<sup>th</sup> – Review Estimation on Budget with Finance Committee
- ix. February 22<sup>nd</sup> – Review Proposed Budget with Finance Committee
- x. March 16<sup>th</sup> – Final Review of Budget with Board of Education – Adoption

### 3. Long Term Planning

The Committee discussed the following items with a detailed review regarding the auditor's engagement for the FY2022 audit.

- a. Gregory School – Emergent Project – repair / replacement of boilers
- b. Morris Ave Window/storefront replacement – Will start in Summer
- c. Food Service Audit – reported an under claim of \$4865.45
- d. Athletic Field update – LOGO all approved submittals will move forward
- e. Auditor for FY23 – Review cost analysis

### 4. Self-Insurance Health Plan

The Committee reviewed claims as well as the pharmacy roll out with the understanding that at the next Board meeting there will be a detailed discussion regarding our self insured program.

Service	September	October	November
Doctor / Nurse Practitioner	75	69	111
Prescription Dispensed	248	278	301
Physical Therapy	84	71	92
Lab visits	90	102	96
Customer Services	292	365	459
Chiropractic Services	58	34	34
Acupuncture	14	22	16
Behaviorist Visits	11	1	1
X-Ray	9	23	24
Telemedicine/Telephone	245	272	244
Covid Test	90	199	219



4. Self-Insurance Health Plan (continued)

a. Claims:

- i. Fiscal Year 2021 – Total Claims        \$18,227,264
- ii. Fiscal Year 2022 to FY 2021 (July-December) \$8,838,938 increase of **\$823,722**

b. Pharmacy:

- i. Estimated range - \$215,000 to \$230,000
- ii. Adjusted Drawings should be complete by January 20th
- iii. Hoping 90 days from start to finish providing case work and HVAC units are available.

c. Review of the overall Self-Insured Program

- i. How the Health Center is doing – ROI
- ii. Increased Claims
- iii. FY23 Budget Projections



# MINUTES

## ATHLETICS COMMITTEE MEETING

Monday, February 7, 2022 - 5:30 P.M.  
540 Broadway, Long Branch, NJ 07740

### COMMITTEE MEMBERS:

Luci Perez: Chair  
Violeta Peters  
Tasha Youngblood Brown  
Joseph Ferraina

### ADMINISTRATORS:

Francisco E. Rodriguez.  
Frank W. Riley  
Jason M. Corley, CMAA

1. Fall: End of Season Report
2. NJSIAA updates
  - **Winter Season COVID Modifications**
  - **Name, Image and Likeness FAQs**
  - **Maribel Pena 12th - National Girls & Women in Sports Day**
    - Field Hockey, Indoor Track, Lacrosse
    - Hobbies: Playing Sports; Playing the trumpet, Sleeping and eating
    - Dominican Republic is her favorite place to travel to
    - Post HS Plans: attend Brookdale for 2 years, then transfer to the College of New Jersey to become an accountant.

**(To the freshman athletes):** Never give up. The moment you give up, is the moment someone else takes that opportunity.

3. Shore Conference updates
  - 2022-2023 & 2023-2024 Scheduling
  - Fall: Field Hockey - (1) divisional game pilot
4. (New) Turf & Scoreboard
  - Scoreboard panel design
  - Turf Project Schedule

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### ATHLETICS COMMITTEE GOALS

The committee members will actively participate in professional dialog pertaining to the budget development of the athletic department, as well as processes to determine athletic eligibility/ ineligibility for student-athletes.

The committee members will seek professional learning experiences pertaining to the following: NJSIAA and NCAA regulations for high school student athletes; educational code; NJ statute; federal guidelines; and policy revisions pertaining to athletics.

# MINUTES

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## LONG BRANCH PUBLIC SCHOOLS

Long Branch, New Jersey

### GOVERNANCE COMMITTEE MEETING MINUTES

February 9, 2022 at 5:30 p.m.

#### COMMITTEE MEMBERS PRESENT:

Michele Critelli, Ed.D. - Chair  
 Lucille Perez  
 Avery W. Grant  
 Donal C. Covin

#### ADMINISTRATORS PRESENT:

Francisco E. Rodriguez  
 Jena Valdiviezo, Ed.D.

#### ADMINISTRATOR NOT PRESENT:

Frank Riley

The Committee and Administrators reviewed and discussed the Policies and Regulations as listed. They will be presented to the full Board at its next scheduled meeting on February 23, 2022.

\*\*\*\*\*

- |              |                                                                                           |
|--------------|-------------------------------------------------------------------------------------------|
| P 2415.05    | Student Surveys, Analysis, Evaluations, Examinations, Testing, or Treatment (M) (Revised) |
| P & R 2431.4 | Prevention and Treatment of Sports-Related Concussions and Head Injuries (M) (Revised)    |
| P 2451       | Adult High School (M) (Revised)                                                           |
| R 2460.30    | Additional/Compensatory Special Education and Related Services (M) (New)                  |
| P 2622       | Student Assessment (M) (Revised)                                                          |
| R 2622       | Student Assessment (M) (New)                                                              |
| P 3233       | Political Activities (Revised)                                                            |
| P 5460       | High School Graduation (M) (Revised)                                                      |
| P 5541       | Anti-Hazing (M) (New)                                                                     |
| P 7540       | Joint Use of Facilities (Revised)                                                         |
| P & R 8465   | Bias Crimes and Bias-Related Acts (M) (Revised)                                           |
| P 9560       | Administration of School Surveys (M) (Revised)                                            |



**P 2415.05 – Student Surveys, Analysis, Evaluations, Examinations, Testing, or Treatment  
(M) (Revised)**

Policy Guide 2415.05 addresses the issue of a school district administering a survey, analysis, evaluation, examination, testing, or treatment **funded in whole or in part by a program of the United States Department of Education**. Policy Guide 2415.05 has been re-written to provide additional detail regarding the requirements outlined in the Federal Code (20 USC §1232h) and Regulations (34 CFR Part 98).

School districts must receive prior written consent from the parent if they plan to have a student participate in a psychiatric or psychological examination, testing, or treatment with the purpose of revealing information as outlined in Section C. and D.1. of Policy Guide 2415.05. School districts have to provide parents notice of the information being sought and offer an opportunity for the parent to opt their student out of participating if the school district plans to conduct a student survey, analysis, or evaluation that requests any of the information as outlined in Section D.2. of Policy Guide 2415.05.

A student survey, analysis, or evaluation that is addressed in Section D. of Policy Guide 2415.05 requires districts to also review Section A. of Policy Guide 9560 - Administration of School Surveys (also included in Policy Alert 226) in order to ensure compliance with N.J.S.A. 18A:36-34. This Policy Guide shall replace a school district's existing Policy 2415.05. Policy Guide 2415.05 is mandated.

Policy Guide 2415.05 is MANDATED

**P & R 2431.4 – Prevention and Treatment of Sports-Related Concussions and Head Injuries  
(M)  
(Revised)**

Policy and Regulation Guides 2431.4 have been re-written to address the revisions in N.J.S.A. 18A:40-41.2 and N.J.S.A. 18A:40-41.4 which expanded the scope of the law to include "intramural sports" along with "interscholastic sports" and "cheerleading programs". Strauss Esmay addressed these revisions by modifying the definition of "athletic competition" used in Policy Guide 2431 to include "interscholastic sports", "intramural sports", and "cheerleading activities".

In addition, P.L. 2021, c.222 was recently signed into law revising N.J.S.A. 18A:40-41.4. The new law requires school districts implement the graduated, six-step return-to-competition process developed by the Centers for Disease Control and Prevention (CDC) "Return to Play Progression" recommendations. Strauss Esmay has revised Policy and Regulation Guides 2431.4 to reflect the revisions to the law and to outline the six steps as they are outlined in the CDC's "Return to Play Progression" recommendations. Section B.3. in Regulation Guide 2431.4 references the NJDOE Concussion and Head Injury Fact Sheet and Parent/Guardian Acknowledgement Form. This document can be found on the NJDOE's website. Regulation Guide 2431.4 Section F. aligns directly with the CDC's "Return to Play Progression" recommendations. Policy and Regulation Guides 2431.4 should replace a school district's existing Policy and Regulation Guides 2431.4. Policy and Regulation Guides 2431.4 are applicable to programs of athletic competition in all school districts with any grades Kindergarten through twelve. Policy and Regulation Guides 2431.4 are mandated and must be adopted by the Board.

Policy Guide 2431.4 is MANDATED

Regulation Guide 2431.4 is MANDATED



**P 2451 – Adult High School (M) (Revised)**

N.J.A.C. 6A:20-2.1 through 2.10 were revised. The revisions to these code sections affect the operations of adult high schools in school districts. An additional code section titled Individuals with Disabilities at N.J.A.C. 6A:20-2.4 was added and one section was removed titled “Monitoring”, which was previously codified at N.J.A.C. 6A:20-2.10. In addition, there were numerous revisions to terminology and the substantive language of the code including updating “adults” to “students” or “individual” and “Limited English proficient adults” to “English Language Learners”. Strauss Esmay has revised Policy Guide 2451 to reflect the new code language and terminology. Policy Guide 2451 is mandated for a school district that operates an adult high school.

Policy Guide 2451 is MANDATED

**R 2460.30 – Additional/Compensatory Special Education and Related Services (M) (New)**

Regulation Guide 2460.30 was developed to address the provisions of the recently passed State law, P.L. 2021, c.109, which has been codified at N.J.S.A. 18A:46-6.3. This statute was enacted in response to the COVID-19 pandemic. This new statute applies to students with disabilities who exceed, or will exceed, the current age of eligibility for special education and related services (twenty-one years old) in the 2020-2021, 2021-2022, or the 2022-2023 school years. N.J.S.A. 18A:46-6.3 requires Boards of Education to offer up to one year of additional or compensatory special education and related services, including transition services to students with disabilities, if a determination is made by the student’s Individualized Education Program (IEP) team and the student’s parent that the student requires additional or compensatory special education services. This new statute does not guarantee all students exceeding the age of eligibility will receive additional or compensatory services, rather the statute makes it clear that it is the role of the student’s IEP team to determine if the student requires such services. Regulation Guide 2460.30 is mandated and must be adopted by the Board.

Regulation Guide 2460.30 is MANDATED

**P 2622 – Student Assessment (M) (Revised)**  
**R 2622 – Student Assessment (M) (New)**

The New Jersey State Board of Education recently adopted revisions to N.J.A.C. 6A:8 – Standards and Assessment. Policy Guide 2622 has been re-written to reflect the recent revisions to N.J.A.C. 6A:8-4.1; 6A:8-4.3; and 6A:8-4.5. Strauss Esmay also developed a new Regulation Guide 2622 which aligns to the revisions in the administrative code. The New Jersey State Board of Education will now implement an approved English language proficiency assessment for English language learners with an Individualized Education Program to measure a student’s progress in English language proficiency. The Superintendent is now required to report only the final results of the annual assessments to the Board of Education and to the members of the public. The revised Policy Guide shall replace a school district’s existing Policy 2622. Policy and Regulation Guides 2622 are mandated and must be adopted by the Board.

Policy Guide 2622 is MANDATED  
Regulation Guide 2622 is MANDATED



## P 3233 – Political Activities (Revised)

N.J.S.A. 40:41A-1. revised the term “board of chosen freeholders” to “board of county commissioners” and “freeholder” and “chosen freeholder” shall be “county commissioner”. Only two Strauss Esmay Policy Guides, 3233 and 7540, include the term “chosen freeholders”. Policy Guide 3233 has been revised to replace “chosen freeholders” with “county commissioners.” In addition, the two statutes referring to time off, one with pay and the other without pay, for certain elected officials are now listed in the beginning of the applicable paragraph. Policy and Regulation Guides 3233 provide guidelines to teaching staff members regarding political activities on school premises. Policy Guide 3233 does not address every possible scenario. However, Policy Guide 3233 has never been invalidated by any legal challenge. There was no need to revise Regulation Guide 3233 for Alert 226. Policy Guide 3233 is recommended.

Policy Guide 3233 is RECOMMENDED

## P 5460 – High School Graduation (M) (Revised)

The New Jersey State Board of Education recently adopted revisions to N.J.A.C. 6A:8. Policy Guide 5460 was re-written to include updated language and provisions from N.J.A.C. 6A:8-5.1; 6A:8-5.2; and 6A:8-5.3. These revisions provide greater clarity regarding the graduation assessment requirements for the classes of 2023, 2024, and 2025 and updates to the high school diploma criteria for out-of-school individuals. A new optional section has been added to Policy Guide 5460 for school districts who choose to participate in the New Jersey Department of Education’s (NJDOE) State Seal of Biliteracy program. School districts have the option of allowing graduating seniors to receive a NJDOE-issued certificate and transcript notation indicating the receipt of the State Seal of Biliteracy if they demonstrate proficiency in English and in one or more world languages. The district shall provide to the Executive County Superintendent their graduation requirements each year they are evaluated through Quality Single Accountability Continuum (QSAC) and update the filed copy each time their graduation policies are revised. Updated Policy Guide 5460 shall replace a school district’s existing Policy 5460. Policy Guide 5460 is mandated.

Policy Guide 5460 is MANDATED

## P 5541 – Anti-Hazing (M) (New)

P.L. 2021, c.208 designated as “Timothy J. Piazza’s Law” was passed and approved on August 24, 2021 and goes into effect on March 1, 2022. The new law requires public and nonpublic high schools and middle schools to adopt a anti-hazing Policy. The law created the following statute sections, N.J.S.A. 18A:37-32.2 and N.J.S.A. 18A:37-32.3. The revised criminal law provides an updated definition of hazing. The new statutes N.J.S.A. 18A:37-32.2 and N.J.S.A. 18A:37-32.3 outline the appropriate penalties for a violation of the district’s anti-hazing Policy; requires the district’s anti-hazing Policy be applied to conduct on or off school grounds; and requires notification of the district’s anti-hazing Policy to the school community. Hazing allegations may very often implicate Policy Guide 5512 - Harassment, Intimidation, and Bullying. Therefore, there may be a need for a separate investigation to address the requirements outlined in Policy 5512 and the Anti-Bullying Bill of Rights Act. Without the New Jersey Department of Education (NJDOE) providing more detail regarding a procedure to investigate claims of hazing, Strauss Esmay recommends hazing claims be investigated using the same procedures used for student code of conduct violations and Policy Guide 5600. If the NJDOE releases additional guidance regarding this new law, Strauss Esmay will update Policy Guide 5541 accordingly.



Policy Guide 5541 is optional for school districts that have only an elementary school. Policy Guide 5541 is mandated for school districts that have a high school and/or a middle school and should be adopted by the Board prior to the March 1, 2022 deadline set by the statute.

Policy Guide 5541 is MANDATED

P 7540 – Joint Use of Facilities (Revised)
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N.J.S.A. 40:41A-1. revised the term “board of chosen freeholders” to “board of county commissioners” and “freeholders” and “chosen freeholder” shall be “county commissioner”. Only two Strauss Esmay Policy Guides, 3233 and 7540, include the term “chosen freeholders.” Policy Guide 7540 has been revised to replace “chosen freeholders” with “county commissioners”. Policy Guide 7540 is recommended for school districts that have made joint expenditures of school district funds and municipal or county funds for facilities.

Policy Guide 7540 is RECOMMENDED

P 8465 – Bias Crimes and Bias-Related Acts (M) (Revised) R 8465 – Bias Crimes and Bias-Related Acts (M) (Revised)
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Policy and Regulation Guides 8465 have been updated to align with N.J.A.C. 6A:16-6.3(e) and the Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials (MOA) addendum titled “Responding to Hate Acts and Bias-Related Acts”. “Gender identity or expression” and “national origin” has been added to the protected class of individuals pursuant to N.J.S.A. 2C:16-1 – Bias Intimidation. Additionally, “school property” has been revised to “school grounds”. The reporting provisions have been expanded to indicate when a report to local law enforcement by school officials shall be “prompt” as compared to the circumstances when a report to local law enforcement by school officials shall be “immediate”.

N.J.A.C. 6A:16-6.3 requires **all** bias-related incidents be reported to local law enforcement and the county prosecutor, but the MOA is not consistent with N.J.A.C. 6A:16-6.3 as the MOA states **not all** bias-related incidents must be reported to local law enforcement and the county prosecutor. Strauss Esmay drafted Policy and Regulation Guides 8465 to align with N.J.A.C. 6A:16-6.3 and not the MOA regarding reports of bias-related incidents to local law enforcement and the county prosecutor for bias-related incidents. Strauss Esmay made a determination to align Policy and Regulation Guides 8465 with N.J.A.C. 6A:16-6.3 because N.J.A.C. 6A:16-6.3 was revised more recently (revised in 2021) than the MOA (revised in 2019) and the N.J.A.C. 6A:16-6.3 revisions did not impact the language in N.J.A.C. 6A:16-6.3(e), which still requires **all** bias-related incidents to be reported to local law enforcement and the county prosecutor. These reporting requirements are required by code making Policy and Regulation Guides 8465 mandated.

Policy Guide 8465 is MANDATED

Regulation Guide 8465 is MANDATED

Policy Guide 9560 has been re-written to reflect the enactment of P.L. 2021 c.156 codified at N.J.S.A. 18A:36-34.1. The new statute allows school districts to administer an anonymous, voluntary survey; assessment; analysis; or evaluation concerning student health only if prior written notification has been provided to parents. The new law and revisions to Policy Guide 9560 include a process for notification of parents and an outline of the topics that may be asked. N.J.S.A 18A:36-34.1 is distinguished from the existing statute, N.J.S.A. 18A:36-34, because it addresses anonymous and voluntary provisions regarding surveys.

Policy Guide 9560 outlines the existing statute which addresses any academic or nonacademic survey, assessment, analysis, or evaluation revealing information outlined in Section A.1. of Policy Guide 9560. Any survey, analysis, or evaluation discussed in Section A. of Policy Guide 9560 may also implicate the provisions of Section D. of Policy Guide 2415.05 if the survey, analysis, or evaluation is funded in whole or in part by a program of the United States Department of Education.

Policy Guide 9560 no longer contains any of the provisions of the Federal Code or Federal Regulations as these provisions have been relocated to Policy Guide 2415.05 exclusively. Strauss Esmay believes it will be less confusing if Policy Guide 2415.05 addresses the Federal rules and Policy Guide 9560 addresses the State rules. Policy Guide 9560 is mandated.

Policy Guide 9560 is MANDATED

**NEW POLICIES AND REVISED POLICIES AND REGULATIONS - ALERT 226**

- P 2415.05 Student Surveys, Analysis, Evaluations, Examinations, Testing, or Treatment (M) (Revised)
- P & R 2431.4 Prevention and Treatment of Sports-Related Concussions and Head Injuries (M) (Revised)
- P 2451 Adult High School (M) (Revised)
- R 2460.30 Additional/Compensatory Special Education and Related Services (M) (New)
- P 2622 Student Assessment (M) (Revised)
- R 2622 Student Assessment (M) (New)
- P 3233 Political Activities (Revised)
- P 5460 High School Graduation (M) (Revised)
- P 5541 Anti-Hazing (M) (New)
- P 7540 Joint Use of Facilities (Revised)
- P & R 8465 Bias Crimes and Bias-Related Acts (M) (Revised)
- P 9560 Administration of School Surveys (M) (Revised)



**CONFERENCES****William Andersen****\$265.00**

ESL Teacher, to attend 2022 Spring Conference Pathways to Success with Multilingual Learners, sponsored by NJTESOL/NJBE Spring Conference to be held **June 1, 2022** at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-242-200-300-242-25-00).

**Amber Anderson****\$258.00**

ESL Teacher, to attend 2022 Spring Conference Pathways to Success with Multilingual Learners, sponsored by NJTESOL/NJBE Spring Conference to be held **June 1, 2022** at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-242-200-300-242-25-00).

**Jenna Anderson****\$469.00**

Supervisor, to participate in Next Generation Science Standards Conference, sponsored by Bureau of Education & Research, to be held **April 4, 5, 2022**. Virtual Workshop. (Acct: 15-000-223-500-100-02-44).

**Gail Becker****\$267.00**

ESL Teacher, to attend the 2022 Spring Conference Pathways to Success with Multilingual Learners, sponsored by NJTESOL/NJBE Spring Conference to be held **June 1, 2022** at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-242-200-300-242-25-00).

**James Brown****\$320.00**

HS Head Principal, to attend New Jersey Principals and Supervisors Association Conference (NJPSA), sponsored by NJ Principals Supervisors and Supervisors Association/Foundation for Education Association (FEA) to be held **March 24, 25, 2022** at the Borgata Hotel, Atlantic City, NJ (Acct: 15-000-240-500-167-01-44).

**Ryan Burgess****\$1,200.00**

Science Teacher, to participate in Project Lead the Way Training (Automation and Robotics), sponsored by Project Lead the Way to be held **January 11, 18, 25, 2022, February 1, 8, 15, 22, 2022, March 1, 8, 15, 2022**. Virtual Training (Acct: #15-000-223-500-100-02-44).

**Amanda Castano****\$265.00**

Spanish Teacher, to attend 2022 Spring Conference Pathways to Success with Multilingual Learners, sponsored by NJTESOL/NJBE Spring Conference to be held **June 1, 2022** at the Hyatt Regency, New Brunswick, NJ. (Acct. #20-242-200-300-242-25-00).

**Heidy Castillo****\$439.00**

Supervisor Office of Bilingual Education, to attend the 2022 Spring Conference Pathways to Success with Multilingual Learners, sponsored by NJTESOL/NJBE Spring Conference to be held **June 1, 2, 3, 2022** at the Hyatt Regency, New Brunswick, NJ. (Acct. #20-242-200-300-242-25-00).

**Jason Corley****\$1,119.00**

Athletic Administration, to attend 61st Directors of Athletics Association of New Jersey (DAANJ) Workshop, sponsored by Directors of Athletics Association of New Jersey to be held **March 14, 15, 16, 17, 18, 2022** at the Golden Nugget, Atlantic City, NJ. (Acct: # 15-402-100-500-220-14-44)

**Margaret Dos Santos****\$234.00**

Social Studies Teacher, to attend 2022 Spring Conference Pathways to Success with Multilingual Learners, sponsored by NJTESOL/NJBE Spring Conference to be held **June 3, 2022** at the Hyatt Regency, New Brunswick, NJ. (Acct. #20-242-200-300-242-25-00).

**JanetLynn Dudick, Ph.D.****\$466.00**

Assistant Superintendent for Pupil Personnel Services, to attend 2022 Spring Conference Pathways to Success with Multilingual Learners, sponsored by NJTESOL/NJBE Spring Conference to be held **June 1, 2, 3, 2022** at the Hyatt Regency, New Brunswick, NJ. (Acct. 20-242-200-300-242-25-00).

**Joseph M. Ferraina****\$1,665.00**

Board Member, to attend National School Board Conference, sponsored by National School Board Association to be held **April 2, 3, 4, 2022** at the San Diego Convention Center, CA (Acct: 11-000-230-585-390-12-44).

**Angelica Hernandez****\$394.00**

Supervisor Office of Bilingual Education, to attend the 2022 Spring Conference Pathways to Success with Multilingual Learners, sponsored by NJTESOL/NJBE Spring Conference to be held **June 1, 2, 3, 2022** at the Hyatt Regency, New Brunswick, NJ. (Acct. #20-242-200-300-242-25-00).

**Elizabeth Kaeli****\$256.00**

ESL Teacher, to attend 2022 Spring Conference Pathways to Success with Multilingual Learners, sponsored by NJTESOL/NJBE Spring Conference to be held **June 2, 2022** at the Hyatt Regency, New Brunswick, NJ. (Acct. # 20-242-200-300-242-25-00).

**Erin Lamberson****\$380.00**

HS Leadership Principal, to attend New Jersey Principals and Supervisors Association Conference (NJPSA), sponsored by NJ Principals Supervisors and Supervisors Association/Foundation for Education Association (FEA) to be held on **March 24, 25, 2022** at Borgata Hotel, Atlantic City, NJ (Acct: 15-000-240-500-167-01-44).

**Peter Larrabee****\$469.00**

Science Teacher, to participate in Next Generation Science Standards Conference, sponsored by Bureau of Education & Research, to be held **April 4, 5, 2022**. Virtual Workshop (Acct: 15-000-223-500-168-01-44).

**Jennifer Long****\$234.00**

ESL Teacher, to participate in 2022 Spring Conference Pathways to Success with Multilingual Learners, sponsored by NJTESOL/NJBE Spring Conference to be held **June 4, 2022** - Virtual Workshop (Acct. # 20-242-200-300-242-25-00).

**Johanna Mozo****\$265.00**

ESL Teacher, to attend the 2022 Spring Conference Pathways to Success with Multilingual Learners, sponsored by NJTESOL/NJBE Spring Conference to be held **June 3, 2022** at the Hyatt Regency, New Brunswick, NJ. (Acct. # 20-242-200-300-242-25-00).



**Alison Munoz-Cassidy****\$253.00**

ESL Teacher, to attend 2022 Spring Conference Pathways to Success with Multilingual Learners, sponsored by NJTESOL/NJBE Spring Conference to be held on **June 2, 2022** at the Hyatt Regency, New Brunswick, NJ. (Acct. # 20-242-200-300-242-25-00).

**Walter O'Neill****\$425.00**

Security Officer, to attend Safe Schools Resource Officer/School Liaison Training, sponsored by New Jersey Association of School Resource Officers/NJ Department of Education to be held **April 18, 19, 20, 21, 22, 2022** at the Monmouth County Police Academy, Freehold, NJ (Acct: 11-000-230-585-390-12-44).

**Violeta Peters****\$1,665.00**

Board Member, to attend National School Board Conference, sponsored by National School Board Association to be held **April 2, 3, 4, 2022** at the San Diego Convention Center, CA (Acct: 11-000-230-585-390-12-44).

**Francisco E. Rodriguez****\$2,661.00**

Superintendent of Schools, to attend International Society for Technology in Education Live 22 (ISTE), sponsored by International Society for Technology in Education to be held on **June 25, 26, 27, 28, 29, 2022** at the Ernest N. Morial Convention Center, New Orleans, LA. (Acct: 11-000-230-585-390-12-44).

**Markus Rodriguez****\$2,746.00**

Director of Diversity and Equity, to attend International Society for Technology in Education Live 22 (ISTE), sponsored by International Society for Technology in Education to be held on **June 25, 26, 27, 28, 29, 2022** at the Ernest N. Morial Convention Center, New Orleans, LA. (Acct: 11-000-230-585-390-12-44).

**Raquel Rosa****\$265.00**

ESL Teacher, to attend 2022 Spring Conference Pathways to Success with Multilingual Learners, sponsored by NJTESOL/NJBE Spring Conference to be held on **June 3, 2022** at the Hyatt Regency, New Brunswick, NJ. (Acct. # 20-242-200-300-242-25-00).

**Anna Santos****\$270.00**

ESL Teacher, to attend 2022 Spring Conference Pathways to Success with Multilingual Learners, sponsored by NJTESOL/NJBE Spring Conference to be held **June 3, 2022** at the Hyatt Regency, New Brunswick, NJ. (Acct. # 20-242-200-300-242-25-00).

**Lauren Sergeant****\$265.00**

ESL Teacher, to attend 2022 Spring Conference Pathways to Success with Multilingual Learners, sponsored by NJTESOL/NJBE Spring Conference to be held on **June 2, 2022** at the Hyatt Regency, New Brunswick, NJ. (Acct. #20-242-200-300-242-25-00).

**Alyson Stagich****\$265.00**

ESL Teacher, to attend 2022 Spring Conference Pathways to Success with Multilingual Learners, sponsored by NJTESOL/NJBE Spring Conference to be held on **June 3, 2022** at the Hyatt Regency, New Brunswick, NJ. (Acct. # 20-242-200-300-242-25-00).



**Dana Switay****\$469.00**

Science Teacher, to participate in Next Generation Science Standards Conference, sponsored by Bureau of Education & Research, to be held **April 4, 5, 2022**. Virtual Workshop (Acct: 15-000-223-500-168-01-44).

**Michael Vieira****\$265.00**

ESL Teacher, to attend 2022 Spring Conference Pathways to Success with Multilingual Learners, Sponsored by: NJTESOL/NJBE Spring Conference to be held on **June 2, 2022** at the Hyatt Regency, New Brunswick, NJ. (Acct. # 20-242-200-300-242-25-00).

**Tasha Youngblood Brown****\$1,665.00**

Board President, to attend National School Board Conference, sponsored by National School Board Association to be held **April 2, 3, 4, 2022** at the San Diego Convention Center, CA (Acct: 11-000-230-585-390-12-44).

**INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE**

**DEAN CHAVEZ**, District Maintenance person effective February 15, 2022.

**KATHERINE D'ELIA**, Middle School teacher effective February 28, 2022.

**ROSEMARY DOUGHERTY**, Pupil Personnel Services Learning Disabilities Teacher Consultant effective February 1, 2022.

**BRENDA ITZOL**, A.A. Anastasia School teacher effective January 27, 2022.

**BEATRICZ PACHECO**, Joseph M. Ferraina Early Childhood Learning Center instructional assistant effective February 9, 2022.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS**

**KARINA MCINTYRE**, Pupil Personnel Services social worker from March 21, 2022 to May 16, 2022.

**IAN MOORE**, High School teacher from March 21, 2022 to March 25, 2022.

**MARTHA PRIETO**, George L. Catrambone School teacher from January 3, 2022 to February 17, 2022.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING URGENT BUSINESS DAYS**

**KARINA MCINTYRE**, Pupil Personnel Services social worker from May 17, 2022 to May 18, 2022.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING MINUS SUB PAY DAYS**

**KAMILAH BERGMAN**, High School teacher from January 18, 2022 to January 28, 2022.

**IAN MOORE**, High School teacher from March 28, 2022 to April 1, 2022.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS**

**KARINA MCINTYRE**, Pupil Personnel Services social worker from May 19, 2022 to June 16, 2022.

**PERSONAL LEAVE OF ABSENCE USING UNPAID DAYS**

**CHRISTIAN COLON**, Gregory School instructional assistant for January 20, 25, 27, 2022, February 1, 3, 8, 10, 15, 17, 22, 24, 2022 and March 1, 3, 8, 10, 15, 17, 22, 24, 29, 31.

**Monthly HIB Report**

**Reporting Period** - January 20, 2022 - February 23, 2022

**Summary:**

**Total:** Six (6) HIB investigations, zero (0) confirmed

**Gregory School**

Four (4) investigations, zero (0) incidents confirmed as HIB

**High School**

Two (2) investigations, zero (0) incidents confirmed as HIB



**PLACEMENT OF STUDENTS ON HOME INSTRUCTION- 2021-2022**

ID#:121200041

ID#: 20281377

ID#: 06501155

**PLACEMENT OF STUDENTS ON HOME INSTRUCTION (RESIDENTIAL)- 2021-2022**

ID#90850247

Learn Well

PHP: 30 days at a rate of \$570.00 per week = \$2280.00 a month.

ID#:20224977

Learn Well

PHP: 30 days at a rate of \$570.00 per week = \$2280.00 a month

ID#:20270252

Learn Well

PHP: 30 days at a rate of \$570.00 per week = \$2280.00 a month

ID#:20281935

Learn Well

PHP: 30 days at a rate of \$570.00 per week = \$2280.00 a month

**TERMINATION OF STUDENTS ON HOME INSTRUCTION (RESIDENTIAL) - 2021-2022**

#90850247

#20224977

#20270252

#20281935