

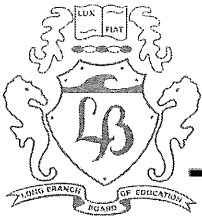
AGENDA

LONG BRANCH BOARD OF EDUCATION
Long Branch, New Jersey

Regular Meeting

Wednesday, October 16, 2019
7:00 P.M.

Long Branch Middle School
350 Indiana Avenue
Long Branch, New Jersey 07740

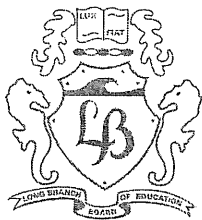


ORDER OF BUSINESS

MEETING

BOARD OF EDUCATION

- A. Roll Call
 - A-1. Statement of the Manner of Notification of the Meeting
 - A-2. Objections, if any, to the Validity of the Meeting
- B. Flag Salute
- C-1. Statement to the Public
- C-2. Opportunity for those present to address the Board relating to Agenda items
- D. Approval of Minutes
- E. Secretary's Report
- F. Superintendent's Report
- G. General Items
- H. Personnel Action
- I. Student Action
- J. Opportunity for those present to address the Board on any other business
- K. Adjournment



AGENDA

**MEETING
LONG BRANCH BOARD OF EDUCATION
540 BROADWAY
WEDNESDAY, OCTOBER 16, 2019
7:00 P.M.**

A. ROLL CALL

| | | |
|--|--------------|---------------|
| Mr. Covin - President | Dr. Critelli | Ms. McCaskill |
| Mrs. Youngblood Brown - Vice President | Mr. Zambrano | Mrs. Peters |
| Mr. Grant | Rev. Bennett | Mrs. Perez |

A-1. STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING

Adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. A Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

A-2. OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING

The objecting member must give supporting reasons.

B. FLAG SALUTE AND PLEDGE OF ALLEGIANCE

Alvin L. Freeman, Ed.D., Assistant Superintendent of Schools, will introduce two students from the **George L. Catrambone School**, **Marcelo Ferreira** and **Kassandra Guzman** who will salute the flag and lead the Pledge of Allegiance.

C-1. STATEMENT TO THE PUBLIC

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

C-1. STATEMENT TO THE PUBLIC (continued)

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to three (3) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS

Comments from the Finance Committee Chair - Lucille Perez

D. APPROVAL OF MINUTES

I entertain a motion that the Board approve the following minutes:

- Agenda Meeting minutes of September 24, 2019
- Executive Session minutes of September 24, 2019
- Regular Meeting minutes of September 25, 2019

E. SECRETARY'S REPORT

1. BILLS AND CLAIMS – JULY 1 - 31, 2019, AUGUST 1 - 30, 2019, SEPTEMBER 2 - 30, 2019 AND OCTOBER 1 - 16, 2019 FOR AMY'S YOGABILITIES, BOARD OF RECREATION COMMISSION, CHRIST THE KING AND CITY OF LONG BRANCH/FINANCE

I entertain a motion that the Board approve the bills and claims for July 1 - 31, 2019, August 1 - 30, 2019, September 2 - 30, 2019 and October 1 - 16, 2019 for Amy's Yogabilities, Board of Recreation Commission, Christ the King and City of Long Branch/Finance (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

2. BILLS AND CLAIMS – JULY 1 - 31, 2019, AUGUST 1 - 30, 2019, SEPTEMBER 2 - 30, 2019 AND OCTOBER 1 - 16, 2019 EXCLUDING AMY'S YOGABILITIES, BOARD OF RECREATION COMMISSION, CHRIST THE KING AND CITY OF LONG BRANCH/FINANCE

I entertain a motion that the Board approve the bills and claims for July 1 - 31, 2019, August 1 - 30, 2019, September 1 - 30, 2019 and October 1 - 16, 2019 excluding Amy's Yogabilities, Board of Recreation Commission, Christ the King and City of Long Branch/Finance (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

3. RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – SEPTEMBER 30, 2019

I entertain a motion that the Board approve the monthly operating reports for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for September 30, 2019 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

E. **SECRETARY'S REPORT (continued)**

4. **ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF SEPTEMBER 30, 2019**

I entertain a motion that the Board approve the monthly reports for the Athletic Fund, the Elementary Schools, Middle School, and High School Student Funds as of September 30, 2019 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).

LONG BRANCH PUBLIC SCHOOLS
Long Branch, New Jersey

STUDENT REGISTRATION
(as of September 30, 2019)

| | AAA | GLC | GRE | MA | JMFECLC | LWC | TOTAL ELEM | MS | HS | TOTAL |
|---------------------|------------|------------|------------|------------|------------|------------|---------------|-------------|-------------|-------------|
| PreK | | | | 274 | 203 | 228 | 705 | | | 705 |
| Kdg | | 63 | | 100 | 108 | 104 | 375 | | | 375 |
| 1st | 117 | 144 | 123 | | | | 384 | | | 384 |
| 2nd | 103 | 150 | 119 | | | | 372 | | | 372 |
| 3rd | 76 | 180 | 108 | | | | 364 | | | 364 |
| 4th | 88 | 178 | 91 | | | | 357 | | | 357 |
| 5th | 95 | 170 | 92 | | | | 357 | | | 357 |
| 6th | | | | | | | 0 | 322 | | 322 |
| 7th | | | | | | | 0 | 396 | | 396 |
| 8th | | | | | | | 0 | 383 | | 383 |
| 9th | | | | | | | 0 | | 378 | 378 |
| 10th | | | | | | | 0 | | 364 | 364 |
| 11th | | | | | | | 0 | | 339 | 339 |
| 12th | | | | | | | 0 | | 342 | 342 |
| MCI | 14 | | | | | | 14 | 12 | 13 | 39 |
| MD | | | | | | | 0 | | | 0 |
| BD | 8 | | | | | | 8 | 11 | 22 | 41 |
| LD | 62 | | 29 | | | | 91 | 53 | 28 | 172 |
| AUT | 14 | | 15 | | | | 29 | 13 | 14 | 56 |
| PD | | | 10 | | | 19 | 29 | | | 29 |
| OOD | 5 | 0 | 2 | 0 | 7 | 1 | 15 | 18 | 20 | 53 |
| Home Instruction | | | 1 | | | | 1 | 2 | 9 | 12 |
| TOTAL | 582 | 885 | 590 | 374 | 318 | 352 | 3101 | 1210 | 1529 | 5840 |

September 30, 2018

| School | AAA | GLC | GRE | MA | JMFECLC | LWC | Total Elem | MS | HS | Total |
|--------|-----|-----|-----|-----|---------|-----|------------|------|------|-------|
| Totals | 550 | 867 | 557 | 361 | 316 | 375 | 3026 | 1201 | 1513 | 5740 |

F. **SUPERINTENDENT'S REPORT**

1. **SPIRIT OF THE GREEN WAVE RECOGNITION**

The Board would like to congratulate the Spirit of the Green Wave on the following accomplishments:

- First place finish at the Brick Memorial High School band competition with caption awards for Best Music, Best Visual, Best Effect and Best Color Guard
- First place finish at the Piscataway High School band competition with caption awards for Best Music, Best Visual, Best Effect, Best Color Guard and Best Percussion
- First place finish in the Yamaha Cup band competition at MetLife Stadium with a caption award for Best Effect
- Second place finish at the Hamilton High School West band competition with a caption award for Best Visual

The band will continue their season at Robbinsville High School on Saturday, October 19, 2019, as they prepare for State Championships at Rowan University on October 28, 2019 and USBands National Championships in Allentown on November 3, 2019.

2. **PRESENTATION OF AWARDS**

A) **DISTRICT VOLUNTEERS**

| | |
|------------------------|-------------------|
| Lashonda Starks | Santos Rodriquez |
| Daniela Bomfim-Stabile | Renee White |
| Ingrid Garcia | Dominique Taylor |
| Carlos & Maritza Rodas | Melissa Brock |
| Mickael Fleming | Ghada Ahmed Ismil |

B) **TEACHER OF THE MONTH - SEPTEMBER**

FRED BALINA, Physical Education Teacher, George L. Catrambone School, presented by Mrs. Peters

C) **SUPPORT STAFF OF THE MONTH - SEPTEMBER**

ANGEL BORRERO, Custodian, Long Branch Middle School, presented by Dr. Critelli

3. **STUDENT COUNCIL LIAISON REPORT** - Eniyah Garner - Student Advisor

4. **SCHOOL PRESENTATION**

This year at the GLC School, administrators and educators have been focusing on Social and Emotional Learning. Social and Emotional Learning (SEL) is the process through which children and adults understand and manage emotions, set and achieve goals, feel and show empathy for others, establish positive relationships, and make responsible decisions. Children and adults who have strong social-emotional skills are better able to cope with everyday challenges and benefit academically, professionally and socially. As we celebrate Hispanic Heritage Month and build on our Social and Emotional Learning skills our students connected with our Hispanic American ancestors and the struggles they endured and how they alleviate stress through mindfulness.

F. **SUPERINTENDENT'S REPORT (continued)**

5. **AWARDING OF TENURE CERTIFICATES**

The Board and I would like to extend our congratulations to the following staff who have attained tenure in the Long Branch Public Schools:

OFFICE OF CURRICULUM & INSTRUCTION

Presented by: Dr. Roberta Freeman, Chief Academic Officer

NEIL MASTROIANNI - Educational Technology Supervisor

PUPIL PERSONNEL SERVICES

Presented by: Dr. JanetLynn Dudick, Asst Superintendent for Pupil Personnel Services

DENISE BUCKLEY - Occupational Therapist

SCHOOL OF LEADERSHIP: CIVIC, BUSINESS, EDUCATION

Presented by: Erin Lamberson, Academy Administrator/Principal

ALLYSA LOMPADO - Teacher

SCHOOL OF SCIENCES, TECHNOLOGY, ENGINEERING & MATHEMATICS

Presented by: Vanessa Giammanco, Academy Administrator/Principal

SEAN FITZGERALD - Teacher

AMANDA McEWAN - Teacher

SCHOOL OF VISUAL & PERFORMING ARTS

Presented by: Angela Torres, Academy Administrator/Principal

STEPHANIE GAINES - Teacher

RAQUEL ROSA - Teacher

LEADERSHIP ACADEMY

Presented by: Kim Hyde, Academy Administrator/Principal

MELISSA TRACE - Teacher

AUDREY W. CLARK SCHOOL/ALTERNATIVE ACADEMY

Presented by: Kristine Villano, Academy Administrator/Principal

SARAH HANSEN - Teacher

GEORGE L. CATRAMBONE SCHOOL

Presented by: Christopher Volpe, Principal

JOHANNA MOZO - Teacher

F. **SUPERINTENDENT'S REPORT (continued)**

5. **AWARDING OF TENURE CERTIFICATES (continued)**

GREGORY SCHOOL

Presented by: Beth McCarthy, Principal

| | | |
|----------------|---|-----------|
| DANAH JETTER | - | Secretary |
| EBONE LAWRENCE | - | Teacher |
| THOMAS ODOM | - | Teacher |

LENNA W. CONROW SCHOOL

Presented by: Bonita Potter-Brown, Principal

| | | |
|-----------------|---|---------|
| STEPHANIE SMALL | - | Teacher |
|-----------------|---|---------|

G. GENERAL ITEMS

COMMENTS FROM THE NJQSAC COMMITTEE - Don Covin

1. APPROVAL TO SUBMIT NJQSAC DPR TO THE COUNTY OFFICE

I recommend the Board approve the submission of the New Jersey Quality Single Accountability Continuum (NJQSAC) district performance review (DPRs) to the New Jersey Department of Education.

2. APPROVAL TO SUBMIT NEW JERSEY HEALTHY COMMUNITY NETWORK GRANT

I recommend the Board approve the submission of the New Jersey Healthy Community Network Grant through the New Jersey Association for Health, Physical Education, Recreation and Dance (NJAPERD) in the amount of \$10,000 a year for 2 years. The grant will be used to purchase tower gardens to grow fruits and vegetables at the Audrey W. Clark School grades K-5.

I recommend the Board authorize **Bridgette Burtt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

3. GIFTS TO SCHOOLS

I recommend the Board accept the following gifts to schools indicated:

Split Second Racing \$300.00 check to Long Branch Girls Lacrosse

Sarah Hansen - AWC Teacher Two Amazon Fire Tablets (Value: \$100)

H. PERSONNEL ACTION

1. RETIREMENT

I recommend the Board accept, with regret and best wishes, the retirement of the following individual:

WANDA JETTER, instructional assistant, effective November 1, 2019. Mrs. Jetter has a total of 26 years and 5 months of service.

2. RESIGNATION - CONTRACTUAL POSITION

I recommend the Board accept the resignation of the following individual:

MARLENE HIDALGO LIMA, teacher, effective November 30, 2019.

CHRISTIAN MATTHEWS, instructional assistant, effective October 25, 2019.

SHAVON SHOBE, instructional assistant, effective October 18, 2019.

3. RESIGNATION - STIPEND POSITIONS

I recommend the Board accept the resignation of the following individuals:

NICHOLAS TRANCHINA, High School Teen Pep Assistant Facilitator, effective October 8, 2019.

CHAD KING, High School Asst. Coach Indoors Boys Track, effective October 10, 2019.

TERRENCE KING, Amerigo A. Anastasia Enrichment Extended Learning Program Peer Mediation Advisor, effective October 15, 2019.

H. **PERSONNEL ACTION (continued)**

3. **RESIGNATION - STIPEND POSITIONS (continued)**

CHRISTIAN MATTHEWS, Middle School Boys Basketball Head Coach, effective October 25, 2019.

4. **APPOINTMENT OF CERTIFIED STAFF**

I recommend the Board approve/ratify the appointment of the following named individuals who constitutes a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines including but not limited to: a criminal history clearance and successful clearance of S-414/A-3381 (P.L.2018, c.5). This initial appointment may be changed as district needs develop:

ANN MARIE STILLMAN

Phys Ed. Teacher
High School
MA +30, Step 1
\$59,145.00

Certification: Teacher of Physical Education

Education: Brooklyn College

Replaces: Anne Marie Cieri (resigned)

(Acct. # 15-140-100-101-000-01-00) (UPC # 0092-01-PEHLT-TEACHR)

Effective: *Pending Fingerprints*

BRITTNEY RAMSEY

Preschool Teacher
Joseph M. Ferraina ECLC
BA, Step 1
\$53,645.00

Certification: Teacher of Preschool Through Grade 3

Education: Monmouth University

Replaces: Erica Soto (transferred)

(Acct. # 20-218-100-101-000-04-00) (UPC # 0473-04-PREK3-TEACHR)

Effective: October 17, 2019

ANGELLO VILLARREAL

ESL Teacher
High School
MA, Step 1
\$57,645.00

Certification: English as a Second Language

Education: Monmouth University

Replaces: Hansel Perez (resigned)

(Acct. # 15-240-100-101-000-01-00) (UPC # 0042-01-BILNG-TEACHR)

Effective: January 2, 2019 – *Pending Certification*

H. **PERSONNEL ACTION (continued)**

5. **APPOINTMENT OF INSTRUCTIONAL ASSISTANT**

I recommend the Board approve the appointment of the following individual as an Instructional Assistant for the 2019-2020 school year:

BRUNO AQUINO, Long Branch High School at Step 1, \$16.00/hr., effective October 17, 2019. (Acct. # 15-240-100-106-000-01-00) (UPC # 1485-01-ESLAN-PARAPF).

6. **ANNUAL STIPEND POSITIONS - 2019-2020 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual stipend positions listed below:

DISTRICT

Event Worker

per Athletic Event Fee Schedule

Tariq Durant, Daniel George* (Volunteer)

Building Security

\$15.00/hr.

Marina Basile, Nicole Bland, Dactilia Booth, David Booth,
Tariq Durant, Anabela Frazao, James Ianicelli, Ana Menino,
Rosa Melo, Matilde Roman

Halloween Night Security

\$15.00/hr.

Angel Borrero, Ja'Londa Boyd, Ralph DeFillipo, Erin Dorrian,
Joseph Lebron, Matilde Roman, Charles Widdis

Mischief Night Security

\$15.00/hr.

Angel Borrero, Ja'Londa Boyd, Ralph DeFillipo, Laurie Dalton
Erin Dorrian, Joseph Lebron, Matilde Roman, Charles Widdis

Curriculum Writers

\$24.13/hr.

PE & Health

Danielle Thomas

HIGH SCHOOL

Class Advisor - Gr. 12

\$1,925.00

Tristin Nativio

Teen Pep/Peer Leadership Advisor

\$2,750.00

Nicholas Tranchina

Teen Pep Leadership Asst. Advisor

\$1,200.00

Adrian Castro

ELEMENTARY

Breakfast Monitors

\$13.08/session

(LWC): Karen Stout

(GLC): Theresa Gillespie, Jennifer Throckmorton

Lunch Monitors

\$21.36/session

(GLC): Kalliopi Papayiannis, Elisa Perez

(GRE): Virginia Feldman

H. **PERSONNEL ACTION (continued)**

7. **COACHING/ATHLETIC STIPEND POSITIONS - WINTER 2019**

I recommend the Board approve/ratify the following coaching/athletic stipend appointments:

CATEGORY 2
HIGH SCHOOL

| <u>Girls Indoor Track Head Coach</u> | <u>STEP</u> | |
|---|--------------------|------------|
| Chad King | 6 | \$5,700.00 |

| <u>Girls Indoor Track Assistant Coach</u> | <u>STEP</u> | |
|--|--------------------|------------|
| Graham Huggins-Filozof | 6 | \$3,000.00 |

CATEGORY 3
HIGH SCHOOL

| <u>Boys Bowling Head Coach</u> | <u>STEP</u> | |
|---------------------------------------|--------------------|------------|
| Jayce Maxwell | 6 | \$3,200.00 |

8. **APPOINTMENT OF SUBSTITUTES FOR THE 2019-2020 SCHOOL YEAR**

I recommend the Board approve the following substitutes as listed for the 2019-2020 school year:

SUBSTITUTE BUS AIDES (pending fingerprint clearance*)

Damaris Miranda*

SUBSTITUTE CORRIDOR AIDES (pending fingerprint clearance*)

| | |
|------------------------|---------------------|
| Ryan McGlennon* | Liliana Menino* |
| Rangel Solano-Camacho* | Charles Taylor Jr.* |

SUBSTITUTE CUSTODIANS (pending fingerprint clearance*)

| | |
|------------------|---------------------|
| Jose Alvizures* | Bobaya Meyers* |
| James Coles III* | Oscar Moreno* |
| Junior Kennedy* | Eunice Perea* |
| Michael McBride* | Charles Taylor Jr.* |

SUBSTITUTE INSTRUCTIONAL ASSISTANTS (pending fingerprint clearance*)

| | |
|----------------------|---------------------|
| Lynn Callano* | Ana Kelly |
| Blake Hamilton* | Andrew Morales |
| Kristen Kachelriess* | Arteria Richardson* |

SUBSTITUTE SECRETARY (pending fingerprint clearance*)

| | |
|-----------------|-----------------|
| Star Hart* | Liliana Menino* |
| Ashley Oliveras | |

H. PERSONNEL ACTION (continued)

8. **APPOINTMENT OF SUBSTITUTES FOR THE 2019-2020 SCHOOL YEAR**
(continued)

SUBSTITUTE TEACHERS (pending fingerprint clearance*)

Jamie Gates*

Bettina Goot*

Blake Hamilton*

Tanai Johnson*

Kristen Kachelriess*

Analisa Logozzo*

Mary McGee*

Ryan McGlennon*

Andrew Morales

Chana Portowicz*

Arteria Richardson*

Caitlyn Seidel*

Cynthia Sobrano

Amanda Vidal*

9. APPROVAL OF CONTINUATION OF EMPLOYMENT FOR EMERGENCY/PROVISIONAL CERTIFICATED STAFF 2019-2020 SCHOOL YEAR

I recommend the Board approve/ratify the continuation of employment for emergency/provisional certificated staff for the 2019 - 2020 school year as listed:

Katie Wachter

School Library Media Specialist

10. **ATTENDANCE AT CONFERENCES / MEETINGS**

I recommend the Board approved the attendance of staff members indicated on the attached list at the conferences indicated - **APPENDIX H-1.**

11. FAMILY/MEDICAL LEAVE OF ABSENCE

I recommend the Board approve/ratify the family/medical leaves of absence as listed on
- **APPENDIX H-2.**

12. CHANGE IN TRAINING LEVEL - 2019 - 2020 SCHOOL YEAR

I recommend the Board approve/ratify a change in training level for the following individuals, effective November 1, 2019:

KIMBERLY PAGAN, Elementary School Teacher, from BA to BA +30 on the teacher's salary guide.

DANIELLE SCHNEIDER, High School Teacher, from BA to BA +30 on the teacher's salary guide.

13. APPROVAL OF THE BROOKDALE EDUCATION NETWORK WORKSHOPS FOR THE 2019 - 2020 SCHOOL YEAR

I recommend the Board approve the staff members listed on **APPENDIX H-3** to attend the 2019 - 2020 Brookdale Education Network Workshops. Attendance at the workshops is pending final approval of the FY20 ESEA Consolidated Grant Application.

I. **STUDENT ACTION**

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. C. 122 (A-3466)**

I recommend the Board approve the monthly report as required by statute - **APPENDIX I-1.**

2. **FIELD TRIP APPROVALS**

I recommend the Board approve/ratify the field trips indicated (which will be labeled **APPENDIX I-2** and made a part of the permanent minutes upon Board approval).

3. **PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION**

I recommend the Board approve/ratify the placement/termination of home instruction for the students listed on **APPENDIX I-3.**

4. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR THE 2019-2020 SCHOOL YEAR**

I recommend the Board approve/ratify the following out of district students for placement and transportation for the 2019-2020 school year:

MOESC VIRTUAL SCHOOL
TINTON FALLS, NEW JERSEY

Tuition: \$3,600.00/Student
Transportation
Effective Dates: 10-1-2019 to 6-15-2020

ID# 4402421602, classified as Eligible for Special Education and Related Services

OAKWOOD SCHOOL
TINTON FALLS, NEW JERSEY

Tuition: \$52,881.80/Student
Transportation
Effective Dates: 9-25-2019 to 6-15-2020

ID#: 8520452494 classified as Eligible for Special Education and Related Services

RUGBY SCHOOL AT WOODFIELD
WALL, NEW JERSEY

Tuition: \$66,121.25/Student
Transportation
Effective Dates: 9-30-2019 to 6-23-2020

ID#: 6736335920, classified as Eligible for Special Education and Related Services

TINTON FALL SCHOOL DISTRICT
TINTON FALLS, NEW JERSEY

Tuition: \$74,074.00/Student
Transportation
Extraordinary Services: \$33,539.00
Effective Dates: 9-6-2019 to 6-22-2020

ID#: 5310607467, classified as Eligible for Special Education and Related Services

I. **STUDENT ACTION (continued)**

5. **RECOMMENDATION FOR PLACEMENT OF ATYPICAL DISPLACED TUITION-IN STUDENTS FOR THE 2019-2020 SCHOOL YEAR**

I recommend the Board approve/ratify the displaced tuition-in students for the 2019-2020 school year.

ASBURY PARK BOARD OF EDUCATION

State ID#: 5207715973
Placement: Gregory School
Tuition: \$14,435.00/Year
Effective: 9-5-2019 to 6-18-2020

State ID#: 509281783
Placement: Middle School
Tuition: \$15,196.00/Year
Effective: 9-5-2019 to 6-18-2020

State ID#: 5487850369
Placement: Joseph M. Ferraina Early Childhood Learning Center
Tuition: \$12,039.00/Year
Effective: 9-5-2019 to 6-18-2020

State ID#: 3596494479
Placement: Gregory School
Tuition: \$14,435.00/Year
Effective: 9-5-2019 to 6-18-2020

EAST WINDSOR BOARD OF EDUCATION

State ID#: 4565190312
Placement: Middle School
Tuition: \$15,196.00/Year
Effective: 9-5-2019 to 6-18-2020

EATONTOWN BOARD OF EDUCATION

State ID#: 2099869030
Placement: Middle School
Tuition: \$15,196.00/Year
Effective: 10-1-2019 to 6-18-2020

KEANSBURG PUBLIC SCHOOLS

State ID#: 5494497020
Placement: Gregory School
Tuition: \$14,435.00/Year
Effective: 9-5-2019 to 6-18-2020

State ID#: 3648848225
Placement: Lenna W. Conrow School
Tuition: \$12,039.00/Year
Effective: 9-5-2019 to 6-18-2020

I. **STUDENT ACTION (continued)**

5. **RECOMMENDATION FOR PLACEMENT OF ATYPICAL DISPLACED TUITION-IN STUDENTS FOR THE 2019-2020 SCHOOL YEAR (continued)**

NEPTUNE TOWNSHIP BOARD OF EDUCATION

State ID#: 3611596395
Placement: Amerigo A. Anastasia School
Tuition: \$14,435.00/Year
Effective: 9-5-2019 to 6-18-2020

OCEAN TOWNSHIP BOARD OF EDUCATION

State ID#: 4846653727
Placement: Amergio A. Anastasia School
Tuition: \$14,435.00/Year
Effective: 9-5-2019 to 6-18-2020

State ID#: 8009025945
Placement: Joseph M. Ferraina Early Childhood Learning Center
Tuition: \$12,039.00/Year
Effective: 9-5-2019 to 6-18-2020

RED BANK BOROUGH BOARD OF EDUCATION

State ID#: 6568622517
Placement: Morris Avenue School
Tuition: \$12,039.00/Year
Effective: 9-5-2019 to 6-18-2020

State ID#: 8487945275
Placement: Amerigo A. Anastasia School
Tuition: \$14,435.00/Year
Effective: 9-5-2019 to 6-18-2020

State ID#: 4109712094
Placement: High School
Tuition: \$14,297.00/Year
Effective: 9-5-2019 to 6-18-2020

State ID#: 5647104929
Placement: Middle School
Tuition: \$15,196.00/Year
Effective: 9-5-2019 to 6-18-2020

State ID#: 4479519154
Placement: High School
Tuition: \$14,297.00/Year
Effective: 9-5-2019 to 6-18-2020

I. **STUDENT ACTION (continued)**

5. **RECOMMENDATION FOR PLACEMENT OF ATYPICAL DISPLACED TUITION-IN STUDENTS FOR THE 2019-2020 SCHOOL YEAR (continued)**

TINTON FALLS BOARD OF EDUCATION

State ID#: 6616754858

Placement: Lenna W. Conrow School

Tuition: \$12,039.00/Year

Effective: 10-1-2019 to 6-18-2020

6. **RECOMMENDATION FOR A STUDENT TO BE HOME-SCHOOLED FOR THE 2019-2020 SCHOOL YEAR**

I recommend the Board approve/ratify student ID# 7966373446, classified as Eligible for Special Education and Related Services, for home-schooling from September 5, 2019 to June 18, 2020.

7. **CORRECTIONS / REVISIONS TO MINUTES**

I recommend the Board approve the following corrections/revisions to minutes:

September 25, 2019

COACHING/ATHLETIC STIPEND POSITIONS - WINTER 2019-2020

Noami Greca, Swimming Asst. Coach, Step 6 at \$3,000. This should have read: Step 7 at \$3,300.

APPROVAL OF 21ST CENTURY COMMUNITY LEARNING CENTERS GRANT COLLABORATOR

That the Board approve Living Yes, LLC as a 21st Century Community Learning Centers Grant collaborator for the 2019 - 2020 school year at a cost not to exceed \$4,000. This should have included the SEL Awareness to Action Workshop to be held on October 7 and 8 at Monmouth University for 5 staff members not to exceed \$1,500.

August 28, 2019

FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS

Jessica Halleran, Gregory School teacher, from January 6, 2019 to March 17, 2020. This should have read January 6, 2020 to March 18, 2020.

FAMILY/MEDICAL LEAVE OF ABSENCE USING URGENT BUSINESS DAYS

Jessica Halleran, Gregory School teacher, from March 18, 2020 to March 20, 2020. This should have read March 19, 2020 to March 23, 2020.

FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS

Jessica Halleran, Gregory School teacher, from March 23, 2020 to June 30, 2020. This should have read March 24, 2020 to June 30, 2020.

7. **CORRECTIONS / REVISIONS TO MINUTES (continued)**

May 22, 2019

STUDENT TEACHER/INTERN PLACEMENT

Fall 2019 - September - December 2019 - Monmouth University - Cassandra Capozzi-Smith; Gregory School; Patricia Bruckner. This should have read Christina Marra. Stockton University - Emma Bliss; High School; Nemeil Navarro. This should have read Stefanie Burke

J. **OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS**

K. **ADJOURNMENT**

CONFERENCES

Note: The following staff members are being approved only for registration and mileage (not to exceed \$.35 per mile) in accordance with State Circular Letter 12-14-OMB, which states that overnight travel within certain areas is no longer subject to reimbursement. Additionally, meals not associated with overnight travel will not be reimbursed.

James Brown**\$200.00**

HS Lead Principal, to attend the Improving Climate and Culture Through Social & Emotional Learning, sponsored by New Jersey Principals and Supervisors Association (NJPSA) to be held on **October 18, 2019** at Ocean Place Resort, Long Branch, NJ (ACCT: 15-000-240-500-167-01-44).

Jason Corley**\$1,661.00**

Athletic Administrator, to attend the National Athletic Directors Conference, sponsored by National Interscholastic Athletic Administrator Association (NIAAA) to be held on **December 13, 14, 15, 16, 17, 2019** at Gaylord National Resort & Convention Center, National Harbor, MD (ACCT: 15-402-100-500-220-14-44).

Lauren Flannigan**\$490.00**

Transportation Manager, to attend the School Transportation Supervisors Program (Codes, Statutes, and Regulations), sponsored by Rutgers The State University: Center for Government Services to be held **October 5, 2019** and **November 2, 2019** at Southard School Community Center, Howell, NJ (ACCT: 11-000-270-593-317-12-44).

Lauren Flannigan**\$401.00**

Transportation Manager, to attend the School Transportation Supervisors Program (Fleet Management), sponsored by Rutgers The State University: Center for Government Services to be held **November 26, 2019** and **December 17, 2019** at Southard School Community Center, Howell, NJ (ACCT: 11-000-270-593-317-12-44).

Ebone Lawrence-Smith**\$180.00**

Gregory School Teacher, to attend the 52nd Annual Conference on Reading and Writing, sponsored by Rutgers Graduate School of Education for Literacy Development to be held **October 25, 2019** at Hyatt Regency, New Brunswick, NJ (ACCT: 15-000-223-500-100-07-44).

Elizabeth Muscillo**\$331.00**

21st Century Project Director, to attend the New Jersey School-Age Care Coalition Level Up Afterschool Conference, sponsored by the New Jersey School-Age Care Coalition to be held **November 22, 23, 2019** at Marriott Princeton Hotel & Conference Center at Forrestal, Princeton, NJ (ACCT: 20-469-200-500-469-20-00).

Doreen Regan**\$283.00**

21st Century Site Coordinator, to attend the New Jersey School-Age Care Coalition Level Up Afterschool Conference, sponsored by the New Jersey School-Age Care Coalition to be held **November 22, 23, 2019** at Marriott Princeton Hotel & Conference Center at Forrestal, Princeton, NJ (ACCT: 20-469-200-500-469-20-00).

INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE

VERONICA BILLY, High School instructional assistant, effective October 7, 2019.

THERESA D'ANNUNZIO, Lenna W. Conrow School instructional assistant, effective September 23, 2019.

MARISSA GOMEZ, Gregory School instructional assistant, effective October 7, 2019.

DONTE HART, High School custodian, effective October 4, 2019.

JANE HOUGH, Audrey W. Clark Alternative Academy teacher, effective October 7, 2019.

KATHLEEN POWERS, High School teacher, effective September 25, 2019.

MEREDITH RIDDLE, Middle School teacher, effective October 14, 2019.

FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS

VITA ALAMIA, Lenna W. Conrow School instructional assistant, from September 3, 2019 to September 23, 2019.

VERONICA BILLY, High School instructional assistant, from September 3, 2019 to October 4, 2019.

LAURA BLAND, Morris Avenue School teacher, from October 17, 2019 to January 17, 2020.

PAMELA TALAVACCHIA-GERBER, Middle School teacher, from November 12, 2019 to November 25, 2019.

MARISSA GOMEZ, Gregory School instructional assistant, from September 20, 2019 to October 4, 2019.

JANE HOUGH, Audrey W. Clark Alternative Academy teacher, from September 26, 2019 to October 4, 2019.

WANDA JETTER, District Office instructional assistant, from September 3, 2019 to October 31, 2019.

DEBORAH KERR, Audrey W. Clark Alternative Academy school nurse, from September 23, 2019 to October 4, 2019.

CATARINA LOPES, George L. Catrambone School teacher, from January 6, 2020 to April 1, 2020.

MEREDITH RIDDLE, Middle School teacher, from September 19, 2019 to October 11, 2019.

FAMILY/MEDICAL LEAVE OF ABSENCE USING URGENT BUSINESS DAYS

VITA ALAMIA, Lenna W. Conrow School instructional assistant, from September 24, 2019 to September 28, 2019.

THERESA D'ANNUNZIO, Lenna W. Conrow School instructional assistant, from September 12, 2019 to September 16, 2019.

PAMELA TALAVACCHIA-GERBER, Middle School teacher, from November 26, 2019 to November 27, 2019.

DONTE HART, High School custodian, from September 26, 2019 to September 30, 2019.

FAMILY/MEDICAL LEAVE OF ABSENCE USING EXCHANGE DAYS

DONTE HART, High School custodian, from October 1, 2019 to October 3, 2019.

FAMILY/MEDICAL LEAVE OF ABSENCE USING MINUS SUB PAY DAYS

VITA ALAMIA, Lenna W. Conrow School instructional assistant, from September 29, 2019 to November 1, 2019.

THERESA D'ANNUNZIO, Lenna W. Conrow School instructional assistant, from September 17, 2019 to September 20, 2019.

PAMELA TALAVACCHIA-GERBER, Middle School teacher, from December 2, 2019 to December 13, 2019.

FAMILY/MEDICAL LEAVE OF ABSENCE WITHOUT PAY

PAMELA TALAVACCHIA-GERBER, Middle School teacher, from December 14, 2019 to January 13, 2020.

Brookdale Literacy Network Workshops 2019-2020

| | | |
|-----------------|--|-----------------|
| 2 | Daily Practices that Engage and Empower All Readers and Writers | 10/25/19 |
| Name/Gr. Level: | Angela Robertson/Gregory | |
| Name/Gr. Level: | Sharon Babitsky/MS | |
| Name/Gr. Level: | Hanna Greenwood-Goodell/AAA | |
| Name/Gr. Level: | Donna Clay/AAA | |
| 3 | Front-loading the Lesson: Promoting Prior Knowledge, Focus and Engagement | 12/6/19 |
| Name/Gr. Level: | Pierre Joseph/HS | |
| Name/Gr. Level: | Meghan Campbell/MS | |
| Name/Gr. Level: | Thomas Boyce/AWC | |
| Name/Gr. Level: | Stephanie Gaines/HS | |
| 4 | Not Averse to Verse! A Poetry Celebration for All Learners | 1/10/20 |
| Name/Gr. Level: | Angeline Flores/AWC | |
| Name/Gr. Level: | Katie Marx/GLC | |
| Name/Gr. Level: | Joanne Rohrman/MS | |
| Name/Gr. Level: | Doreen Regan/MS | |
| 5 | Chromebook Features to Enhance Literacy and Digital Awareness | 2/28/20 |
| Name/Gr. Level: | Keri Smith/MS | |
| Name/Gr. Level: | Jamie Sanders/HS | |
| Name/Gr. Level: | Tara Okun/HS | |
| Name/Gr. Level: | Carol Emick/AAA | |
| 6 | All You Need to Know About Literary Analysis | 3/13/20 |
| Name/Gr. Level: | Frances O'Hare/AWC | |
| Name/Gr. Level: | Andrea Kelly/HS | |
| Name/Gr. Level: | Chelsea Sirico/HS | |
| Name/Gr. Level: | Nancy O'Toole/MS | |
| 7 | Creative Projects/News Flash! Current Events | 3/27/20 |
| Name/Gr. Level: | Mary Mazzacco/AAA | |
| Name/Gr. Level: | Laura Giglio/MS | |
| Name/Gr. Level: | Brian Roberts/Gregory | |
| Name/Gr. Level: | Victoria DeLoreto/GLC | |

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|-----------------|--|-----------------|
| 8 | Project Based Learning: Engaging, Creative, Collaborative | 5/08/20 |
| Name/Gr. Level: | Noelle Brown/GLC | |
| Name/Gr. Level: | Stacy Simms/Gregory | |
| Name/Gr. Level: | Blair Kiss/AWC | |
| Name/Gr. Level: | Dana Noon/MS | |
| 1 | Digital Collaboration - Digital Tools | 10/24/19 |
| Name/Gr. Level: | Nyema Roddy/AWC | |
| Name/Gr. Level: | Nicholas Cartegna/HS | |
| 2 | Google Maps - Tour Builder | 11/14/19 |
| Name/Gr. Level: | Meghann Cavanagh/GLC | |
| Name/Gr. Level: | Margaret Marzullo/Gregory | |
| 3 | From Poster Board to Digital Story | 11/21/19 |
| Name/Gr. Level: | Christina Bronowich/MS | |
| Name/Gr. Level: | Angeline Flores/AWC | |
| 4 | Donors Choose: Funding Your STEM, STEAM, STREAM Dreams | 12/12/19 |
| Name/Gr. Level: | Candice Bidner/MS | |
| Name/Gr. Level: | Leslie Geraghty/HS | |
| 5 | Using Seesaw in the K-12 Classroom | 1/16/20 |
| Name/Gr. Level: | Michelle Falco/AAA | |
| Name/Gr. Level: | Lois Alston/District | |
| 6 | HyperDoc Bootcamp | 1/23/20 |
| Name/Gr. Level: | Michelle Newberry/GLC | |
| Name/Gr. Level: | Kirsty Corcoran/AWC | |
| 7 | Introduction to Coding Across the Curriculum | 2/06/20 |
| Name/Gr. Level: | Marina Basile/AAA | |
| Name/Gr. Level: | Elizabeth Muscillo/GLC | |
| 8 | One Size Does NOT Fit All: Using Technology to Customize Learning | 3/19/20 |
| Name/Gr. Level: | Melissa Christopher/AAA | |
| Name/Gr. Level: | Sharon Babitsky/MS | |

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|-----------------|---|-----------------|
| 3 | Strength in Numbers, Number Sense Routines that are not Heavy Lifting | 10/22/19 |
| Name/Gr. Level: | Jennifer Long/LWC | |
| Name/Gr. Level: | Linda Bennett/JMF | |
| Name/Gr. Level: | Jamie Gough/AAA | |
| Name/Gr. Level: | Nicole Campece/Gregory | |
| 4 | Explore the Wonders of Science | 10/23/19 |
| Name/Gr. Level: | Jacob George/MS | |
| Name/Gr. Level: | Ruth Sheckler/HS | |
| Name/Gr. Level: | Jayce Maxwell/HS | |
| Name/Gr. Level: | Caitlin Walling/AWC | |
| 5 | Engage & Motivate: Practical Activities for the Secondary Math Classroom | 10/29/19 |
| Name/Gr. Level: | Robin Reinhold-Canneto/HS | |
| Name/Gr. Level: | Stefanie Burke/HS | |
| Name/Gr. Level: | Daniel Brownridge/AWC | |
| Name/Gr. Level: | Victoria Leotsakas/AWC | |
| 6 | Genius Hour | 11/20/19 |
| Name/Gr. Level: | Elizabeth West/MS | |
| Name/Gr. Level: | Jill Careri/MS | |
| Name/Gr. Level: | Elizabeth Muscillo/GLC | |
| Name/Gr. Level: | Cari Rock/Gregory | |
| 7 | How Does the SAT and PSAT Relate to our Everyday Classroom | 12/03/19 |
| Name/Gr. Level: | Alissa Gallo/HS | |
| Name/Gr. Level: | Stefanie Burke/HS | |
| 8 | Using STEM Science and Engineering Practices to Teach Biology | 12/04/19 |
| Name/Gr. Level: | Stacie Broderick/HS | |
| Name/Gr. Level: | Conover White/MS | |
| Name/Gr. Level: | Diana Rienzo/MS | |
| Name/Gr. Level: | Sarah Hansen/AWC | |
| 9 | Maximized Math: A Workshop Model of Instruction | 12/10/19 |
| Name/Gr. Level: | Carey Lee/AAA | |
| Name/Gr. Level: | Sarah Choi/GLC | |
| Name/Gr. Level: | Mike McLaughlin/Gregory | |
| Name/Gr. Level: | Pamela Gerber/MS | |

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|-----------------|---|-----------------|
| 10 | Phenomena-based Instruction | 12/11/19 |
| Name/Gr. Level: | Tanisha Simmons/MS | |
| Name/Gr. Level: | Maria Holland/MS | |
| Name/Gr. Level: | Kristie Madson/MS | |
| 11 | Guiding without Giving: Differentiating & Questioning Strategies in Math | 12/17/19 |
| Name/Gr. Level: | Victoria Leotsakas/AWC | |
| Name/Gr. Level: | Amanda MacDonald/Gregory | |
| Name/Gr. Level: | Jennifer Farrell/Gregory | |
| Name/Gr. Level: | Lynn Winters Mineo/MS | |
| 12 | Reinventing & Reimagining the Mathematics Classroom | 1/08/20 |
| Name/Gr. Level: | Kristin Ciccone/GLC | |
| Name/Gr. Level: | Erin Barrett/AAA | |
| Name/Gr. Level: | Robin Reinhold-Canneto/HS | |
| 13 | Discovering the Science Within | 1/14/20 |
| Name/Gr. Level: | Vyas Hardik/HS | |
| Name/Gr. Level: | Tiffani Monroe/HS | |
| Name/Gr. Level: | Maria Holland/MS | |
| Name/Gr. Level: | Caitlin Walling/AWC | |
| 14 | Algebra: an Equity Issue | 1/22/20 |
| Name/Gr. Level: | Daniel Brownridge/AWC | |
| Name/Gr. Level: | Mary Jensen/AWC | |
| Name/Gr. Level: | Cheryl Stavola/MS | |
| 15 | How Do We Know What They Know? Uncover Student Understanding | 1/28/20 |
| Name/Gr. Level: | Jacob George/MS | |
| Name/Gr. Level: | Kristie Madson/MS | |
| Name/Gr. Level: | Amanda Roa-Rosales/HS | |
| Name/Gr. Level: | Jayce Maxwell/HS | |
| 16 | Passion Project | 2/11/20 |
| Name/Gr. Level: | Marina Basile/AAA | |
| Name/Gr. Level: | Michelle Newberry/GLC | |
| Name/Gr. Level: | Melinda Rodriguez/AAA | |
| Name/Gr. Level: | Melissa Joyce/Gregory | |

17

Exploring Next Generation Science Standards

3/03/20

Name/Gr. Level: Twana Richardson/Gregory
Name/Gr. Level: Samantha Covert-Pinca/HS
Name/Gr. Level: Jill Careri/MS
Name/Gr. Level: Ruth Sheckler/HS

18

**Number Sense, Fluency & Operations in the
K-5 Classroom**

3/04/20

Name/Gr. Level: Ellen Marx/AAA
Name/Gr. Level: Stephanie Dispoto/Gregory
Name/Gr. Level: Kelly Vargas/GLC
Name/Gr. Level: Alexandra Casares/LWC

Monthly HIB Report

Reporting Period - September 26, 2019 - October 16, 2019

Summary

Total: One (1) HIB investigation, zero (0) incidents confirmed

Middle School

One (1) investigation, zero (0) incidents confirmed as HIB

PLACEMENT OF STUDENT ON HOME INSTRUCTION (RESIDENTIAL)

ID#: 01004516

Learn Well

PHP: 30 days at a rate of \$54.50 per hour - 10 hours per week = \$2,180.00

ID#: 20224628

Learn Well

PHP: 30 days at a rate of \$54.50 per hour - 10 hours per week = \$2,180.00

ID#: 20226222

Learn Well

PHP: 30 days at a rate of \$54.50 per hour - 10 hours per week - \$2,180.00

ID#: 20246186

Learn Well

PHP: 30 days at a rate of \$54.50 per hour - 10 hours per week - \$2,180.00

TERMINATION OF STUDENTS ON HOME INSTRUCTION

ID# 20224628

Medical

ID# 20226222

Medical

ID#20246186

Medical

ID# 01004516

Medical