

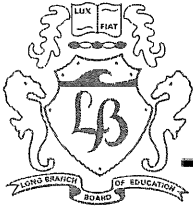
AGENDA

**LONG BRANCH BOARD OF EDUCATION
Long Branch, New Jersey**

Regular Meeting

**Tuesday, August 14, 2018
6:00 P.M.**

**Long Branch Administration Office
540 Broadway
Long Branch, New Jersey 07740**

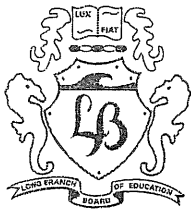


ORDER OF BUSINESS

MEETING

BOARD OF EDUCATION

- A. Roll Call
 - A-1. Statement of the Manner of Notification of the Meeting
 - A-2. Objections, if any, to the Validity of the Meeting
- B. Flag Salute
- C-1. Statement to the Public
- C-2. Opportunity for those present to address the Board relating to Agenda items
- D. Superintendent's Report
- E. Personnel Action
- F. Opportunity for those present to address the Board on any other business
- G. Adjournment



AGENDA

MEETING
LONG BRANCH BOARD OF EDUCATION
540 BROADWAY
TUESDAY, AUGUST 14, 2018
6:00 P.M.

A. **ROLL CALL**

| | | |
|----------------------------|--------------|-----------------------|
| Dr. Critelli - President | Mr. Grant | Mrs. Youngblood Brown |
| Mr. Covin - Vice President | Mr. Zambrano | Ms. McCaskill |
| Mrs. George | Rev. Bennett | Mrs. Peters |

A-1. **STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING**

Adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. A Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

A-2. **OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING**

The objecting member must give supporting reasons.

B. **FLAG SALUTE AND PLEDGE OF ALLEGIANCE**

Dr. Critelli, Board President, will salute the flag and lead the Pledge of Allegiance.

C-1. **STATEMENT TO THE PUBLIC**

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

C-1. STATEMENT TO THE PUBLIC (continued)

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to three (3) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS

D. **SUPERINTENDENT'S REPORT**

E. **PERSONNEL ACTION**

1. **APPOINTMENT OF CERTIFIED STAFF**

I recommend the Board approve/ratify the appointment of the following named individual who constitutes a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines including but not limited to: a criminal history clearance and the successful completion of a medical examination, as required by the Board of Education and successful clearance of S-414/A-3381 (P.L.2018, c.5). This initial appointment may be changed as District needs develop:

REID GRODER

Mathematics Teacher
High School
BA, Step 1
\$52,360

Certifications: Teacher of Mathematics
Education: Lycoming College
Replaces: Raleigh Woodruff
(Acct. # 15-140-100-101-000-01-00) (UPC # 0169-01-MATHC-TEACHR)
Effective: September 1, 2018*

MARLENE HIDALGO

Bilingual Teacher
George L. Catrambone
MA, Step 3
\$59,660

Certifications: Elementary School Teacher in Gr. K-6
Education: Nova Southeastern University
Replaces: Cheryl Smith
(Acct. # 15-120-100-101-000-09-00) (UPC #1357-09-ENGIN-TEACHR)
Effective: September 1, 2018*

SANDRA RAHILLY

Special Ed./Science Teacher
Middle School
BA, Step 2
\$53,860

Certifications: Elementary School w/ Subject Matter Specialization: Science Gr. 5-8,
Teacher of Students with Disabilities
Education: Kean University/Georgian Court University
Replaces: Mary Henderson
(Acct. # 15-140-100-101-000-01-00) (UPC # 0072-01-MATHC-TEACHR)
Effective: September 1, 2018*

*Pending fingerprints

F. **OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS**

Discussion

1. Three (3) open positions -
 1. High School Math teacher
 2. High School ESL teacher
 3. High School History teacher

G. **ADJOURNMENT**