

**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077  
Telephone: 856-858-4800 Fax:cs@emsl.com  
EMSL-CIN-01

**EMSL Order ID:** 012517551  
**LIMS Reference ID:** AD17551  
**EMSL Customer ID:** TTIE54

**Attention:** Tim Popp  
TTI Environmental Inc. [TTIE54]  
1253 North Church Street  
Moorestown, NJ 08057  
(856) 840-8800  
timp@ttienv.com

**Project Name:** 25-248 / Long Branch BOE - Audrey Clark /  
192 Garfield Ave., Long Branch, NJ 07740  
**Customer PO:** 041155  
**EMSL Sales Rep:** Sheryl Steinmetz  
**Received:** 04/17/2025 09:00  
**Reported:** 05/01/2025 13:16

**Analytical Results**

| Analyte                                                                                                                                          | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method   |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|---|----|------|-------|--------------------|--------------------|------------------|---------------------------|
| <b>Sample:</b> AWC-PF-1/Kitchen <b>Lims Reference ID:</b> AD17551-01 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/16/25 11:40:00             |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                             | 33.9   |   | 1  | 1.00 | µg/L  | 04/25/25 13:25     | 04/25/25 14:37     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample:</b> AWC-DW-HLAPR-2/APR Hall <b>Lims Reference ID:</b> AD17551-02 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/16/25 11:41:00      |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                             | 21.7   |   | 1  | 1.00 | µg/L  | 04/25/25 13:25     | 04/25/25 14:44     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample:</b> AWC-DW-HLAPR-3/APR Hall <b>Lims Reference ID:</b> AD17551-03 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/16/25 11:42:00      |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                             | 76.6   |   | 1  | 1.00 | µg/L  | 04/25/25 13:25     | 04/25/25 14:46     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample:</b> AWC-DW-HLAPR-4/APR Hall <b>Lims Reference ID:</b> AD17551-04 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/16/25 11:43:00      |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                             | 146    | D | 5  | 5.00 | µg/L  | 04/28/25 13:23     | 04/29/25 17:44     | JW1              | EPA 200.8 (Dig)/EPA 200.8 |
| <b>Sample:</b> AWC-DW-HLAPR-5/APR Hall <b>Lims Reference ID:</b> AD17551-05 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/16/25 11:44:00      |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                             | ND     |   | 1  | 1.00 | µg/L  | 04/25/25 13:25     | 04/25/25 14:48     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample:</b> AWC-DW-HLAPR-6/APR Hall <b>Lims Reference ID:</b> AD17551-06 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/16/25 11:46:00      |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                             | ND     |   | 1  | 1.00 | µg/L  | 04/25/25 13:25     | 04/25/25 14:51     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample:</b> AWC-DW-NRSOFF-8/Nurse Office <b>Lims Reference ID:</b> AD17551-07 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/16/25 11:48:00 |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                             | 14.8   |   | 1  | 1.00 | µg/L  | 04/25/25 13:25     | 04/25/25 14:57     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample:</b> AWC-DW-NRSBR-9/Nurse Office <b>Lims Reference ID:</b> AD17551-08 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/16/25 11:50:00  |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                             | 16.1   |   | 1  | 1.00 | µg/L  | 04/25/25 13:25     | 04/25/25 14:59     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample:</b> AWC-DW-5-10/Room 5 <b>Lims Reference ID:</b> AD17551-09 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/16/25 11:52:00           |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                             | 5.19   |   | 1  | 1.00 | µg/L  | 04/25/25 13:25     | 04/25/25 15:01     | JW1              | EPA 200.8 (DA)/EPA 200.8  |

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192 Garfield Ave., Long Branch, NJ 07740  
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**EMSL Sales Rep:** Sheryl Steinmetz  
**Received:** 04/17/2025 09:00  
**Reported:** 05/01/2025 13:16

**Analytical Results**  
(Continued)

| Analyte                                                                                                                                       | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|---|----|------|-------|--------------------|--------------------|------------------|---------------------------|
| <b>Sample: AWC-DW-6-11/Room 6</b> <b>Lims Reference ID: AD17551-10</b> <b>Matrix: Drinking Water</b> <b>Sampled: 04/16/25 11:54:00</b>        |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                 |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                          | 3.86   |   | 1  | 1.00 | µg/L  | 04/25/25 13:25     | 04/25/25 15:03     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample: AWC-DW-7-12/Room 7</b> <b>Lims Reference ID: AD17551-11</b> <b>Matrix: Drinking Water</b> <b>Sampled: 04/16/25 11:56:00</b>        |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                 |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                          | 51.7   |   | 1  | 1.00 | µg/L  | 04/25/25 13:25     | 04/25/25 15:05     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample: AWC-DW-8-13/Room 8</b> <b>Lims Reference ID: AD17551-12</b> <b>Matrix: Drinking Water</b> <b>Sampled: 04/16/25 11:58:00</b>        |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                 |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                          | 26.9   |   | 1  | 1.00 | µg/L  | 04/25/25 13:25     | 04/25/25 15:07     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample: AWC-DW-2HLWY-14/Hallway</b> <b>Lims Reference ID: AD17551-13</b> <b>Matrix: Drinking Water</b> <b>Sampled: 04/16/25 12:00:00</b>   |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                 |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                          | 176    | D | 5  | 5.00 | µg/L  | 04/25/25 13:25     | 04/25/25 15:39     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample: AWC-DW-2HLWY-15/Hallway</b> <b>Lims Reference ID: AD17551-14</b> <b>Matrix: Drinking Water</b> <b>Sampled: 04/16/25 12:01:00</b>   |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                 |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                          | 338    | D | 10 | 10.0 | µg/L  | 04/28/25 13:23     | 04/29/25 17:46     | JW1              | EPA 200.8 (Dig)/EPA 200.8 |
| <b>Sample: AWC-DW-2HLWY-16/Hallway</b> <b>Lims Reference ID: AD17551-15</b> <b>Matrix: Drinking Water</b> <b>Sampled: 04/16/25 12:02:00</b>   |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                 |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                          | 429    | D | 10 | 10.0 | µg/L  | 04/28/25 13:23     | 04/29/25 17:48     | JW1              | EPA 200.8 (Dig)/EPA 200.8 |
| <b>Sample: AWC-DW-2HLWY-17/Hallway</b> <b>Lims Reference ID: AD17551-16</b> <b>Matrix: Drinking Water</b> <b>Sampled: 04/16/25 12:03:00</b>   |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                 |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                          | ND     |   | 1  | 1.00 | µg/L  | 04/25/25 13:25     | 04/25/25 15:15     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample: AWC-DW-2HLWY-18/Hallway</b> <b>Lims Reference ID: AD17551-17</b> <b>Matrix: Drinking Water</b> <b>Sampled: 04/16/25 12:04:00</b>   |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                 |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                          | ND     |   | 1  | 1.00 | µg/L  | 04/25/25 13:25     | 04/25/25 15:21     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample: AWC-S-LIFE-20/Life Skills</b> <b>Lims Reference ID: AD17551-18</b> <b>Matrix: Drinking Water</b> <b>Sampled: 04/16/25 12:10:00</b> |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                                                 |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                                          | 3.40   |   | 1  | 1.00 | µg/L  | 04/25/25 13:25     | 04/25/25 15:23     | JW1              | EPA 200.8 (DA)/EPA 200.8  |

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**Customer PO:**

041155

**EMSL Sales Rep:**

Sheryl Steinmetz

**Received:**

04/17/2025 09:00

**Reported:**

05/01/2025 13:16

**Certified Analyses included in this Report**

| Analyte                                   | Certifications |
|-------------------------------------------|----------------|
| <b><i>EPA 200.8 in Drinking Water</i></b> |                |
| Lead                                      | NJDEP          |

**List of Certifications**

| Code            | Description                                             | Number  | Expires    |
|-----------------|---------------------------------------------------------|---------|------------|
| PADEP           | Pennsylvania Department of Environmental Protection     | 2845.25 | 11/30/2025 |
| NYSDOH          | New York State Department of Health ELAP                | 10872   | 04/01/2025 |
| NJDEP           | New Jersey Department of Environmental Protection       | 03036   | 06/30/2025 |
| MADEP           | Massachusetts Department of Environmental Protection    | M-NJ337 | 06/30/2025 |
| CTDPH           | Connecticut Department of Public Health                 | PH-0270 | 06/23/2026 |
| California ELAP | California Water Boards                                 | 1877    | 06/30/2025 |
| AIHA LAP        | American Industrial Hygiene Association (AIHA LAP, LLC) | 100194  | 05/01/2025 |
| A2LA            | A2LA Environmental Certificate                          | 2845.01 | 07/31/2026 |

Please see the specific Field of Testing (FOT) on [www.emsl.com](http://www.emsl.com) <<http://www.emsl.com>> for a complete listing of parameters for which EMSL is certified.

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### Notes and Definitions

| Item  | Definition                                                |
|-------|-----------------------------------------------------------|
| D     | Analyte was reported from a dilution run.                 |
| (Dig) | For metals analysis, sample was digested.                 |
| [2C]  | Reported from the second channel in dual column analysis. |
| DA    | Direct Analysis                                           |
| DF    | Dilution Factor                                           |
| MDL   | Method Detection Limit.                                   |
| ND    | Analyte was NOT DETECTED at or above the detection limit. |
| NR    | Spike/Surrogate showed no recovery.                       |
| Q     | Qualifier                                                 |
| RCS   | Respirable Crystalline Silica                             |
| RL    | Reporting Limit                                           |
| Wet   | Sample is not dry weight corrected.                       |

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.



# Environmental Chemistry Chain of Custody

EMSL Order Number / Lab Use Only

AD17551

EMSL Analytical, Inc.  
200 Rt. 130 N  
Cinnaminson, NJ 08077

EMSL ANALYTICAL, INC.

PHONE: (800) 220-3675

EMAIL: EnvChemistry2@EMSL.com

|                                        |  |                       |  |
|----------------------------------------|--|-----------------------|--|
| Customer ID:                           |  | Billing ID:           |  |
| Company Name: TTI Environmental, Inc   |  | Company Name: Same    |  |
| Contact Name: Tim Popp                 |  | Billing Contact:      |  |
| Street Address: 1253 N Church St       |  | Street Address:       |  |
| City, State, Zip: Moorestown, NJ 08054 |  | City, State, Zip:     |  |
| Phone: 856-840-8800                    |  | Phone:                |  |
| Email(s) for Report: nater@ttienv.com  |  | Email(s) for Invoice: |  |

|                                                                                                            |                                                                                    |                                                                                                  |                                          |        |        |       |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------|--------|--------|-------|
| Project Name/No: 25-248/Long Branch BOE - Audrey Clark                                                     |                                                                                    | Purchase Order: 041155                                                                           |                                          |        |        |       |
| EMSL LIMS Project ID: (If applicable, EMSL will provide)                                                   |                                                                                    | State of Connecticut (CT) must select project location:                                          |                                          |        |        |       |
|                                                                                                            |                                                                                    | Commercial (Taxable) <input type="checkbox"/> Residential (Non-Taxable) <input type="checkbox"/> |                                          |        |        |       |
| Samples for Compliance? <input checked="" type="checkbox"/>                                                | If Yes, for NPDES? <input type="checkbox"/>                                        | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                              | Other (Specify) <input type="checkbox"/> |        |        |       |
| Samples Collected by (Check One): <input type="checkbox"/> EMSL <input checked="" type="checkbox"/> CLIENT | Samples Received Chilled? <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                  |                                          |        |        |       |
| Sampled By Name: Adam Filler                                                                               | Sampled By Signature: <i>Adam Filler</i>                                           |                                                                                                  |                                          |        |        |       |
| Turn-Around-Time (TAT)                                                                                     | Standard Turn-Around-Time: <input checked="" type="checkbox"/> 2 Weeks             | The following TAT's are subject to Lab approval. Call lab to confirm TAT before submittal:       |                                          |        |        |       |
|                                                                                                            |                                                                                    | 1 Week                                                                                           | 4 Days                                   | 3 Days | 2 Days | 1 Day |

| Client Sample ID | Comp                                | Grab                                | Date / Time Collected | Matrix                                                                        | Preservative                                                                             | List Test(s) Needed (Write in test below, then check on sample line:) |                                     |                          |                          |                          | Comments                 |                          |                          |                          |                          |                          |  |
|------------------|-------------------------------------|-------------------------------------|-----------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|
|                  |                                     |                                     |                       |                                                                               |                                                                                          | Test 1:                                                               | Test 2:                             | Test 3:                  | Test 4:                  | Test 5:                  |                          | Test 6:                  | Test 7:                  | Test 8:                  |                          |                          |  |
| See attached     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                       | DW=Drinking Water<br>WW=Wastewater<br>S=Soil<br>A=Air<br>SL=Sludge<br>O=Other | 1 HCL<br>2 HNO3<br>3 H2SO4<br>4 ICE<br>5 Other<br>Describe below in Special Instructions | Lead                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Needs preservative       |  |
|                  | <input type="checkbox"/>            | <input type="checkbox"/>            |                       | DW                                                                            | 2 HNO3                                                                                   |                                                                       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                  | <input type="checkbox"/>            | <input type="checkbox"/>            |                       |                                                                               |                                                                                          |                                                                       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                  | <input type="checkbox"/>            | <input type="checkbox"/>            |                       |                                                                               |                                                                                          |                                                                       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |

|                                                                                                                                                                                                                                                                                                  |                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Special Instructions and/or Regulatory Requirements (Sample Specifications, Processing Methods, Limits of Detection, etc.)                                                                                                                                                                       |                                                                                  |
| HNO3 added @ 12:50pm on 4/17/25 PG                                                                                                                                                                                                                                                               |                                                                                  |
| Reporting Requirements: <input checked="" type="checkbox"/> Results Only <input type="checkbox"/> Results and QC <input type="checkbox"/> Reduced Deliverables <input type="checkbox"/> Hz results EDD <input checked="" type="checkbox"/> Excel <input type="checkbox"/> Other (Describe Above) | Received on Ice? <input type="checkbox"/> Check if Yes: <input type="checkbox"/> |
| Method of Shipment:                                                                                                                                                                                                                                                                              | Sample Condition Upon Receipt:                                                   |
| Relinquished by: <i>Adam Filler</i>                                                                                                                                                                                                                                                              | Received by: <i>Adam Filler</i>                                                  |
| Date/Time: 4/16/25 3:30pm                                                                                                                                                                                                                                                                        | Date/Time: 4/16/25 3:30pm                                                        |
| Relinquished by:                                                                                                                                                                                                                                                                                 | Received by:                                                                     |
| Date/Time:                                                                                                                                                                                                                                                                                       | Date/Time:                                                                       |



1253 North Church Street, Moorestown, NJ 08057  
856-840-8800 Fax 856-840-8815

AD17551

## LEAD IN WATER SAMPLING DATA AND CHAIN OF CUSTODY

| PROJECT #: 25-248 |                      | CLIENT: Long Branch BOE |                                               | FACILITY: Audrey W. Clark School |                                                  |                                              |
|-------------------|----------------------|-------------------------|-----------------------------------------------|----------------------------------|--------------------------------------------------|----------------------------------------------|
| PO #: 041155      |                      | SAMPLER(S): Adam        |                                               | DATE: 7/16/25                    | ADDRESS: 192 Garfield Ave, Long Branch, NJ 07740 |                                              |
| Sample ID         | Location/Description | Time                    | Sample Type: Initial<br>Flush (30sec / 15min) | Outlet Type:                     | Volume                                           | Notes:<br>Discolored, Odor, Low Flow, Etc... |
| 0                 | AWC-SL-0             |                         | Initial                                       | Slop Sink (POE)                  | 250mL                                            | DNE                                          |
| 1                 | AWC-FP-1             | 11:40                   | Initial                                       | Sink Faucet                      | 250mL                                            |                                              |
| 2                 | AWC-DW-HLAPR-2       | 11:41                   | Initial                                       | Bubbler                          | 250mL                                            |                                              |
| 3                 | AWC-DW-HLAPR-3       | 11:42                   | Initial                                       | Bubbler                          | 250mL                                            |                                              |
| 4                 | AWC-DW-HLAPR-4       | 11:43                   | Initial                                       | Bubbler                          | 250mL                                            |                                              |
| 5                 | AWC-DW-HLAPR-5       | 11:44                   | Initial                                       | Bubbler                          | 250mL                                            |                                              |
| 6                 | AWC-DW-HLAPR-6       | 11:46                   | Initial                                       | Bubbler                          | 250mL                                            |                                              |
| 7                 | AWC-DW-HLAPR-7       |                         | Initial                                       | Bubbler                          | 250mL                                            | Removed                                      |
| 8                 | AWC-NS-NRSOFF-8      | 11:48                   | Initial                                       | Sink                             | 250mL                                            |                                              |
| 9                 | AWC-NS-NRSBR-9       | 11:50                   | Initial                                       | Sink                             | 250mL                                            |                                              |
| 10                | AWC-DW-5-10          | 11:52                   | Initial                                       | Bubbler                          | 250mL                                            |                                              |
| 11                | AWC-DW-6-11          | 11:54                   | Initial                                       | Bubbler                          | 250mL                                            |                                              |
| 12                | AWC-DW-7-12          | 11:56                   | Initial                                       | Bubbler                          | 250mL                                            | light color                                  |
| 13                | AWC-DW-8-13          | 11:58                   | Initial                                       | Bubbler                          | 250mL                                            | light color                                  |
| 14                | AWC-DW-2HLWY-14      | 12:00                   | Initial                                       | Bubbler                          | 250mL                                            |                                              |
| 15                | AWC-DW-2HLWY-15      | 12:01                   | Initial                                       | Bubbler                          | 250mL                                            |                                              |
| 16                | AWC-DW-2HLWY-16      | 12:02                   | Initial                                       | Bubbler                          | 250mL                                            | light color                                  |
| 17                | AWC-DW-2HLWY-17      | 12:03                   | Initial                                       | Bubbler                          | 250mL                                            | light color                                  |
| 18                | AWC-DW-2HLWY-18      | 12:04                   | Initial                                       | Bubbler                          | 250mL                                            |                                              |

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AD 1755

## LEAD IN WATER SAMPLING DATA AND CHAIN OF CUSTODY

[illegible]

Barney