Agenda Meeting Minutes - September 23, 2025

The Agenda Meeting of the Long Branch Board of Education was held in the Administrative Office, 540 Broadway, Long Branch, New Jersey.

Mrs. Peters, Board President, called the meeting to order at 6:00 P.M.

A. ROLL CALL

Mrs. Peters - President

Mrs. Youngblood Brown

Mr. Torres

Mrs. Dangler - Vice President - absent

Mr. Ferraina

Mr. Zimmerman

Mr. Zambrano

Mr. Garlipp

Mr. Sama

B. STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING

Peter E. Genovese III, RSBO, QPA, School Business Administrator/Board Secretary stated that adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. Mr. Genovese further stated that a Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Mr. Genovese made the following announcement: Fire exits are located in the direction indicated. In case of fire, you will be signaled by a bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

C. OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING

Mr. Genovese stated that the objecting member must give supporting reasons.

D. FLAG SALUTE AND PLEDGE OF ALLEGIANCE

Mrs. Peters, Board President, saluted the flag and led the Pledge of Allegiance

E. STATEMENT TO THE PUBLIC

Mrs. Peters made the following announcement: Oftentimes it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to five (5) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

F. OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS

No one addressed the Board.

2. SECRETARY'S REPORT

A. APPROVAL OF MINUTES

I entertain a motion that the Board approve the following minutes:

Agenda Meeting minutes of August 26. 2025 Executive Session Meeting minutes of August 26, 2025 Regular Meeting minutes of August 27, 2025

B. FINANCE COMMITTEE REVIEW - Mrs. Dangler

C. MONTHLY CERTIFICATION OF SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY

I, Peter E. Genovese III, RSBO, QPA, School Business Administrator/Board Secretary certifies that no line item has been over expended in violation of N.J.A.C. 6A:23A-16.10(c)3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Peter E. Genovese III, RSBO, QPA School Business Administrator/Board Secretary

D. MONTHLY CERTIFICATION OF BOARD OF EDUCATION

I entertain a motion the Board approve the following Resolution:

RESOLUTION

BE IT RESOLVED, that pursuant to N.J.A.C. 6A:23A-16.10(c)(4), we, the Members of the Board of Education, after a review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, certify that to the best of our knowledge that as of August 31, 2025 no major account or fund have been over-expended in violation of N.J.A.C. 6A:23A-16.10(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Peter E. Genovese III, RSBO, QPA School Business Administrator/Board Secretary

E. <u>BILLS AND CLAIMS - AUGUST 20 - 28, 2025 AND SEPTEMBER 1 - 24, 2025 FOR THE CITY OF LONG BRANCH</u>

I entertain a motion the Board approve the bills and claims for August 20 - 28, 2025 and September 1 - 24, 2025 for the City of Long Branch contained herein.

F. <u>BILLS AND CLAIMS - AUGUST 20 - 28, 2025 AND SEPTEMBER 1 - 24, 2025 EXCLUDING THE CITY OF LONG BRANCH</u>

I entertain a motion that the Board approve the bills and claims for August 20 - 28, 2025 and September 1 - 24, 2025 excluding the City of Long Branch.

G. RECONCILIATION MONTHLY OPERATING REPORT - SODEXO - AUGUST 31, 2025

I entertain a motion the Board approve the monthly operating report for the Sodexo Corporation, Food Service Management Company for the Long Branch School district for August 31, 2025 contained herein.

H. <u>ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS - AUGUST 31, 2025</u>

I entertain a motion the Board approve the monthly reports for the Athletic Fund, Elementary Schools, Middle School and High School Student Funds as of August 31, 2025 contained herein.

3. SUPERINTENDENT'S REPORT

A. STUDENTS OF THE MONTH

The following students have been selected as "Students of the Month" for September;

SCHOOL

STUDENT

Amerigo A. Anastasia School

Aayden Romulus

Audrey W. Clark School

Ivari Rice

George L. Catrambone School

Emily Stahle

Gregory School

Nicolly Oliveira

High School

Maria Eduarda Mertens

Historic High School

Kevy Costa Lima

Joseph M. Ferraina ECLC

Dylan Lopez Lazaro

Lenna W. Conrow School

Daniel Ruiz

Morris Avenue School

Kylee Amaral

Middle School

Miles Wilson

B. DISTRICT EMPLOYEES OF THE MONTH

The following staff have been selected as "District Employees of the Month" - September 2025

Long Branch Public Schools, Transportation Department

Mr. Rodriguez explained the situation at the beginning of the school year and how the Transportation Department had to step up and deal with not only the normal chaos that happens at the beginning of any school year, but one vendor, on very short notice, could not run their routes and the transportation staff had to jump in and manage those uncovered routes.

C. RECOGNITION OF ACHIEVEMENT

The Morris Avenue Early Childhood Learning Center and George L. Catrambone School have been awarded Gold Level Recognition, the highest honor in the New Jersey Safe Routes to School Program. The recognition will be presented at EZ Ride's Annual Recognition Event on Thursday, September 25, 2025, at Galloping Hill Golf Course in Kenilworth, NJ. This award highlights the schools' outstanding commitment to student safety, mobility, and sustainability through the Safe Routes to School initiative.

Violeta Peters, Long Branch Board of Education President, has been selected to receive the Humanitarian Award from the Greater Long Branch Chamber of Commerce. She will be recognized on Thursday, October 16, 2025 at the 90th Annual Awards Dinner.

D. STANDARDIZED ASSESSMENT NOTIFICATION

As required by the State of New Jersey statute 18A:7C-6.6, each year school districts must provide parents/guardians with information regarding State and standardized assessments that will be administered to students during that school year.

4. GENERAL ITEMS

A. COMMENTS FROM THE OPERATION & MANAGEMENT COMMITTEE CHAIR - Mr. Zambrano

Mrs. Peters asked how the space where the Health Center used to be is being utilized.

Mr. Rodriguez - It is currently being used by the supervisors to work on curriculum, instruction and assessment.

B. APPROVAL TO ESTABLISH THE SARA RODRIGUEZ-MADRID SCHOLARSHIP

I recommend the Board approve the establishment of the Sara Rodriguez-Madrid Scholarship to be awarded annually to 2 students in the amount of \$500 each. The criteria includes awarding the scholarship to students who have committed to attend a 2 or 4 year college in pursuit of any degree of their choosing, good academic standing with a GPA of 3.0 or better and participation as bilingual program/ELA students during their academic journey.

C. APPROVAL OF CONTRACT WITH MONMOUTH MEDICAL CENTER

I recommend the Board approve the contract with Monmouth Medical Center for the 2025 - 2026 school year in the amount of \$51,115. This agreement outlines the provisions of medical services which include a licensed physician, nurse practitioners, medical consultations, medical and nursing advice concerning certain policies and procedures of the Long Branch Board of Education, Long Branch Board of Health, NJDOE and NJDOH, medical physicals to students and serving as a resource to the administration and nursing staff employed by the Board of Education.

D. <u>ATTENDANCE AT THE NEW JERSEY SCHOOL BOARD ASSOCIATION WORKSHOP - OCTOBER 20 - 23,</u> 2025

I recommend the Board approve Violeta Peters and Theresa Dangler to attend the New Jersey School Board Association Workshop in Atlantic City, New Jersey from October 20 - 23, 2025 at a cost not to exceed \$774.50 each.

E. <u>ATTENDANCE AT THE NEW JERSEY SCHOOL BOARD ASSOCIATION WORKSHOP - OCTOBER 20 - 23, 2025</u>

I recommend the Board approve Tasha Youngblood Brown and Tony Torres to attend the New Jersey School Board Association Workshop in Atlantic City, New Jersey from October 20 - 23, 2025 at a cost not to exceed \$774.50 each.

F. <u>ATTENDANCE AT THE NEW JERSEY SCHOOL BOARD ASSOCIATION WORKSHOP - OCTOBER 20 - 23,</u> 2025

I recommend the Board approve Joseph M. Ferraina and Rick Garlipp to attend the New Jersey School Board Association Workshop in Atlantic City, New Jersey from October 20 - 23, 2025 at a cost not to exceed \$774.50 each.

G. <u>ATTENDANCE AT THE NEW JERSEY SCHOOL BOARD ASSOCIATION WORKSHOP - OCTOBER 20 - 23,</u> 2025

I recommend the Board approve Jon Zimmerman and Dominic Sama to attend the New Jersey School Board Association Workshop in Atlantic City, New Jersey from October 20 - 23, 2025 at a cost not to exceed \$774.50 each.

H. <u>ATTENDANCE AT THE NEW JERSEY SCHOOL BOARD ASSOCIATION WORKSHOP - OCTOBER 20 - 23,</u> 2025

I recommend the Board approve Armand Zambrano to attend the New Jersey School Board Association Workshop in Atlantic City, New Jersey from October 20 - 23, 2025 at a cost not to exceed \$125.00.

I. <u>APPROVAL OF NJDOE DIVISION OF EARLY CHILDHOOD SERVICES FY2026 WRAP AROUND SERVICE ENHANCEMENT GRANT</u>

I recommend the Board approve/ratify the New Jersey Department of Education (NJDOE), Division of Early Childhood Services FY2026 Wrap Around Service Enhancement grant to reduce family cost-sharing for before school, after school and summer wrap-around child care in the amount of \$65,302.00

J. GIFTS TO SCHOOL

I recommend the Board approve the Gifts to School as listed:

Brain Alliance of New Jersey, Wendy Berk Long Branch High School Champion School Program Check Value: (\$1,000.00)

Test Equity, Loretta Pelletier Long Branch School District Misc. School Supplies Value: (\$150.00)

5. PERSONNEL ACTION

A. RETIREMENT - CONTRACTUAL POSITIONS

I recommend the Board accept the retirement of the following individual:

PETER E. GENOVESE III, RSBO, QPA, School Business Administrator/Board Secretary, effective January 1, 2026. Mr. Genovese has a total of 32 years of service.

B. RESIGNATION - CONTRACTUAL POSITIONS

I recommend the Board accept the resignation of the following individuals:

VICTORIA ELIAS, Teacher, effective September 30, 2025.

GABRIELLE HERNANDEZ, Teacher, effective November 14, 2025.

HEIDI ROSS, Teacher, effective November 14, 2025.

Mr. Ferraina asked why the 3 teachers are leaving.

Mr. Rodriguez - They are leaving for various reasons. One wants to get out of education, the other one has a family obligation but we were able to cover the vacancy.

C. APPOINTMENT OF CERTIFIED STAFF

I recommend the Board approve/ratify the appointment of the following named individuals who constitute a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines including but not limited to a criminal history clearance and successful clearance of S-141/A-3381 (P.L.2018, c.5). This initial appointment may change as district needs develop:

(Acct. #: 11-216-100-101-000-08-00)(UPC: 0715-08-SEPSD-TEACHR) Effective: October 1, 2025 *pending pre-employment requirements

D. ANNUAL STIPEND POSITIONS - 2025-2026 SCHOOL YEAR

I recommend the Board approve/ratify the following annual district stipend positions contained herein.

E. ANNUAL STIPEND POSITIONS - 2025-2026 SCHOOL YEAR

I recommend the Board approve/ratify the following annual district stipend positions listed below:

LOCATION	STIPEND TITLE	STAFF NAME	RATE
Middle School	Saturday Detention	Eric Peters	\$27/hr.
DISTRICT	Equipment Operator/Snow Removal	Eric Peters	\$25/hr.
DISTRICT	After School Academic Programs (ASAP) Teachers (STEAM)	Amy Zambrano	\$28/hr.

F. ANNUAL STIPEND POSITIONS - CURRICULUM WRITERS - 2025 - 2026 SCHOOL YEAR

I recommend the Board approve/ratify the following annual district stipend positions for curriculum writing for the 2025 -2026 school year.

Content Area	Name	Hours	Pay Rate
K - Science	Christina Marra, Tanisha Allbright	50 per writer	\$25.13
Grade 1 Science	Amanda MacDonald, Kelli Shaughnessy	50 per writer	\$25.13
Grade 2 Science	Gina Zinski, Michele Morey	50 per writer	\$25.13
Grade 3 Science	Christina Marra, Jamie Gough	50 per writer	\$25.13
Grade 4 Science	Gina Zinski	50	\$25.13
Grade 5 Science	Amanda MacDonald	50	\$25.13
Science ESL Appendix	Johanna Mozo	50	\$25.13
Grade 6 Science	Sandra Rahilly, Jill Careri	50 per writer	\$25.13
Grade 7 Science	Kristie Madson, Emily Zonin-Mayer	50 per writer	\$25.13
Grade 8 Science	Samantha Covert-Pinca, Candice Bidner	50 per writer	\$25.13
AP Pre-Calculus	Staciann Sarno	50	\$25.13
AP Statistics	Sean Fitzgerald	50	\$25.13
Biology	Stacie Broderick, Dana Switay	50 per writer	\$25.13
Chemistry	Amanda Roa-Rosales	50	\$25.13
Physics	Nicholas Cartegna	50	\$25.13
Environmental Science	Vito Terranova, Jayce Maxwell	50 per writer	\$25.13
Comparative Anatomy	Alexis Corbett, Jayce Maxwell	50 per writer	\$25.13
Forensic Chemistry	Caitlin Walling, Sarah Hansen	50 per writer	\$25.13
Advanced Debate	Melissa Cooper	25	\$25.13
Economics	Lianne Kulik, Michael Green	25 per writer	\$25.13
Law & Equity	Lianne Kulik	50	\$25.13
Social Justice in Music & Art	Jonathan Barratt	50	\$25.13
French I	Pierre Joseph	50	\$25.13
Spanish I	Zaida Castano, Maria Stagich	25 per writer	\$25.13
Italian I	Zaida Castano, Maria Stagich	25 per writer	\$25.13

G. COACHING/ATHLETIC STIPEND POSITIONS - FALL 2025

I recommend the Board approve/ratify the following coaching/athletic stipend position:

LOCATION

POSITION

STAFF MEMBER

AMOUNT

High School

Coaching Paraprofessional Aide

Tabitha Clarke

\$16hr. (not to exceed \$4,300)

H. COACHING/ATHLETIC STIPEND POSITIONS - 2025-2026 SCHOOL YEAR

I recommend the Board approve/ratify the following coaching/athletic stipend position:

LOCATION /	POSITION	STAFF MEMBER	AMOUNT
High School/Middle School	Athletic Event Worker (2025-2026 School Year)	Bruce Clay Gregory Goodell Scott Rothberg	Paid Per Athletic Event Fee Schedule

I. BILINGUAL INSTRUCTIONAL ASSISTANT STIPEND - 2025-2026 SCHOOL YEAR

I recommend the Board approve/ratify the bilingual instructional assistant stipend as listed below:

POSITION	STAFF MEMBER	RATE
	(MA): Ambar Capurro Rodriguez, Patricia Gavilanez, Victoria McCormick, Griselda Meneses, Sara Ortiz, Ruth Rodriguez (AAA): Yoselin Gomez, Ashley Nunez, Leovigilda Perez, Solange Simpson (MS): Sonia Mendez, Michelle Saner	\$550/each

J. SUBSTITUTE EMPLOYEES 2025-2026 SCHOOL YEAR

I recommend the Board approve/ratify the following substitutes for the 2025-2026 school year. *pending fingerprints

RETURNING SUBSTITUTE TEACHER 2025-2026 SCHOOL YEAR

Gitl Bornstein, Ryan Carey, Ruby Whitesell

SUBSTITUTE COORIDOR AIDE 2025-2026 SCHOOL YEAR

William Chasey, Bruce Clay

SUBSTITUTE INSTRUCTIONAL ASSISTANT 2025- 2026 SCHOOL YEAR

Guilherme Almeida*

SUBSTITUTE NURSE 2025- 2026 SCHOOL YEAR

Morgan R. Cohen*, Jean McGuire Dugan*, Theresa O'Brien*

SUBSTITUTE TEACHER 2025-2026 SCHOOL YEAR

Janet McClaren*, Stephanie Malick, Patricia Skea*

K. APPROVAL TO CHARGE SALARIES TO FEDERAL GRANTS FOR FY2026

I recommend the Board approve/ratify the following individuals and their respective allocation of federal salaries to be charged to the federal ESEA grant for FY2026 as listed:

Name	Grant	Amount	
Lois Alston	Title IIA	\$74,500.00	
Alexander Isaacs	Title IIA	\$59,989.00	
Emmanuel Itzol	Title III	\$31,973.00	

L. APPROVAL OF PROFESSIONAL DEVELOPMENT - GOVERNMENT AND POLITICS

I recommend the Board approve/ratify the attendance of the following staff member at the training listed below.

Name	Cost	Position	Conference	Sponsored By	Dates	Location	Account #
Nora	\$25.24/hr for 32.5 hours for 5 hours. (Not to exceed 40 hours)	HS/History Teacher	Government and Politics - U.S The Novi AP Summer Institutes	College Board	August 4, 5, 6, 7, 8, 2025	Virtual/On Line	15-140-100- 101-010-01- 10

M. APPROVAL OF TEACHER/MENTOR PROGRAM

I recommend the Board approve/ratify the following individuals to assume the position of Mentor annually for a 1 year term effective September 1, 2025.

LOCATION	TEACHER	MENTOR	RATE
Pupil Personnel Services	Essence Davis	Siobhan Homan	\$550*
Joseph M. Ferraina, ECLC	Jamie Dipersio	Kim Willis	\$1,000
Lenna E. Conrow School	Jessica Falconi	Ingrid Guzman	\$550*
Lenna E. Conrow School	Jessica Galgano	Tammy Genovese	\$550*
Joseph M. Ferraina, ECLC	Bella Messick***	Lauren Toffel	\$1,000
Lenna E. Conrow School	Cheryl Moskwa	Kaitlin Baiata	\$1,000
Amerigo A. Anastasia School	Adrienne Scognamiglio	John O'Neill	\$550**

^{*}Provided by The Board of Education

N. STUDENT TEACHER/INTERN PLACEMENT

I recommend the individual listed be authorized to conduct their student teaching in the Long Branch Public Schools as indicated during the 2025-2026 school year. Long Branch Public School employees must complete their student teaching and/or internship outside of their contractual hours:

Attending School/Student	Pairing / Location	Attending Dates
Georgian Court University - Brittany Caruso	Lauren Lowenstein - AWC	September '25 - May 2026
Georgian Court University - Carissa Littles	Jolanda Boyd - AWC	September '25 - May 2026
Georgian Court University - Andrew Macchia	Andrew Demato - AWC	October '25 - May 2026
Monmouth University - Samantha Gallo	Matthew Johnson - Morris Ave	September '25 - May 2026
Monmouth University - Erin McGuire	Staci Pelman- LBHS	October '25 - May 2026
Stockton - Joseph Siciliano	Adrian Castro - LBHS	September '25 - May 2026

O. CHANGE IN TRAINING LEVEL - 2025-2026 SCHOOL YEAR

I recommend the individual listed be authorized to conduct their student teaching in the Long Branch Public Schools as indicated during the 2025-2026 school year. Long Branch Public School employees must complete their student teaching and/or internship outside of their contractual hours:

CARMEN FISHER-OLVERA, Teacher, moving from BA to MA on the teacher's salary guide.

SAMANTHA GALLO, Teacher, moving from BA to BA + 30 on the teacher's salary guide.

INGRID GUZMAN-CAMERON, Teacher, moving from BA + 30 to MA on the teacher's salary guide.

SARAH HANSEN, Teacher, moving from BA to MA on the teacher's salary guide.

P. <u>ATTENDANCE AT CONFERENCES/MEETINGS</u>

I recommend the Board Approve the attendance of staff members at the conferences listed.

^{**}Balance of 24-25 Mentoring

^{***}Pending certification approval

Q. FAMILY MEDICAL/LEAVE OF ABSENCE

I recommend the Board approve/ratify the family/medical leave of absences listed:

FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS

EMP ID 6151, from September 2, 2025 to October 3, 2025.

EMP ID 8435, for September 11, 12, 18, 19, 25 and 26, 2025 and October 2, 3, 9, 10, 16 and 17, 2025.

EMP ID 6964, from September 2, 2025 to September 17, 2025.

EMP ID 6901, from September 23, 2025 to October 1, 2025.

EMP ID 6787, from September 2, 2025 to October 15, 2025.

EMP ID 5966, from October 10, 2025 to December 11, 2025.

FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS

EMP ID 6901, from October 2, 2025 to January 30, 2026.

EMP ID 6787, from October 16, 2025 to December 15, 2025.

EMP ID 7339, from October 31, 2025 to February 6, 2025.

6. STUDENT ACTION

A. APPROVAL OF MONTHLY HIB REPORT P.L. 2010. C. 122 (A-3466)

I recommend the Board approve the monthly report as required by statute.

Reporting Period - August 18, 2025 - September 15, 2025

Summary: Total: Zero (0) investigations, zero (0) incidents confirmed as HIB

B. TERMINATION OF OUT OF DISTRICT STUDENTS FOR THE 2025 - 2026 SCHOOL YEAR

I recommend the Board approve/ratify the following termination of out of district students for the 2025 - 2026 school year listed below:

CPC HIGH POINT

Student ID# 20291991

Tuition - \$119,076.30

Effective Date: August 30, 2025

EAST MOUNTAIN

Student ID# 20270484

Tuition - \$81,826.50

Effective Date: September 5, 2025

COLLIER SCHOOL

Student ID# 120800002

Tuition - \$68,250.00

Effective Date: September 5, 2025

C. PLACEMENT OF STUDENTS ON HOME INSTRUCTION - 2025-2026 SCHOOL YEAR

I recommend the Board approve/ratify the placement of home instruction for the 2025 - 2026 school year for the students listed:

RESIDENTIAL

Learnwell

PHP: 30 days - \$70.05/hr. = \$2800.00 per month

ID#: 20271560

PHP: 30 days - \$70.05/hr. = \$2800.00 per month

ID#: 110850031

IN HOUSE

ID#: 20347186 ID#: 20269899 ID#: 110850268 ID#: 110850089

D. APPROVAL OF STUDENT SAFETY DATA SYSTEM REPORTS

I recommend the Board approve the Student Safety Data System Reports from January 1, 2025 through July 31, 2025.

E. FIELD TRIPS

I recommend the Board approve the Field Trips indicated below and made part of the permanent minutes upon Board approval.

7. CORRECTIONS/REVISION TO MINUTES

A. CORRECTIONS/REVISION TO MINUTES

I recommend the Board approve/ratify the corrections/revisions to minutes listed:

August 27, 2025

Appointment of Certified Staff

Jessica Borrera-Vega, effective September 1, 2025 pending pre-employment requirements. This should have read effective September 22, 2025.

Open House/Back to School Nights

Amerigo A. Anastasia School Back to School night listed as September 23, 2025. This should have read September 15, 2025.

Appointment of Instructional Assistants

Kylie King, Audrey W. Clark School, Step 1 at \$26,750 + \$250 stipend for BA, Replaces - Essence Davis, effective September 1, 2025 pending pre-employment requirements. This should have read December 1, 2025. Michael Yurcisin, Audrey W. Clark School, Step 1 at \$26,750. This should have read Step 1 at \$26,750 + \$250 stipend for BA.

Teacher/Mentor Program

Paul Brunner; rate \$550. The rate should have read \$550*.

Gabriella Montoya; rate \$550. The rate should have read \$550*.

Anna Pells mentor read Angela Napoli. This should have read Meghan Campbell.

Conferences

Timothy Smith, Middle School Science Teacher, to attend Project Lead The Way Medical Devices sponsored by PLTW from September 8, 2025 to October 8, 2025 at a cost not to exceed \$1,200. The dates should have read October 7, 2025 to November 6, 2025.

Family/Medical Leave of Absence using Sick Days

Employee ID# 8888; Should have read September 10, 2025 to October 7, 2025.

Family/Medical Leave of Absence using Urgent Business Days

Employee ID# 8888; Should have read October 8, 2025 to October 10, 2025.

Employee ID# 8187; Should have read October 31, 2025.

Family/Medical Leave of Absence using Vacation Days

Employee ID# 8888; Should have read October 11, 2025 to November 6, 2025.

Family/Medical Leave of Absence using Unpaid Days

Employee ID# 8888; Should have read November 7, 2025 to March 20, 2026.

Employee ID# 8187; Should have read November 10, 2025 to February 26, 2026.

July 22, 2025

Annual Stipend Positions - 2025 - 2026 School Year

District Building Security - Jeremy Rosa should not have been listed.

Coaching/Athletic Stipend Positions - 2025 - 2026 School Year

District Athletic Event Workers - Jeremy Rosa should not have been listed.

Student Teacher/Intern

Kaitllyn Budniak; Monmouth University; to be moved from William Hampton at Audrey W. Clark School to Eva Palma at Audrey W. Clark School.

Summer District Stipends

Bus Drivers should have been listed effective through August 31, 2025.

Recommendation for Placement of out of district students for the 2025 - 2026 school year

Student ID# 20291649; Hawkswood School; \$90,098.40. This should have read \$25,742.40. Student is attending 2 days per week.

Student ID# 20335519; Hawkswood School: \$90,098.40. This should have read \$37,808.40. Extraordinary aide has been terminated.

Family/Medical Leave of Absence using Sick Days

Employee ID# 8800; Should have read September 2, 2025 to September 16, 2025.

Family/Medical Leave of Absence using Urgent Business Days

Employee ID# 8800; Should have read September 17, 2025 to September 19, 2025.

June 18, 2025

Summer District Stipends

Bus Drivers should have been listed effective through August 31, 2025.

DISCUSSION

Mrs. Youngblood Brown reviewed with the Board her experience at the CUBE conference this year as did several other members of the Board.

Mr. Rodriguez stated that he enjoyed his visit with the Compton High School where the tours were led by students.

Mr. Ferraina suggested that we have more interaction with the public similar to that of the City.

Mr. Rodriguez stated that we have many events that the Board members can attend to engage with the public if they so choose.

Mrs. Peters asked when we would start the strategic planning.

Mr. Rodriguez - The planning will start July 1, 2026 and the new plan would commence beginning July 1, 2027.

Mr. Torres stated that at the events that the Board members attend, it would be better if they did not have reserved seating because generally the seats are empty and this way the Board members can spread out and speak to members of the community.

Mrs. Peters concurred.

8. EXECUTIVE SESSION

A. RESOLUTION FOR CLOSED EXECUTIVE SESSION - 6:55 P.M.

That the Board approve the following Resolution:

RESOLUTION

WHEREAS, the Open Public Meetings Act (Chapter 231, P.L. 1975) allows for the exclusion from discussion at the public portion of a meeting of certain matters which might endanger the public interest or risk the deprivation of individual rights, and

WHEREAS, the Long Branch Board of Education wishes to discuss personnel matters with the resulting action being made public when a proper conclusion has been reached and there is no longer a need for confidentiality;

NOW THEREFORE BE IT RESOLVED, the Long Branch Board of Education will hold a closed Executive Session in the Conference Room, 540 Broadway, Long Branch, New Jersey. It is anticipated that the closed session will not last longer than 30 minutes. Action may be taken in the public portion of the meeting upon recessing of this Executive Session back into the open public meeting.

Peter E. Genovese III, RSBO, QPA

School Business Administrator/Board Secretary

Motion by Rick Garlipp, second by Tasha Youngblood Brown.

Yea: Violeta Peters, Armand Zambrano, Joseph M Ferraina, Rick Garlipp, Tasha Youngblood Brown, Tony

Valdiviezo, Dominic Sama, Jon Zimmerman

Not Present at Vote: Theresa Dangler

Motion Carries

The Board returned to open session at 7:15 P.M.

ROLL CALL

Mrs. Peters - President

Mrs. Youngblood Brown

Mr. Torres

Mrs. Dangler - Vice President - absent

Mr. Ferraina

Mr. Zimmerman

Mr. Zambrano

Mr. Garlipp

Mr. Sama

9. PERSONNEL ACTION

A. SUSPENSION OF EMPLOYEE WITH PAY - RESOLUTION

That the Board approve the suspension of pay of employee (ID# 6869), effective September 23, 2025.

B. RE-INSTATEMENT OF EMPLOYEE SUSPENDED WITH PAY - RESOLUTION

That the Board re-instate suspended employee #8749 effective September 25, 2025.

Motion by Tasha Youngblood Brown, second by Armand Zambrano to approve items 9A - 9B.

Yea: Violeta Peters, Armand Zambrano, Rick Garlipp, Tasha Youngblood Brown, Tony Valdiviezo, Dominic Sama,

Jon Zimmerman

Abstain: Joseph M Ferraina

Not Present at Vote: Theresa Dangler

Motion Carries

Mr. Rodriguez reminded the Board about the New Jersey School Board Association workshop in Atlantic City on October 20 - 23, 2025.

10. OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS

No one addressed the Board.

11. <u>ADJOURNMENT - 7:27 P.M.</u>

Motion by Rick Garlipp, second by Dominic Sama.

Yea: Violeta Peters, Armand Zambrano, Joseph M Ferraina, Rick Garlipp, Tasha Youngblood Brown, Tony

Valdiviezo, Dominic Sama, Jon Zimmerman

Not Present at Vote: Theresa Dangler

Motion Carries

Peter E. Genovese III, RSBO, QPA School Business Administrator/Board Secretary