

# AGENDA

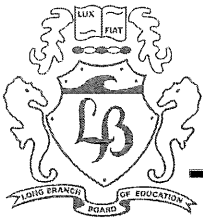
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**LONG BRANCH BOARD OF EDUCATION  
Long Branch, New Jersey**

**Regular Meeting**

**Wednesday June 20, 2018  
6:00 P.M.**

**Long Branch Administrative Office  
540 Broadway  
Long Branch, New Jersey 07740**



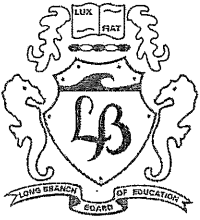
# ORDER OF BUSINESS

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## MEETING

### BOARD OF EDUCATION

- A. Roll Call
  - A-1. Statement of the Manner of Notification of the Meeting
  - A-2. Objections, if any, to the Validity of the Meeting
- B. Flag Salute
- C-1. Statement to the Public
- C-2. Opportunity for those present to address the Board relating to Agenda items
- D. Approval of Minutes
- E. Secretary's Report
- F. Superintendent's Report
- G. General Items
- H. Personnel Action
- I. Student Action
- J. Opportunity for those present to address the Board on any other business
- K. Adjournment



# AGENDA

**MEETING  
LONG BRANCH BOARD OF EDUCATION  
540 BROADWAY  
WEDNESDAY, JUNE 20, 2018  
6:00 P.M.**

**A. ROLL CALL**

Dr. Critelli - President  
Mr. Covin - Vice President  
Mrs. George

Mr. Grant  
Mr. Dangler  
Mr. Zambrano

Rev. Bennett  
Mrs. Youngblood Brown

**A-1. STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING**

Adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. A Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

**A-2. OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING**

The objecting member must give supporting reasons.

**B. FLAG SALUTE AND PLEDGE OF ALLEGIANCE**

Dr. Critelli, Board President, will salute the flag and lead the Pledge of Allegiance.

**C-1. STATEMENT TO THE PUBLIC**

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

C-1. **STATEMENT TO THE PUBLIC (continued)**

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to three (3) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. **OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS**

D. **APPROVAL OF MINUTES**

I entertain a motion that the Board approve the following minutes:

- Agenda Meeting minutes of May 22, 2018
- Executive Session Meeting minutes of May 22, 2018
- Regular Meeting minutes of May 23, 2018

E. **SECRETARY'S REPORT**

1. **BUDGET TRANSFER REPORTS – FY18 MAY TRANSFERS**

I entertain a motion that the Board approve the following Budget Transfer Resolution (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

**RESOLUTION**

**WHEREAS** N.J.A.C. 6A:23A-16.10 "Budgetary Controls and Over expenditure of Funds" states a "district Board of Education or Charter School Board of Trustees shall implement controls over budgeted revenues and appropriations and shall not approve any obligation or payment in excess of the amount appropriated by the district Board of Education in the line item pursuant to N.J.S.A. 18A:22-8.1".

**NOW, THEREFORE BE IT RESOLVED** that the attached line item transfers FY18 May Transfers as listed be approved for the month ending May 31, 2018.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes:

Nays:

Absent:

Date: June 20, 2018



E. **SECRETARY'S REPORT (continued)**

2. **BOARD SECRETARY'S REPORT - MAY 31, 2018**

I entertain a motion that the Board approve the Board Secretary's Report for the month ending May 31, 2018 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

3. **REPORT OF THE TREASURER - MAY 31, 2018**

I entertain a motion that the Board approve the Report of the Treasurer for the month ending May 31, 2018 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).

4. **MONTHLY CERTIFICATION OF SCHOOL BUSINESS ADMINISTRATOR/  
BOARD SECRETARY**

Pursuant to N.J.A.C. 6A:23A-16.10(c)(3), I certify that as of the May 31, 2018 Board Secretary's Report, no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a).

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

5. **MONTHLY CERTIFICATION OF BOARD OF EDUCATION**

I entertain a motion that the Board approve the following Resolution:

**RESOLUTION**

**BE IT RESOLVED**, that pursuant to N.J.A.C. 6A:23A-16.10(c)(4), we, the Members of the Board of Education, after a review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, certify that to the best of our knowledge that as of May 31, 2018 no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes:

Nays:

Absent:

Date: June 20, 2018

E. **SECRETARY'S REPORT (continued)**

6. **BILLS AND CLAIMS – MAY 15 - 31, 2018 AND JUNE 1 - 20, 2018 FOR CHRIST THE KING, ANDREW CRITELLI, JENNA CAMACHO AND JACOB GEORGE**

I entertain a motion that the Board approve the May 15 - 31, 2018 and June 1 - 20, 2018 for Christ the King, Andrew Critelli, Jenna Camacho and Jacob George (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

7. **BILLS AND CLAIMS – MAY 15 - 31, 2018 AND JUNE 1 - 20, 2018 EXCLUDING CHRIST THE KING, ANDREW CRITELLI, JENNA CAMACHO AND JACOB GEORGE**

I entertain a motion that the Board approve the May 15 - 31, 2018 and June 1 - 20, 2018 excluding Christ the King, Andrew Critelli, Jenna Camacho and Jacob George (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

8. **RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – MAY 31, 2018**

I entertain a motion that the Board approve the monthly operating report for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for May 31, 2018 (which will be labeled **APPENDIX E-5** and made part of the permanent minutes upon Board approval).

9. **ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF MAY 31, 2018**

I entertain a motion that the Board approve the monthly reports for the Athletic Fund, the Elementary Schools, Middle School, and High School Student Funds as of May 31, 2018 (which will be labeled **APPENDIX E-6** and made part of the permanent minutes upon Board approval).

**LONG BRANCH PUBLIC SCHOOLS**  
Long Branch, New Jersey

**STUDENT REGISTRATION**  
(as of May 30, 2018)

	AAA	GLC	GRE	MA	JMFECLC	LWC	TOTAL ELEM	MS	HS	TOTAL
PreK				291	205	267	763			763
Kdg		62		109	110	105	386			386
1st	98	178	98				374			374
2nd	91	165	91				347			347
3rd	105	171	94				370			370
4th	66	148	100				314			314
5th	118	165	106				389			389
6th							0	368		368
7th							0	371		371
8th							0	352		352
9th							0		365	365
10th							0		357	357
11th							0		357	357
12th							0		297	297
MCI	10						10	8	14	32
MD							0			0
BD	2						2	15	36	53
LD	59		44				103	42	21	166
AUT	18		19				37	14	6	57
PD						37	37			37
OOD	6	2	6		8	2	24	6	24	54
Home Instruction							0	5		5
<b>TOTAL</b>	<b>573</b>	<b>891</b>	<b>558</b>	<b>400</b>	<b>323</b>	<b>411</b>	<b>3156</b>	<b>1181</b>	<b>1477</b>	<b>5814</b>

**May 2017 Figures**

School	AAA	GLC	GRE	MA	JMFECLC	LWC	Total Elem	MS	HS	Total
Totals	614	870	632	399	351	429	3295	1121	1410	5826

F. **SUPERINTENDENT'S REPORT**

1. **VIDEO PRESENTATION OF VISIT FROM THE COMMISSIONER OF EDUCATION**

2. **RESOLUTION FOR CLOSED EXECUTIVE SESSION**

I recommend the Board approve the following Resolution -

**WHEREAS**, the Open Public Meetings Act (Chapter 231, P.L. 1975) allows for the exclusion from discussion at the public portion of a meeting of certain matters which might endanger the public interest or risk the deprivation of individual rights, and

**WHEREAS**, the Long Branch Board of Education wishes to discuss **the evaluation of the Superintendent of Schools and appointment of prospective Board members** with the resulting action being made public when a proper conclusion has been reached and there is no longer a need for confidentiality;

**NOW, THEREFORE BE IT RESOLVED**, the Long Branch Board of Education will hold a closed Executive Session immediately in the Board Conference Room, 540 Broadway, Long Branch, New Jersey. It is anticipated that the closed session will not last longer than 90 minutes. Action may be taken in the public portion of the meeting upon recessing of this Executive Session back into the open public meeting.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: June 20, 2018

3. **REVIEW OF THE BOARD OF EDUCATION EVALUATION**

4. **STUDENT ACHIEVEMENT - ATHLETIC RECOGNITION**

**Track and Field**

Kali Grayson won the NJSIAA Central Jersey Group 3 championship in the javelin

5. **RECOGNITION OF ACHIEVEMENT**

**Voice of Democracy Speech Writing Scholarship Awards**

The Veterans of Foreign Wars Brighton Memorial Post 2140 sponsored the Voice of Democracy Speech Writing Scholarship Competition. The following Long Branch High School students were selected as winners:

Jacqueline Aquino	-	First Place	-	\$100.00
Kylie King	-	Second Place	-	\$80.00
Yesenia Avila	-	Third Place	-	\$50.00
Anayatzi Lucas-Franco	-	Fourth Place	-	\$40.00
Madison Grayson	-	Fifth Place	-	\$30.00

F. **SUPERINTENDENT'S REPORT (continued)**

5. **RECOGNITION OF ACHIEVEMENT (continued)**

**Patriot's Pen Essay Contest**

The Veterans of Foreign Wars Brighton Memorial Post 2140 sponsored the Patriot's Pen Essay Contest. The following Long Branch Middle School students were selected as winners:

Denise Flores	-	First Place	-	\$ 50.00
Angelina Reyes	-	Second Place	-	\$ 40.00
Angelina Aviles	-	Third Place	-	\$ 30.00
Antonio Gonzalez	-	Fourth Place	-	\$ 20.00
Roberto Garcia	-	Fifth Place	-	\$ 10.00

**G. GENERAL ITEMS**

**Comments from the Governance Committee Chair (APPENDIX G-1)**

**Comments from the Athletic Committee Chair (APPENDIX G-2)**

**1. APPROVAL OF INSURANCE PROPOSALS - 2018 - 2019**

I recommend the Board approve the following insurance coverage with American Alternative for the 2018 - 2019 school year:

<b>TYPE OF POLICY</b>	<b>AMERICAN ALTERNATIVE 2017 - 2018</b>	<b>AMERICAN ALTERNATIVE 2018 - 2019</b>
Package including Property, Crime, Inland Marine, General Liability and Automobile	\$496,178	\$519,522
Educators Legal Liability	\$45,053	\$46,954
Umbrella	\$40,688	\$60,761
Travel Accident (Three year term - \$2,250/Bill \$750 Annually - Harford	\$750	\$750
NJCAP - Fireman's Fund	\$30,004	\$28,441
Environmental - Greenwich	\$29,234	\$21,144
NJ PLIGA Charge/American Alternative	\$3,489	\$3,764
<b>TOTAL</b>	<b>\$645,396</b>	<b>\$681,336</b>

**2. APPROVAL OF CONTRACT WITH MONMOUTH MEDICAL CENTER**

I recommend the Board approve the contract with Monmouth Medical Center for the school year 2018-2019 in the amount of \$42,190. This agreement outlines the provision of medical services which include a licensed physician, nurse practitioners, medical consultations, medical and nursing advice concerning certain policies and procedures of the Long Branch Board of Education, Long Branch Board of Health, NJDOE and NJDOH, medical physicals to students and serving as a resource to the administration and nursing staff employed by the Board of Education.

G. **GENERAL ITEMS (continued)**

3. **APPROVAL TO FILE THE FY19 PERKINS GRANT APPLICATION - PHASE II**

I recommend the Board approve the filing of the FY19 Perkins Secondary Grant application, Phase II, in the amount of \$44,084. The breakdown of allocations is as follows:

Gross Federal Allocation	\$59,193
Allocation Transferred to Other Districts	<u>(\$15,109)</u>
	<b>\$44,084</b>

I recommend the Board authorize **Bridgette Burt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

4. **APPROVAL TO FILE THE ESEA CONSOLIDATED GRANT APPLICATION**

I recommend the Board approve the filing of the ESEA Consolidated Grant application in the amount of \$2,167,399. The breakdown is as follows:

TITLE I Part A Basic, Concentration, Targeted & FIG	\$1,592,207
TITLE II Part A	\$ 214,651
TITLE III	\$ 238,721
TITLE III - Immigrant	\$ 25,922
TITLE IV	<u>\$ 95,898</u>

<b>TOTAL ALLOCATION</b>	<b>\$2,167,399</b>
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I recommend the Board authorize **Bridgette Burt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

5. **APPROVAL TO ACCEPT ROCKVILLE INSTITUTE GRANT**

I recommend the Board approve the acceptance of the Rockville Institute grant reward in the amount of \$500 to George L. Catrambone School for their participation in the four year evaluation of the Healthy Schools Program.

I recommend the Board authorize **Bridgette Burt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

G. **GENERAL ITEMS (continued)**

6. **APPROVAL TO ACCEPT 21ST CCLC EXTERNAL EVALUATOR P2L GROUP**

I recommend the Board approve the P2L Group to be the external evaluators for the 21st Century Community Learning Center Grant for the 2018 - 2019 school year in the amount of \$22,200.

I recommend the Board authorize **Bridgette Burt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

7. **APPROVAL TO FILE THE NJ CHILD ASSAULT PREVENTION GRANT APPLICATION**

I recommend the Board approve the filing of the NJ Child Assault Prevention Grant application in the amount of approximately \$8,974.

I recommend the Board authorize **Bridgette Burt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

8. **APPROVAL TO FILE THE ELEMENTARY AND SECONDARY EDUCATION 2018 APPLICATION FOR TEMPORARY EMERGENCY IMPACT AID FOR DISPLACED STUDENTS**

I recommend the Board approve the filing of the Elementary and Secondary Education 2018 application by Local Educational Agencies for Temporary Emergency Impact Aid for Displaced Students.

I recommend the Board authorize **Bridgette Burt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

9. **APPROVAL OF PROACTIVE BEHAVIOR INTERVENTION (PBI) PROGRAM PROVIDED BY CARING FAMILY COMMUNITY SERVICES FOR THE 2018-2019 SCHOOL YEAR**

I recommend the Board approve the Proactive Behavior Intervention (PBI) program provided by Caring Family Community Service for the 2018 - 2019 school year. Identified students will be evaluated using relevant behavioral and/or clinical methods to identify the most appropriate interventions for the student. This includes but is not limited to observation in the classroom, interview with classroom teacher(s), and individual specialized assessment(s) completed by highly qualified Behavioral Health Professionals. Staff will be involved in ongoing professional development. The total cost of the program is \$223,668 and will be funded by the IDEA/CEIS Grant.



G. **GENERAL ITEMS (continued)**

10. **RESOLUTION TO INCREASE THE FY2018 BUDGET**

I recommend the Board approve the following Resolution:

**RESOLUTION**

**WHEREAS**, the Long Branch Board of Education (herein referred to as the "Board), requires an increase to the budget for the purposes of addressing the increase in TPAF/FICA re-imbursements for federal grants as well as addressing medical claims anticipations; and

**WHEREAS**, under 6A:23A-13.3 these transfers are permissible; and

**WHEREAS**, the following revenue lines which do not require Executive County Superintendent approval, and said transfers not to exceed \$175,000 are as follows:

10-1320 - Tuition other - ELAS  
10-1800 - Little Waves tuition  
10-1900 - Miscellaneous security fees  
10-1910 - Rental income  
10-4101 - Federal impact aid  
10-4200 - Medicaid re-imbursement aid

**WHEREAS**, the Board also wishes to utilize additional revenue that does require Executive County Superintendent approval in an amount not to exceed \$475,000 as follows:

10-1980 - Prior year refunds

**WHEREAS**, these funds will be utilized in the following appropriation accounts:

11-000-291-220-308-12-01 District TPAF/FICA re-imbursement - not to exceed \$175,000  
11-000-291-270-300-12-01 - District Fxd-Ch Maj Med - not to exceed \$475,000

**NOW THEREFORE BE IT RESOLVED**, that the School Business Administrator transmit this Resolution and all necessary paperwork for the approval of said transfers to the Executive County Superintendent; and

**BE IT FURTHER RESOLVED**, that the School Business Administrator make all the necessary budgetary adjustments for FY2018.

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Peter E. Genovese III, RSBO,QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: June 20, 2018

G. **GENERAL ITEMS (continued)**

11. **APPROVAL OF DISTRICT FUTURE READY ACTION PLAN**

I recommend the Board approve the District Future Ready Action Plan - **APPENDIX G-3.**

12. **APPROVAL OF ANNUAL OPERATIONAL AND MAINTENANCE SERVICE AGREEMENTS - FY2019**

I recommend the Board approve the annual Operational and Maintenance Service Agreements for FY2019 as listed on **APPENDIX G-4.**

13. **GIFTS TO SCHOOLS**

I recommend the Board accept the following gifts to schools indicated:

Costco Wholesale

420 Backpacks (Value: \$4200)

H. **PERSONNEL ACTION**

1. **RESCIND EMPLOYMENT CONTRACT**

I recommend the Board rescind the employment contract for Sandra McGee, Confidential Secretary, effective June 21, 2018.

2. **RETIREMENT**

I recommend the Board accept with regret and best wishes the retirement of the following individual:

**SANDRA McGEE**, Pupil Personnel Services secretary, effective August 1, 2018. Mrs. McGee has a total of 18 years of service.

3. **RESIGNATION - CONTRACTUAL POSITIONS**

I recommend the Board accept the resignation of the following individuals:

**LAUREN CRUPI**, Gregory School Teacher, effective June 19, 2018.

**LISBETH RUANO-MORALES**, instructional assistant, effective June 19, 2018.

4. **RESIGNATION - STIPEND POSITIONS**

I recommend the Board accept the resignation of the following individuals:

**NICHELLE DOUGLAS**, Summer Enrichment Camp kindergarten teacher, effective May 25, 2018

**LINDA MANZO**, Summer School teacher, effective May 25, 2018

**MARISA RODRIGUEZ**, Summer Enrichment Camp instructional assistant, effective June 21, 2018.

H. **PERSONNEL ACTION (continued)**

5. **STAFF TRANSFERS FOR THE 2018-2019 SCHOOL YEAR**

I recommend the Board approve staff transfers for the 2018-2019 school year as listed:

**MICHELLE MERCKX** from Amerigo A. Anastasia School assistant principal to George L. Catrambone School assistant principal.

**NAOMI GRECA** from Amerigo A. Anastasia School teacher to Middle School physical education teacher.

**NOEMIA VIDAZINHA** from Amerigo A. Anastasia School teacher to George L. Catrambone School teacher.

**MICHAEL VIEIRA** from Audrey W. Clark School instructional assistant to High School MCI instructional assistant.

**RICHARD RICIGLIANO**, from Audrey W. Clark School physical education teacher to High School physical education teacher.

**JOY DANIELS** from George L. Catrambone assistant principal to Amerigo A. Anastasia School assistant principal.

**WILLIAM LISA** from George L. Catrambone School RTI tutor to Amerigo A. Anastasia School RTI tutor.

**LAURA OLIVEIRA** from George L. Catrambone School teacher to Amerigo A. Anastasia School teacher.

**DAHEMIA STEWART** from Gregory School grade 2 teacher to Morris Avenue School preschool teacher.

**CAITLYN MIELCAREK** from Gregory School ICRP grade 2 teacher to Amerigo A. Anastasia School SCLD grade 2 teacher.

**ANGELA ROBERTSON** from Gregory School teacher to Morris Avenue School preschool teacher.

**MICHAEL GATTA** from Gregory School ICS teacher to George L. Catrambone School Special Education ICRP teacher.

**MELINDA D'AMELIO** from Joseph M. Ferraina Early Childhood Learning Center 1:1 instructional assistant to Amerigo A. Anastasia School 1:1 instructional assistant.

**BARBARA GREELY** from Lenna W. Conrow School Special Education instructional assistant to Morris Avenue School satellite (Holy Trinity School) instructional assistant.

**NICHELLE DOUGLAS** from Lenna W. Conrow School preschool teacher to Morris Avenue School preschool teacher.

**NANCY JOYCE** from Morris Avenue School satellite (Holy Trinity School) instructional assistant to Joseph M. Ferraina Early Childhood Learning Center instructional assistant.

**JANISE STOUT** from Morris Avenue School preschool teacher to Lenna W. Conrow School preschool teacher.

**JUDITH ACER** from Morris Avenue School kindergarten teacher to George L. Catrambone ESL tutor

**LAURA WIDDIS** from Middle School SCT academy administrator to Gregory School assistant principal.

**ADAM HARRINGTON** from Middle School mathematics teacher to High School PLTW teacher

**JOE SIMON** from High School physical education teacher to Audrey W. Clark School physical education teacher.

**DANIELLE TARALLO** from High School social studies teacher to Pupil Personnel Services L.D.T.C.

**SHARON DEAN** from Pupil Personnel Services social worker to District In-School Suspension social worker.

H. **PERSONNEL ACTION (continued)**

6. **APPOINTMENT OF MIDDLE SCHOOL ACADEMY ADMINISTRATOR**

I recommend the Board approve the appointment of the following named individual as Middle School Academy Administrator effective July 1, 2018:

**VANESSA GIAMMANCO**, Long Branch Middle School Academy Administrator at \$95,000.00. Replaces: Laura Widdis (Acct. # 15-000-240-103-000-02-00) (UPC # 0016-02-MSACP-ACADPR).

7. **APPOINTMENT OF JOSEPH M. FERRAINA EARLY CHILDHOOD CENTER PRINCIPAL**

I recommend the Board approve the appointment of the following named individual as Joseph M. Ferraina Early Childhood Center Principal effective July 1, 2018:

**LINDA ALSTON-MORGAN**, Joseph M. Ferraina Early Childhood Learning Center at \$100,000.00. Replaces: Loretta Johnson (Acct. #15-000-240-103-000-07-00) (UPC # 0019-04-ELMPR-PRINCP).

8. **APPOINTMENT OF CERTIFIED STAFF**

I recommend the Board approve/ratify the appointment of the following named individual who constitutes a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines including but not limited to: a criminal history clearance and the successful completion of a medical examination, as required by the Board of Education and successful clearance of S-414/A-3381 (P.L.2018, c.5) . This initial appointment may be changed as District needs develop:

**SUSANA ABREU**

Special Education Teacher/Math  
High School  
MA, Step 8  
\$62,885

Certifications: Teacher of Students with Disabilities and Teacher of Mathematics  
Education: Kean University  
Replaces: Matthew Martone  
(Acct. #15-213-100-101-000-01-00)(UPC #0140-01-SEMATH-TEACH)  
Effective: September 1, 2018

**KRISTEN CLARKE**

Mathematics Teacher  
High School  
BA, Step 6  
\$57,260

Certifications: Teacher of Mathematics  
Education: Rutgers, The State University  
Replaces: Kathryn Seibring  
(Acct. # 15-140-100-101-000-01-00) (UPC # 0075-01-MATHC-TEACHR)  
Effective: September 1, 2018

H. **PERSONNEL ACTION (continued)**

8. **APPOINTMENT OF CERTIFIED STAFF (continued)**

**PAMELA GERBER**

Mathematics Teacher  
Middle School  
MA +30, Step 7  
\$63,560

Certifications: Teacher of Students with Disabilities  
Education: Georgian Court University  
Replaces: Chelsea James (reassignment)  
(Acct. # 15-213-100-101-000-02-00)(UPC # 0299-02-SERSR-TEACHR)  
Effective: September 1, 2018

**CONNOR KEATING**

History Teacher  
High School  
BA, Step 1  
\$52,360

Certifications: CEAS Teacher of Social Studies  
Education: Rutgers, The State University  
Replaces: Noah Lipman  
(Acct. # 15-140-100-101-000-01-00)(UPC # 0133-01-SOCST-TEACHR)  
Effective: September 1, 2018

**MICHAEL PADOVANI**

Special Education Teacher/English  
High School  
BA +30, Step 1  
\$55,360

Certifications: CE Teacher of Students with Disabilities and CEAS Teacher of English  
Education: Richard Stockton College of New Jersey  
Replaces: Krystal Mammano  
(Acct. # 15-213-100-101-000-01-00)(UPC # 0113-01-SELDI-TEACHR)  
Effective: September 1, 2018

**MARY CATHERINE ROCCA**

Science Teacher  
Middle School  
MA, Step 1  
\$56,360

Certifications: CEAS Teacher of Biological Science  
Education: Monmouth University  
Replaces: Jenny Marques  
(Acct. # 15-130-100-101-000-02-00)(UPC # 0263-02-SCNCE-TEACHR)  
Effective: September 1, 2018

H. **PERSONNEL ACTION (continued)**

8. **APPOINTMENT OF CERTIFIED STAFF (continued)**

**TIFFANI ROSATI**

School Psychologist  
Pupil Personnel Services  
MA, Step 1  
\$56,360

Certifications: School Psychologist  
Education: Rider University  
Replaces: Moshe Deutsch  
(Acct. # 11-000-219-104-000-11-00)(UPC # 0865-11-OFPPS-SCPSY)  
Effective: September 1, 2018

**AMANDA SILLER**

Vocal Music Teacher  
Gregory School  
BA, Step 1  
\$52,360

Certifications: CEAS Teacher of Music  
Education: Monmouth University  
Replaces: Cory Pedalino (reassignment)  
(Acct. # 15-120-100-101-000-07-00)(UPC # 0675-07-MUSIC-TEACHR)  
Effective: September 1, 2018

9. **CHANGE IN TRAINING LEVEL- 2018-2019 SCHOOL YEAR**

I recommend the Board approve a change in training level for the following individual, effective July 1, 2018:

**RHYAN SHARKEY**, High School English teacher from BA to MA on the Teacher's Salary Guide.

10. **COACHING/ATHLETIC STIPEND POSITIONS - FALL 2018**

I recommend the Board approve/ratify the following coaching/athletic stipend appointments - **APPENDIX H-1**.

11. **COACHING/ATHLETIC STIPEND POSITIONS - WINTER 2019**

I recommend the Board approve/ratify the following coaching/athletic stipend appointments - **APPENDIX H-2**.

12. **PART-TIME AND STIPEND POSITIONS - SUMMER 2018**

I recommend the Board approve/ratify the following stipend positions as listed:

**EARLY CHILDHOOD ENRICHMENT CAMP - PreK-K: July 9 - August 3, 2018 (M-F)**

**Instructional Assistants - Kindergarten**

\$13.36/hr./\$233.80/wk. (prorated)

Rachel Daniels, Charletta Friday, Jacob Jones,  
Chelsea Knox-Brown, Ceili Moser, Kathleen Norman

**Substitute Teachers - Kindergarten**

\$26.00/hr.

Jennifer Long

**Teachers - Kindergarten**

\$26.00/hr.

Yuri Williamson\* (pending fingerprint approval)

H. **PERSONNEL ACTION (continued)**

12. **PART-TIME AND STIPEND POSITIONS - SUMMER 2018 (continued)**

**SUMMER LEARNING PROGRAM: Gr. 1-3 & Gr. 4-5: July 9 - August 3, 2018 (M-F)**

<b><u>Corridor Aide</u></b>	\$15.71/hr./\$353.48/wk. (prorated)
Cornelius Williams	
<b><u>Guidance Counselor (AWC)</u></b>	\$1,100/wk.
Lindsay Bickley, Maureen Hague, Meghan Mueller	
<b><u>SBYS Mental Health Counselor</u></b>	\$26.00/hr.
Nikkia Blair	
<b><u>21 CCLC Program Teacher</u></b>	\$25.24/hr.
Victoria Deloreto	
<b><u>Substitute Nurses</u></b>	\$29.60/hr.
Diane Anthony, Michele Baker, Kathleen Scicchitano	
<b><u>Substitute Secretaries</u></b>	\$10.00/hr.
Margaritas Cajas, Kathleen Scicchitano	

13. **PART-TIME AND STIPEND POSITION - 2017/2018 SCHOOL YEAR**

I recommend the Board approve/ratify the part-time and stipend positions as listed:

**Black Seal Boiler License**

Jesus Galarza, Joaquin Nieves	\$550.00
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14. **PART-TIME AND STIPEND POSITION - 2018/2019 SCHOOL YEAR**

I recommend the Board approve the part-time and stipend positions as listed:

**DISTRICT**

**Coverage Technician**

David Booth

\$24.00/hr.

**Virtual Server Management**

Charles Pfeister

\$25.00/hr.

15. **FAMILY/MEDICAL LEAVE OF ABSENCES**

I recommend the Board approve/ratify the family/medical leave of absences as listed on  
- **APPENDIX H-3.**

16. **ATTENDANCE AT CONFERENCES / MEETINGS**

I recommend the Board approve the attendance of the staff members indicated on the  
attached list at the conferences indicated - **APPENDIX H-4.**

17. **APPROVAL OF LBSEA SIDEBAR AGREEMENTS**

I recommend the Board approve the Sidebar agreements with the LBSEA as listed on  
**APPENDIX H-5 and APPENDIX H-6.**

H. **PERSONNEL ACTION (continued)**

18. **STUDENT TEACHER/INTERN PLACEMENT**

I recommend the individuals listed be authorized to conduct their student teaching in the Long Branch Public Schools as indicated during the 2017-2018 & 2018-2019 school year. Long Branch Public School employees must complete their student teaching and/or internship outside of their contractual hours.

Summer 2018

Monmouth University

Meredith Riddle

MS Leadership Office

June 2018 - August 2018

Kimberly Hyde - Principal

Fall 2018 Semester

University of Scranton - (PA)

Stefanie Matano

Administrative Office

September 2018-December 2018

Dr. Roberta Freeman, Ed.D.  
(Chief Academic Officer)

I. **STUDENT ACTION**

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. c. 122 (A-3466)**

I recommend the Board approve the monthly report as required by statute - **APPENDIX I-1**.

2. **FIELD TRIP APPROVALS**

I recommend the Board approve/ratify the field trips indicated (which will be labeled **APPENDIX I-2** and made part of the permanent minutes upon Board approval).

3. **PLACEMENT / TERMINATION OF STUDENTS ON HOME INSTRUCTION**

I recommend the Board approve/ratify the placement/termination of home instruction for the students listed on **APPENDIX I-3**.

4. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR THE 2017-2018 SCHOOL YEAR**

I recommend the Board approve/ratify the following atypical out of district students for placement and transportation for the 2017-2018 school year.

**CHILDREN'S CENTER OF MONMOUTH**

**NEPTUNE, NEW JERSEY**

\*Extraordinary Services: \$2,720.00/Student

Effective Dates: 5-25-2018 to 6-15-2018

ID#: 3266538065, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires a one-to-one aide.

**LEGACY TREATMENT SERVICES AND MARY A. DOBBIN'S SCHOOL**

**MOUNT HOLLY, NEW JERSEY**

Tuition: \$21,700.75/Student

Transportation

\*Extraordinary Services: \$11,248.40/Student

Effective Dates: 3-26-2018 to 6-30-2018

ID#: 1468743304, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires a one-to-one aide.



I. **STUDENT ACTION (continued)**

4. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR THE 2017-2018 SCHOOL YEAR (continued)**

**OAKWOOD SCHOOL**

**TINTON FALLS, NEW JERSEY**

Tuition: \$9,806.72/Student

Transportation

\*Extraordinary Service: \$120.00/week

Effective Dates: 5-7-2018 to 6-14-2018

ID# 1458963739, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires occupational therapy once a week

**PINELAND LEARNING CENTER**

**FRANKLINVILLE, NEW JERSEY**

Tuition: \$4,964.00/Student

Transportation

Effective Dates: 5-30-2018 to 6-30-2018

ID#: 7034927424, classified as Eligible for Special Education and Related Services

5. **RECOMMENDATION FOR TERMINATION OF ATYPICAL OUT OF DISTRICT OF STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR 2017-2018 SCHOOL YEAR**

I recommend the Board approve the termination for the following students for placement and transportation the 2017-2018 school year.

**DELSEA REGIONAL HIGH SCHOOL DISTRICT/PINELAND LEARNING CENTER**  
**FRANKLINVILLE, NEW JERSEY**

Tuition: \$53,193.60/Student

Transportation

Effective Date: 5-16-2018

ID#: 7034927424, classified as Eligible for Special Education and Related Services

**HARBOR SCHOOL**

**EATONTOWN, NEW JERSEY**

Tuition: \$55,512.00/Student

Transportation

\*Extraordinary Aide: \$25,200.00/Student

Effective Date: 6-1-2018

ID#: 8495113979, classified as Eligible for Special Education and Related Services

\*NOTE: Student requires a one-to-one aide.

6. **PUPIL PERSONNEL SERVICES CONSULTANTS -2017-2018**

I recommend the Board approve the Pupil Personnel Services Consultants for the 2017-2018 school year.

**SHORE KIDS PEDIATRIC THERAPIES**

Occupational Therapy Services

\$120.00/ hour

7. **CORRECTIONS/REVISIONS TO MINUTES**

I recommend the Board approve the following corrections/revisions to minutes indicated:

May 23, 2018

**COACHING/ATHLETIC STIPEND POSITIONS - WINTER 2018**

The following staff members step and/or stipend amount were listed incorrectly: Anne Marie Cieri and John Sneddon. The corrections are listed on Appendix H-2.

**CONTINUATION OF SALARIES AND CONTRACTS**

The following staff were inadvertently omitted from APPENDIX H-2:

Gary Vecchione, MS/HS Assistant Facilities Manager	\$76,725
Mary Boyce, instructional assistant	\$36,243 (incl. longevity)
Ardenia Clayton, instructional assistant	\$32,105
Juan Eshleman, Operations and Inventory Specialist	\$61,860

**CONFERENCES**

Robert Clark, Teacher/Band Director, to attend Vivace Marching Band Conference sponsored by Vivace Production, Inc. to be held July 23, 2018 at the West Chester University, West Chester, PA - \$485.00 (ACCT#: 15-000-240-500-169-01-44). The dates should have read July 23, 24, 25, 26, 2018.

Jonathan Barratt, History Teacher, to attend Advanced Placement Summer Institute in United States History sponsored by Middlesex County College to be held July 30, 31, 2018 and August 1, 2, 2018 at the Middlesex County College, Edison, NJ - \$923.00 (ACCT#: 15-000-223-500-169-01-44). The amount should have read \$983.00.

April 25, 2018

**EARLY CHILDHOOD/KINDERGARTEN SUMMER ENRICHMENT CAMP**

**Swim Instructors/Lifeguards**

Deirdre Murray \$26.00/hr./\$585.00/wk. (prorated). This should have read Danielle Murray

**EXTENDED SCHOOL YEAR STIPENDS - SUMMER 2018**

ESY Related Services Counselor read Willie Hampton at \$63.68/hr. This should have read Willie Hampton for 3 weeks (July 9 - July 27, 2018).

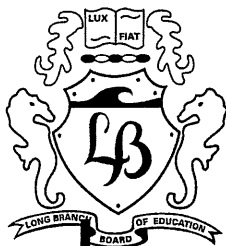
CST Evaluations, Social Workers, Jennifer Glover, \$350.00/case. This should have read for 3 weeks (July 30 - August 17, 2018) at 63.68/hr.

## DISCUSSION

1. NJSBA Convention October 22 - 25, 2018 (room reservations).
2. Review of current contracted services.

## J. OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS

## K. ADJOURNMENT



# A G E N D A

LONG BRANCH PUBLIC SCHOOLS  
Long Branch, New Jersey

## GOVERNANCE COMMITTEE MEETING MINUTES

June 13, 2018  
6:15 pm

### COMMITTEE MEMBERS:

Michele Critelli, Ed.D.  
Mary George  
Avery Grant  
Donald Covin

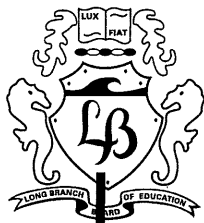
### ADMINISTRATORS:

Michael Salvatore, Ph.D.  
Alvin L. Freeman, Ed.D.  
Alisa Aquino

\*\*\*\*\*

### FIRST READING, New Policies and Revised Policies and Regulations:

- P & R 1550    Equal Employment/Anti-Discrimination Practices (M) (Revised)
- P 2431        Athletic Competition (M) (Revised)
- R 2431.2      Medical Examination Prior to Participation on a School-Sponsored Interscholastic or Intramural Team or Squad (M) (Revised)
- P 2431.8      Varsity Letters for Interscholastic Extracurricular Activities (M) (New)
- P & R 5350    Student Suicide Prevention (M) (Revised)
- P 5533        Student Smoking (M) (Revised)
- P 5535        Passive Breath Alcohol Sensor Device (Revised)
- P & R 5561    Use of Physical Restraint and Seclusion Techniques for Students with Disabilities (M) (Revised)
- P 8462        Reporting Potentially Missing or Abused Children (M) (Revised)
- P 8561        Procurement Procedures for School Nutrition Programs (New)
- R 3216        Dress Code and Grooming: Teaching Staff Members
- R 4216        Dress Code and Grooming: Support Staff Members



# MINUTES

APPENDIX G-2

## ATHLETIC COMMITTEE Tuesday, June 12, 2018

### COMMITTEE MEMBERS:

Donald C. Covin  
Caroline Bennett  
Michele Critelli, Ed.D.

### ADMINISTRATORS:

Michael Salvatore, Ph.D.  
Jason M. Corley, CMAA

### DISCUSSION:

#### I. Winter/Spring End of the Season Report

Sports Affiliations  
Coaches  
Seasonal Standings  
Budget Breakdowns  
Green & White Association  
College Bound Signings: DIII/ DI

#### II. Year End Department Equity Data Report

#### III. 2017 - 2018 Year End Athletic Honors

Mr. Corley - "Athletic Director of the Year"  
Mr. Corley Q/A article in the "Athletic Management Magazine" - April/May 2018 Issue  
Athletic Department, "NJSIAA 2017 - 2018 Sportsmanship Winners"  
Daniel George - "Coach of the Year"

\*\*\*\*\*

### ATHLETICS COMMITTEE GOALS

The committee members will actively participate in professional dialog pertaining to the budget development of the athletic department, as well as processes to determine athletic eligibility/ineligibility for student-athletes.

The committee members will seek professional learning experiences pertaining to the following: NJSIAA and NCAA regulations for high school student athletes; educational code; NJ statute; federal guidelines; and policy revisions pertaining to athletics.

## Long Branch School District

### Future Ready Action Plan

#### Gear 1: Curriculum, Instruction, and Assessment

There are 5 elements in Gear 1:

- 21st Century Skills/Deeper Learning
- **Personalized Learning**
- Collaborative, Relevant, and Applied Learning
- Leveraging Technology
- Assessment-Analytics Inform Instruction

The Long Branch School District has started and will continue to focus on the second element - *Personalized Learning*.

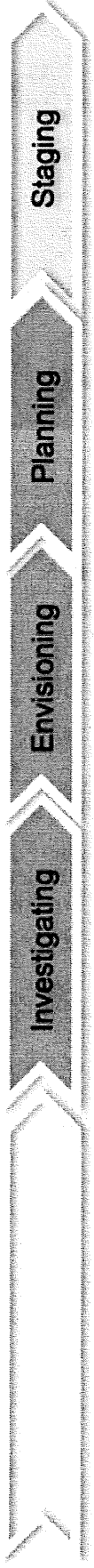
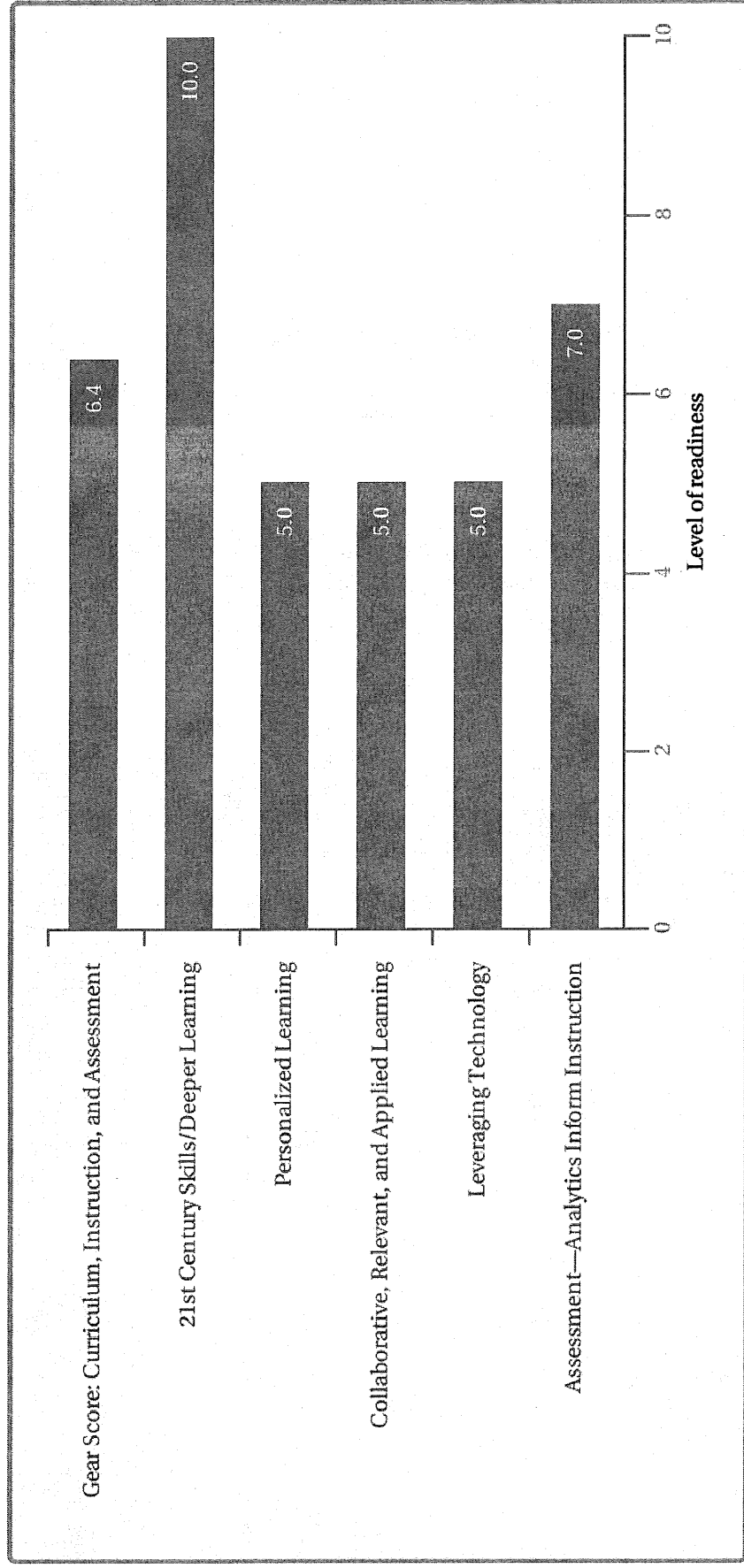
- **Strategies to Close Gap for Personalized Learning:**

- The Long Branch district leaders are developing plans for promoting and/or expanding opportunities for personalized learning. To help bring the vision to life, we plan to build scenarios or case studies that bring to the forefront the concept of personalized learning and new experiences for our students at all levels. The scenarios will help ground the findings in the context of our district to provide examples of what personalized learning will look like in our schools, our teachers, and students. The scenarios will assist us when creating a shared vision of personalized learning for our district. As a result, designing curriculum and instruction that leverage technology and diverse learning resources will enable all students to personalize their learning with choices and control.

## Your District provided the following Curriculum, Instruction, and Assessment vision:

Curriculum, instruction, and assessment practices will leverage the full range of technology and digital resources to ensure students are immersed in rich, authentic, relevant learning experiences that enable 21st Century Skills/deeper learning across the disciplines with support for future opportunities.

## Your District's Stage of Readiness for Curriculum, Instruction, and Assessment



## Gear 2: Use of Space of Time

There are 4 elements in Gear 2:

- **Flexible Learning Anytime, Anywhere**
- New Pedagogy, Schedules, and Learning Environments for Personalized Learning
- Competency-Based Learning
- Strategies for Providing Extended Time for Projects and Collaboration

The Long Branch School District has started and will continue to focus on the first element - *Flexible Learning, Anytime, Anywhere*

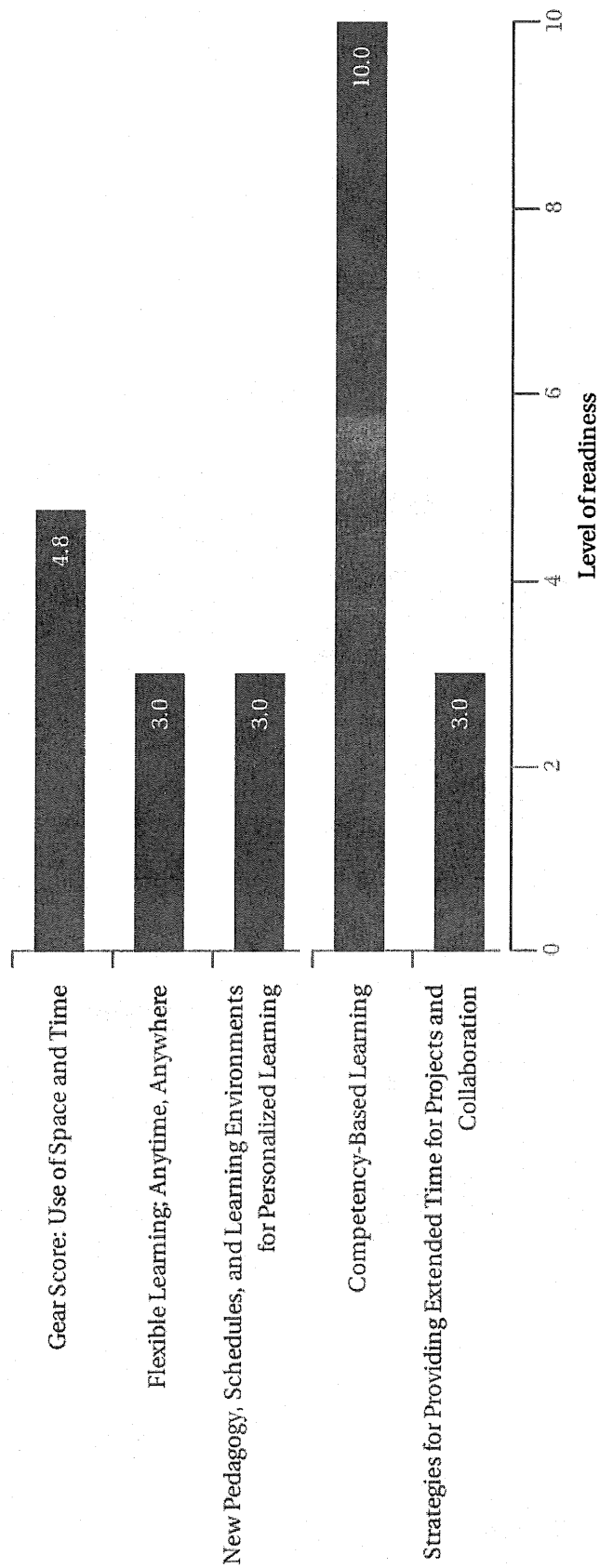
- **Strategies to Close Gap for Flexible Learning Anytime, Anywhere**
  - Collect information about current teaching and learning practices, including how and where students learn outside of school, and methods teachers use for encouraging out-of-school-time learning. Our district will continue to seek out concrete examples from other school districts. It's important to consider how access to resources in the real-life is different than access in education; how instructional practice can help organize and scaffold learning, and how activities and strategies can be optimized in order to build new ideas and development of complex skills. The technology department works closely with the Superintendent to make sure students are getting what they need to have access to WiFi beyond school hours.



## Your District provided the following Use of Space and Time vision:

We aspire to provide flexible space and timing in order to enable anywhere, anytime personalized student learning.

## Your District's Stage of Readiness for Use of Space and Time



## Gear 3: Robust Infrastructure

There are 4 elements in Gear 3:

- **Adequacy of Devices; Quality and Availability**
- Robust Network Infrastructure
- Adequate and Responsive Support
- Formal Cycle for Review and Replacement

The Long Branch School District has started and will continue to focus on the first element - *Adequacy of Devices*

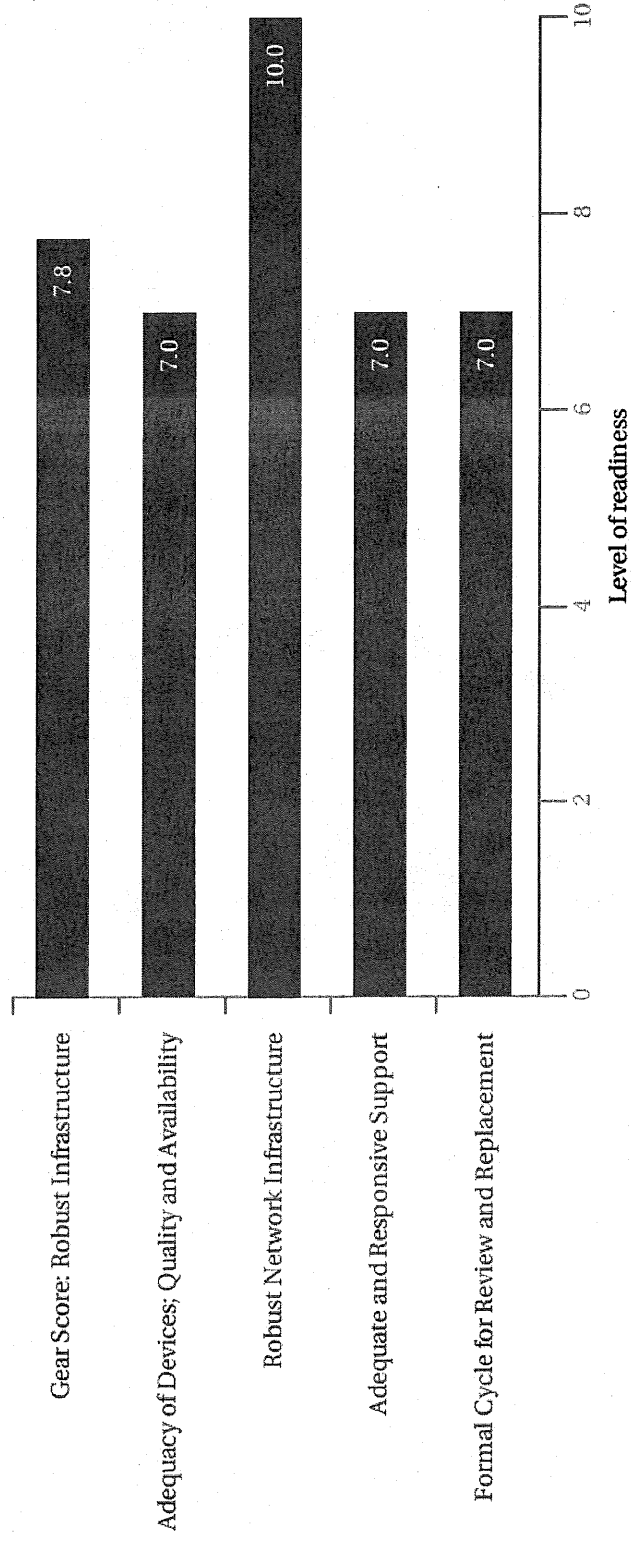
- **Strategies to Close Gap for Adequacy of Devices; Quality and Availability**

- The LBPS District has a plan for a host of creative options to ensure that diverse and appropriate technology devices are available to all students and staff to support powerful digital learning at any time, from any location. We currently have chromebooks for students grades 5-12, and tablets for grades 3-4 to use for online assessments to collect, analyze, and report student achievement. Long Branch has a plan in place on how the devices are distributed throughout each school and classroom. Each classroom, grades 5-12, has a cart with Chromebooks for each student. The technology department works closely with the Superintendent to make sure students are getting what they need to have access to WiFi beyond school hours.

## Your District provided the following Robust Infrastructure vision:

To provide students with appropriate and varied technology accessible anytime, anywhere with support.

## Your District's Stage of Readiness for Robust Infrastructure



Investigating

Envisioning

Planning

Staging

## Gear 4: Data and Privacy

There are 4 elements in Gear 4:

- Data and Data Systems
- Data Policies, Procedures, and Practices
- Data-Informed Decision Making
- **Data Literate Education Professionals**

The Long Branch School District has started and will continue to focus on the fourth element - *Data Literate Education Professionals*

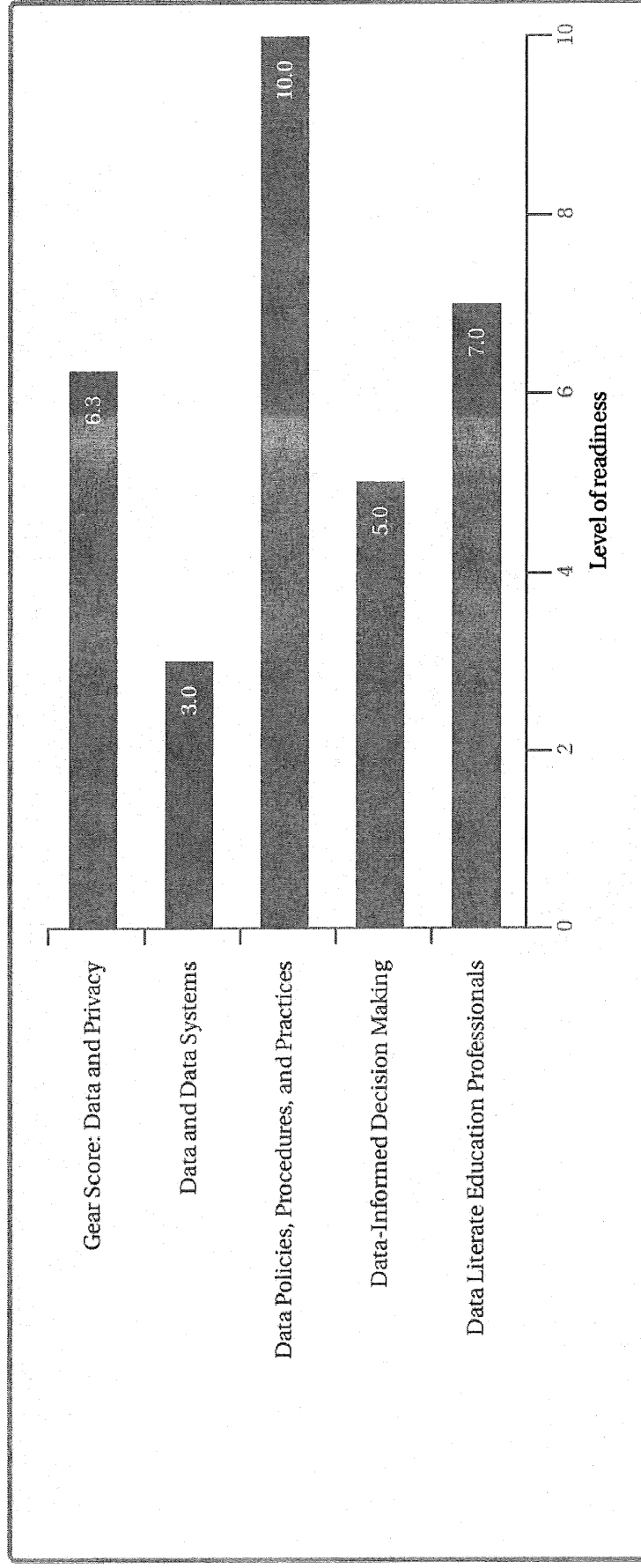
- **Strategies to Close Gap for Data Literate Education Professionals**

- The LBPS District plans to continue providing their staff the professional learning and training required to ensure educators are prepared to meet and exceed job responsibilities related to data effectively. Instruction to staff will be offered at several levels: accessing data; selecting data; interpreting data; and making decisions with data. Professional development will provide scaffolding for staff during their learning process and support to assist staff during the decision making process. In addition, students and parents will be equipped to use data effectively through information sessions and lessons in the classroom.

## Your District provided the following Data and Privacy vision:

Continue to maintain the privacy of our data, explore other resources for our student data, and monitor the reliability and validity of our current systems.

## Your District's Stage of Readiness for Data and Privacy



## Gear 5: Community Partnerships

There are 5 elements in Gear 5:

- Local Community Engagement and Outreach
- Global and Cultural Awareness
- **Digital Learning Environment as Connectors to Local/Global Communities**
- Parental Communication and Engagement
- District Brand

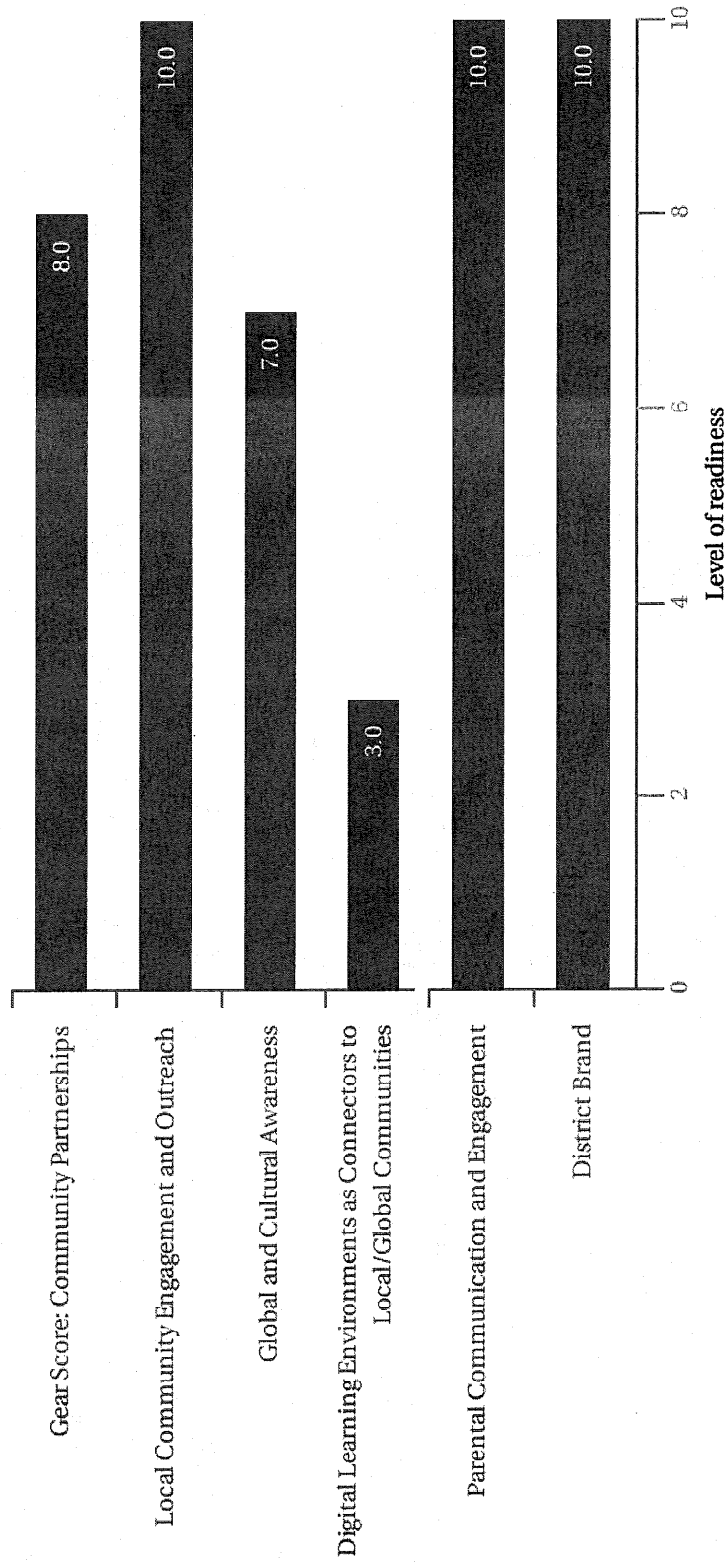
The Long Branch School District has started and will continue to focus on the third element - *Digital Learning Environment as Connectors to Local/Global Communities*

- **Strategies to Close Gap for Digital Learning Environment as Connectors to Local/Global Communities**
  - The LBPS District is working on creating an easily updatable online database for documenting the digital communication tools and resources available to students, staff, and the community, both inside and outside the district campus. We will continue to document the resources available in the broader community, both to foster potential partnerships and to create a complex picture of the learning environment available to students before, during and after school.
  - The district's leadership team for curriculum have started to review existing standards and curriculum to learn what all students should know and be able to do with regard to digital/information literacy. In addition, the LBPS District is looking at the ISTE standards for students across all grade levels to determine how they currently align with the school district's curriculum for all core content areas.

**Your District provided the following Community Partnerships vision:**

Community partnerships take center-stage in creating the force in developing 21st century learners.

**Your District's Stage of Readiness for Community Partnerships**



## Gear 6: Personalized Professional Learning

There are 4 elements in Gear 6:

- Shared Ownership and Responsibility for Professional Growth
- 21st Century Skill Set
- **Diverse Opportunities for Professional Learning Through Technology**
- Broad-Based, Participative Evaluation

The Long Branch School District has started and will continue to focus on the third element - *Diverse Opportunities for Professional Learning Through Technology*

- **Strategies to Close Gap for Diverse Opportunities for Professional Learning Through Technology**

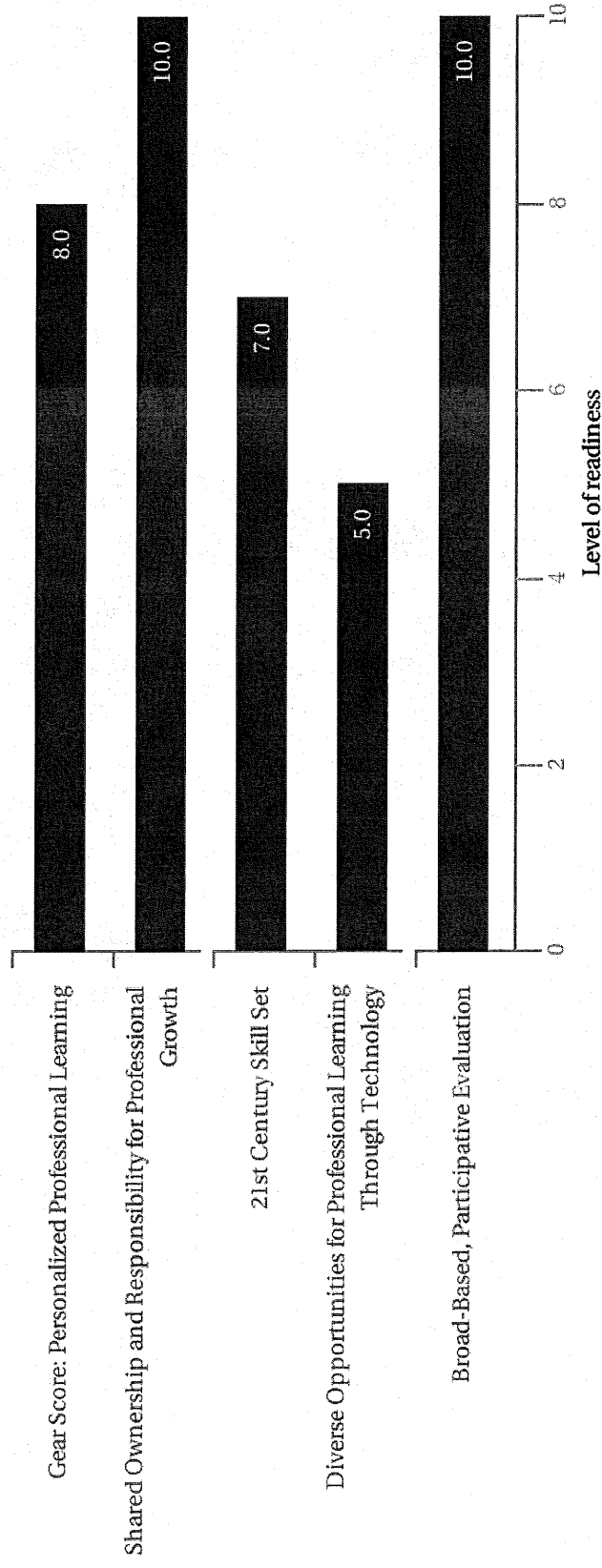
- The LBPS District made improvements in this area by creating and establishing a new way to provide Professional Learning for every staff member in the district. During our Future Ready Summit an online professional development website was created for the teachers of the Long Branch Public Schools District based on areas of interest identified from data collected from our educational technology team. These professional learning sessions are accessible to all staff anytime from any computer. In order to create this professional learning library, teachers volunteered to create videos on digital learning that related to their areas of expertise. Twice during the school year, our Long Branch educators partook in this opportunity by recording a virtual professional learning session. Their 10-20 minute virtual sessions showed either an innovative practice, an online program or App, and/or instructional strategies. In January and March of 2018, during our half day PD days, LB educators had a choice of over 60 virtual sessions to choose from. As a follow-up from both virtual learning sessions, a Google Form was given to every educator for feedback. We used this feedback to help guide us for future changes and improvements in our virtual Future Ready learning summits. Our plan is to continue to build our district's virtual library for next school year and beyond.



## Your District provided the following Personalized Professional Learning vision:

Staff members are encouraged to use various technologies to enhance and personalize professional learning in support of 21st Century Skills/deeper learning.

## Your District's Stage of Readiness for Personalized Professional Learning



## Gear 7: Budget and Resources

There are 4 elements in Gear 7:

- Efficiency and Cost Savings
- Alignment to District and School Plans
- **Consistent Funding Streams**
- Learning Return on Investment

The Long Branch School District has started and will continue to focus on the third element - *Consistent Funding Streams*

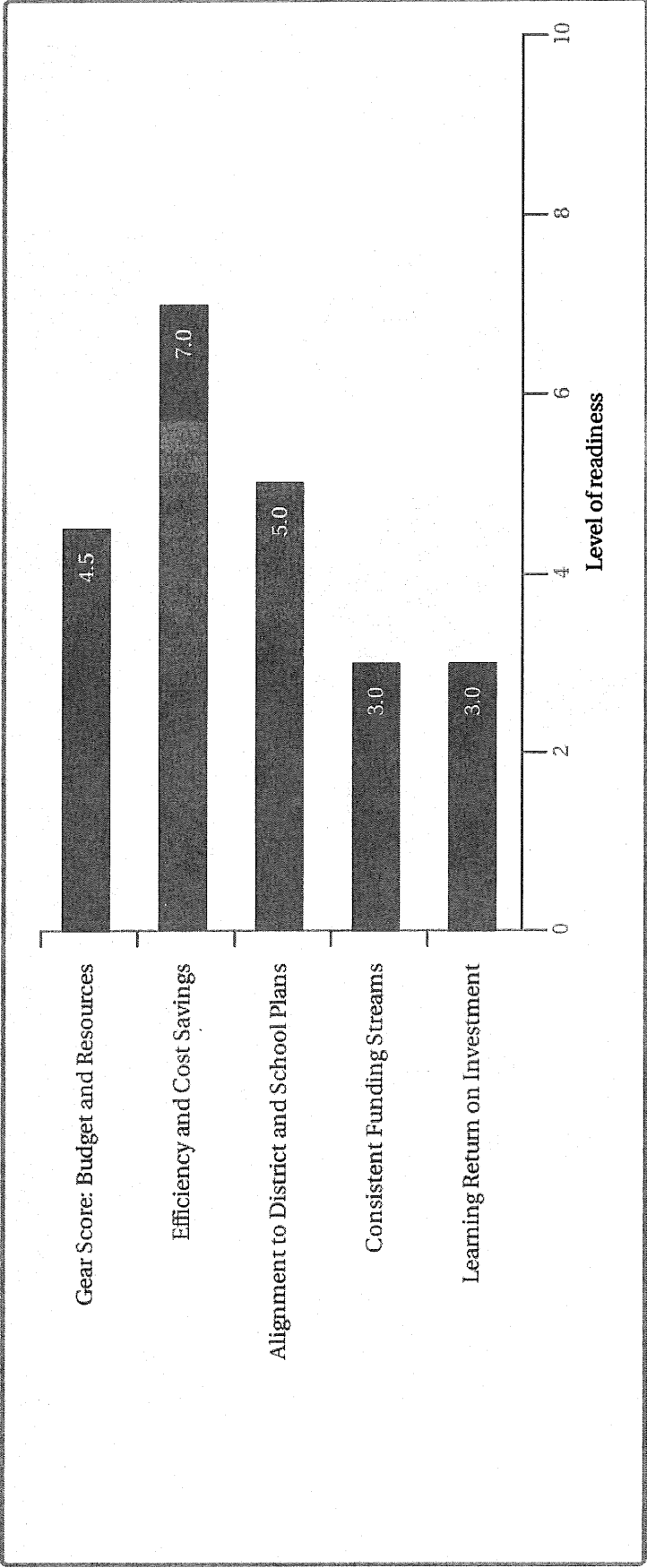
- **Strategies to Close Gap for Diverse Opportunities for Consistent Funding Streams**

- Our district leaders have analyzed current budgeting strategies relevant to technology-enabled learning tools, resources and instructional practices. This includes budgeting for broadband, network infrastructure, hardware, technical support, instructional content, and professional learning. In conjunction, our Superintendent, Technology Department, Business Office Administrator, and other district leaders, will continue to collaborate and work out a viable plan that identifies funding priorities, propose viable funding streams and timelines, and define accountability measures based on our district vision and priorities for supporting digital learning.

**Your District provided the following Budget and Resources vision:**

Our vision is to appropriately fund educational initiatives in both software and hardware to meet the changing needs of our students and staff while being fiscally responsible.

**Your District's Stage of Readiness for Budget and Resources**



**2018-2019 Contracted Services for Buildings and Grounds**

	<b><u>Contracted Services</u></b>	<b><u>Description of Services</u></b>	<b><u>Vendor</u></b>	<b><u>Quotes Received</u></b>	<b><u>Awarded Contractor</u></b>
1	AHERA	AWC / MOR / LWC / WE Older schools that have Asbestos and Inspected every 6 months including report	RAMM Environmental Environmental Connections	\$2,400.00 \$1,850.00	
2	Boiler Maintenance	District – AERCO Boilers Service and Maintenance	TempMasters, Inc. East Coast Combustion Specialists	\$6,000.00 \$8,123.51	
3	Boiler Water Treatment	District – Steam Boilers Water Treatment Services	Chem-Aqua CQI Butler Water Connections, Inc.	No Bid \$4,400.00 \$5,400.00	
4	Burglar & Fire Alarm Monitoring Security Systems	District - Monitor Burglar & Fire Alarms	Fire Security Technologies Red Hawk Fire & Safety LDT Security Systems	\$8,480.00 No Bid No Bid	
5	Elevator Maintenance & Repairs	540 Broadway (2), High School (2), AAA (1 & 1 ADA lift), MS (1) GRE (1& 1 ADA lift)	ThyssenKrupp Elevator Schindler Elevator	No Bid \$17,843.52	
6	Elevator Monitoring	540 Broadway (2), High School (2), AAA (1), MS (1), GRE (1), GLC (1)	Fire Security Technologies AVS Technology	\$5,229.00 No Bid	
7	Emergency Generator	AAA / AWC / MS / MOR / HS / JMF / GRE/ 540/ GLC Service Maintenance and Repairs	Electrical Motor Repair Foley Power Systems Penn Power Systems	\$7,500.00 \$12,251.60 \$9,450.00	
8	Fire Alarm Inspection & Reports	District – Inspection and Reports	Fire Security Technologies Red Hawk Fire & Safety Kistler O'Brian	\$36,059.00 No Bid No Bid	
9	Fire Extinguisher Servicing	District – Inspection and Tagging	Jersey Coast Kistler O'Brian FAST Fire and Security Technologies	\$6,174.00 No Bid \$4,100.00	
10	Fire Sprinkler Protection / Suppression Systems / Fire Pumps / Back Flow Preventers	540 Broadway / JMF / MS / HS / AAA / GRE /GLC– Inspection and Service Maintenance	Allied Fire & Safety City Fire Equipment Kistler O'Brian	\$8,200.00 No Bid \$8,114.40	
11	HVAC Mechanical Maintenance	540 Broadway – Service and Maintenance	ENCON Automatic Temperature Controls	\$15,560.00 No Bid	
12					
13	HVAC Chiller & Cooling Tower Servicing	AAA/GRE/GLC Service and Maintenance	TRANE Carrier	No Bid A. AAA - \$3,307.00 B. GRE - \$3,307.00 C. GLC - \$1,050.00 Total - \$7,665.00	
14	HVAC Automatic Temperature Controls	High School – Automation Temperature Control Service and Maintenance	Delta Connects Automated Temperature Controls TRANE	\$27,150.00 No Bid No Bid	

15	HVAC Temperature Controls	Middle School – Flex Automation Controls	Honeywell	\$19,840.00	
			C&C	No Bid	
			AME Inc.	\$16,750.00	
16	HVAC Mechanical Maintenance	Middle School – Mechanical Maintenance Service and Maintenance	Honeywell	\$18,099.00	
			C&C	No Bid	
17	Pest Management	District – Pesticide Treatments Monthly Inspections and Servicing	Hilsen	\$9,120.00	
			Cowley's Pest Services	No Bid	
			Alliance Commercial Pest Control	\$14,400.00	
18	Snow Plowing	District – 4 x 4 pickup Bobcat Tandem Backhoe Loader Single Axle Dump	Custom Lawn Service		
				4x4 Pickup - \$125.00 per hr.	
				Bobcat - \$200.00 per hr.	
				Tandum - \$175.00 per hr.	
				Backhoe - \$250.00 per hr.	
				Loader - \$350.00 per hr.	
				Single Axle Dump - \$150.00 per hr.	
		4 x 4 pickup Bobcat Tandem Backhoe Loader Single Axle Dump	L & L	No Bid	
19	Uniforms	Custodial / Maintenance / Grounds 3 Sets of Uniforms & 1 Pair of Boots	Unifirst	<b>A. <u>Dickies</u></b> \$14,784.00 Short Sleeve/Pants/Boots \$15,081.00 Long Sleeve/Pants/Boots	
				<b>B. <u>Carhardt</u></b> \$17,028.00 Short Sleeve/Pants/Boots \$17,622.00 Long Sleeve/Pants/Boots	
			Specialty Graphics	<b>A. <u>Dickies</u></b> \$ 12,090.00 Short Sleeve/Pants/Boots \$12,285.00 Long Sleeve/Pants/Boots	
				<b>B. <u>Carhardt</u></b> \$15,015.00 Short Sleeve/Pants/Boots \$15,795.00 Long Sleeve/Pants/Boots	
20	Water Bottled/5 gallon	127 Myrtle / 540 / Shop @600 5- Gallon bottled water	Kepwel Spring Water	\$1,315.00	
			Watchung Spring Water	No Bid	

<b>COACHING-FALL, 2018</b>				
<b>HIGH SCHOOL</b>	<b>POSITION</b>	<b>RECOMMENDATIONS</b>	<b>STEP</b>	<b>AMOUNT</b>
Cheerleading Varsity	Asst. Coach	Danielle Murray	8	\$ 5,200.00
Cheerleading Varsity	Asst. Coach	Christina Marra	8	\$ 5,200.00
Cheerleading Freshman	Head Coach	Erica Krumich	6	\$ 3,900.00
Cross County Varsity (B)	Head Coach	Anne Marie Cieri	8	\$ 3,500.00
Cross Country Varsity (G)	Head Coach	Richard Ricigliano	8	\$ 3,500.00
Field Hockey Varsity	Asst. Coach	Brianna Jeffries	6	\$ 4,700.00
Field Hockey Varsity	Asst. Coach	Bridgett O'Neill	7	\$ 4,800.00
Football Varsity	Asst. Coach	Terrence King	10	\$ 6,000.00
Football Varsity	Asst. Coach	Benjamin Woolley	8	\$ 5,200.00
Football Varsity	Asst. Coach	John Jasio	8	\$ 5,200.00
Football Freshman	Head Coach	Eric Peters	7	\$ 4,200.00
Football Freshman	Asst. Coach	Jamil Pitts	6	\$ 3,600.00
Football Freshman	Asst. Coach	Greg Penta	8	\$ 4,100.00
Soccer Varsity (B)	Asst. Coach	Timothy Farrell	8	\$ 3,700.00
Soccer Varsity (B)	Asst. Coach	Amanda McEwan	8	\$ 3,700.00
Soccer Varsity (G)	Asst. Coach	Alexa Freguletti	7	\$ 3,300.00
Soccer Varsity (G)	Asst. Coach	Katherine Gooch	7	\$ 3,300.00
Volleyball Varsity	Asst. Coach	Nemeil Navarro	8	\$ 2,200.00
Wt. Room Supervisor	P.M.	Darnell Tyler	6	\$ 1,000.00
Wt. Room Supervisor	A.M.	Terrence King	8	\$ 1,200.00
Equipment	Asst. Manager	Jamie Hayes	8	\$ 3,400.00
<b>Event Workers 2018-2019 s.y.</b>	HS/MS Athletics	Anissa Berry, Veronica Billy, Angel Borrero, Dorothy Bowles, Cynthia Branch, Devron Clark, Star Cleveland, Felicia Gadson, Jasmine Gomez, Jamie Hayes, James Iancelli, Cesare Iengo, Helen Iglesias*, Margaret Johnson, Terry Johnson, Blair Kiss, Joseph Lebron, Caroline Marin*, Esther Morales, Tristin Nativo, Ruby Nazon, Eric Peters, Twana Richardson, Terri Roberts, Scott Rothberg, Ana Saner, Frank Scarlata, Diamond Singletary*, Juliette Trombetta, Darnell Tyler, Jennifer Weingarten, Samantha Viera		<b>per athletic event fee schedule</b>

MIDDLE SCHOOL	POSITION	LAST	STEP	AMOUNT
Soccer (B)	Head Coach	Brian Howell	10	\$ 3,700.00
Soccer (B)	Asst. Coach	John O'Shea	10	\$ 3,000.00
Soccer (B)	Asst. Coach	Louis DeAngelis	10	\$ 3,000.00
Soccer (G)	Head Coach	Jessica Alonzo	8	\$ 2,800.00
Soccer (G)	Asst. Coach	Ashley Stubbington	8	\$ 2,200.00
Soccer (G)	Asst. Coach	Samantha Gallo	8	\$ 2,200.00
Field Hockey	Head Coach	Elisa Perez	10	\$ 4,500.00
Field Hockey	Asst. Coach	Rosalie Guzzi	10	\$ 4,200.00
Field Hockey	Asst. Coach	Patricia Delehanty	10	\$ 4,200.00
Cross Country (B/G)	Asst. Coach	Jayce Maxwell	6	\$ 1,000.00
/jm				

<b>COACHING - WINTER, 2018-19</b>					
<b>HIGH SCHOOL</b>	<b>GNDR</b>	<b>POSITION</b>	<b>RECOMMENDAIONS</b>	<b>STEP</b>	<b>AMOUNT</b>
Basketball Varsity	Boys	Asst. Coach	Devron Clark	7	\$ 4,800.00
Basketball Varsity	Boys	Asst. Coach	Darnell Tyler	8	\$ 5,200.00
Basketball Freshman	Boys	Head Coach	Nemeill Navarro	7	\$ 4,200.00
Basketball Varsity	Girls	Asst. Coach	Michael Green	8	\$ 5,200.00
Wrestling Varsity	Boys	Asst. Coach	Douglas Cornell	8	\$ 5,200.00
Wrestling Freshman	Boys	Head Coach	Andrew Balina	8	\$ 4,400.00
Indoor Track Varsity	Girls	Head Coach	Anne Marie Cieri	8	\$ 6,200.00
Indoor Track Varsity	Girls	Asst. Coach	Suraya Kornegay	8	\$ 3,700.00
Indoor Track Varsity	Boys	Head Coach	Terrence King	10	\$ 7,400.00
Swimming Varsity	B/G	Head Coach	Tracey Ciambrone	8	\$ 6,200.00
Swimming Varsity	B/G	Asst. Coach	Timothy Farrell	7	\$ 3,300.00
Swimming Varsity	B/G	Asst. Coach	Alexa Freguletti	7	\$3,300.00
Swimming Varsity	B/G	Asst. Coach	Benjamin Woolley	7	\$ 3,300.00
Bowling Varsity	Boys	Head Coach	John Sneddon	8	\$ 3,500.00
Bowling Varsity	Girls	Head Coach	John Sneddon	7	\$ 3,300.00
Cheerleading Varsity	Girls	Asst. Coach	Christina Marra	8	\$ 5,200.00
Cheerleading Freshman	Girls	Head Coach	Erica Krumich	7	\$ 4,200.00
Cheerleading Freshman	Girls	Asst. Coach	Danielle Murray	8	\$ 5,200.00
Wt. Room Supervisor		A.M.	Terrence King	8	\$ 1,200.00
Wt. Room Supervisor		P.M	Amanda McEwan	7	\$ 1,100.00
Asst. Equipment Manager			Jamie Hayes	8	\$ 3,400.00
<b>MIDDLE SCHOOL</b>	<b>GNDR</b>	<b>POSITION</b>	<b>RECOMMENDED STAFF</b>	<b>STEP</b>	<b>AMOUNT</b>
Basketball	Boys	Head Coach	Christian Matthews	7	\$ 3,600.00
Basketball	Boys	Asst. Coach	Kevin Gilbert	8	\$ 3,400.00
Basketball	Boys	Asst. Coach	John Severs	8	\$ 3,400.00
Basketball	Girls	Head Coach	Katherine Gooch	8	\$ 3,800.00
Basketball	Girls	Asst. Coach	Dawasia Jones	6	\$ 2,800.00
Basketball	Girls	Asst. Coach	Jessica Wegelin	8	\$ 3,400.00
Wrestling	Boys	Head Coach	Louis DeAngelis	10	\$ 4,500.00
Wrestling	Boys	Asst. Coach	John Jasio	8	\$ 3,400.00
Cheerleading	Girls	Head Coach	Alyssa Ortner	7	\$ 3,600.00
Cheerleading	Girls	Asst. Coach	Jessica Alonzo	8	\$ 3,200.00
yv/jm					



**INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE**

**MARTHA DAZA MARTINS**, Joseph M. Ferraina Early Childhood Learning Center custodian, effective June 18, 2018.

**RUBEN BORRERO**, Joseph M. Ferraina Early Childhood Learning Center custodian, effective June 14, 2018.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS**

**NICHOLETTE BALLARD**, Pupil Personnel Services School Social Worker, from September 4, 2018 to September 17, 2018.

**JANICE MARTIN**, Personnel Office confidential secretary, from July 9, 2018 to July 13, 2018.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING PAID DAYS**

**NICHOLETTE BALLARD**, Pupil Personnel Services school social worker, from September 18, 2018 to September 20, 2018.

**JANICE MARTIN**, Personnel Office confidential secretary, from June 22, 2018 to June 30, 2018 and July 2, 2018 to July 6, 2018.

**FAMILY/MEDICAL LEAVE OF ABSENCE WITHOUT PAY**

**NICHOLETTE BALLARD**, Pupil Personnel Services school social worker, from September 21, 2018 to June 30, 2019.

## CONFERENCES

Note: The following staff members are being approved only for registration and mileage (not to exceed \$.31 per mile) in accordance with State Circular Letter 12-14-OMB, which states that overnight travel within certain areas is no longer subject to reimbursement. Additionally, meals not associated with overnight travel will not be reimbursed:

### **Lindsay Bickley**

**\$488.00**

AWC Social Worker, to attend Safe Crisis Management Instructor Recertification, sponsored by JKM Training, Inc. to be held on August 9, 10, 2018 at Caesar's Resorts & Casino, Atlantic City, NJ (ACCT #: 15-000-240-500-390-06-44).

### **Kimberly Douglas**

**\$1,190.00**

Morris Ave Teacher, to attend IMSE Comprehensive Orton-Gillingham Training, sponsored by Institute for Multi-Sensory Education to be held on July 9, 10, 11, 12, 2018 at Ranney School, Tinton Falls, NJ (ACCT #: 20-251-200-500-251-20-00).

### **Beth Gregory**

**\$1,175.00**

Anastasia Teacher, to attend Comprehensive Orton-Gillingham Training, sponsored by Institute for Multi-Sensory Education to be held on July 9, 10, 11, 12, 2018 at Ranney School, Tinton Falls, NJ (ACCT#: 20-251-200-500-251-20-00).

### **Melanie Harding**

**\$4,800.00**

Supervisor of Mathematics K-5, to attend COEMET and REMA Training for the Early Learning Networked Improvement Community, sponsored by Marsico Institute for Early Learning and Literacy to be held on July 18,19, 20, 2018 at the University of Denver, Denver, Colorado (ACCT#: 11-000-230-585-390-12-44).

### **Lianne Kulik**

**\$1,010.50**

HS Teacher, to attend Economics: Micro and Macro Advanced Placement Institute, sponsored by Fordham University to be held July 9, 10, 11, 12, 13, 2018 at Fordham University, New York, NY (ACCT #: 15-000-223-500-169-01-44).

### **Amanda McEwan**

**\$981.00**

HS Teacher, to attend Advanced Placement Summer Institute in Government & Politics (US) sponsored by Middlesex County College to be held July 23, 24, 25, 26, 2018 at the Middlesex County College, Edison, NJ (ACCT #: 15-000-223-500-169-01-44).

### **Kristopher Parker**

**\$483.00**

AWC Safe School, to attend Safe Crisis Management Instructor Recertification, sponsored by JKM Training, Inc. to be held on August 9, 10, 2018 at Caesar's Resorts & Casino, Atlantic City, NJ (ACCT #: 15-000-240-500-390-06-44).

**Renee Whelan, Ed.D.****\$4,800.00**

Director of Early Childhood to attend COEMET and REMA Training for the Early Learning Networked Improvement Community, sponsored by Marsico Institute for Early Learning and Literacy to be held on July 18,19, 20, 2018 at the University of Denver, Denver, Colorado (ACCT#: 11-000-230-585-390-12-44).

**Jennifer Steffich****\$1,175.00**

**Supervisor for Special Education**, to attend Comprehensive Orton-Gillingham Training, sponsored by Institute for Multi-Sensory Education to be held on July 9, 10, 11, 12, 2018 at Ranney School, Tinton Falls, NJ (ACCT#: 20-251-200-500-251-20-00).

**Bonnie Tedeschi****\$1,175.00**

LWC Teacher, to attend Comprehensive Orton-Gillingham Training, sponsored by Institute for Multi-Sensory Education to be held on July 9, 10, 11, 12, 2018 at Ranney School, Tinton Falls, NJ (ACCT#: 20-251-200-500-251-20-00).

**Kristine Villano****\$483.00**

AWC Principal, to attend Safe Crisis Management Instructor Recertification, sponsored by JKM Training, Inc. to be held on August 9, 10, 2018 at Caesar's Resorts & Casino, Atlantic City, NJ (ACCT #: 15-000-240-500-390-06-44).

**Sidebar Agreement**

**Between**

**Long Branch Board of Education**

**And**

**Long Branch School Employees Association**

The collective bargaining agreement dated July 1, 2017 shall include the following stipend title:

Effective September 1, 2017, the title “**Bilingual/ESL Head Teacher 9-12,**” at the High School. There is an annual stipend of \$3,950.00 for the position.

The current Bilingual/ESL Advisor will receive the stipend retroactive to September 1, 2017 and their title become “Bilingual/ESL Head Teacher.”

FOR THE ASSOCIATION

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FOR THE BOARD

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Dated: \_\_\_\_\_

**Sidebar Agreement**

**Between**

**Long Branch Board of Education**

**And**

**Long Branch School Employees Association**

The collective bargaining agreement dated July 2017 to June 2020 shall include the following stipend title:

Effective September 1, 2017, the title “***HVAC (Licensed) Stipend,***” in the district. There is a stipend of \$4,500.00 for the position.

The current staff who hold the HVAC License will receive the stipend retroactive to September 1, 2017.

FOR THE ASSOCIATION

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FOR THE BOARD

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Dated: \_\_\_\_\_

**Monthly HIB Report**

Reporting Period – May 24, 2018 - June 15, 2018

**Summary**

Total: Three (3) HIB investigations, two (2) confirmed

**Middle School**

Three (3) investigations, two (2) confirmed as HIB

## FIELD TRIPS

## APPENDIX I-2

**Tinton Falls** - Approximately 30 students from Audrey W. Clark School to Monster Mini Golf on **September 28, 2018** at a cost not to exceed \$360.00. This trip is sponsored for the students in the High Level Class. The children will be chaperoned by L. Brickley and 8 additional chaperones (Acct: Purchase Order).

**Tinton Falls** - Approximately 30 students from Audrey W. Clark School to Monster Mini Golf on **November 2, 2018** at a cost not to exceed \$360.00. This trip is sponsored for the students in the High Level Class. The children will be chaperoned by L. Brickley and 8 additional chaperones (Acct: Purchase Order).

**Tinton Falls** - Approximately 30 students from Audrey W. Clark School to Monster Mini Golf on **November 11, 2018** at a cost not to exceed \$360.00. This trip is sponsored for the students in the High Level Class. The children will be chaperoned by K. Parisi and 8 additional chaperones (Acct: Purchase Order).

**Tinton Falls** - Approximately 30 students from Audrey W. Clark School to Monster Mini Golf on **March 29, 2019** at a cost not to exceed \$360.00. This trip is sponsored for the students in the High Level Class. The children will be chaperoned by K. Parisi and 8 additional chaperones (Acct: Purchase Order).

**Red Bank** - Approximately 19 students from Long Branch High School to Count Basie Theater on **January 17, 2019** at a cost not to exceed \$133.00. This field trip the students will gain an understanding of the Civil Rights Movement through peaceful efforts of Dr. Martin Luther King. The children will be chaperoned by C. Scuorzo and 6 additional chaperones (Acct: Corner Cafe).

**Red Bank** - Approximately 19 students from Long Branch High School to Count Basie Theater on **October 15, 2018** at a cost not to exceed \$113.00. This field trip the students will learn to identify the different states of matter and explain their properties. The children will be chaperoned by C. Scuorzo and 6 additional chaperones (Acct: Corner Cafe).

**West Chester** - Approximately 4 students from Long Branch High School to West Chester University on **July 23, 2018** at a cost not to exceed \$1100.00. The students will attend leadership and specialized skill workshops. The children will be chaperoned by R. Clark (Acct: Student Funds).

**Ocean** - Approximately 12 students from Long Branch Middle School to BJ's Wholesale on **October 9, 2018** at no cost to the district. The students will be able to create a list, navigate a grocery store, comparison shop, and buy items off of a list. The children will be chaperoned by C. Barone and 2 additional chaperones.

**Fort. Dix** - Approximately 28 students from Long Branch High School to Fort Dix on **June 25, 2018** at a cost not to exceed \$1400. The students will learn the importance of being knowledgeable about one's interests and talents, and being well informed about postsecondary career options, career planning, and career requirements. The children will be chaperoned by W. Wilson and 1 additional chaperones (Acct: AFJROTC Fund).

**In District** - Approximately 12 students from Long Branch Middle School to Ronald McDonald House on **September 25, 2018** at no cost to the district. The students will plan a healthy meal and prepare it for the families staying at the Ronald McDonald House. Students will learn about volunteering. The children will be chaperoned by C. Barone and 2 additional chaperones.

**In District** - Approximately 12 students from Long Branch Middle School to Dutch Prime on **September 18, 2018** at no cost to the district. The students will be walking to Dutch Prime every Tuesday starting on September 11 for the entire school year in order to shop for the Cafe. The children will be chaperoned by C. Barone and 2 additional chaperones.



**PLACEMENT OF STUDENTS ON HOME INSTRUCTION**

**ID# 111200076**

**ID# 01002251**

**ID# 01003789**

**TERMINATION OF STUDENTS ON HOME INSTRUCTION**

**ID# 20213394**

**ID# 01002257**

**ID# 20192474**

**ID# 01003789**