

Attention: Tim Popp

## EMSL Analytical, Inc.

TTI Environmental Inc. [TTIE54] 1253 North Church Street Moorestown, NJ 08057

(856) 840-8800

timp@ttienv.com

200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:cs@emsl.com EMSL-CIN-01

#### EMSL Order ID: 012517582 LIMS Reference ID: AD17582 EMSL Customer ID: TTIE54

Project Name:

25-248 / Long Beach BOE - 422 Westwood

 Customer PO:
 04.

 EMSL Sales Rep:
 Shu

 Received:
 04,

 Reported:
 05,

041155 Sheryl Steinmetz 04/17/2025 09:00 05/01/2025 13:20

## **Analytical Results**

| Analyte             | Result | Q  | DF       | RL    | Units      | Prepared Analyzed<br>Date/Time Date/Time |                            | Analyst<br>Initials | Prep /Analytical<br>Method |  |
|---------------------|--------|--|----------|-------|------------|--|----------------------------|---------------------|----------------------------|--|
| Sample: 422- SINK-1 |        | Lims Reference ID: AD17582-01 Matrix: Drinking Water |          |       |            | Water                                    | Sampled: 04/16/25 09:20:00 |                     |                            |  |
| Metals<br>Lead      | 8.31   |  | 1        | 1.00  | µg/L       | 04/25/25 17:17                           | 04/28/25 22:56             | PL                  | EPA 200.8 (DA)/EPA 200.8   |  |
| Sample: 422- SINK-2 |        | Lims   | Referenc | e ID: | AD17582-02 | Matrix: Drinking                         | Water                      | Sa                  | mpled: 04/16/25 09:22:00   |  |
| Metals<br>Lead      | 12.3   |  | 1        | 1.00  | µg/L       | 04/25/25 17:17                           | 04/28/25 23:01             | PL                  | EPA 200.8 (DA)/EPA 200.8   |  |



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25-248 / Long Beach BOE - 422 Westwood

Customer PO: EMSL Sales Rep: Received: Reported:

041155 Sheryl Steinmetz 04/17/2025 09:00 05/01/2025 13:20

## **Certified Analyses included in this Report**

| Analyte                     | Certifications |
|-----------------------------|----------------|
| EPA 200.8 in Drinking Water |                |
| Lead                        | NJDEP          |
|                             |                |

## List of Certifications

| Code            | Description   | Number  | Expires    |
|-----------------|---|---------|------------|
| PADEP           | Pennsylvania Department of Environmental Protection     | 2845.25 | 11/30/2025 |
| NYSDOH          | New York State Department of Health ELAP                | 10872   | 04/01/2025 |
| NJDEP           | New Jersey Department of Environmental Protection       | 03036   | 06/30/2025 |
| MADEP           | Massachusetts Department of Environmental Protection    | M-NJ337 | 06/30/2025 |
| CTDPH           | Connecticut Department of Public Health                 | PH-0270 | 06/23/2026 |
| California ELAP | California Water Boards                                 | 1877    | 06/30/2025 |
| AIHA LAP        | American Industrial Hygiene Association (AIHA LAP, LLC) | 100194  | 05/01/2025 |
| A2LA            | A2LA Environmental Certificate                          | 2845.01 | 07/31/2026 |

Please see the specific Field of Testing (FOT) on <u>www.emsl.com <http://www.emsl.com></u> for a complete listing of parameters for which EMSL is certified.



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## **Notes and Definitions**

| Item  | Definition  |
|-------|---|
| (Dig) | For metals analysis, sample was digested.                 |
| [2C]  | Reported from the second channel in dual column analysis. |
| DA    | Direct Analysis   |
| DF    | Dilution Factor   |
| MDL   | Method Detection Limit.                                   |
| ND    | Analyte was NOT DETECTED at or above the detection limit. |
| NR    | Spike/Surrogate showed no recovery.                       |
| Q     | Qualifier   |
| RCS   | Respirable Crystalline Silica                             |
| RL    | Reporting Limit   |
| Wet   | Sample is not dry weight corrected.                       |

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Ch MM

#### Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.

# Environmental Chemistry Chain of Custody

EMSL Order Number / Lab Use Only

EMS

EMSL Analytical, Inc. 200 Rt. 130 N Cinnaminson, NJ 08077

| M        | SL ANALYTICAL, INC.                                 |              |            |                          |  | ADI  | 75             | 82           | 2                     |                                   |            |                  |            |                              |               |                            | PH      | ONE:              | 800) 220-3         | 675     |         |
|----------|---|--------------|------------|--------------------------|--|--|----------------|--------------|-----------------------|-----------------------------------|------------|------------------|------------|------------------------------|---------------|----------------------------|---------|-------------------|--------------------|---------|---------|
| -        | Customer ID:  |              |            |                          |  | 1701   |                |              | illing ID:            |                                   |            |                  |            |                              |               |                            | E       | MAIL.             | EnvChemist         | ry2@EM  | ISL.com |
| tion     | Company Name: TTLE                                  | nviro        | nmen       | tal, Inc                 |  | Country: US  |                |              |                       | Name:                             | Sar        | no               |            |                              |               |                            |         |                   |                    |         |         |
| mati     | Contact Name: Tim P                                 |              | inter      | tai, mo                  |  |  |                |              |                       | ntact:                            | Jai        | ne               |            |                              |               |                            |         |                   |                    |         |         |
| nfor     | Street Address: 1253                                |              | urch       | St                       |  |  |                |              |                       | dress:                            |            |                  |            |                              |               |                            |         |                   |                    |         |         |
| ner      | 014 01-14 71  | 1.00.000.000 |            | J 08054                  |  |  |                |              |                       | City, State, Zip: Country:        |            |                  |            |                              |               |                            |         |                   |                    |         |         |
| Customer | Phone: 856-8  |              |            | 00034                    |  | 03   |                |              |                       | City, State, Zip: Count<br>Phone: |            |                  |            |                              |               |                            |         |                   |                    |         |         |
| บี       | Email(s) for Report: nater                          |              |            | om                       |  |  |                | _            | mail(s) f             | or Invoi                          | ce:        |                  |            |                              |               |                            |         |                   |                    |         |         |
| Proj     | lect<br>ne/No: 25-248/Lo                            |              |            |                          | E - 422  | Westwood   | d              |              |                       |                                   |            |                  |            | Pu                           | irchase       | Order: 0                   | 411     | 55                |                    |         |         |
| EM       | SL LIMS Project ID:<br>plicable, EMSL will provide) |              |            |                          |  |  | l              |              | ate wher<br>es collec |                                   |            |                  | State of   | of Connecticut<br>Comm       |               | iust select<br>Taxable)    |         |                   | ntial (Non-        | Taxable | e)      |
|          | nples for Yes                                       |              | No         | lf Yes,<br>NPDE          |  | s 🚺 No   | Other<br>(Spec |              |                       |                                   |            |                  | PWS<br>ID: |                              |               |                            |         | State             | e Reporting<br>Yes | Requi   |         |
| San      | nples Collected by (Check On                        | e):          |            | EMSL                     |  | Samples Received   | Chilled?       |              | Υ                     | es                                |            | No               | 1714533752 | ple(s) Tempe<br>Receipt (LAE |               | Contraction and the second |         |                   |                    | -       | -       |
| San      | npled By Name: Adam                                 | Fis          | h          |                          | Sampled By Sigr  | nature: Alleo  | A              | ~            |                       |                                   |            |                  |            | receipt (LAL                 | ONLI          |                            |         | No. of<br>in Ship | Samples<br>ment:   | 2       | -       |
| Tur      | n-Around-Time (TAT)                                 | 1.0          |            | ard Turn-Around          | I-Time: 🗸  | 2 Weeks  | The foll       |              |                       | e subject<br>before s             |            | approval.<br>al: |            | 1 Week                       | 4             | Days                       | 3 Day   | s                 | 2 Days             | T.      | 1 Day   |
|          | Client Sample ID                                    | Comp         | Grab       | Date / Time<br>Collected | Matrix<br>DW=Drinking<br>Water<br>WW=Wastewater<br>S=Soil<br>A=Air<br>SL=Sludge<br>O=Other | Preservative 1 HCL 2 HNO3 3 H2SO4 4 ICE 5 Other Describe below in Special Instructions | Test 1:        | ac<br>est 2: | t Test(               | s) Need                           |            | Write in t       | Lest belo  | w, then cheo                 | ck on si      | ample line                 | ə:)     |                   | Commo              | ents    |         |
| Se       | ee attached   |              | ✓<br>      |                          | DW   | 2 HNO3   |                |              |                       |                                   |            |                  |            |                              |               |                            |         | Need              | ds pres            | serva   | tive    |
| N        | eeds HNO3<br>Reporting Requireme                    | ents:        |            |                          | ructions and/or Re   | egulatory Requirement  |                | nple S       |                       | tions, Pr                         |            |                  |            | Hzresults ED                 |               |                            |         |                   | Other (D           | escribe | Above)  |
| Met      | hod of Shipment:                                    |              |            | <b>V</b> 11000           |  |  |                | s            | ample (               | Conditio                          |            | 12               |            |                              |               |                            |         |                   | Received           | on Ice? |         |
| Reli     | nquished by:  | 2            |            |                          | Date/Time  | 6/18 "   | 3:00           | U            | lpon Re<br>eceived    | ceipt:                            |            | 1 10             | 1          | CWI                          | )             |                            | Date/   | Time-             | Check              | n res:  | AD      |
| Reli     | nquished by:  | 5            |            |                          | Date/Time:   | 6/05 0   | 5.00           |              | eceived               | by:                               | 110        | u                | y          | curr                         | /             |                            | Date/   | Tinne             | las                | 01      | 00      |
| Cont     | rolled Document - COC-07 Chemistry                  |              |            |                          |  | ATURE (By checking, I con  |                | 0            |                       |                                   |            |                  |            |                              |               |                            |         |                   | F                  | Page    | 4 of 5  |
|          | EMSL Analytical, Inc.'s Laboratory                  | Terms and    | d Conditio | ns are incorporated int  | to mis Chain of Custody  | by reference in men entirely   | - www.masic    | on of san    | nples to Ef           | <b>nSL</b> Analyt                 | ical, Inc. | constitutes      | cceptance  | and acknowledgm              | ent of all to | erms and cond              | mons by |                   |                    |         |         |



1253 North Church Street, Moorestown, NJ 08057 856-840-8800 Fax 856-840-8815

ADIJS82

## LEAD IN WATER SAMPLING DATA AND CHAIN OF CUSTODY

| PROJECT #: 25-248 |            | CLIENT: Long Branch BOE |       | FACILITY: 442 Westwood                              |              |        |   |  |  |  |  |
|-------------------|------------|-------------------------|-------|---|--------------|--------|---|--|--|--|--|
| PO #:             | 041155     | SAMPLER(S): Adam F.     | DATE: | 416/25  | ADDRESS:     |        |   |  |  |  |  |
| Sample ID         |            | Location/Description    | Time  | Sample Type:<br>Initial<br>Flush (30sec /<br>15min) | Outlet Type: | Volume | <u>Notes:</u><br>Discolored, Odor, Low<br>Flow, Etc |  |  |  |  |
| 1                 | 422-SINK-1 |                         | 9:20  | Initial   | Sink         | 250mL  |   |  |  |  |  |
| 2                 | 422-SINK-2 |                         | 9:22  | Initial   | Sink         | 250mL  |   |  |  |  |  |
| FB Field Blank    |            |                         |       |   |              | 250mL  |   |  |  |  |  |
|                   |            |                         |       |   |              |        |   |  |  |  |  |
|                   |            |                         |       |   |              |        |   |  |  |  |  |
|                   |            |                         |       |   |              |        |   |  |  |  |  |
|                   |            |                         |       |   |              |        |   |  |  |  |  |
|                   |            |                         |       |   |              |        |   |  |  |  |  |
|                   |            |                         |       |   |              |        |   |  |  |  |  |
|                   |            |                         |       |   |              |        |   |  |  |  |  |
|                   |            |                         |       |   |              |        |   |  |  |  |  |
|                   |            |                         |       |   |              |        |   |  |  |  |  |
|                   |            |                         | 3.    |   |              |        |   |  |  |  |  |
|                   |            |                         |       | 1   |              |        |   |  |  |  |  |
|                   |            |                         | -     |   |              |        |   |  |  |  |  |
|                   |            |                         |       |   |              |        | Page 5 of 5   |  |  |  |  |