



A G E N D A

**LONG BRANCH BOARD OF EDUCATION
Long Branch, New Jersey**

**Regular Meeting
Wednesday, February 21, 2024
6:00 P.M.**

**Long Branch Middle School
350 Indiana Avenue
Long Branch, New Jersey 07740**

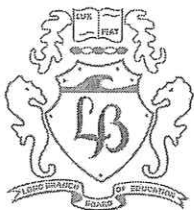


ORDER OF BUSINESS

MEETING

BOARD OF EDUCATION

- A. Roll Call**
 - A-1. Statement of the Manner of Notification of the Meeting**
 - A-2. Objections, if any, to the Validity of the Meeting**
- B. Flag Salute**
- C-1. Statement to the Public**
- C-2. Opportunity for those present to address the Board relating to Agenda items**
- C-3. Comments from the Finance Committee**
- D. Approval of Minutes**
- E. Secretary's Report**
- F. Superintendent's Report**
- G. General Items**
- H. Personnel Action**
- I. Student Action**
- J. Opportunity for those present to address the Board on any other business**
- K. Adjournment**



AGENDA

MEETING
LONG BRANCH MIDDLE SCHOOL
350 INDIANA AVENUE
WEDNESDAY, FEBRUARY 21, 2024
6:00 P.M.

A. **ROLL CALL**

Mrs. Peters - President	Mrs. Youngblood Brown	Mr. Garlipp
Mr. Ferraina - Vice President	Ms. Benosky	Mr. Torres
Mr. Zambrano	Mrs. Dangler	Mrs. Perez

A-1. **STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING**

Adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. A Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by a bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

A-2. **OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING**

The objecting member must give supporting reasons.

B. **FLAG SALUTE AND PLEDGE OF ALLEGIANCE**

Mrs. Peters, Board President, will salute the flag and lead the Pledge of Allegiance.

C-1. **STATEMENT TO THE PUBLIC**

Oftentimes it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

C-1. **STATEMENT TO THE PUBLIC (continued)**

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to five (5) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. **OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS**

C-3. **Comments from the Finance Committee Chair (APPENDIX C-1) - Mrs. Youngblood Brown**

D. **APPROVAL OF MINUTES - The Superintendent of Schools recommends the following:**

I entertain a motion that the Board approve the following minutes:

- Agenda Meeting minutes of January 30, 2024
- Executive Session Meeting minutes of January 30, 2024
- Regular Meeting minutes of January 31, 2024

E. **SECRETARY'S REPORT - The Superintendent of Schools recommends the following:**

1. **BUDGET TRANSFER REPORTS – FY2024 DECEMBER**

I entertain a motion that the Board approve the following Budget Transfer Resolution (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval)

RESOLUTION

WHEREAS N.J.A.C. 6A:23A-16.10 "Budgetary Controls and Over expenditure of Funds" states a "district Board of Education or Charter School Board of Trustees shall implement controls over budgeted revenues and appropriations and shall not approve any obligation or payment in excess of the amount appropriated by the district Board of Education in the line item pursuant to N.J.S.A. 18A:22-8.1.

NOW, THEREFORE BE IT RESOLVED that the attached line item transfers FY 2024 December as listed be approved for the month ending December 31, 2023.

Peter E. Genovese III, RSBO, QPA
School Business Administrator / Board Secretary

Ayes:

Nays:

Absent:

Date: February 21, 2024

- E. **SECRETARY'S REPORT - The Superintendent of Schools recommends the following (continued):**
2. **BILLS AND CLAIMS - NOVEMBER 2 - 30, 2023, DECEMBER 8 - 28, 2023, JANUARY 12 - 31, 2024 AND FEBRUARY 2-21, 2024 FOR THE CITY OF LONG BRANCH AND SOFJI VALDIVIEZO TORRES**
I entertain a motion that the Board approve the bills and claims for November 2 - 30, 2023, December 8 - 28, 2023, January 12 - 31, 2024 and February 2-21, 2024 for the City of Long Branch and Sofji Valdiviezo Torres (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).
3. **BILLS AND CLAIMS - NOVEMBER 2 - 30, 2023, DECEMBER 8 - 28, 2023, JANUARY 12 - 31, 2024 AND FEBRUARY 2-21, 2024 FOR THE CITY OF LONG BRANCH AND SOFJI VALDIVIEZO TORRES**
I entertain a motion that the Board approve the bills and claims for November 2 - 30, 2023, December 8 - 28, 2023, January 12 - 31, 2024 and February 2-21, 2024 excluding City of Long Branch and Sofji Valdiviezo Torres (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).
4. **RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – JANUARY, 2024**
I entertain a motion that the Board approve the monthly operating report for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for January 31, 2024 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).
5. **ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF JANUARY, 2024**
I entertain a motion that the Board approve the monthly reports for the Athletic Fund, Elementary Schools, Middle School and High School Student Funds as of January 31, 2024 (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

LONG BRANCH PUBLIC SCHOOLS
Long Branch, New Jersey

STUDENT REGISTRATION
(as of January 31, 2024)

	AAA	GLC	GRE	MA	JMFECLC	LWC	ELEM	MS	HS	TOTAL
PreK		5		172	181	188	546			546
Kdg				119	86	120	325			325
1st	102	129	98				329			329
2nd	113	132	107				352			352
3rd	104	147	104				355			355
4th	93	148	105				346			346
5th	102	146	104				352			352
6th							0	344		344
7th							0	374		374
8th							0	352		352
9th							0		359	359
10th							0		342	342
11th							0		381	381
12th							0		370	370
MCI	17						17	3	13	33
CI							0			0
BD							0	4	10	14
LD			2				2	44	56	102
SLD							0	3	2	5
SC-LLD	46		18				64			64
AUT	22		28				50	10	19	79
Auditory Impairments			2				2			2
PD						27	27			27
OOD	9	0	7	0	3	2	21	12	28	61
TOTAL	608	707	575	291	270	337	2788	1146	1580	5514

January 31, 2023										
School	AAA	GLC	GRE	MA	JMFECLC	LWC	Total Elem	MS	HS	Total
Totals	599	723	608	312	287	304	2833	1130	1578	5541

F. **SUPERINTENDENT'S REPORT**

1. **STUDENTS OF THE MONTH**

The following students have been selected as "Students of the Month";

SCHOOL

Amerigo A. Anastasia School
Audrey W. Clark School
George L. Catrambone School
Gregory School
High School
Historic High School
Joseph M. Ferraina ECLC
Lenna W. Conrow School
Morris Avenue School
Middle School

FEBRUARY

Sarah Leite Custodio
Wesilly Silva
Mathias Hincapie Ramirez
Xiomara Sofia Arcos
Ricardo Andres Romero Prada
Christopher Gonzalez-Recinos
Ravi Mansano Rodrigues
Miguel Henrique Silva Costa
Aubrey Rose Banach
Derreck Edwards Ramirez Velis

2. **DISTRICT EMPLOYEES OF THE MONTH**

The following staff have been selected as "District Employees of the Month" **FEBRUARY**

a. **EDUCATOR OF THE MONTH**

Nicole Howell, Teacher, Gregory Elementary School

b. **SUPPORT STAFF OF THE MONTH**

Joseph Whalen, Instructional Assistant, High School

3. **TEACHERS & EDUCATIONAL SERVICES PROFESSIONAL OF THE YEAR 23-24**

SCHOOL

Amerigo A. Anastasia School
Audrey W. Clark School
George L. Catrambone School
Gregory School
High School
Joseph M. Ferraina ECLC
Lenna W. Conrow School
Middle School
Morris Avenue School
Pupil Personnel Service

RECIPIENT

Carol Emick
Jenna S. Case
Darlene Santos
Jamil Pitts
Nora O. Cisek
Lauren N. Toffel
Tanisha Allbright
Douglas Cornell
Shannon M. Ridilla
Melissa D'Ambrisi

F. **SUPERINTENDENT’S REPORT (continued)**

4. **SPELLDOWN WINNERS - 2023-2024**

The following named students are the 2023-2024 Spelldown winners -

Anastasia School

Alessandra Hoil-Hernandez	1 st place winner -	Grade 5
Kylar Davis	2 nd place winner -	Grade 5
Josceline Trujillo	3 rd place winner -	Grade 5

George L. Catrambone School

Hazel Arias-Reyes	1 st place winner –	Grade 5
Heitor Bomfirm Stabile	2 nd place winner -	Grade 5
Victoria Londe Da Silva	3 rd place winner –	Grade 5

Gregory School

Duke Dimaya	1 st place winner –	Grade 5
Kyle Silva	2 nd place winner -	Grade 4
Peyton Johnson	3 rd place winner –	Grade 5

Middle School

Alexander Lucas	1 st place winner –	Grade 8
Flynn Worth	2 nd place winner -	Grade 7
Alice Lima	3 rd place winner –	Grade 8

5. **SCHOOL PRESENTATION**

Gregory School

The Gregory Elementary School is dedicated to providing equitable access to all students and families who interact with our school community. In efforts to ensure this access is unabridged, our educators strive to infuse culturally responsive practices throughout, and beyond our students' academic day. This evening's presentation will encompass a series of interviews with staff and students on how culturally responsive practices have influenced their experience within the educational setting while showcasing video highlights of these practices in action and various events from the 2023-2024 school year.

G. **GENERAL ITEMS - The Superintendent of Schools recommends the following:**

Comments from the Athletics Committee Chair - APPENDIX G-1 - Mrs. Perez

1. **GIFTS TO SCHOOLS**

I recommend the Board accept the gifts to schools indicated - **APPENDIX G-2.**

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**

Comments from the Governance Committee Chair - APPENDIX H-1 - Mr. Garlipp

1. **REINSTATEMENT OF EMPLOYEE SUSPENDED WITH PAY - RESOLUTION**

I recommend the Board reinstate suspended employee (ID #7701), an Instructional Assistant effective February 14, 2024. **APPENDIX H-2**

2. **REINSTATEMENT OF EMPLOYEE SUSPENDED WITH PAY - RESOLUTION**

I recommend the Board reinstate suspended employee (ID #7181), an Instructional Assistant effective February 22, 2024. **APPENDIX H-3**

3. **SUSPENSION OF EMPLOYEE WITH PAY - RESOLUTION**

I recommend the Board approve the suspension with pay of employee (ID #8697), effective February 16, 2024. **APPENDIX H-4**

4. **RESIGNATION - CONTRACTUAL POSITIONS**

I recommend the Board accept the resignation of the following individuals:

ALEXA BOOTH, Elementary Teacher, effective April 1, 2024

5. **EMPLOYEE TRANSFERS 2023-2024 SCHOOL YEAR:**

I recommend the Board approve the transfer of the following individual for the 2023-2024 school year:

ANTHONY SANTORIELLO, Instructional Assistant, from George L. Catrambone to Lenna W. Conrow Early Childhood Learning Center

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**
(continued)

6. **APPOINTMENT OF CERTIFIED STAFF**

I recommend the Board approve/ratify the appointment of the following named individual who constitute a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines included but not limited to: a criminal history clearance and successful clearance of S-141/A-3381 (P.L.2018, c.5) This initial appointment may change as the district needs develop:

JULYANA GONCALVES

Pre-School Teacher
Morris Ave
BA, Step 1
\$57,491

Certification: Teacher of Preschool through Grade 3
Education: Georgian Court University
Replaces: Deborah Stocklas (resignation)
(Acct.# 20-218-100-101-000-05-00) (UPC: 1287-05-PRESC-TEACHR)
Effective: Pending Pre-Employment Requirement*

KARINA MCINTYRE

CPIS/ Social Worker
District
MA+30, Step 10
\$71, 041

Certification: Social Worker & Supervisor
Education: Rutgers University
Replaces: New Position
(Acct.# 20-218-200-173-000-04-00) (UPC: 1662-04-PRESC-SOCWRK)
Effective: Pending Pre-Employment Requirement*

7. **APPOINTMENT OF 12 MONTH SECRETARY**

I recommend the Board approve the following named individual as 12 Month Secretary:

REBECCA HERNANDEZ, Pupil Personnel Services, Step 1 at \$53,763, effective: pending Pre-employment Requirements*. Replaces: Lillian Menino (Resignation)
(Acct. # 11-000-219-105-000-11-00) (UPC: 0887-11-OFPPS-SEC123)

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**
(continued)

8. **APPOINTMENT OF INSTRUCTIONAL ASSISTANT**

I recommend the Board approve the following named individual as Instructional Assistant:

YASMIN ATEES, Lenna W. Conrow Early Childhood Learning Center, Step 1 at \$26,754 + \$250 Stipend for BA, effective: pending Pre-Employment Requirements*. Replaces: Lucas Aquino (Resignation) (Acct.# 20-218-100-106-000-08-00) (UPC:# 0591-08-PRESC-PARAPF)

FOUZA FIDA, Amerigo A. Anatasia, Step 1 at \$26,754 + \$250 Stipend for BA, effective: pending Pre-Employment Requirements*. Replaces: Rebecca Hernandez (Reassignment) (Acct.# 11-000-219-105-000-11-00) (UPC:# 0887-11-OFPPS-SEC123)

9. **ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual district stipend positions listed below:

DISTRICT

<u>Bus Aide</u>	\$18.00/hr
Nisha Khanna	

<u>After School Academic Programs (ASAP) Sub Teachers (STEAM)</u>	\$28.00/hr
Blair Sliazis, Kaylie Vega	

<u>Bilingual After School Tutorial Teachers</u>	\$26.00/hr
Ashley Stubington	

<u>Building Security</u>	\$20.00/hr
Megan Renzo Mazza, Nijah Pizzaro	

<u>Building/Facility Site Supervisors</u>	\$30.00/hr
Nijah Pizzaro	

HIGH SCHOOL

<u>Head Teacher - Math LBHS</u>	\$4,200
Staciann Sarno (Effective 1/1/2024)	

MIDDLE SCHOOL

<u>Breakfast Monitors</u>	\$15.00/session
Adrianna DeFlippo	

**PERSONNEL ACTION - The Superintendent of Schools recommends the following:
(continued)**

9. **ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR (continued)**

ELEMENTARY/ECLC

Before/After School Advisor/Tutor (Grant Funded Title I) \$27.00/hr
(GLC): Dayna Sarcona

Lunchroom Monitor \$23.00/session
(GLC): Blair Sliazis

Breakfast Monitor \$15.00/session
(GLC): Blair Sliazis
(JMF): Melanie Britten

10. **BILINGUAL INSTRUCTIONAL ASSISTANT STIPEND - 2023-2024 SCHOOL YEAR**

I recommend the Board approve/ratify the bilingual instruction stipend as listed:

Mirella Gonzalez \$550

11. **SUMMER POSITIONS - SUMMER 2024**

I recommend the Board approve/ratify the following summer 2024 stipend positions listed below:

HIGH SCHOOL

High School Summer Program Guidance Counselor (3 wk.) \$40/hr
Sydney Lasquinha

High School Summer Program Guidance Counselor (6 wk.) \$40/hr
Jamie Lynn Hayes

High School Summer Program Safe School Personnel \$20/hr
Vito Marra

High School Summer Program ELA Teacher \$35/hr
Marisa Alexopoulos, Chelsea Byrne, Danielle Schneider

High School Summer Program Math Teacher \$35/hr
Nicole Agozzino, Daniel Buhler

High School Summer Program Chemistry Teacher \$35/hr
Amanda Roa-Rosales

PERSONNEL ACTION - The Superintendent of Schools recommends the following:
(continued)

11. **SUMMER POSITIONS - SUMMER 2024 (continued)**

HIGH SCHOOL (continued)

High School Summer Program Social Studies Teacher \$35/hr

Anton Deluca

High School Summer Program Bilingual/ESL Teacher \$35/hr

Amanda Roa-Rosales

High School Summer Enrichment AP Human Geography Teacher \$35/hr

Alex Smiga

High School Summer Enrichment AP World History Teacher \$35/hr

Jonathan Barratt

High School Summer Enrichment AP US II Teacher \$35/hr

Jonathan Barratt

High School Summer Enrichment AP Psychology Teacher \$35/hr

Jenna Miah

NJGPA Summer Examiners \$35/hr

Gerard Flint, Amanda MacDonald

MIDDLE SCHOOL

MS Summer School Facilitator \$40/hr

March 1st - June 30th (25 flexible hours for Summer Program planning purposes)

July 1st - August 16th (Summer Program)

Maranda Sagos

MS Summer School Guidance Counselor \$40/hr

Megan Renzo-Mazza, Angela Napoli

MS Summer School Data Administrator/Scheduler \$40/hr

Ivette Ricigliano

MS Summer School ELA Teacher \$35/hr

Karan DeGraw, Kevin Mammano

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**
(continued):

11. **SUMMER POSITIONS - SUMMER 2024 (continued)**

MIDDLE SCHOOL (continued)

MS Summer School Math Teacher \$35/hr
Joseph Maratta, Tina Rose

MS Summer School Science Teacher \$35/hr
Conover White

MS Summer School Social Studies Teacher \$35/hr
Karan DeGraw, Vade Hanlon, Matthew Payne

MS Summer School Safe School Personnel \$20/hr
Scott Rothberg, Raphael Silva, Zayra De Morais, Ralph DeFlippo

MS Enrichment Facilitator \$40/hr
March 1st - June 30th (25 flexible hours for Summer Program planning purposes)
July 1st - August 16th (Summer Program)
Elizabeth Micheletti

MS Enrichment Teachers \$35/hr
Karan DeGraw, Meagan Fornicola, Jasmine Gomez, Vade Hanlon,
Vanessa Mantione, Guilia Mazzone, Angela Napoli, Mathew Payne,
Gabriela Rodrigues, Tina Rose

MS Grade 6 Experience Facilitators \$40/hr
March 1st - June 30th (25 flexible hours for Summer Program planning purposes)
July 1st - August 16th (Summer Program)
Alyssa Morgan, Bernadette Odoms

MS Grade 6 Experience Teachers \$35/hr
Meagan Fornicola, Jasmine Gomez, Maryanne Moriarty,
Angela Napoli, Amanda Olsen, Matthew Payne

MS Summer Math Tutors \$35/hr
Miguel Espinosa, Gabriela Rodrigues, Tina Rose

MS Bilingual Instructional Assistant \$15.13/hr
Miguel Espinosa

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**
(continued):

11. **SUMMER POSITIONS - SUMMER 2024 (continued)**

ELEMENTARY K-5 STEAM

STEAM Elementary Program Director \$40/hr

March 1st - June 30th (90 flexible hours for Summer Program planning purposes)

July 1st - August 16th (Summer Program)

Elizabeth Muscillo

STEAM Elementary Program Facilitators/Coordinators \$40/hr

March 1st - June 30th (25 flexible hours for Summer Program planning purposes)

July 1st - August 16th (Summer Program)

Suraya Kornegay, Cheryl Martin, Edna Newman, Stephanie Pragosa,
Doreen Regan, Lauren Sweet

STEAM Summer Program Teachers \$35/hr

JamieLynn Bazydlo, Veronica Billy, Shamika Blue, Bruna Cale,
Lee Carey, Amanda Castano, Marjorie Chulsky, Charles Cochran, Aaron Collins,
Francesca Fantini, Virginia Feldman, Jasmine Garcia, Kevin Gilbert, Benita Holt,
Dalwasia Jones, Lupe Kiy, Rosa Melo, Michelle Morey, Stephane Moise,
Soledad Navarro, Tyra Priester, Martha Prieto, Brian Roberts, Angela Robertson,
Jessica Rodriguez, Kevin Schaubert, Kelli Shaughnessy, Gabriela Stanziale,
Vincent Vallese, Erika Tornquist, Dorothy Williams-Reed, Denise Woolley

STEAM Summer Program Art Teachers \$35/hr

Laurie Demuro, Sarah Kaplan, Margaret Marzullo, LaTuya Morris

STEAM Summer Program Music Teachers \$35/hr

Marissa Frigoletto

STEAM Summer Program Phys. Ed. Teachers \$35/hr

Gregory Penta, Patrick Tracey

STEAM Summer Program Instructional Assistant \$15.13/hr

Charletta Friday, Sara Ortiz

STEAM Summer Program Safe School \$20/hr

Dorothy Bowles, Joseph DeFillipo, Fermin Luna Hernandez,
Thomas Odom, Manuel Rosario, John Severs, Joseph Winter

STEAM Summer Program Swim Instructor/Lifeguard (Teacher) \$35/hr

Kelly Stone, Kevin Carey

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:
(continued):**

11. **SUMMER POSITIONS - SUMMER 2024 (continued)**

ELEMENTARY K-5 STEAM (continued)

STEAM Summer Program Nurse \$38/hr
Yonit Mendoza

STEAM Summer Program Secretary \$25/hr
Christine Vincelli

STEAM Summer Program Substitute Teacher \$35/hr
Shane Baker, Barbra Costello, Alexandra Ferretti, Margaret Johnson,
Tiffani Monroe, Janna Montague, John O'Neill, Stacy Simms,
Laura Tracey, Altemise Toon, Kaylie Vega, Diane Wartmann

STEAM Summer Program Substitute Safe School \$20/hr
Tarik Simpson

EARLY CHILDHOOD STEAM SUMMER LEARNING

STEAM Early Childhood Program Facilitators/Coordinators \$40/hr
March 1st - June 30th (25 flexible hours for Summer Program planning purposes)
July 1st - August 16th (Summer Program)
Felicia Clark, Jen Gervase, Francine Marucci, Meghan Southwood

STEAM Early Childhood Summer Learning Pre-School Teachers \$35/hr
Wendy Nicole Bland, Christan Colon, Tamara Genovese,
Leah Limardo, Yessika Moreno, Melissa Riggi, Socorro Sanchez-Sartorio,
Sydney Stout, Lori Valentine

STEAM Early Childhood Summer Learning Kindergarten Teachers \$35/hr
Jennifer Adams, Karlee Chimento, Devron Clark, Jennifer Long,
Micah McKinney, Tyra Priester

STEAM Early Childhood Summer Learning Instructional Assistant \$15.13/hr
Courtney Braun, Jennifer Buono, Debra Langel, JoAnn Sciarappa,
Tarik Simpson, Cynthia Soria

STEAM Early Childhood Summer Learning Safe School \$20/hr
Tereke Bowles, Ciara Hart-Maldonado, Miguel Maldonado,
Shannon McSorley, Brian Newman

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following: (continued):**

11. **SUMMER POSITIONS - SUMMER 2024 (continued)**

EARLY CHILDHOOD STEAM SUMMER LEARNING (continued)

STEAM Early Childhood Summer Learning Nurse \$38/hr
Bogumila Hout

STEAM Early Childhood Summer Learning Secretary \$25/hr
Desirea Medina

STEAM Early Childhood Summer Learning Substitute Teachers \$35/hr
Shane Baker, Tarik Simpson, Altemise Toon, Angel Whaley

AUDREY W. CLARK SCHOOL

AWC Team Leader Summer - 10 days \$40/hr
Meghan Mueller

AWC Guidance Counselor \$40/hr
Lindsay Stefan

AWC Summer HS Teachers \$35/hr
Thomas Boyce

12. **SUMMER POSITIONS - SUMMER 2024**

I recommend the Board approve/ratify the following summer 2024 stipend positions listed below:

ELEMENTARY K-5 STEAM

STEAM Summer Program Teachers \$35/hr
Elisa Perez

13. **EXTENDED SCHOOL YEAR STIPENDS - SUMMER 2024**

I recommend the Board approve/ratify the following extended school year summer 2024 stipend positions listed below:

ESY Counselors - Related Services \$64/hr
Nicholette Ballard, Melissa D'Ambrisi, Tonianne Fackenthal,
Michelle Gargiulo, Jennifer Glover, Willie Hampton, Eva Palma, Will Potter

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:
(continued):**

13. **EXTENDED SCHOOL YEAR STIPENDS - SUMMER 2024: (continued):**

<u>ESY Speech/Language Specialist - Related Services</u> Marjani Morgan	\$64/hr
<u>ESY ELEM Special Ed Teachers</u> Shirley Sagarese	\$35/hr
<u>ESY HS Special Ed Teachers</u> Jennifer Santana	\$35/hr
<u>ESY HS Instructional Assistants</u> Shannon King	\$15.13/hr
<u>ESY MS Special Ed Teachers</u> Christina Bharda, Katherine Gooch Alcott, Brian Hanlon	\$35/hr
<u>ESY School-To-Work Coach</u> Elizabeth Parker	\$35/hr
<u>ESY School-To-Work Job Teacher</u> Janette Egan	\$35/hr
<u>ESY PreK & Kindergarten Instructional Assistants</u> Hailee Gordon, Mariana Moreno	\$15.13/hr
<u>ESY Substitute Teachers</u> Camille Barone-Simon, Devron Clark, Terrence King, Stephanie Kircher, Lisann Perrulli, Yvette Rice	\$35/hr

14. **COACHING/ATHLETIC STIPEND POSITIONS - Spring 2024**

I recommend the Board approve/ratify the following coaching/athletic stipend positions for Spring - 2024:

<u>Event Worker</u> Daniel Bachner, Mark Costa, Tariq Durant, Nancy Jones, Megan Renzo Mazza	Per Event Schedule
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HIGH SCHOOL

A.M. Weight Room Supervisor
Terrance King

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**
(continued):

14. **COACHING/ATHLETIC STIPEND POSITIONS - Spring 2024 (continued):**

HIGH SCHOOL (continued):

P.M. Weight Room Supervisor

Shawn Brown, Ruby Nazon

Asst. Equipment Manager

Jamie Hayes

\$4,300

HIGH SCHOOL CATEGORY 2

Varsity Baseball Asst. Coach

Aaron McCue

Step 4

\$5,500

Mike Green

Step 2

\$4,500

Varsity Softball Asst. Coach

Staciann Sarno

Step 4

\$5,500

Samatha Soto

Step 1

\$4,000

Varsity Lacrosse Boys Asst. Coach

John Begen

Step 1

\$4,000

Willian Rohr

Step 1

\$4,000

Varsity Lacrosse Girls Asst. Coach

Alexis Corbett

Step 3

\$5,000

Meghan Schneck

Step 2

\$4,500

Varsity Track Boys Asst. Coach

Chad King

Step 4

\$5,500

Graham Huggins

Step 4

\$5,500

Varsity Track Girls Asst. Coach

Suraya Kornegay

Step 4

\$5,500

Pierre Joseph

Step 4

\$5,500

HIGH SCHOOL CATEGORY 3

Varsity Volleyball Boys Asst. Coach

Darnel Tyler

Step 4

\$4,000

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:
(continued):**

14. **COACHING/ATHLETIC STIPEND POSITIONS - Spring 2024 (continued)**

MIDDLE SCHOOL CATEGORY 2 (continued)

Baseball Asst. Coach

Gary Beddoe	Step 4	\$3,200
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Softball Asst. Coach

Kimberly Koller	Step 3	\$2,900
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Kathleen Reinke	Step 2	\$2,600
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Track Boys/Girls Head Coach

Devron Clark	Step 3	\$3,800
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Track Boys/Girls Asst. Coach

Ashley Stewart	Step 4	\$3,200
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Felicia Clark	Step 2	\$2,600
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15. **STUDENT TEACHER/INTERN PLACEMENT**

I recommend the individuals listed be authorized to conduct their student teaching in the Long Branch Public Schools as indicated during the 2023-2024 school year. Long Branch Public School employees must complete their student teaching and/or internship outside of their contractual hours:

Grand Canyon University

William Rohr (10 observation hours)	LBHS
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February - April 2024

Adrian Castro

KEAN University

Julisa Fraizer	Middle School
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January - May 2024

Megan Renzo-Mazza

Liberty University

Erica Krumich	Gregory School
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February - April 26, 2024

Chantal Gudzak

Rutgers University

Essence Davis	Audrey W. Clark
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May 2024 - July 2024

Kristine Villano

16. **APPOINTMENT OF SUBSTITUTES FOR THE 2023-2024 SCHOOL YEAR**

I recommend the Board approve/ratify the following substitutes for the 2023-2024 school year:

*Pending Fingerprints

SUBSTITUTE INSTRUCTIONAL ASSISTANT

Gabriella Spinelli

- H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:
(continued):**

16. **APPOINTMENT OF SUBSTITUTES FOR THE 2023-2024 SCHOOL YEAR (continued)**

SUBSTITUTE TEACHER:

Devyn Blount*, Jessica Edouard*, Nicole Mandry*, Susan Maranino, Emma Seidman, Meredith Weinstein

17. **CHANGE IN TRAINING LEVEL - 2023-2024 SCHOOL YEAR**

I recommend the Board approve/ratify the change in training level for the following individuals effective:

HAILEE KISSANE, Elementary School Teacher, moving from BA to MA on the teachers salary guide.

18. **ATTENDANCE AT CONFERENCES/MEETINGS**

I recommend the Board approve the attendance of the staff members at the conferences listed - **APPENDIX H-5.**

19. **FAMILY/MEDICAL LEAVE OF ABSENCE**

I recommend the Board approve/ratify the family/medical leaves of absence as listed on **APPENDIX H-6.**

I. **STUDENT ACTION - The Superintendent of Schools recommends the following:**

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. C. 122 (A-3466)**

I recommend the Board approve the monthly report as required by statute - **APPENDIX I-1.**

2. **APPROVAL OF STUDENT SAFETY DATA SYSTEM REPORTS**

I recommend the Board approve the Student Safety Data System Reports from September 1, 2023, through December 31, 2023- **APPENDIX I-2.**

3. **FIELD TRIP APPROVALS**

I recommend the Board approve the Field Trips indicated (which will be labeled **APPENDIX I-3** and made part of the permanent minutes upon Board approval).

4. **PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION - 2023 - 2024 SCHOOL YEAR**

I recommend the Board approve/ratify the placement/termination of home instruction for the 2023 - 2024 school year for the students listed on **APPENDIX I-4.**

- I. **STUDENT ACTION - The Superintendent of Schools recommends the following:
(continued):**

5. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR
PLACEMENT AND TRANSPORTATION FOR THE 2023 - 2024 SCHOOL YEAR**

I recommend the Board approve/ratify the following atypical out of district students for placement and transportation for the 2023 - 2024 school year:

OCEAN ACADEMY

Bayville, NJ

Tuition: \$32,676.35

Effective Dates: 2/1/24-6/17/24

Transportation:

ID#: 20263281, classified as Eligible for Special Education & related services

GARFIELD PARK ACADEMY

Willingboro, NJ

Tuition: \$36,465.09

Effective Dates: 1/8/24-6/17/24

Transportation:

ID#: 20281213, classified as Eligible for Special Education & related services

Tuition: \$32,676.35

Effective Dates: 2/1/24-6/17/24

Transportation:

ID#: 20288438, classified as Eligible for Special Education & related services

6. **PUPIL PERSONNEL SERVICES CONSULTANTS - 2023-2024**

I recommend the Board approve the Pupil Personnel Services Consultants for the 2023-2024 school year as listed:

Healthy Minds Center, LLC., Mariam Bekhit, MD.

\$600.00/eval

7. **CORRECTIONS/REVISION TO MINUTES**

I recommend the Board approve the following corrections/revisions to the minutes:

August 30, 2023

STUDENT TEACHER/INTERN PLACEMENT

Julisa Fraizer, KEAN, placed with Stanziale, GLC. The Spring of 2024 should read placement with Megan Mazza at the Middle School.

January 31, 2024

BUILDING/FACILITY SITE SUPERVISORS

This should have read Building Security Site Supervisor.

COACHING/ATHLETIC STIPEND POSITIONS -SPRING 2023

This should have read as Spring 2024

7. **CORRECTIONS/REVISION TO MINUTES (continued):**

January 31, 2024 (continued)

GIRLS LACROSSE COACH:

Amanda O'Neil; This should have read Amanda Olsen

FIELD TRIPS

Long Branch High School: Should have also read Toms River, NJ - Approximately 15 students from Long Branch High School to Ocean County College on February 07, 2024 at no cost to the district. Students will participate in The Poetry Out Loud Contest. Students will be chaperoned by Ms. Alexopoulos, Mr. Kennedy, and Ms. Okun.

FAMILY/MEDICAL LEAVE OF ABSENCE

EMP ID 8330, High School secretary should have read the use of sick days from January 29, 2024 to February 26, 2024.

EMP ID 8888, Central Office confidential secretary should have read the use of sick days from January 17, 2024 to January 31, 2024, unpaid began February 1, 2024 to February 25, 2024.

8. **CORRECTIONS/REVISION TO MINUTES**

I recommend the Board approve the following corrections/revisions to the minutes:

January 31, 2024

COACHING/ATHLETIC STIPEND POSITIONS- WINTER 2023

ATHLETIC SITE SUPERVISOR

Scott Rothberg. This should have read Eric Peters

9. **CORRECTIONS/REVISION TO MINUTES**

I recommend the Board approve the following corrections/revisions to the minutes:

November 15, 2023

CONFERENCES

ATTENDANCE AT THE NATIONAL SCHOOL BOARD CONVENTION - APRIL 5 - 8, 2024

Violeta Peters and Teresa Benosky to attend the National School Board Association 2024 Annual Conference and Exposition to be held April 5, 6, 7, 8, 2024 in New Orleans, LA. Cost not to exceed \$3,201.00 per person. This should have read cost not to exceed \$2,652.43 per person.

10. **CORRECTIONS/REVISION TO MINUTES**

I recommend the Board approve the following corrections/revisions to the minutes:

November 15, 2023

CONFERENCES

ATTENDANCE AT THE NATIONAL SCHOOL BOARD CONVENTION - APRIL 5 - 8, 2024

Theresa Dangler and Joseph Ferraina to attend the National School Board Association 2024 Annual Conference and Exposition to be held April 5, 6, 7, 8, 2024 in New Orleans, LA. Cost not to exceed \$3,201.00 per person. This should have read cost not to exceed \$2,652.43 per person.

Francisco Rodriguez to attend NSBA Annual Conference \$3,201.00 This should have read \$2,652.43.

Markus Rodriguez to attend NSBA Annual Conference \$3,201.00 This should have read \$2,652.43.

J. **OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS**

K. **ADJOURNMENT**

Finance Committee HighlightsJanuary 30, 2024**1. Financial Management**

- F10 – General Fund (General Operations)
- F20 – Special Revenue Funds (Grants)
- F30 – Capital Projects Fund (Proceeds from a Bond Referendum)
- F40 – Debt Service Fund (Payback of Bonds)
- F50 – Permanent Fund (Endowment) - None
- F60 – Enterprise Fund (Food Service Activity)
- F70 – Internal Service Fund (Self Insured Medical Activity)
- F80 – Trust Funds (Scholarships)
- F90 – Agency payments and Student Funds

a. The Committee reviewed the following and are presented for full Board Approval:

- i. Bills & Claims
- ii. Scholarship account balance – November **\$ 398,961.03**
- iii. Student Fund Balances – November

1. Pre-Schools	\$ 150.67
2. Elementary Schools	\$ 7,057.80
3. Middle School	\$ 25,769.09
3. High School	\$ 87,804.59
5. Athletic Fund	\$ 33,180.87

2. Current Budget Update

- i. Working on FY25 Budget
 - 1. Appropriations review
 - 2. Revenue Anticipation
 - 3. Fund Balance
 - 4. Rateables
 - 5. Due to County on March 20th
 - 6. April 24th Budget Hearing
 - 7. Food Service Guarantee
- ii. FY23 Audit Update

3. Long Term Planning

- a. Facilities for acquisitions review – 2 appraisals – discussion with Board.

4. Grants update

- a. Excel Chart

5. Current Health Plan

Service	October	November	December
Doctor / Nurse Practitioner	250	229	257
Prescription Dispensed	131	122	133
Physical Therapy	55	53	47
Lab visits	74	87	69
Customer Services	65	71	136
Chiropractic Services	69	52	42
Acupuncture	29	20	17
Behaviorist Visits	14	13	5
X-Ray	14	26	18
Telemedicine/Telephone	115	93	106
Covid Test /Vaccine	138	68	148

- a. Reimbursement from Integrity Health under the State Health Benefits Plan update.
 - i. Mr. Foster stated the bill was has been signed by the Governor and I'm working with him on bringing the funds in.

Chair Person:

- a. The Finance Committee has received and reviewed all business-related reports from the Business Administrator and has reported out to the full Board.



MINUTES

ATHLETICS COMMITTEE MEETING

Wednesday, February 7, 2024 - 6:00 pm
540 Broadway, Long Branch, NJ 07740

COMMITTEE MEMBERS:

Lucy Perez: Chair
Theresa Dangler
Tasha Youngblood Brown
Tony Valdiviezo

ADMINISTRATORS:

Francisco E. Rodriguez
Frank W. Riley
Jason M. Corley, CMAA

1. Fall 2023 End of Season Report

- a. The Girls Soccer Team won the SSOA (Shore Soccer Officials Association's Sportsmanship Award) 2 out of the last 3 years. Congratulations to Coach Kathrine Gooch, Alexis Corbett & Gareth Grayson
- b. The Boys Soccer Team qualified for the Shore Conference and NJSIAA tournaments
- c. The Football Team advanced to the NJSIAA sectional championship game.

2. Shore Conference

- 2024 - 2025 Scheduling
 - Fall 2024 - Completed
 - Winter 2024-25 - March 28, 2024
 - Spring 2025 - May 16, 2024
- Winter Sports Committee Meeting @ Shore Regional High School, Saturday, February 10, 2024 @ 1:00 pm
 - Winter Coaches
 - Review the season and listen to coaches input

3. NJSIAA

- **Discussion: Spectator Policy Proposal**
 - i. NJSIAA & member schools to be unified in enforcing a safe and positive environment for our student athletes, coaches, officials, and spectators.
 - ii. NJSIAA supports each member school's Board of Ed. spectator policy.
 - iii. Proposal has 4 levels of offense recommendations
- **Bylaw Updates - Duties of the Executive Director & Penalties Proposal**
 1. Defining the authority of the Executive Director to investigate, or order an investigation by a member school, NJSIAA staff, or other designee, of any alleged infraction of the Association's Constitution, Bylaws, Rules and Regulations, Policies and Procedures or Tournament Regulations.

2. A member school's head coach shall be held responsible for the head coach's actions and the actions of all assistants and staff who report, directly or indirectly, to the head coach.
3. The Executive committee may, on good cause shown, temporarily suspend a member school from participation in any state tournament, if the member school
 - a. fails to appear before the Controversies Committee upon receipt of a hearing notice
 - b. fails to cooperate with an investigation arranged by the Executive Director.
4. Major Fines and Expulsion:
 - a. The controversies committee may recommend for approval by the executive committee, to impose major fines against member schools, principals, athletic directors and coaches exceeding \$5,000 per party for serious violations of the Bylaws or Rules of the Association.

- **Summary of Scheduling Dates**

- iv. Establish a consistent 14-week season, which will be consistent with the current seasons.
- v. Prioritize consistency, equity and flexibility
- vi. Scheduling flexibility for minimal season/sport overlaps
- vii. For all sports, with the exception of Football, may schedule scrimmages and regular season contests once the 6-day of practice/ 1-day of rest rule has been satisfied.
- viii. No more scrimmage limit
- ix. Schools can determine when their season start date
- x. Have flexibility to establish their schedules to help minimize disruptions due to religious holidays

- **Girls Flag Football**

- xi. 2 year pilot, 2023-24, 2024-25
- xii. NFHS announced that they are in the process of forming a rules committee and starting the process of writing rules for girls flag football. In the 2024-25 season - Rules will be in place. (5v5 & 7v7)
- xiii. Shore Conference plays 7v7.
- xiv. NJSIAA will solicit feedback from participating schools to determine if there is interest in submitting a proposal that will adopt girls flag football as a sanctioned sport for New Jersey. If there is interest, then a proposal will be submitted to the Advisory Committee no later than December 1, 2025.
- xv. Spring of 2026 Girls Flag Football could be a New Jersey sanctioned sport.
 1. Girls will have to pick one sport
 2. Could disrupt the participation numbers for the following spring sports, Softball, Lacrosse & Track

4. Special Awards

- **Shore Conference of High Schools National Girls and Women in Sports Day:** Mia Popo 12th :Sports: Field Hockey, Softball
 - i. Women and Sports Conf. Feb. 28, 2024 @ Howell H.S

- **Rotary Club Lombardi Award (Best Lineman)**
 - i. **Fernando Flores Martinez 12th:** Rotary Club Lombardi Award Winner March 21, 2024 @ Sheraton Hotel, Eatontown.

- **NJSIAA National Girls and Women in Sports Day**
 - i. **Kaliya Bernard 12th:** Sports: Field Hockey, Track & Field, Lacrosse - January 14, 2024 @ Rutgers Jersey Mike's Arena Half time presentation @ Rutgers' Women's Basketball vs Penn State
- **NJSCA Hall of Fame/Awards Luncheon**
 - Donald Covin & Joseph Whalen
 - Sunday, January 14, 2024 @ Pine Manor, Edison

ATHLETICS COMMITTEE GOALS

The committee members will actively participate in professional dialog pertaining to the budget development of the athletic department, as well as processes to determine athletic eligibility/ ineligibility for student-athletes.

The committee members will seek professional learning experiences pertaining to the following: NJSIAA and NCAA regulations for high school student athletes; educational code; NJ statute; federal guidelines; and policy revisions pertaining to athletics.

PURCHASE ORDER REQUIRING BOARD APPROVAL

McCloskey Mechanical Contractors, Inc.	HVAC Services - Modification/upgrades to building automation systems - Gregory School	\$743,870.00	HVAC Services - #HCESC-SER-21A
McCloskey Mechanical Contractors, Inc.	HVAC Services - Modification/upgrades to building automation systems - Joseph M. Ferraina	\$213,627.00	HVAC Services - #HCESC-SER-21A

GIFTS TO SCHOOL

United Way
Christine Jagerburger

Long Branch School District
Winter Coats
Value: (\$1500.00)

Anthony M. Ferraro

Long Branch School District
Trumpet
Value: (\$400.00)

Markus Rodriguez

Long Branch School District
2 Metal Signs
Value: (\$600.00)

Markus Rodriguez

Long Branch School District
540 Studio Furniture & Television
Value: (\$860.00)



MINUTES

GOVERNANCE COMMITTEE MEETING

Wednesday, February 7, 2024 - 5:00 pm

COMMITTEE MEMBERS PRESENT:

Rick Garlipp: Chair
Joseph M. Ferraina
Theresa Dangler
Violeta Peters

ADMINISTRATORS PRESENT:

Francisco E. Rodriguez
Jena Valdiviezo, Ed.D.

ADMINISTRATORS NOT PRESENT:

JanetLynn Dudick, Ph.D.
Frank Riley

The Committee and Administrators reviewed and discussed the Policies and Regulations as listed. They will be presented to the full Board at its next scheduled meeting on February 21, 2024.

Proposed Policy and Regulation:

P 9161	Crowd Control (M)
R 9161	Crowd Control (M)

Spectator Code of Conduct/Sportsmanship (Proposed)

Discussion Point:

P 7250	School and Facility Names
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NJSIAA SPECTATOR CODE OF CONDUCT/SPORTSMANSHIP PROPOSAL

The NJSIAA & member schools are unified in enforcing a safe and positive environment for our student-athletes, coaches, officials, and spectators. Athletics are intended to be a rewarding experience, designed to teach sportsmanship to all participants. There is no place in interscholastic athletics for negative, inappropriate, or derogatory comments or behaviors. Any such spectator behavior will be addressed by officials, school supervisors, administrators or site staff and will result in ejection from the event. Spectators will be prohibited from attending future interscholastic contests based on their behavior. See penalty phase listed below which are unappealable.

First Offense: (365 Day calendar starts):

- Two (Home) game suspension from the sport ejected and all other (Home) events. One (Home) game suspension in the sport of Football. This also includes removal from the contest at which the incident occurred. If spectator/spectators refuse to leave the venue, play will be stopped until they vacate the premises.
- Parent/Guardian/Spectator will be required to take the NFHS Sportsmanship Course and submit certificate to the Athletic Director • If the offense occurs during the last game of the season, suspension will carry over into subsequent regular season/sport.
- If offense occurs during the last game of the Spring season, suspension will carry over into the following regular fall, winter, or spring season for all school sport events.
- If offense occurs to a Senior parent, spectator in which no other games are left on the calendar – they will be subject to school administrative discipline.

Second Offense: (occurs within the 365-day calendar of first occurrence):

- Four (Home) game suspension from the sport ejected and all other (Home) events. Two (Home) game suspension for the sport of Football. This also includes removal from the contest at which the incident occurred. If spectator/spectators refuse to leave the venue, play will be stopped until they vacate the premises.
- Follow-up meeting with school administration (Athletic Director/Principal)
- Letter will be on file documenting the situation.
- If the offense occurs during the last game of the season, suspension will carry over into subsequent regular season sport events.

- If offense occurs during the last game of the Spring season, suspension will carry over into the following regular fall, winter, or spring season for all school sport events.
- If offense occurs to a Senior parent, spectator in which no other games are left on the calendar – they will be subject to school administrative discipline.

Third Offense: (occurs within the 365-day calendar of first occurrence):

- Person or persons will be suspended for the remainder of the current season and for one (1) year from the date of the third occurrence.
- Follow-up meeting with school administration (Athletic Director/Principal)
- Letter will be on file documenting the situation. Fourth Offense: (occurs within the 365-day calendar or beyond)
- Indefinite Suspension from All Athletic events. A spectator may request a reinstatement meeting with a school administration after a full calendar year has passed. Schools are not required to reinstate but may review on a case by case basis

DISCUSSION POINTS

- Renaming of school building
 - attachment - Policy 7250 - School and Facility Names

RESOLUTION

BOARD OF EDUCATION OF THE CITY OF LONG BRANCHIN THE COUNTY OF MONMOUTH

BE IT RESOLVED, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay **Employee ID #7701**, an Instructional Assistant, effective December 7, 2023 pending the results of an investigation.

NOW THEREFORE BE IT RESOLVED, that the Board of Education, reinstate **Employee ID #7701**, effective February 14, 2024.

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: February 21, 2024

RESOLUTION

BOARD OF EDUCATION OF THE CITY OF LONG BRANCHIN THE COUNTY OF MONMOUTH

BE IT RESOLVED, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay **Employee ID #7181**, an Instructional Assistant, effective December 7, 2023 pending the results of an investigation.

NOW THEREFORE BE IT RESOLVED, that the Board of Education, reinstate **Employee ID #7181**, effective February 22, 2024.

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: February 21, 2024

RESOLUTION

BOARD OF EDUCATION OF THE CITY OF LONG BRANCH

IN THE COUNTY OF MONMOUTH

BE IT RESOLVED, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay **Employee ID #8697**, an Custodian, effective February 16, 2024, pending the outcome of an investigation.

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: February 21, 2024

CONFERENCES

Timothy Badgley **\$250.00**

HVAC Mechanic, to attend Master HVAC Recertification, sponsored by Feguson, to be held on **April 3, 2024**, in Lakewood, NJ (Acct. #11-000-291-290-319-12-00)

Nicholas Cartegna **\$0**

AP Physics Teacher, to participate as a Reader 2024 AP Physics -1 Reading: College Board's Advanced Placement Program, sponsored by College Boards, to be held **June 9, 10, 11, 12, 13, 14, 15, & 16, 2024**, in Tampa Florida.

Zaida Castano **\$180.00**

Spanish Teacher, to attend FLENJ Annual Conference, sponsored by World Language DEP, to be held on **March 13, 2024**, at Rutgers University, New Brunswick, NJ. (Acct. #15-000-223-500-167-01-44)

Jason Corley **\$1064.03**

Supervisor Athletics, to attend 2024 DAANJ Annual Conference, sponsored by Directors of Athletic Administrators of New Jersey, held on **March 11, 12, 13, 14, & 15, 2024**, at the Hard Rock Hotel and Casino, Atlantic City, NJ (Acct. #15-402-100-500-200-14-44)

Dean Chavez **\$250.00**

HVAC Mechanic, to attend Master HVAC Recertification, sponsored by Feguson, to be held on **March 12, 2024**, in Lakewood, NJ (Acct. #11-000-291-290-319-12-00)

Nicole Esposito **\$297.40**

Assistant Superintendent of Curriculum and Instruction, to present at the Women's Leadership Conference 2024, sponsored by NJASA & NJPSA, on **March 18, 2024**, The Palace at Somerset Park, Somerset, NJ (Acct. #11-000-230-585-390-12-44)

Sara Harris **\$325.00**

ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held on **May 30, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

Angelica Hernandez **\$180.00**

Supervisor Bilingual 6-12, to attend FLENJ Annual Conference, sponsored by World Language DEP, to be held on **March 13, 2024**, at Rutgers University, New Brunswick, NJ. (Acct. #20-242-200-500-242-25-00)

Kenneth Jelks	\$250.00
HVAC Mechanic, to attend Master HVAC Recertification, sponsored by Feguson, to be held on March 12, 2024 , in Lakewood, NJ (Acct. #11-000-291-290-319-12-00)	
Pierre Joseph	\$180.00
Teacher, to attend FLENJ Annual Conference, sponsored by World Language DEP, to be held on March 13, 2024 , at Rutgers University, New Brunswick, NJ. (Acct. #15-000-223-500-167-01-44)	
Marcos Martinez	\$180.00
Spanish Teacher, to attend FLENJ Annual Conference, sponsored by World Language DEP, to be held on March 13, 2024 , at Rutgers University, New Brunswick, NJ. (Acct. #15-000-223-500-167-01-44)	
Jenna Miah	\$0
AP Psychology Teacher, to participate as a Reader for College Board AP Psychology, sponsored by College Board, on June 2, 3, 4, 5, 6, 7, 8, 2024 , via Virtual.	
Raquel Rosa	\$180.00
Portuguese Teacher, to attend FLENJ Annual Conference, sponsored by World Language DEP, to be held on March 13, 2024 , at Rutgers University, New Brunswick, NJ. (Acct. #15-000-223-500-167-01-44)	
Jessica Sargent	\$298.48
Supervisor of Health & PE, to present at the Women's Leadership Conference 2024, sponsored by NJASA & NJPSA, on March 18, 2024 , The Palace at Somerset Park, Somerset, NJ (Acct. #11-000-230-585-390-12-44)	
Michelangelo Schiano	\$180.00
Instructional Aide, to attend FLENJ Annual Conference, sponsored by World Language DEP, to be held on March 13, 2024 , at Rutgers University, New Brunswick, NJ. (Acct. #15-000-223-500-167-01-44)	

INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE

EMP ID 4026, Middle School teacher effective February 20, 2024.

FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS

EMP ID 4026, Middle School teacher from February 2, 2024 to February 7, 2024.

EMP ID 8704, High School instructional assistant from February 12, 2024 to February 29, 2024.

EMP ID 8540, High School corridor aide from February 5, 2024 to February 16, 2024.

FAMILY/MEDICAL LEAVE OF ABSENCE USING URGENT BUSINESS DAYS

EMP ID 8704, High School instructional assistant for March 1, 2024.

EMP ID 8540, High School corridor aide from February 20, 2024 to February 22, 2024.

FAMILY/MEDICAL LEAVE OF ABSENCE USING MINUS SUB PAY DAYS

EMP ID 4026, Middle School teacher from February 8, 2024 to February 16, 2024.

EMP ID 8540, High School corridor aide from February 23, 2024 to March 7, 2024.

FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS

EMP ID 8704, High School instructional assistant for March 2, 2024 to May 3, 2024.

EMP ID 8540, High School corridor aide from March 8, 2024 to March 15, 2024.

Monthly HIB Report

Reporting Period - January 25, 2024 - February 15, 2024

Summary:

Total: Two (2) HIB investigations, two (2) confirmed

Gregory School

One (1) investigation, one (1) incident confirmed as HIB

High School

One (1) investigation, one (1) incident confirmed as HIB



Student Safety Data System

25 MONMOUTH

2770 LONG BRANCH CITY

District-level User: Fornicola

January 18, 2024

Your Student Safety Data System report to the NJDOE has been successfully certified for Report Period 1.

Report Period 1 (September 1 - December 31, 2023)

School Name	Incidents*	Other incidents	Restraint/Seclusion	HIB	HIB	HIB
		Leading to Removal		Alleged	Trainings	Programs
050-Long Branch High School	34	98	0	1	4	5
060-Long Branch Middle School	8	39	0	1	8	12
065-A A Anastasia Elementary	6	2	0	0	3	6
080-Morris Avenue Elementary	0	0	0	0	1	6
085-Joseph M. Ferraina Early	0	0	0	0	1	9
110-Gregory Elementary School	3	8	0	0	2	4
120-Lenna W. Conrow Elementa	0	0	0	0	1	4
300-George L Catrambone	1	0	0	0	5	14
District-Wide					2	2

* Violence, Vandalism, Substances, Weapons and HIB Confirmed

Confirmation of District Certification

First Name: Marissa

Last Name: Fornicola

Position Title: District Anti-Bullying Coordinator

PLACEMENT OF STUDENT OF HOME INSTRUCTION - 2023-2024

ID#: 20270484

PLACEMENT OF STUDENTS ON HOME INSTRUCTION (RESIDENTIAL) - 2023 - 2024

Silvergate

ID#: 90850076

PHP: 30 days at a rate of \$50.00 per hr. = \$500.00 per week

Children's Specialized Hospital

ID#: 20303605

PHP: 30 days at a rate of \$84.00 per hr. = \$1680.00 per month

Learn Well

ID#: 20307692

PHP: 30 days at a rate of \$64.75 per hr. = \$2590.00 per month

TERMINATION OF STUDENT ON HOME INSTRUCTION (RESIDENTIAL) - 2023 - 2024

ID#: 20261471