

## AGENDA

## LONG BRANCH BOARD OF EDUCATION Long Branch, New Jersey

Regular Meeting Wednesday, January 31, 2024 6:00 P.M.

Long Branch Middle School 350 Indiana Avenue Long Branch, New Jersey 07740

## **ORDER OF BUSINESS**



## **MEETING**

### **BOARD OF EDUCATION**

- A. Roll Call
- A-1. Statement of the Manner of Notification of the Meeting
- A-2. Objections, if any, to the Validity of the Meeting
- B. Flag Salute
- C-1. Statement to the Public
- C-2. Opportunity for those present to address the Board relating to Agenda items
- C-3. Administration to the Oath Office to the New Board Memeber
- C-4. Roll Call
- C-5. Comments from the Finance Committee
- D. Approval of Minutes
- E. Secretary's Report
- F. Superintendent's Report
- G. General Items
- H. Personnel Action
- I Student Action
- J. Opportunity for those present to address the Board on any other business
- K. Adjournment



## AGENDA

## MEETING LONG BRANCH MIDDLE SCHOOL 350 INDIANA AVENUE WEDNESDAY, JANUARY 31, 2024 6:00 P.M.

### A. ROLL CALL

Mrs. Peters - President

Mr. Ferraina - Vice President

Mr. Zambrano

Mrs. Youngblood Brown

Ms. Benosky

Mrs. Dangler

Mr. Garlipp

Mr. Torres

## A-1. STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING

Adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the <u>Asbury Park Press.</u> A Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by a bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

## A-2. OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING

The objecting member must give supporting reasons.

## B. FLAG SALUTE AND PLEDGE OF ALLEGIANCE

Mrs. Peters, Board President, will salute the flag and lead the Pledge of Allegiance.

## C-1. STATEMENT TO THE PUBLIC

Oftentimes it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

### C-1. STATEMENT TO THE PUBLIC (continued)

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to five (5) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

### C-2. OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS

## C-3. ADMINISTRATION OF THE OATH OF OFFICE TO NEW BOARD MEMBER

### **One Year Appointment**

Lucille Perez

### C- 4. ROLL CALL

Mrs. Peters - President Mr. Ferraina - Vice President Mr. Zambrano Mrs. Youngblood Brown Ms. Benosky Mrs. Dangler Mr. Garlipp Mr. Torres Mrs. Perez

## C-5. Comments from the Finance Committee Chair (APPENDIX C-1) - Mrs. Youngblood Brown

- D. <u>APPROVAL OF MINUTES The Superintendent of Schools recommends the following:</u> I entertain a motion that the Board approve the following minutes:
  - Agenda Meeting minutes of November 14, 2023
  - Regular Meeting minutes of November 15, 2023
  - Re-organization Meeting minutes of January 3, 2024
  - Executive Session Meeting minutes of January 3, 2024
- E. <u>SECRETARY'S REPORT The Superintendent of Schools recommends the following:</u>
- 1. MONTHLY CERTIFICATION OF SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY Pursuant to N.J.A.C. 6A:23A-16.10(c)(3), I certify that as of the June 30, 2023, July 31, 2023, August 31, 2023, September 30, 2023, October 31, 2023 and November 30, 2023 Board Secretary's Reports, no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a).

Peter E. Genovese III, RSBO, QPA School Business Administrator/Board Secretary

## E. <u>SECRETARY'S REPORT - The Superintendent of Schools recommends the following (continued):</u>

## 2. <u>BUDGET TRANSFER REPORTS – FY2023 JUNE (FINAL), FY2024 JULY, FY2024 AUGUST, FY2024 SEPTEMBER AND FY2024 OCTOBER</u>

I entertain a motion that the Board approve the following Budget Transfer Resolution (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

#### RESOLUTION

WHEREAS N.J.A.C. 6A:23A-16.10 "Budgetary Controls and Over expenditure of Funds" states a "district Board of Education or Charter School Board of Trustees shall implement controls over budgeted revenues and appropriations and shall not approve any obligation or payment in excess of the amount appropriated by the district Board of Education in the line item pursuant to N.J.S.A. 18A:22-8.1.

**NOW, THEREFORE BE IT RESOLVED** that the attached line item transfers FY 2023 June (final), FY2024 July, FY2024 August, FY2024 September and FY2024 October as listed be approved for the months ending June 30, 2023, July 31, 2023, August 31, 2023, September 30, 2023, October 31, 2023 and November 30, 2023

Peter E. Genovese III, RSBO, QPA School Business Administrator / Board Secretary

Ayes: Nays: Absent:

Date:

January 31, 2024

## 3. <u>BOARD SECRETARY'S REPORT - FY2023 JUNE, FY2024 JULY, FY2024 AUGUST, FY2024 SEPTEMBER AND FY2024 OCTOBER</u>

I recommend the Board approve the Board Secretary's Report for the months ending June 30, 2023, July 31, 2023, August 31, 2023, September 30, 2023, October 31, 2023 and November 30, 2023 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

## 4. REPORT OF THE TREASURER - FY2023 JUNE, FY2024 JULY, FY2024 AUGUST AND FY2024 SEPTEMBER

I recommend the Board approve the Report of the Treasurer for the months ending June 30, 2023, July 31, 2023, August 31, 2023, September 30, 2023 and October 31, 2023 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).

- E. <u>SECRETARY'S REPORT The Superintendent of Schools recommends the following (continued):</u>
- 5. MONTHLY CERTIFICATION OF BOARD OF EDUCATION

I recommend the Board approve the following Resolution:

#### RESOLUTION

**BE IT RESOLVED**, that pursuant to N.J.A.C. 6A:23A-16.10(c)(4), we, the Members of the Board of Education, after a review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, certify that to the best of our knowledge that as of June 30, 2023, July 31, 2023, August 31, 2023, September 30, 2023 and October 31, 2023 no major account or fund have been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Peter E. Genovese III, RSBO, QPA School Business Administrator / Board Secretary

Ayes: Nays: Absent:

Date:

January 31, 2024

6. <u>BILLS AND CLAIMS - AUGUST 15 - 31, 2023, SEPTEMBER 7 - 29, 2023, OCTOBER 9 - 30, 2023, NOVEMBER 1 - 30, 2023, DECEMBER 8 - 29, 2023 AND JANUARY 12 - 31, 2024 FOR THE CITY OF LONG BRANCH AND JOSEPH M. FERRAINA</u>

I entertain a motion that the Board approve the bills and claims for August 15 - 31, 2023, September 7 - 29, 2023, October 9 - 30, 2023, November 1 - 30, 2023, December 8 - 29, 2023 and January 12 - 31, 2024 for the City of Long Branch and Joseph M. Ferraina (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

7. <u>BILLS AND CLAIMS - AUGUST 15 - 31, 2023, SEPTEMBER 7 - 29, 2023, OCTOBER 9 - 30, 2023, NOVEMBER 1 - 30, 2023, DECEMBER 8 - 29, 2023 AND JANUARY 12 - 31, 2024 EXCLUDING THE CITY OF LONG BRANCH AND JOSEPH M. FERRAINA</u>

I entertain a motion that the Board approve the bills and claims for August 15 - 31, 2023, September 7 - 29, 2023, October 9 - 31, 2023, November 1 - 30, 2023, December 8 - 29, 2023 and January 12 - 31, 2024 excluding City of Long Branch and Joseph M. Ferraina (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

8. <u>RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – NOVEMBER, 2023 AND DECEMBER, 2023</u>

I entertain a motion that the Board approve the monthly operating report for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for November 30, 2023 and December 31, 2023 (which will be labeled **APPENDIX E-5** and made part of the permanent minutes upon Board approval).

9. <u>ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF NOVEMBER AND DECEMBER</u>

I entertain a motion that the Board approve the monthly reports for the Athletic Fund, Elementary Schools, Middle School and High School Student Funds as of November 30, 2023 and December 31, 2023 (which will be labeled **APPENDIX E-6** and made part of the permanent minutes upon Board approval).

## LONG BRANCH PUBLIC SCHOOLS Long Branch, New Jersey

## STUDENT REGISTRATION

(as of November 30, 2023)

		GLC	GRE	MA	JMFECLC	LWC	TOTAL	Me	l ue	TOTAL
PreK	AAA	GLC	GRE	180	182	185	ELEM EA7	MS	HS	TOTAL
Kdg		5			<b>†</b>		547			547
	100		00	121	87	119	332		-	332
1st	100	126	98				324			324
2nd	113	131	107				351			351
3rd	102	141	102	-			345	-	-	345
4th	94	144	106				344			344
5th	102	142	100				344			344
6th							0	340		340
7th							0	367		367
8th							0	351		351
9th							0		348	348
10th							0		327	327
11th							0		384	384
12th							0		365	365
MCI	17						17	3	13	33
CI							0			0
BD							0	4	12	16
LD			2				2	44	57	103
SLD							0	3	2	5
SC-LLD	47		17				64			64
AUT	22		29				51	10	19	80
Auditory Impairments			2				2			2
PD						25	25			25
OOD	9	0	7	0	3	2	21	12	29	62
TOTAL	606	689	570	301	272	331	2769	1134	1556	5459

November 30, 2022										
School	AAA	GLC	GRE	MA	JMFECLC	LWC	Total Elem	MS	HS	Total
Totals	605	725	610	318	273	324	2855	1047	1568	5470

## LONG BRANCH PUBLIC SCHOOLS Long Branch, New Jersey

## STUDENT REGISTRATION

(as of December 30, 2023)

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į.	AAA	GLC	GRE	MA	JMFECLC	LWC	TOTAL ELEM	MS	HS	TOTAL
PreK	7000	010	OILE	178	180	187	545	11110	110	545
Kdg		5		120	86	117	328			328
1st	101	124	96				321			321
2nd	114	130	105				349			349
3rd	102	145	101				348			348
4th	92	144	105				341			341
5th	100	146	101				347			347
6th							0	343		343
7th							0	370		370
8th							0	356		356
9th							0		351	351
10th							0		332	332
11th							0		381	381
12th					12.		0		368	368
MCI	17						17	3	13	33
CI							0			0
BD							0	4	12	16
LD			2				2	44	57	103
SLD							0	3	2	5
SC-LLD	47		18				65			65
AUT	22		28				50	10	19	79
Auditory Impairments			2				2			2
PD						25	25			25
OOD	9	0	7	0	3	2	21	12	25	58
TOTAL	604	694	565	298	269	331	2761	1145	1560	5466

December 31, 2022										
School	AAA	GLC	GRE	MA	JMFECLC	LWC	Total Elem	MS	HS	Total
Totals	599	722	607	314	277	299	2818	1128	1573	5519

## F. <u>SUPERINTENDENT'S REPORT</u>

#### 1. STUDENTS OF THE MONTH

The following students have been selected as "Students of the Month";

<u>SCHOOL</u>	<u>DECEMBER</u>	<u>JANUARY</u>
Amerigo A. Anastasia School	Ariana Marie Jeter	Jose Alvarado
Audrey W. Clark School	Jase Alijah Stepney	Derek Michael Johnson
George L. Catrambone School	Daniel Martins	Lucy Beth Gago
Gregory School	Maeci Dean	Heitor De Lima Souza
High School	Angelyn Santos-Gonzalez	David H. Mandall
Historic High School	Damion Orengo	Mel Silva Almeida
Joseph M. Ferraina ECLC	Trey Kenvon Grant	Perla Abigail Ramirez Aguilar
Lenna W. Conrow School	Daniel Ruiz	Abigail Rose McIntyre
Middle School	Amanda Almeida	Flynn Patrick Worth
Morris Avenue School	Ostin Jareth Majano Mejia	Emily Stahle

#### 2. **DISTRICT EMPLOYEES OF THE MONTH**

The following staff have been selected as "District Employees of the Month" **DECEMBER** 

#### a. EDUCATOR OF THE MONTH

Samantha Gallo, Teacher, Morris Ave, ECLC

## b. SUPPORT STAFF OF THE MONTH

Helena Taborda, Secretary, George L. Catrambone

The following staff have been selected as "District Employees of the Month" **JANUARY** 

### c. EDUCATOR OF THE MONTH

Alexander Casares, Teacher, Joseph M. Ferraina, ECLC

#### d. SUPPORT STAFF OF THE MONTH

Rebecca Hernandez, Instructional Assistant, Amerigo A. Anastasia School

#### 3. RECOGNITION OF ACHIEVEMENT

**THE LONG BRANCH PUBLIC SCHOOL DISTRICT** has been selected as one of the recipients of the Long Branch Public Library of Champions for all our dedication and support to the Long Branch Public Library. Long Branch Public Schools will be honored at the Library of Champions dinner on April 26, 2024.

## F. SUPERINTENDENT'S REPORT (continued)

### 4. SCHOOL PRESENTATION

### Joseph M. Ferraina Early Childhood Learning Center

What do you want to be when you grow up? Students are often asked this question at various stages of their lives, but here at Joseph M. Ferraina we have the privilege of setting the foundation to begin helping students imagine all the possibilities. During tonight's presentation you will see how the programs we have implemented in our building help students not only academically, but also imagining their future. Beginning at our PreK level, utilization of our Tools of the Mind program allows students to learn how to learn through play, while building all the skills necessary to be successful in school and life. Students develop self-regulation while building school readiness skills for kindergarten and beyond. Moving onto our Kindergarten classrooms, which are using Scholastic and Everyday Math to lay the academic foundation our students will build upon as they move through the district and revisit what they will want to be when they grow up.

## Morris Avenue Early Childhood Learning Center

What's the word on the avenue? The word is great! At the Morris Avenue Early Childhood Learning Center our students are reporting on all the great things that are going on! They are excited to share with everyone some of their favorite things.

At the Morris Avenue Early Childhood Learning Center our students have a brand new playground, outdoor classroom space for science, social emotional lessons, universal physical education classes, a dedicated science lab, and a great staff to help our superstar students as they set out to learn. Along the way the students learn about saving our environment as part of our science magnet program. We are collecting 1,000 pounds of plastic to save our waterways! The Morris Avenue Early Childhood Learning Center is also hosting our annual science night to explore science by participating in experiments.

But don't take our word for it. The students are ready to tell you the word on the avenue and share what they think is great about the Morris Avenue Early Childhood Learning Center.

G. <u>GENERAL ITEMS - The Superintendent of Schools recommends the following:</u>

## 1. <u>APPROVAL TO GO OUT FOR A REQUEST FOR PROPOSAL FOR FY2025 DISTRICT FOOD SERVICE MANAGEMENT COMPANY</u>

I recommend the Board approve the School Business Administrator go out for a Request for Proposal (RFP) for FY2025 district food service management company.

## 2. <u>APPROVAL OF SETTLEMENT AGREEMENT WITH COHN LIFLAND PEARLMAN</u> HERRMAN & KNOPF, LLP

I recommend the Board approve the legal settlement with Cohn Lifland Pearlman Herrman & Knopf, LLP in the amount of \$6,500.00.

## 3. <u>MEMORANDUM OF AGREEMENT BETWEEN EDUCATION AND LAW ENFORCEMENT FOR THE 2023-2024 SCHOOL YEAR</u>

I recommend the Board approve/ratify the renewal of the Memorandum of Agreement between Education and Law Enforcement for the 2023-2024 school year.

## 4. <u>APPROVAL TO FILE THE NJ LEARNING ACCELERATION - REISSUE HIGH IMPACT TUTORING COMPETITIVE GRANT</u>

I recommend the Board approve the filing of the New Jersey Learning Acceleration - Reissue High Impact Tutoring Competitive Grant.

I recommend the Board authorize Alisa Aquino, Director of Grants & Innovative Programs, or her designee, to serve as the district's contact person for the above actions.

I further recommend **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

# 5. APPROVAL TO ACCEPT THE FY2023 IMPACT AID GRANT ADDITIONAL FUNDING I recommend the Board approve the acceptance of the FY2023 Impact Aid Grant additional funding in the amount of \$13,164.00.

I recommend the Board authorize Alisa Aquino, Director of Grants & Innovative Programs, or her designee, to serve as the district's contact person for the above actions.

I further recommend **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

## G. <u>GENERAL ITEMS - The Superintendent of Schools recommends the</u> following:(continued)

## 6. APPROVAL TO ACCEPT THE FY2022 STATE AND LOCAL CYBERSECURITY GRANT PROGRAM FUNDING

I recommend the Board approve the acceptance of the FY2022 State and Local Cybersecurity Grant additional funding in the amount of \$365,366.00. **APPENDIX G-1.** 

Year 1 - (Implementation date- 10/31/24) No AEP cost to Local Entity	\$117, 860.00
Year 2 - (11/01/24-10/31/25) - 20% Local Entity cost share	\$94,288.00
Year 3 - (11/01/25-10/31/26) - 30% Local Entity cost share	\$47,144.00
Year 4 - (11/01/26-10/31/27) - 40% Local Entity cost share	\$70,716.00

I recommend the Board authorize Alisa Aquino, Director of Grants & Innovative Programs, or her designee, to serve as the district's contact person for the above actions.

I further recommend **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

## 7. APPROVAL TO MODIFY THE IRENE RITTER SCHOLARSHIP

I recommend the Board approve the modification of the Irene Ritter scholarship to provide scholarships to seven graduates for a total of \$25,000. The award will be presented to graduates who have been accepted to and enrolled in institutions of higher education; three (3) students enrolling in a four year college or university will each receive a \$5,000 award; four (4) students enrolling in a two year college will each receive \$2,500.

## 8. APPROVAL OF COOPERATIVE PURCHASE

I recommend the Board approve/ratify the cooperative purchase that exceeds the bid threshold as listed on **APPENDIX G-2**.

### 9. **GIFTS TO SCHOOLS**

I recommend the Board accept the gifts to schools indicated - APPENDIX G-3.

#### H. PERSONNEL ACTION - The Superintendent of Schools recommends the following:

#### 1. CREATION OF NEW POSITION - RESOLUTION

I recommend the Board approve the creation of a new position as listed on **APPENDIX H-1.** 

## 2. APPROVAL OF JOB DESCRIPTION - RESOLUTION

I recommend the Board approve the job description as listed on APPENDIX H-2.

#### 3. SUSPENSION OF EMPLOYEE WITH PAY - RESOLUTION

I recommend the Board approve the suspension with pay of employee #7181, effective November 30, 2023.- **APPENDIX H-3** 

#### 4. SUSPENSION OF EMPLOYEE WITH PAY - RESOLUTION

I recommend the Board approve the suspension with pay of employee #7701, effective December 7, 2023.- **APPENDIX H-4** 

### 5. SUSPENSION OF EMPLOYEE WITH PAY - RESOLUTION

I recommend the Board approve the suspension with pay of employee #8507, effective November 20, 2023.- **APPENDIX H-5** 

## 6. SUSPENSION OF EMPLOYEE WITH PAY - RESOLUTION

I recommend the Board approve the suspension with pay of employee #8800, effective January 11, 2024.- **APPENDIX H-6** 

#### 7. RETIREMENT - CONTRACTUAL POSITION

I recommend the Board accept the retirement of the following individuals:

**JOANNE ROHRMAN**, Middle School Teacher, effective February 1, 2024. Ms. Rohrman has a total of 26 years of service.

**ANTHONY BRAZILE**, High School Teacher, effective March 28, 2024. Mr. Brazile has a total of 31 years of service.

#### 8. **RESIGNATION - CONTRACTUAL POSITIONS**

I recommend the Board accept the resignation of the following individuals:

MARGARET DEGROAT, Special Education Teacher, effective March 1, 2024.

MICHAEL HANSEN, Instructional Assistant, effective January 5, 2024.

MAUREEN HAGUE, Teacher, effective March 22, 2024.

BRIDGET MCCORMICK, Teacher, effective March 15, 2024.

LILIANA MENINO, Secretary, effective February 23, 2024.

**DEBORAH STOCKLAS**, Teacher, effective March 1, 2024.

CINDY TERWILLIGER, Spanish Teacher, effective November 22, 2023.

#### 9. **RESIGNATION - STIPEND POSITIONS**

I recommend the Board accept the resignation of the following individuals:

AMBER ANDERSON, Mentor, effective November 21, 2023.

SHAWN BROWN, P.M. Weight Room Supervisor, effective Winter Season.

ALLYSSA LOMPADO, Head Teacher - Math LBHS, effective January 1, 2024.

**ALLYSSA LOMPADO**, LBHS Academic Lab Instructors - Homework Club, effective January 1, 2024.

ALLYSSA LOMPADO, Mentor, effective January 1, 2024.

ALLYSSA LOMPADO, AHSA Reviewer, effective January 1, 2024.

ALLYSSA LOMPADO, Brookdale Math/Science Tech Facilitator, effective January 1, 2024.

ALLYSSA LOMPADO, Curriculum Writing, Financial Algebra, effective January 1, 2024.

ALLYSSA LOMPADO, Curriculum Writing, Accounting/Honors, effective January 1, 2024.

#### 10. <u>EMPLOYEE TRANSFERS 2023-2024 SCHOOL YEAR:</u>

I recommend the Board approve the transfer of the following individual for the 2023-2024 school year:

**CAITYLYN CANNITO**, from Amerigo A. Anastasia School to Joseph M. Ferraina Early Childhood Learning Center.

### 11. APPOINTMENT OF CERTIFIED STAFF

I recommend the Board approve/ratify the appointment of the following named individual who constitute a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines included but not limited to: a criminal history clearance and successful clearance of S-141/A-3381 (P.L.2018, c.5) This initial appointment may change as district needs develop:

**TIRIQ CALLAWAY** 

School Social Worker

High School MA, Step 5 \$64,441

Certification: School Social Worker Education: Monmouth University

Replaces: Open Position

(Acct.# 15-000-218-104-000-01-00) (UPC: 1663-01-GUIDN-TEACHR)

**ANTHONY CURRAN** 

History Teacher Audrey W. Clark BA, Step 2 \$57,991

Certification: Teacher of Social Studies

Education: Stockton University Replaces: Blair Kiss (Transfer)

(Acct. # 15-140-100-100-101-000-06-00) (UPC: 1310-06-SOCST-TEACHR)

Effective: pending pre-employment requirements

JESSICA GILMAN

Preschool Teacher Lenna W. Conrow ECLC MA, Step 5 \$64,441

Certification: Teacher of Early Childhood Education (P-3) and Teacher of Students with

Disabilities

Education: Relay Graduate School of Education

Replaces: Felicia Clark (Reassignment)

(Acct.#: 20-218-100-101-000-08-00) (UPC: 0731-08-PRESC-TEACHR)

## 11. APPOINTMENT OF CERTIFIED STAFF (continued)

LANA INACIO

Business Teacher High School BA, Step 5 \$60,441

Certification: Teacher of Business/Finance/Economics/Law

Education: Kean University

Replaces: Dawn Ciaramella (Retirement)

(Acct.#: 15-140-100-101-000-01-00) (UPC: 0047-01-BUSNS-TEACHR)

HAILEE KISSANE

1 Year Leave Replacement Teacher

**Gregory Elementary School** 

BA, Step 1 \$57,491

Certification: Teacher of Early Childhood Education (P-3) and Teacher of Students with

Disabilities

Education: Georgian Court University

(Acct.#: 15-120-100-101-000-07-00) (UPC: 1640-07-TEMP-UPC)

Effective: pending pre-employment requirements

PAIGE KUCHARSKI

Special Education Teacher Amerigo A. Anastasia School

BA, Step 1 \$57,491

Certification: Elementary School Teacher in Grades K - 6 and Teacher of Students with

Disabilities

Education: Montclair State University Replaces: Caitlyn Cannito (Transfer)

(Acct.#: 15-214-100-101-000-03-00) (UPC: 1576-03-SEAUT-TEACHR)

Effective: pending pre-employment requirements

**NICOLAS REISIG** 

Math Teacher High School BA, Step 1 \$57,491

Certification: Teacher of Mathematics

Education: Kean University

Replaces: Allyssa Lompado (Reassignment)

(Acct.#: 15-140-100-101-000-01-00) (UPC: 0081-01-MATCH-TEACHR)

Effective: pending pre-employment requirements

#### 11. APPOINTMENT OF CERTIFIED STAFF (continued)

#### **HEATHER SHERMAN**

Chemistry Teacher High School MA+30, Step 1 \$62,991

Certification: Teacher of Chemistry

Education: University of Massachusetts, Amherst

Replaces: Aguilina Santana (Resignation)

(Acct.#: 15-140-100-101-000-01-00) (UPC: 1392-01-SCNCE-TEACHR)

Effective: pending pre-employment requirements

#### 12. APPOINTMENT OF INSTRUCTIONAL ASSISTANT

I recommend the Board approve the following named individual as Instructional Assistant:

MELANIE BRITTEN, Joseph M. Ferraina ECLC, Step 1 at \$26,754 + \$250 Stipend for BA, effective: pending pre-employment requirements. Replaces: Open Position (Acct.#: 20-218-100-106-000-04-00) (UPC: 1660-04-SEAUT-PARAPF)

ANTHONY SANTORIELLO, George L. Catrambone, Step 1 at \$26,754 + \$250 Stipend for BA. effective: pending pre-employment requirements. Open Position (Acct.#: 15-204-100-106-000-09-06) (UPC: 1647-09-SEAUT-PARAPF)

#### 13. INCREASE OF NJ STATE MINIMUM WAGE LAW

I recommend the Board approve/ratify an increase of the hourly wage for substitute custodians, instructional assistants, corridor aides, secretaries and any hourly stipends previously paid minimum wage effective January 1, 2024. This is in accordance with the minimum wage law according to New Jersey State from \$14.13 to \$15.13.

#### 14. **ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual district stipend positions listed below:

#### DISTRICT

#### Curriculum Writers (50 hours per writer)

\$25.13/hr.

Grade 6 Accelerated Mathematics: Vincent Vallese and Katherine D'Elia

Grades 6-8 ESL Level 1: Ashley Stubbington and Maranda Sagos Grades 6-8 ESL Level 2: Sara Harris and Bernadette Odoms

Grades 6-8 ESL Level 3:

Bernadette Odoms and Alvssa Arcangelo

Grades 9-12 Financial Algebra: Sean Fitzgerald Grades 9-12 ESL Level II: Lauren Sergeant

Grades 9-12 ESL Level III: Alvson Stagich Grades 9-12 English 11: Gina Crouch

Grades 9-12 Tech Apps: Jessica Sickler

	(continued)	<u>iownigi</u>
14.	ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR (continued) DISTRICT (continued)	
,	Curriculum Writers (25 hours per writer)Grade 6 Advanced Mathematics:Vincent Vallese and Katherine D'EliaGrade 9-12 Algebra Lab:Emma BlissGrades 9-12 Accounting/Honors:Marc Hyndsman	\$25.13/hr.
	Adult ESL Evening Class Team Leader Karlee Chimento, Cristina Medlin	\$32.00/hr.
	After School Academic Programs (ASAP) Safe School (STEAM) Brett Brabham, Kaylie Vega	\$20.00/hr.
	After School Academic Programs (ASAP) Sub Teachers (STEAM) Jacqueline Aquino, Alexander Orsino-Bryant, John O'Neill, Juliana Radisch, Amanda Tracey	\$28.00/hr.
	Bilingual After School Tutorial Teachers Karlee Chimento, Elizabeth Gannon	\$26.00/hr.
	Brookdale Math/Science Tech Facilitator Jessica Sickler	\$3,700
	Building Security Brett Brabham	\$20.00/hr.
	Building/Facility Site Supervisors Megan Renzo Mazza	\$30.00/hr.
	Home Instruction Marisa Alexopoulos, Meghan Cook, Alyson Stagich, Gabrielle Hernandez, Elizabeth Muscillo, Danielle Schneider	\$31.00/hr.
	PEG (Public, Educational, and Governmental Access) - Channel 97 Jessica Sickler	\$27.00/hr.
	After School Academic Programs (ASAP) - IAs (STEAM) Jessica Molina	\$15.13/hr.
	Bus Aides Kerin Alvarado, Clara Lenis, McKenna Mlotkiewicz, Tarik Simpson, Meredith Weinstein, Elyse Williams	\$18.00/hr.
	HIGH SCHOOL	
	AHSA Reviewer Caterina Servidio	\$7,000

PERSONNEL ACTION - The Superintendent of Schools recommends the following:

Η.

## 14. ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR (continued) DISTRICT (continued)

## Title I Tutors (grant funded)

\$40.00 per session

Daniel Buhler, Chelsea Byrne, Gina Crouch, Nicole Marino, Staci Pelman, Danielle Schneider, Caterina Servidio, Alyson Stagich

### Academic Lab Instructors - Homework Club

\$27.00/hr.

Stephanie Brito

#### **MIDDLE SCHOOL**

## 6th Period (pensionable)

\$5,500

Elsa Ates

## <u>Lunchroom Monitor</u>

\$23.00 per session

Lizbeth Flores-Lucero

#### **ELEMENTARY SCHOOL/ECLC**

#### **Head Custodian AAA**

Richard Morgan

\$2,000

## Before/After School Advisor/Tutor (Grant Funded Title I)

\$27.00/hr.

(LWC) Tanisha Allbright, Karlee Chimento, Ingrid Guzman-Cameron

#### Before/After School Extended Learning Program Teachers (Grant Funded Title I)

(GRE): McKenzie Delahanty, Jennifer Noone

\$27.00/hr.

(AAA) Michelle Fowler, Erin Hennelly, Amaryllis Herrera, Dana Hochstaedter, Caitlyn Kuldanek,

Diane Wartmann

(JMF) Susan Gilday, Heather Grieb, Sean Kelly

#### **Lunchroom Monitor**

\$23.00/session

(AAA) Blair Kiss

#### **Breakfast Monitor**

\$15.13/session

(AAA) Blair Kiss

(GLC) Jose Melendez, Autumn Schatzow, Kelly Stone

(GRE) Ebone Lawrence

#### Title I Tutors (Grant Funded)

\$30.00/hr.

(GRE) Stephanie Dispoto, Nicole Howell, Melissa Joyce, Ebone Lawrence-Smith, Amanda MacDonald, Meredith Rindner

## 15. ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR

I recommend the Board approve/ratify the following annual district stipend position-

## Before/After School Extended Learning Program Teachers (Grant Funded Title I)

(AAA) Elisa Perez

\$27.00/hr.

## <u>Curriculum Writers (25 hours per writer)</u>

\$25.13/hr.

Grades 9-12 Accounting/Honors:

Carissa Hurst

### 16. **COACHING/ATHLETIC STIPEND POSITIONS - WINTER 2023**

I recommend the Board approve/ratify the following coaching/athletic stipend positions for Winter - 2023: \*Pending Fingerprints

### **HIGH SCHOOL**

## P.M. Weight Room Supervisor

\$1,400

Tye Coleman

### Asst. Varsity Girls Basketball Coach

Step 1

\$5,000

Pierre Joseph

## Volunteer Basketball Coach

Kevin Sharif

## HIGH SCHOOL/MIDDLE SCHOOL

#### Athletic Site Supervisor

\$2,500

Scott Rothberg

## 17. COACHING/ATHLETIC STIPEND POSITIONS - Spring 2023

I recommend the Board approve/ratify the following coaching/athletic stipend positions for Spring - 2023:

#### **Event Worker**

**Brett Brabham** 

Per Event Schedule

## <u>HIGH SCHOOL</u>

#### **CATEGORY 2**

#### Varsity Baseball Head Coach

Ben Woolley

Step 3

\$8,000

### Varsity Softball Head Coach

Shawn O'Neil

Step 3

\$8,000

## Varsity Lacrosse Boys Head Coach

Gareth Grayson

Step 3

\$8,000

## 17. COACHING/ATHLETIC STIPEND POSITIONS - Spring 2023 (continued)

Varsity Lacrosse Girls Head Coach		<del></del> -
Amanda O'Neil	Step 3	\$8,000
Varsity Track Boys Head Coach		
Terrence King	Step 3	\$8,000
Varsity Track Girls Head Coach Jayce Maxwell	Step 3	\$8,000
CATEGORY 3		
Varsity Golf Head Coach		
Andrew Critelli	Step 3	\$6,000
Varsity Volleyball Boys Head Coach Nemiel Navarro	Step 3	\$6,000
MIDDLE SCHOOL		
CATEGORY 2		
Softball Head Coach		
Samatha Gallo	Step 3	\$3,800
Track Boys/Girls Head Coach		
Samatha Gallo	Step 3	\$3,800
HIGH SCHOOL/MIDDLE SCHOOL		
Athletic Site Supervisor		\$2,500
Scott Rothberg		

## 18. **COACHING/ATHLETIC STIPEND POSITIONS - Spring 2023**

I recommend the Board approve/ratify the following coaching/athletic stipend position for Spring - 2023

Athletic Site Supervisor	\$2,500		
Fric Peters	)		

## 19. . STUDENT TEACHER/INTERN PLACEMENT

I recommend the individuals listed be authorized to conduct their student teaching in the Long Branch Public Schools as indicated during the 2023-2024 school year. Long Branch Public School employees must complete their student teaching and/or internship outside of their contractual hours:

Georgian Court College	January - May 2024		
Lucas Aquino	<b>Gregory School</b>	Suraya Kornegay	

Grand Canyon University	<u>January 25 - March 6, 2024</u>	
Elizabeth Muscillio	GLC School	Jessica Cunneff
Thomas Odom	Gregory School	Nikolas Greenwood

KEAN University	<u>January - May 2024</u>		
Dana Trump	Middle School	John Jasio	

Monmouth University		<u> January - May 2024</u>
Andrew Damato	AAA School	Amy Rock
Jamie Hayes	High School	Adrian Castro
Jessica Sargent	High School	Vincent Muscillo

Monmouth University Larissa Leonel	GLC School	<u>January - December 2024</u> Cari Greenwood
The College of New Jersey		January - April 2024

Karyn Kukushev	Gregory School	Stephanie Dixon
Rutgers University		March 4 - June 2024

Rulgers University		<u> March 4, - June 2024</u>	
Ebone Lawrence-Smith	Audrey Clark	Bonita Potter-Brown	

## 20. APPOINTMENT OF SUBSTITUTES FOR THE 2023-2024 SCHOOL YEAR

I recommend the Board approve/ratify the following substitutes for the 2023-2024 school year: \*Pending Fingerprints

## **SUBSTITUTE BUS AIDE**

Anthony Gizzi, Elyse Williams

## SUBSTITUTE BUS DRIVER

Dominick Azzarone

## SUBSTITUTE CORRIDOR AIDE

Alfredo Alava\* Stephen Hagerman

### SUBSTITUTE CUSTODIAN

Alfredo Alava\*, Rodolfo Itzol

## 20. APPOINTMENT OF SUBSTITUTES FOR THE 2023-2024 SCHOOL YEAR (continued)

#### SUBSTITUTE INSTRUCTIONAL ASSISTANT

Lucas Aquino, Yasmin Ates, Guadalupe Perez Lopez, Ninoshka Ortiz

#### SUBSTITUTE NURSE

Roxanna Santiago

#### SUBSTITUTE TEACHERS

Lucas Aquino, Shane Baker, David Brown Jr, Kobe Brown, Laurie Dalton, Sydney Degregorio\*, McKenzie Delahanty, Anthony Giordano, Stephen Hagerman, Ashley Kelly\*, Gia Larocca, Larissa Leonel, Kayla Russo\*, Amanda Tracey, Dana Trump, Kaylie Vega, Kelly Wolff

## 21. CHANGE IN TRAINING LEVEL - 2023-2024 SCHOOL YEAR

I recommend the Board approve/ratify the change in training level for the following individuals effective January 1, 2024:

**MARISA ALEXOPOULOS**, High School, Moving from Teacher BA to MA on the teacher's salary guide.

**FELICIA CLARK,** Elementary School Teacher, moving from MA to MA+30 on the teacher's salary guide.

**KIMBERLY DEANGELO**, Pre School Teacher, moving from MA to MA+30 on the teacher's salary guide.

**JAYCE MAXWELL**, High School Teacher, moving from MA to MA+30 on the teacher's salary guide.

**BERNADETTE ODOMS**, Middle School Teacher, moving from BA+30 to MA on the teacher's salary guide.

**AMANDA ROA-ROSALES**, High School Teacher, moving form BA+30 to MA on the teacher's salary guide.

### 22. TEACHER/MENTOR PROGRAM

I recommend the Board approve the following individuals to assume the position of Mentor provided by the Board of Education at a rate of \$550 annually for a 1 year term:

LOCATION:
Audrey W. Clark School
Lenna W. Conrow School

TEACHER:
Catarina Cordeiro

MENTOR: Willie Hampton

Bryanna O'Donnell

Bonnie Tedeschi

## 22. TEACHER/MENTOR PROGRAM (continued)

I recommend the Board approve the following individuals to assume the position of Mentor at a rate of \$550 annually for a 1 year term:

**LOCATION:** 

TEACHER:

**MENTOR:** 

High School

Alyssa Schroeck

Staciann Sarno

### 23. TEACHER/MENTOR PROGRAM - UPDATED MENTORS

I recommend the Board approve the following individuals to assume the position of Mentor effective January 1, 2024.

LOCATION:

TEACHER:

**NEW MENTOR:** 

High School

Tabitha Clarke

Kristen Clarke

High School

Carissa Hurst

Michael Green

## 24. <u>ATTENDANCE AT CONFERENCES/MEETINGS</u>

I recommend the Board approve the attendance of the staff members at the conferences listed - **APPENDIX H-7**.

#### 25. **FAMILY/MEDICAL LEAVE OF ABSENCE**

I recommend the Board approve/ratify the family/medical leaves of absence as listed on APPENDIX H-8.

## I. STUDENT ACTION - The Superintendent of Schools recommends the following:

## 1. APPROVAL OF MONTHLY HIB REPORT P.L. 2010. C. 122 (A-3466)

I recommend the Board approve the monthly report as required by statute - APPENDIX I-1.

### 2. FIELD TRIP APPROVALS

I recommend the Board approve the Field Trips indicated (which will be labeled **APPENDIX I-2** and made part of the permanent minutes upon Board approval).

## 3. PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION - 2023 - 2024 SCHOOL YEAR

I recommend the Board approve/ratify the placement/termination of home instruction for the 2023 - 2024 school year for the students listed on **APPENDIX I-3**.

## 4. RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR THE 2023 - 2024 SCHOOL YEAR

I recommend the Board approve/ratify the following atypical out of district students for placement and transportation for the 2023 - 2024 school year:

## HAWKSWOOD SCHOOL

Eatontown, NJ

Tuition: \$47,813.15 Transportation:

Effective Dates: 12/4/23 - 6/11/24

ID#: 20367649, classified as Eligible for Special Education & related services

Tuition: \$50,579.20 Transportation:

Effective Dates: 11/21/23 - 6/11/24

ID#: 80100312, classified as Eligible for Special Education & related services

#### **ARCHWAY**

Atco, NJ

Tuition: \$33,667.78

Transportation:

Effective Dates: 11/14/23 - 6/11/24

ID#: 20326871, classified as Eligible for Special Education & related services

## 5. RECOMMENDATION FOR ATYPICAL TUITION-IN STUDENTS FOR THE PLACEMENT FOR THE 2023-2024 SCHOOL YEAR

I recommend the Board approve/ratify the following placement of tuition-in students for the 2023-2024 school year:

### NEPTUNE SCHOOL DISTRICT

Student ID#: 202610010

Placement: Audrey W. Clark School

Tuition: \$53,775.89 Effective Date: 11/12/23

## TOMS RIVER SCHOOL DISTRICT

Student ID#: 101200067

Placement: Audrey W. Clark School

Tuition: \$53,775.89 Effective Date: 11/13/23

## 6. RECOMMENDATION FOR ATYPICAL HOMELESS TUITION-IN STUDENTS FOR PLACEMENT FOR THE 2023-2024 SCHOOL YEAR

I recommend the Board approve/ratify the following placement of tuition-in students for the 2023-2024 school year:

### JACKSON SCHOOL DISTRICT

Student ID#: 20270303 Placement: Middle School

Tuition: \$20,940.00 Effective Date: 12/1/23

- I. <u>STUDENT ACTION The Superintendent of Schools recommends the following:</u> (continued)
- 6. RECOMMENDATION FOR ATYPICAL HOMELESS TUITION-IN STUDENTS FOR PLACEMENT FOR THE 2023-2024 SCHOOL YEAR (continued)

#### KEANSBURG SCHOOL DISTRICT

Student ID#: 20325952 Placement: Gregory School

Tuition: \$18,747.00 Effective Date: 09/06/23

Student ID#: 20275956
Placement: High School
Tuition: \$18,512.00
Effective Date: 09/06/23

### MIDDLETOWN SCHOOL DISTRICT

Student ID#: 20369877

Placement: Joseph M. Ferraina School

Tuition: \$15,896.00 Effective Date: 09/18/23

Student ID#: 20319876

Placement: Anastasia School

Tuition: \$24,800.00 Effective Date: 09/28/23

#### MONMOUTH REGIONAL SCHOOL DISTRICT

Student ID#: 110800040 Placement: High School Tuition: \$24,800.00 Effective Date: 10/23/23

#### NEPTUNE SCHOOL DISTRICT

Student ID#: 111200097 Placement: High School Tuition: \$18,747.00 Effective Date: 11/15/23

Student ID#: 203210027

Placement: Anastasia School

Tuition: \$24,800.00 Effective Date: 11/15/23

## I. <u>STUDENT ACTION - The Superintendent of Schools recommends the following: (continued)</u>

## 6. RECOMMENDATION FOR ATYPICAL HOMELESS TUITION-IN STUDENTS FOR PLACEMENT FOR THE 2023-2024 SCHOOL YEAR (continued)

#### NEPTUNE SCHOOL DISTRICT

Student ID#: 203510028

Placement: Anastasia School

Tuition: \$18,512.00 Effective Date: 11/15/23

# 7. RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT GENERAL EDUCATION STUDENT FOR PLACEMENT AND TRANSPORTATION FOR THE 2023-2024 SCHOOL YEAR

I recommend the Board approve/ratify the following atypical out of district general education student for placement & transportation for the 2023-2024 school year:

#### COASTAL SCHOOL

Howell, NJ

Tuition: \$41,973.75

Effective Date: 12/11/23-6/12/24

ID#: 100850329

Tuition: \$41,632.50

Effective Date: 12/12/23-6/12/24

ID#: 20253280

## 8. RECOMMENDATION FOR TERMINATION OF OUT OF DISTRICT STUDENT FOR THE 2023 - 2024 SCHOOL YEAR

I recommend the Board approve/ratify the following termination of an out of district student for the 2023-2024 school year;

#### **ARCHWAY SCHOOL**

Camden, NJ

Tuition: \$93,860.58

Effective Date: 11/21/23

ID#:80100312, classified as Eligible for Special Education & Related Services

#### **COLLIER SCHOOL**

Morganville, NJ

Tuition:\$60,900.00

Effective Date: 12/8/23

ID#: 20201672, classified as Eligible for Special Education & Related Services

#### HARBOR SCHOOL

Eatontown, NJ

Tuition: \$118,540.70

Effective Date: 12/20/23

ID#: 20252003, classified as Eligible for Special Education & Related Services

## I. <u>STUDENT ACTION - The Superintendent of Schools recommends the following: (continued):</u>

## 9. RECOMMENDATION FOR TERMINATION OF OUT OF DISTRICT GENERAL EDUCATION STUDENT FOR THE 2023 - 2024 SCHOOL YEAR

I recommend the Board approve/ratify the following termination of an out of district general education student for the 2023-2024 school year;

### **COASTAL SCHOOL**

Howell, NJ Tuition: \$49,468.32 Effective Date: 12/15/23

ID#: 91200004

## 10. PUPIL PERSONNEL SERVICES CONSULTANTS - 2023 - 2024

I recommend the Board approve the Pupil Personnel Services Consultants for the 2023-2024 school year as listed:

Noah Gilson Neurology Consultant PA

\$500.00

#### 11. CORRECTIONS/REVISION TO MINUTES

I recommend the Board approve the following corrections/revisions to minutes:

September 27, 2023

## STANDARDIZED ASSESSMENT NOTIFICATION - APPENDIX F-1

As required by the State of New Jersey statute 18:A-8C-6.6, each year school districts must provide parents/guardians with information regarding State and standardized assessments that will be administered to students during that school year. The SAT School Day administration date has been changed from March 13, 2024. This should read April 24, 2024.

## November 15, 2023

#### CURRICULUM WRITING - 2023-2024 SCHOOL YEAR

That the Board approve/ratify the following district curriculum writing positions as listed on Appendix H-1.

Grade 8 Math read Vincent Vallese. This should have read Joseph Maratta

<u>RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – SEPTEMBER 30, 2023</u> This should have read as of October 31, 2023.

## <u>ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF SEPTEMBER</u>

This should have read as of October.

#### STUDENT TEACHER/INTERN PLACEMENT

Matthew Maiorca, Seton Hall, placed with Jamie Hayes at the High School. This should have read placement with Sean Mallon at the Middle School.

#### TEACHER/MENTOR PROGRAM

High School Mentor - Tiffani Moore. Should have read Tiffani Monroe.

## J. OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS

## K. ADJOURNMENT



## **Security Event Escalation Form**

The NJCCIC and CrowdStrike provide support for the NJCCIC's AEP solution including CrowdStrike's 24/7 Managed Detection and Response (MDR) and Overwatch services. To ensure we can provide you with timely notifications of potentially significant cybersecurity incidents within your environment that require your attention, please complete and return this form to the NJCCIC at <a href="majoric@cyber.nj.gov">njccic@cyber.nj.gov</a>.

*Full Organization/Agency Name:		Long Branch Public Schools	
*Today's Date:		12/15/23	
*Dullia ID Dansa.	47.40.00.00.70	Footprint	
	47.19.32.66-78		
	longbranch.k12.nj.us		
*Sub-Domain(s):	none		
		Contact Information	
*Primary Contact:	Alisa Aquino	Contact information	
Other Phone:			
	aaquino@longbranch.k12.nj.us		
Alternate E-mail:	and an include an incl		
4G 1 G 1 1			
11 0222 2 2202201			
	609-290-4092		
Other Phone:		11.6	
	cdringus@longbranch.k12.nj.us		
Alternate E-mail:			
Tertiary Contact:			
Work Phone:			
Mobile Phone:			
Other Phone:		· · · · · · · · · · · · · · · · · · ·	
Other Phone:   Work E-mail:			

<sup>\*</sup> Indicates a required field.

Note: The NJCCIC requires at least two escalation contacts and that organizations provide it with an updated Security Event Escalation Form containing updated details for escalation contacts as such information changes.

Updated forms can be emailed to: njccic@cyber.nj.gov

## MEMORANDUM OF AGREEMENT FOR SERVICES

This MEMORANDUM OF AGREEMENT (MOA) by and between the State of New Jersey, Office of Homeland Security and Preparedness (State/Agency), whose address is 1200 Negron Drive, Hamilton, NJ 08619, and Long Branch Public Schools , ("Local Entity") whose principle address is 540 Broadway Long Branch NJ 07740

is hereby entered into as defined herein below. (State/Agency and Local Entity each a "Party" and collectively referred to as the "Parties").

WHEREAS, the Parties maintain and operate information technology systems and networks that are used to provide critical and essential government services; and

WHEREAS, The New Jersey Office of Homeland Security and Preparedness (NJOHSP) leads and coordinates New Jersey's counterterrorism, cybersecurity, and emergency preparedness efforts while building resiliency throughout the State.

WHEREAS, the NJOHSP is designated as the State Administrative Agency responsible for the administration of Federal homeland security and preparedness grants, including the State and Local Cybersecurity Grant Program (SLCGP); and

WHEREAS, the New Jersey Cybersecurity and Communications Integration Cell (NJCCIC) is a division within the NJOHSP, and is tasked with the strategic development and execution of the State's cybersecurity programs including the development and implementation of the New Jersey SLCGP Strategic Plan; and

WHEREAS, Executive Order #178 (Christie 2015) establishes the NJCCIC as the central State civilian interface for coordinating cybersecurity information sharing, performing cybersecurity threat analysis, and promoting shared and real-time situational awareness between and among the public and private sectors. The NJCCIC coordinates information sharing related to cybersecurity risks, warnings, and incidents, and may provide support regarding cybersecurity incident response as well as cyber crime investigations; and

WHEREAS, pursuant to Executive Order #178, NJCCIC may participate in appropriate federal, multi-state, or private sector programs and efforts that support or complement its cybersecurity mission; and

WHEREAS, the NJCCIC procures and implements multiple cybersecurity products, product licenses, technologies, and services in support of its cybersecurity functions; and

WHEREAS, the CrowdStrike, Inc. (CrowdStrike) provides hosted software-as-a-service (SaaS) solutions and accompanying services to assist in providing endpoint security, threat intelligence, and cyberattack response services to customers (collectively referred to as "Services"); and

WHEREAS, the State/Agency and CrowdStrike entered into a Custom Agreement, 19-M0003-

CRW01, on April 17, 2019, which permitted CrowdStrike to provide fee-based Software, SaaS, and Technical Support to Authorized Purchasers (each capitalized term is defined in the Custom Agreement) through one of the State/Agency's Resellers pursuant to State Contract T3121 Software Reseller Services. The State/Agency and CrowdStrike revised the Custom Agreement on February 26, 2020, via an Addendum, which permits CrowdStrike to sell certain Software Related Services (also defined in the Custom Agreement) to the State/Agency<sup>1</sup>; and

WHEREAS, in conformance with the New Jersey SLCGP Strategic Plan, Strategic Goal 3 – Enhancing Resilience, the NJCCIC may provide New Jersey state and local entities with the NJCCIC Advanced Endpoint Protection (AEP) solution which consists of CrowdStrike's Falcon Endpoint Detection and Response (EDR) solution with 24/7 managed detection and response (MDR) and Overwatch services provided by CrowdStrike in conjunction with the NJCCIC.

WHEREAS, State/Agency and Local Entity wish to enter into this MOA to further set forth the duties and obligations under which State/Agency will provide the NJCCIC AEP solution to the Local Entity and assist the Local Entity with implementation, maintenance, operation, monitoring, detection, and response support pertaining to the NJCCIC AEP solution.

**NOW, THEREFORE,** in consideration of the mutual covenants contained herein, the Parties do hereby agree as follows:

## I. State/Agency Responsibilities

The State/Agency hereby agrees that it will undertake the following:

- A. The State/Agency agrees to purchase the Products, Licenses, and Services necessary to implement the NJCCIC AEP solution on the Local Entity's endpoints for the term, November 1, 2023 to October 31, 2027.
- B. The State/Agency agrees to provide assistance to the Local Entity in the implementation, administration, maintenance, and operation of the NJCCIC AEP solution.
- C. The State/Agency agrees to provide monitoring, detection, and incident response assistance to the Local Entity.

#### D. State/Agency Cost Share Obligations

- 1. From the date of implementation to October 31, 2024, the State/Agency agrees to provide the NJCCIC AEP solution at no cost to the Local Entity..
- 2. Beginning on November 1, 2024 to October 31, 2025, the State/Agency will be responsible for eighty percent of the cost of the NJCCIC AEP provided to the Local Entity.

<sup>&</sup>lt;sup>1</sup> A copy of the Custom Agreement between the State and CrowdStrike can be made available to Local Entity upon request.

- 3. Beginning on November 1, 2025 to October 31, 2026, the State/Agency will be responsible for seventy percent of the cost of the NJCCIC AEP provided to the Local Entity.
- 4. Beginning on November 1, 2026 to October 31, 2027, the State/Agency will be responsible for sixty percent of the cost of the NJCCIC AEP provided to the Local Entity.

### II. Local Entity Responsibilities

The Local Entity hereby agrees that it will undertake the following:

- A. Local Entity shall provide the following to the State/Agency and CrowdStrike prior to the implementation of the NJCCIC AEP solution, and at any time while receiving Services if the previously provided information changes:
  - 1. Reasonable assistance to the State/Agency and CrowdStrike, including, but not limited to, providing all technical information related to the Local Entity's technology environment reasonably requested by the State/Agency and CrowdStrike, to enable the State/Agency and CrowdStrike to perform Services for the benefit of Local Entity;
  - Provide, to NJCCIC, a completed Security Event Escalation Form (to be provided to Local Entity by NJCCIC) including the name, e-mail address, and 24/7 contact information for all designated Points of Contact (POC). The designated POC's contact information will be provided to CrowdStrike for all installation and security events.
  - 3. Provide to the NJCCIC, a completed NJCCIC Advanced Endpoint Protection Solution Agreement
- B. During the period that Local Entity is using the Services, Local Entity shall provide the following:
  - 1. A revised Security Event Escalation Form when there is a change in status for any POC for the Local Entity.
  - 2. Active involvement with CrowdStrike and the State/Agency to resolve any service issues or security events requiring Local Entity input or action; and
  - 3. Reasonable assistance installing, configuring, and troubleshooting the NJCCIC AEP solution provided to the Local Entity.
- C. Local Entity Cost Share Obligations
  The Local Entity agrees to receive the NJCCIC AEP solution from the State/Entity
  for a term beginning on the date of implementation to October 31, 2027 in accordance
  with the follow cost share obligations.

- 1. From the date of the implementation through October 31, 2024, the Local Entity will receive the NJCCIC AEP solution at no cost to the Local Entity.
- 2. Beginning on November 1, 2024 to October 31, 2025, will be responsible for twenty percent of the cost of the NJCCIC AEP solution provided to the Local Entity.
- 3. Beginning on November 1, 2025 to October 31, 2026, will be responsible for thirty percent of the cost of the NJCCIC AEP solution provided to the Local Entity.
- 4. Beginning on November 1, 2026 to October 31, 2027, will be responsible for forty percent of the cost of the NJCCIC AEP solution provided to the Local Entity.

#### III. Term of this MOA; Termination

A. Term. This MOA will commence on the last date of signature, below, by either of the Parties (the "Effective Date") and shall continue in full force and effect until September 30, 2027 (the "Term"). Unless this MOA is terminated early or extended in writing by the Parties, it shall terminate upon the expiration of the Term. If, however, CrowdStrike cancels the State's order pursuant to CrowdStrike Addendum, Exhibit 2, M0003 Software Publisher/Services Provider Agreement, Section 5.7 (e), due to the State's violation of its obligations under the Addendum, this MOA shall terminate as of the effective date of such cancellation.

#### IV. Force Majeure

No Party shall be liable for performance delays or for non-performance due to causes beyond its reasonable control.

#### V. No Third Party Rights

Except as otherwise expressly stated herein, nothing in this MOA shall create or give to third parties any claim or right of action of any nature against State/Agency or Local Entity.

#### VI. Assignment

No Party may assign their rights and obligations under this Agreement without the prior written approval of the other Party which approval shall not be unreasonably withheld, conditioned or delayed. This Agreement shall be binding upon and inure to the benefits of each Party and their respective successors and assigns.

## VII. New Jersey Open Public Records Act (N.J.S.A. 47:1A-1 et seq.) (OPRA) and Approval by Domestic Security Preparedness Task Force:

- A. The configuration of any software and networks along with the contents of the alert notifications, and all associated communications between the Parties and CrowdStrike would inherently include administrative or technical information which, if disclosed would jeopardize computer security. As such, to the extent permitted by law, all information, records, notes, written comments, reports, or analysis generated in or in the execution of this MOA shall be treated and deemed as exempt from public disclosure under OPRA;
- B. In accordance with the New Jersey Domestic Security Preparedness Act, N.J.S.A. APP. A: 9-74 and approval by Domestic Security Preparedness Task Force any record held, maintained or kept on file shall be treated and deemed as "records of the Task Force exempt from public disclosure under OPRA."

#### VIII. Confidentiality

- A. NJOHSP's obligation to maintain the confidentiality of the Local Entity's confidential information provided to NJOHSP under this MOA is conditioned upon and subject to the State's obligations under the New Jersey Open Public Records Act, N.J.S.A. 47:1A-1 et seq. (OPRA), The New Jersey Domestic Security Preparedness Act P.L.2003, c.246, P.L.2023, c.19 (C.52-17B-193.2), the New Jersey common law right to know, and any other lawful document request or subpoena.
- B. By virtue of this MOA, the parties may have access to information that is confidential to one another. The parties agree to disclose only information that is required for the performance of their obligations under this MOA. In addition to any information related to cybersecurity threat and defense assessments, computer network defense operations, and incident response activities conducted as a part of this MOA, confidential information, to the extent not expressly prohibited by law, shall consist of all information clearly identified as confidential at the time of disclosure by either party ("Confidential Information").
- C. A Party's Confidential Information shall not include information that: (a) is or becomes a part of the public domain through no act or omission of the other party, except that if the information is personally identifying to a person or entity regardless of whether it has become part of the public domain through other means, the other party must maintain full efforts under this MOA to keep it confidential; (b) was in the other party's lawful possession prior to the disclosure and had not been obtained by the other party either directly or indirectly from the disclosing party; (c) is lawfully disclosed to the other party by a third party without restriction on the disclosure; or (d) is independently developed by the other Party.

- D. The Parties agree to hold each other's Confidential Information in confidence, using at least the same degree of care in doing so that it uses to protect its own Confidential Information.
- E. In the event that NJOHSP receives a request for Local Entity's Confidential Information related to this MOA pursuant to a court order, subpoena, lawful document request or other operation of law, NJOHSP agrees, if permitted by law, to provide Local Entity with as much notice, in writing, as is reasonably practicable and NJOHSP's intended response to such request. Local Entity shall take any action it deems appropriate to protect its documents and/or information.
- F. In addition, in the event that Local Entity receives a request for NJOHSP's Confidential Information related to this MOA pursuant to a court order, subpoena, lawful document request or other operation of law, Local Entity agrees, if permitted by law, to provide NJOHSP with as much notice, in writing, as is reasonably practicable and Local Entity's intended response to such request. NJOHSP shall take any action it deems appropriate to protect its documents and/or information.

#### IX. Information Sharing

The Local Entity acknowledges and agrees that:

- A. CrowdStrike shall share all incident notification reports involving Local Entity developed as part of the Services with NJCCIC during the term of this MOA.
- B. Local Entity also acknowledges that NJCCIC may report aggregated anonymized information (including but not limited to threat intelligence and technical indicators) to other NJCCIC strategic partners for purposes of information sharing and further the mission of NJCCIC.

#### X. Notices

All notices permitted or required hereunder shall be in writing and shall be transmitted either: via certified or registered United States mail, return receipt requested; by facsimile transmission; by personal delivery; by expedited delivery service; or by e-mail with acknowledgement of receipt of the notice.

Such notices shall be addressed as follows or to such different addresses as the Parties may from time-to-time designate:

#### State/Agency

Name: Michael T. Geraghty

Title: Director, NJ Cybersecurity and Communications Integration Cell

Address: NJ Regional Operations and Intelligence Center Address: 2 Schwarzkopf Dr., West Trenton, NJ 08628

Phone: 1.833.4.NJCCIC E-Mail: njccic@cyber.nj.gov

#### **Local Entity**

Name: Alisa Aquino

Title: Director of Grants & Innovative Programs Address: 540 Broadway Long Branch NJ 07740

Phone: 732-571-2868 ext 40300

E-Mail: aaguino@longbranch.k12.nj.us

- A. Any such notice shall be deemed to have been given either at the time of personal delivery or, in the case of expedited delivery service or certified or registered United States mail, as of the date of first attempted delivery at the address and in the manner provided herein, or in the case of facsimile transmission or email, upon receipt.
- B. The Parties may, from time to time, specify any new or different contact information address for the purpose of receiving notice under this MOA by giving fifteen (15) days written notice to the other Parties sent in accordance herewith. The Parties agree to mutually designate individuals as their respective representatives for the purposes of receiving notices under this MOA. Additional individuals may be designated in writing by the Parties for purposes of implementation and administration, resolving issues and problems and/or for dispute resolution.

#### XI. Non-Waiver

None of the provisions of this MOA shall be considered waived by any Party unless such waiver is given in writing by the other Parties. No such waiver shall be a waiver or any past or future default, breach or modification of any of the terms, provision, conditions or covenants of the MOA unless expressly set forth in such waiver.

#### XII. Entire Agreement

This MOA constitutes the entire understanding and agreement between the Parties with respect to the subject matter hereof and shall replace and supersede all prior understandings, communications, agreements or arrangements between the Parties with respect to this subject matter, whether oral or written.

#### XIII. Validity

If any provision of this MOA be adjudged by a court of competent jurisdiction to be unenforceable or invalid, that provision shall be limited or eliminated to the minimum

extent necessary so that this MOA shall otherwise remain in full force and effect and enforceable.

#### XIV. Amendment

This MOA may be amended only by written agreement executed by both Parties. The Parties agree to give each other sixty (60) days' notice of any needed changes, unless changes are required by law and must take effect within a shorter period.

#### XV. Miscellaneous

- A. Compliance: The Parties agree that in performance of this MOA, they shall comply with all applicable state, federal, and local laws, and regulations.
- B. Validity: If any provision of this MOA or any provision or any document incorporated by reference shall be held invalid, such invalidity shall not affect the other provisions of this MOA that can be given effect without the invalid provision, if such remainder conforms to the requirements of applicable law and the fundamental purpose of this MOA, and to this end the provisions of this MOA are declared to be severable.
- C. No Indemnification: Subject to the New Jersey Tort Claims Act, N.J.S.A. 59:1-1, et seq., the New Jersey Contractual Liability Act, N.J.S.A. 59:13-1, et seq., and appropriations and the availability of funding, NJOHSP, at its own expense, shall be responsible for, and shall defend itself against, and hereby releases Local Entity from any and all suits, claims, losses demands, expenses, or damages of whatsoever kind or nature, arising out of or in connection with any act or omission of NJOHSP, its employees representatives, agents, independent contractors or invitees, related to this MOA. Local Entity, at its own expense, shall be responsible for, and shall defend itself against, and hereby releases NJOHSP from any and all suits, claims, losses, demands, expenses, or damages of whatsoever kind or nature, arising out of or in connection with any act or omission of Local Entity, its employees, representatives, agents, independent contractors or invitees related to this MOA.
- D. Governing Law: This MOU and any and all litigation hereunder shall be governed and construed and the rights and obligations of the parties hereto shall be determined in accordance with the applicable laws, regulations and rules of evidence of the State of New Jersey, including without limitation, by the New Jersey Tort Claims Act, N.J.S.A. 59:1-1, et seq., the New Jersey Contractual Liability Act, N.J.S.A. 59:13-1, et seq., without reference to conflict of laws principles and shall be filed in the appropriate Division of the New Jersey Superior Court.
- E. Execution in Counterpart: The parties hereto agree that this MOA may be executed in counterpart, each original signed page to become part of the original document.

## XVI. Acknowledgement

The terms of this MOA have been read and understood by the Parties whose signatures appear below. The Parties agree to comply with all of the terms and conditions of the MOA including any attachments or amendments.

IN WITNESS WHEREOF, authorized representatives of Local Entity and the State/Agency have executed this MOA to be effective as of the latest date provided below:

Signators		
STATE/AGENCY	Local Entity	
By: Name: Laurie R. Doran	By: Name: Peter Genovese III	
Title: Director – NJOHSP	Title: District Business Administrator	
Date:	Date: 12/20-23	

# PURCHASE ORDER REQUIRING BOARD APPROVAL

Daktronics	Electronic sign replacement at the Joseph M. Ferraina Early Childhood Learning Center	\$64,482.00	
Daktonics	Electronic sign replacement at the Middle School	\$73,544.00	

#### **GIFTS TO SCHOOL**

Manalapan Soccer Club/ Long Branch & Manalapan

Firefighters
Jessica Sargent

Long Branch School District 275 Turkeys and Food Baskets

Value: (\$750.00)

Shannon Coyle

Long Branch School District Christmas Baskets/Nike Slides

Value: (\$2,750.00)

Wegmans Adele Long Branch High School Canned and Boxed Foods

Value: (\$204.00)

Jacob's Ladder Twana Richardson **Gregory School** 

25 Fine Fare Gift Cards

Value: (\$250.00)

Fine Fare

George L. Catrambone School

Fine Fare Gift Card Value: (\$250.00)

St. Benedicts School

Long Branch Public Schools

Holiday Candy Value: (\$250.00)

Christian Perez

Long Branch High School Donation, High School Band

Value: (\$500.00)

Wegmans Grocery Store

Adele

Long Branch High School

Gift Card

Value: (\$100.00)

Valerie Garcia

Audrey W. Clark School

Gift Card

Value: (\$250.00)

**Donor Choose** 

Audrey W. Clark School

Clothing and Cleaning Supplies

Value: (\$1351.00)

JR's West End

David B.

Gregory Elementary School

12 Kids Meals Value: (\$120.00)

# BOARD OF EDUCATION OF THE CITY OF LONG BRANCH IN THE COUNTY OF MONMOUTH

**BE IT RESOLVED**, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, hereby creates the position of Preschool Community and Parent Involvement Specialist (CPIS)/Social Worker (UPC#: 1662-04-PRESC-SOCWRK) (ACCT#: 20-218-200-173-000-04-00)

Peter Genovese III, RSBO, QPA School Business Administrator/Board Secretary

Ayes:

Nays: Absent:

Date:

#### LONG BRANCH PUBLIC SCHOOLS

Long Branch, New Jersey

#### POSITION DESCRIPTION

TITLE:

Preschool Community and Parent Involvement Specialist (CPIS)/Social

Worker

#### **QUALIFICATIONS:**

1. Valid New Jersey Educational Services Certificate and School Social Worker Endorsement

- 2. Minimum experience working with families and community health and social services agencies as determined by the Board
- 3. Demonstrated knowledge of laws and regulations governing special education
- 4. Minimum of three years' experience in providing services to school-aged children and/or families, or any combination of education and experience that would provide the requisite knowledge, skills and abilities for this position
- 5. Demonstrated ability to work successfully with children and adults, with a sensitivity to cultural diversity
- 6. Ability to provide access and support services in crisis intervention
- 7. Ability to establish and maintain efficient record keeping/filing systems, and communicate effectively, both verbally and in writing
- 8. Bilingual preferred

#### **REPORTS TO:**

Assistant Superintendent of Schools

#### **ESSENTIAL FUNCTIONS:**

The CPIS/Social Worker coordinates the Early Childhood Advisory Council (ECAC), evaluates the needs of families, plans parent involvement activities, coordinates with other community agencies, and collaborates with Social Service personnel.

#### TERMS OF EMPLOYMENT:

Ten-month contractual position

#### **EVALUATION:**

Evaluated in writing by Assistant Superintendent of Schools

#### PERFORMANCE RESPONSIBILITIES:

- 1. Serves as a liaison between student, home, school, and community resources such as family services agencies.
- Chairs the Early Childhood Advisory Council (ECAC) to review preschool program implementation and support transition as children move from preschool through grade three. Will communicate all ECAC information with Central Office Administration during periodic meetings.

- 3. Consults with administration and staff regarding social adjustment factors of students in schools, at home, and in the community.
- 4. Coordinates communication and activities in the preschools among the administrators, teachers, parents and community. All communication with families and the community at large will be in the three languages most spoken in the district (English, Spanish, Portuguese).
- Serves in actively recruiting eligible children for the preschool program throughout the year using
  multiple strategies as well as assists in early enrollment of new registrants, and preschool orientation
  workshops.
- 6. Addresses parental concerns by collaborating with staff, leading informative meetings, and arranging applicable workshops for families.
- 7. Facilitates the community needs assessment and evaluates the needs of families and assists parents/families in obtaining services within the school district and the community.
- 8. Plans home visits or office interviews with family members to assess past and present history and development as well as family dynamics and interactions that are relevant to the child's adjustment.
- Maintains an ongoing relationship with families for the purpose of sharing information regarding educational planning and programming for the student, assisting the family in utilizing appropriate community resources, and providing counseling to family members and/or students to facilitate social adjustment.
- 10. Counsels groups of students and/or parents regarding social adjustment concerns.
- 11. Assists in coordinating, developing, monitoring and evaluating the effectiveness of individualized education plans.
- 12. Under the direction of the Assistant Superintendent of Schools, confers regularly with ECLC Principals, Early Childhood Director, and Supervisor of Early Childhood to plan for smooth transitions for children entering preschool or kindergarten.
- 13. Performs other related duties as may be assigned by the immediate supervisor(s), the Superintendent of Schools or his designee.

Board Approved:

**REVIEWED:** 

# BOARD OF EDUCATION OF THE CITY OF LONG BRANCH IN THE COUNTY OF MONMOUTH

**BE IT RESOLVED**, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay employee #7181, effective November 30, 2023, pending the outcome of an investigation.

Peter E. Genovese III, RSBO, QPA School Business Administrator/Board Secretary

Ayes:

Nays: Absent:

Date:

# BOARD OF EDUCATION OF THE CITY OF LONG BRANCH IN THE COUNTY OF MONMOUTH

**BE IT RESOLVED**, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay employee #7701, effective December 7, 2023, pending the outcome of an investigation.

Peter E. Genovese III, RSBO, QPA School Business Administrator/Board Secretary

Ayes: Nays:

Absent:

Date:

# BOARD OF EDUCATION OF THE CITY OF LONG BRANCH

### IN THE COUNTY OF MONMOUTH

**BE IT RESOLVED**, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay employee #8507, effective November 20, 2023, pending the outcome of an investigation.

Peter E. Genovese III, RSBO, QPA School Business Administrator/Board Secretary

Ayes:

Nays: Absent:

Date:

# BOARD OF EDUCATION OF THE CITY OF LONG BRANCH IN THE COUNTY OF MONMOUTH

**BE IT RESOLVED**, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, suspended with pay employee #8800, effective January 11, 2024 pending the outcome of an investigation.

Peter E. Genovese III, RSBO, QPA School Business Administrator/Board Secretary

Ayes:

Nays: Absent:

Date:

#### **CONFERENCES**

Nicole Agozzino

\$325.00

Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 30**, **2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Amber Anderson** 

\$325.00

ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 30, 2024,** at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

Alyssa Arcangelo

\$325.00

K-5 Literacy Coach, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 30, 2024,** at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

Elsa Ates

\$180.00

Spanish Teacher, to attend Hand in Hand: Language & Culture in the Classroom, sponsored by FLENJ, to be held on **March 13, 2024**, at Rutgers University, New Brunswick, NJ (Acct. # 15-000-223-500-100-02-44).

**Heidy Castillo** 

\$400.00

Supervisor, PreK-5 Bilingual, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29 & 31, 2024,** at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Clint Campbell** 

\$350.00

ESL Teacher, to participate in NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **June 3, 2024 - August 28, 2024,** via virtual (Acct. # 20-241-200-500-241-20-00 Title III).

**Alexis Corbett** 

\$325.00

Science Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024,** at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

Samantha Covert-Pica

\$325.00

LBMS Stem Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 31, 2024,** at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III)

Kirsten Coughlin

\$700.00

Teacher, to attend Safety Care Recertification training, Sponsored by QBS Safety Care, to be held on **February 23, 2024,** in East Brunswick, (Acct. # 11-000-219-500-312-11-44).

Ann Degnan

\$612.50

Assistant School Business Administrator for Facilities, to attend NJSBGA Workshop 2024, sponsored by NJSBGA, to be held on **March 17, 18, 19, & 20, 2024**, at the Harrah's Conference Center in Atlantic City, NJ (Acct.#11-000-262-590-309-12-44).

Jolie Dynak

\$275.00

Physical Education Teacher, to attend NJAHPERD Annual Conference, sponsored by the NJAHPERD, to be held **February 26 & 27, 2024**, at the Westin at Forrestal Village, Princeton, NJ (Acct. # 20-218-200-580-390-05-44).

Michele Falco

\$325.00

K-5 Literacy Coach, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024,** at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

#### **Fabianne Flores Tirado**

\$350.00

ESL Teacher, to participate in NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **June 6, 2024**, via virtual (Acct. # 20-241-200-500-241-20-00 Title III).

Ana Goydic

\$280.49

Physical Education Teacher, to attend NJAHPERD Annual Conference, sponsored by the NJAHPERD, to be held **February 27, 2024,** at the Westin at Forrestal Village, Princeton, NJ (Acct. # 15-000-223-500-100-09-44).

**Emily Grosiak** 

\$700.00

Behavior Specialist, to attend Safety Care Recertification training, Sponsored by QBS Safety Care, to be held on **February 23, 2024**, in East Brunswick, (Acct. # 11-000-219-500-312-11-44).

Angelica Hernandez

\$575.00

Bilingual Supervisor, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by the NJAHPERD, to be held **May 29 and May 31, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. #20241-200-500-241-20-00 Title III).

**Emmanuel Itzol** 

\$275.00

Family Liaison, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 31, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III)

Cynthia Lopez

\$325.00

Instructional Assistant, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 30, 2024,** at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Paola Machin** 

\$325.00

ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 31, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

Jayce Maxwell

\$325.00

Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

Janna Montague

\$325.00

Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

Alyssa Morgan

\$235.00

Vocal Music Teacher, to attend New Jersey Music Educators Association State Conference, sponsored by NJMEA, to be held **February 22, 23, & 24, 2024,** at the Atlantic City Convention Center, Atlantic City, NJ (Acct. # 15-000-223-500-100-02-44).

Paige Morton

\$325.00

ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 30, 2024,** at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

Johanna Mozo

\$325.00

Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

Alison Munoz-Cassidy

\$275.00

Literacy Coach, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Bernadette Odoms** 

\$325.00

ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

Sandra Oliveira

\$325.00

ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 31, 2024,** at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Gregory Penta** 

\$275.00

Physical Education Teacher, to attend NJAHPERD Annual Conference, sponsored by the NJAHPERD, to be held **February 26 & 27, 2024**, at the Westin at Forrestal Village, Princeton, NJ (Acct. # 15-000-223-500-100-07-44).

Tyra Priester

\$350.00

ESL Teacher, to participate in NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **June 3, 2024 - August 28, 2024**, via virtual (Acct. # 20-241-200-500-241-20-00 Title III).

Tara Puleio \$200.06

Chief Academic Officer, to attend Attendance, Residency and Homelessness Issues, sponsored by Morris-Union Jointure Commission, to be held **March 19, 2024**, at the Morris-Union Jointure Commission, New Providence, NJ. (Acct. # 11-000-230-585-390-12-44).

Elizabeth Reid \$279.00

Teacher, to participate in Helping Your English Language Newcomers Strategies that Work!, sponsored by Institute of Educational Development, to be held **February 23, 2023**, via On-Line (Acct. # 20-241-200-300-241-20-00 - Title III).

Richard Ricigliano

\$285.19

Physical Education Teacher, to attend NJAHPERD Annual Conference, sponsored by the NJAHPERD, to be held **February 26, 2024**, at the Westin at Forrestal Village, Princeton, NJ (Acct. # 15-000-223-500-100-09-44).

Francisco Rodriguez

\$3164.87

Superintendent of Schools, to attend ISTE Live 24, sponsored by International Society for Technology in Education (ISTE), to be held, **June 22, 23, 24, 25, & 26, 2024**, in Denver, Colorado (Acct. # 11-000-230-585-390-12-44).

**Amanda Roa-Rosales** 

\$325.00

Science and ESL teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

Raquel Rosa

\$325.00

Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 31, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

Maranda Sagos

\$325.00

ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 30, 2024,** at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Kerry Santos** 

\$700.00

Teacher, to attend Safety Care Recertification training, Sponsored by QBS Safety Care, to be held on **February 23, 2024**, in East Brunswick, (Acct. # 11-000-219-500-312-11-44).

Dara Sborea

\$325.00

ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 30, 2024,** at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Danielle Scutellaro** 

\$275.00

Physical Education Teacher, to attend NJAHPERD Annual Conference, sponsored by the NJAHPERD, to be held **February 26 & 27, 2024**, at the Westin at Forrestal Village, Princeton, NJ (Acct. # 15-000-223-500-100-07-44).

Lauren Sergeant \$325.00

ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 30, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

Alyson Stagich \$325.00

ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 31, 2024,** at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Ashley Stubbington** 

\$325.00

ESL Teacher, to attend NJTESOL/NJBE Spring Conference 2024, sponsored by NJTESOL/NJBE, Inc. to be held **May 29, 2024**, at the Hyatt Regency, New Brunswick, NJ (Acct. # 20-241-200-500-241-20-00 Title III).

**Gary Vechione** 

\$433.33

Assistant Facilities Manager, to attend NJSBGA Workshop 2024, sponsored by NJSBGA, to be held on **March 18, 19, & 20, 2024**, at the Harrah's Conference Center in Atlantic City, NJ (Acct.#11-000-262-590-309-12-44).

#### INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE

EMP ID 8560, High School teacher effective January 9, 2024.

EMP ID 8659, A.A. Anastasia School teacher effective January 8, 2024.

EMP ID 7925, Morris Avenue School secretary effective January 2, 2024.

EMP ID 8065, Middle School teacher effective January 31, 2024.

EMP ID 7837, Audrey W. Clark counselor effective March 4, 2024.

EMP ID 5169, A.A. Anastasia School teacher effective January 22, 2024.

EMP ID 8329, Middle School counselor effective February 6, 2024.

EMP ID 6537, Middle School teacher effective January 2, 2024.

EMP ID 5884, High School custodian effective January 2, 2024.

EMP ID 6552, Middle School teacher effective January 18, 2024.

EMP ID 8221, Lenna W. Conrow School instructional assistant effective December 4, 2023.

EMP ID 6353, District Supervisor effective January 16, 2024.

EMP ID 8275, A.A. Anastasia School instructional assistant effective December 1, 2023.

#### FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS

**EMP ID 4207**, Joseph M. Ferraina Early Childhood Learning Center custodian from November 21, 2024 to February 22, 2024.

**EMP ID 5398,** Joseph M. Ferraina Early Childhood Learning Center teacher from January 2, 2024 to January 26, 2024.

EMP ID 8561, Middle School teacher from January 8, 2024 to January 26, 2024.

**EMP ID 4878,** A.A. Anastasia School instructional assistant from January 18, 2024 to March 18, 2024.

EMP ID 7828, Gregory School teacher from January 22, 2024 to February 5, 2024.

EMP ID 4972, Audrey W. Clark School teacher from November 30, 2023 to January 22, 2024.

EMP ID 5169, A.A. Anastasia School teacher from December 8, 2023 to January 22, 2024.

**EMP ID 8220,** Joseph M. Ferraina Early Childhood Learning Center instructional assistant from February 26, 2024 to March 4, 2024.

EMP ID 8415, Gregory School teacher from February 20, 2024 to March 22, 2024.

EMP ID 8017, High School teacher from February 15, 2024 to February 29, 2024.

EMP ID 7473, Gregory School teacher from April 29, 2024 to June 18, 2024.

EMP ID 6552, Middle School teacher from December 20, 2023 to January 17, 2024.

EMP ID 7339, Lenna W. Conrow School instructional assistant from April 8, 2024 to April 16, 2024.

EMP ID 8727, High School custodian from January 15, 2024 to January 18, 2024.

EMP ID 4702, Gregory School instructional assistant from January 2, 2024 to February 19, 2024.

EMP ID 6464, Central Office Confidential secretary from January 19, 2024 to March 27, 2024.

# FAMILY/MEDICAL LEAVE OF ABSENCE USING URGENT BUSINESS DAYS

EMP ID 7828, Gregory School teacher for February 5, 2024.

**EMP ID 8220,** Joseph M. Ferraina Early Childhood Learning Center instructional assistant for March 5, 2024.

EMP ID 7339, Lenna W. Conrow School instructional assistant from April 17, 2024 to April 18, 2024.

EMP ID 8727, High School custodian from January 19, 2024 to January 23, 2024.

# FAMILY/MEDICAL LEAVE OF ABSENCE USING VACATION DAYS

EMP ID 8727, High School custodian from January 24, 2024 to February 1, 2024.

#### FAMILY/MEDICAL LEAVE OF ABSENCE USING MINUS SUB PAY DAYS

EMP ID 8330, High School secretary from January 23, 2024 to January 26, 2024.

EMP ID 8727, High School custodian from February 2, 2024 to February 15, 2024.

#### FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS

EMP ID 4448, District bus aide from January 2, 2024 to March 31, 2024.

EMP ID 7828, Gregory School teacher from February 6, 2024 to June 18, 2024.

EMP ID 8415, Gregory School teacher from March 25, 2024 to June 18, 2024.

**EMP ID 8220,** Joseph M. Ferraina Early Childhood Learning Center instructional assistant from March 6, 2024 to June 18, 2024.

EMP ID 8017, High School teacher from March 1, 2024 to June 18, 2024.

EMP ID 8330, High School secretary from January 29, 2024 to March 19, 2024.

EMP ID 7339, Lenna W. Conrow School instructional assistant from April 19, 2024 to June 18, 2024

**EMP ID 8275**, A.A. Anastasia School instructional assistant from September 1, 2023 to November 30, 2023.

#### Monthly HIB Report

Reporting Period - November 8, 2023 - January 25, 2024

#### Summary:

Total: Twelve (12) HIB investigations, ten (10) confirmed

#### Amerigo A. Anastasia School

Three (3) investigations, three (3) incidents confirmed as HIB

### Audrey W. Clark School

Two (2) investigations, two (2) incidents confirmed as HIB

### George L. Catrambone School

One (1) investigation, one (1) incident confirmed as HIB

# **Gregory School**

Two (2) investigations, zero (0) incidents confirmed as HIB

# **High School**

Three (3) investigations, three (3) incidents confirmed as HIB

#### Middle School

One (1) investigation, one (1) incident confirmed as HIB

## PLACEMENT OF STUDENT OF HOME INSTRUCTION - 2023-2024

ID#: 20253280 ID#: 20262485

# PLACEMENT OF STUDENTS ON HOME INSTRUCTION (RESIDENTIAL) - 2023 - 2024

LearnWell

ID#: 20252675

PHP: 30 days at a rate of \$647.50 per week = \$2,590.00 a month.

New Hope

ID#: 90850284

PHP: 30 days at a rate of \$600.00 per week = \$2400.00 a month.

Learn Well

ID#: 20270252

PHP: 30 days at a rate of \$647.50 per week = \$2,590.00 a month.

# TERMINATION OF STUDENT ON HOME INSTRUCTION (RESIDENTIAL) - 2023 - 2024

ID#: 20270252