

**BOARD OF EDUCATION
CITY OF LONG BRANCH
NEW JERSEY**

MINUTES

NOVEMBER 16, 2022

The Regular Meeting of the Long Branch Board of Education was held in the Long Branch Middle School auditorium, 350 Indiana Avenue, Long Branch, New Jersey.

Mrs. Youngblood Brown called the meeting to order at 6:00 P.M.

A. ROLL CALL

Mrs. Youngblood Brown – President
Mrs. Perez - Vice President
Mr. Grant

Dr. Critelli
Mr. Zambrano
Mr. Covin - absent

Mrs. Peters
Ms. Benosky
Mr. Ferraina

Board Attorney – Lester E. Taylor, Esq.

A-1. STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING

Peter E. Genovese III, RSBO, QPA, School Business Administrator/Board Secretary stated adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. Mr. Genovese further stated a Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Mr. Genovese made the following announcement: Fire exits are located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

A-2. OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING

Mr. Genovese stated that the objecting member must give supporting reasons.

B. FLAG SALUTE AND PLEDGE OF ALLEGIANCE

Mrs. Youngblood Brown, Board Vice President, saluted the flag and led the Pledge of Allegiance.

C-1. STATEMENT TO THE PUBLIC

Mrs. Perez made the following announcement: Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

C-1. **STATEMENT TO THE PUBLIC (continued)**

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to three (3) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. **OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS**

No one addressed the Board.

C-3. **Comments from the Finance Committee Chair (APPENDIX C-1) - Mrs. Youngblood Brown**

Motion was made by Mrs. Peters, seconded by Dr. Critelli and carried by roll call vote that the Board approve the following item (D).

Ayes (8), Nays (0), Absent (1) Mr. Covin

D. **APPROVAL OF MINUTES**

That the Board approve the following minutes:

- Agenda Meeting minutes of October 18, 2022
- Executive Session Meeting minutes of October 18, 2022
- Regular Meeting minutes of October 19, 2022

E. **SECRETARY'S REPORT**

Motion was made by Mrs. Peters, seconded by Dr. Critelli and carried by roll call vote that the Board approve the following items (E1 – E8).

Ayes (8), Nays (0), Absent (1) Mr. Covin

1. **BUDGET TRANSFER REPORTS – FY 2022 JUNE AND FY2023 JULY**

That the Board approve the following Budget Transfer Resolution (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

RESOLUTION

WHEREAS N.J.A.C. 6A:23A-16.10 "Budgetary Controls and Over expenditure of Funds" states a "district Board of Education or Charter School Board of Trustees shall implement controls over budgeted revenues and appropriations and shall not approve any obligation or payment in excess of the amount appropriated by the district Board of Education in the line item pursuant to N.J.S.A. 18A:22-8.1.

E. **SECRETARY'S REPORT (continued)**

1. **BUDGET TRANSFER REPORTS – FY 2022 JUNE AND FY2023 JULY (continued)**

NOW, THEREFORE BE IT RESOLVED that the attached line item transfers FY 2022 June and FY 2023 July as listed be approved for the months ending June 30, 2022 and July 31, 2022.

Peter E. Genovese III, RSBO, QPA
School Business Administrator / Board Secretary

Ayes: 8
Nays: 0
Absent: 1 (Mr. Covin)
Date: November 16, 2022

2. **BOARD SECRETARY'S REPORT - JUNE, 2022 (FINAL) AND JULY, 2022**

That the Board approve the Board Secretary's Report for the months ending June 30, 2022 and July 31, 2022 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

3. **REPORT OF THE TREASURER - JUNE, 2022 (FINAL) AND JULY, 2022**

That the Board approve the Report of the Treasurer for the months ending June 30, 2022 and July 31, 2022 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).

4. **MONTHLY CERTIFICATION OF SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY**

Pursuant to N.J.A.C. 6A:23A-16.10(c)(3), I certify that as of the June 30, 2022 and July 31, 2022 Board Secretary's Report, no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a).

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

5. **MONTHLY CERTIFICATION OF BOARD OF EDUCATION**

That the Board approve the following Resolution:

RESOLUTION

BE IT RESOLVED, that pursuant to N.J.A.C. 6A:23A-16.10(c)(4), we, the Members of the Board of Education, after a review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, certify that to the best of our knowledge that as of June 30, 2022 and July 31, 2022 no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Peter E. Genovese III, RSBO, QPA
School Business Administrator / Board Secretary

Ayes: 8
Nays: 0
Absent: 1 (Mr. Covin)
Date: November 16, 2022

E. **SECRETARY'S REPORT (continued)**

6. **BILLS AND CLAIMS - JULY 15, 2022, AUGUST 30, 2022, SEPTEMBER 28 - 30, 2022, OCTOBER 13 - 28, 2022 AND NOVEMBER 1 - 16, 2022 EXCLUDING CHRIST THE KING, CITY OF LONG BRANCH, LATINO AMERICAN ASSOCIATION, ANDREW CRITELLI, MICHELE CRITELLI, Ed.D., VIOLETA PETERS, TASHA YOUNGBLOOD BROWN, AVERY GRANT, DONALD COVIN AND JOSEPH M. FERRAINA**

That the Board approve the bills and claims for July 15, 2022, August 30, 2022, September 28 - 30, 2022, October 13 - 28, 2022 and November 1 - 16, 2022 excluding Christ the King, City of Long Branch, Latino American Association, Andrew Critelli, Michele Critelli, Ed.D., Violeta Peters, Tasha Youngblood Brown, Avery Grant, Donald Covin and Joseph M. Ferraina (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

7. **RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – OCTOBER 31, 2022**

That the Board approve the monthly operating reports for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for October 31, 2022 (which will be labeled **APPENDIX E-5** and made part of the permanent minutes upon Board approval).

8. **ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF OCTOBER 31, 2022**

That the Board approve the monthly reports for the Athletic Fund, the Elementary Schools, Middle School, and High School Student Funds as of October 31, 2022 (which will be labeled **APPENDIX E-6** and made part of the permanent minutes upon Board approval).

LONG BRANCH PUBLIC SCHOOLS

Long Branch, New Jersey

STUDENT REGISTRATION

(as of September 30, 2022)

	AAA	GLC	GRE	MA	JMFECLC	LWC	TOTAL ELEM	MS	HS	TOTAL
PreK				191	175	185	551			551
Kdg		9		112	95	86	302			302
1st	109	119	112				340			340
2nd	110	132	108				350			350
3rd	101	138	111				350			350
4th	100	147	108				355			355
5th	83	163	104				350			350
6th							0	361		361
7th							0	345		345
8th							0	332		332
9th							0		328	328
10th							0		401	401
11th							0		365	365
12th							0		349	349
MCI	17						17	5	18	40
CI							0		1	1
BD							0	9	15	24
LD			2				2	48	54	104
SLD							0	3	2	5
SC-LLD	45		1				46			46
AUT	24		26				50	10	21	81
Auditory Impairments			1				1			1
PD			5		2	22	29			29
OOD	9	5	0	0	2	3	19	12	21	52
TOTAL	598	713	578	303	274	296	2762	1125	1575	5462

September 30, 2021

School	AAA	GLC	GRE	MA	JMFECLC	LWC	Total Elem	MS	HS	Total
Totals	586	684	596	300	269	300	2735	1033	1536	5304

F. **SUPERINTENDENT'S REPORT**

1. **STUDENTS OF THE MONTH**

The following students have been selected as "Students of the Month";

SCHOOL

Amerigo A. Anastasia School
Audrey W. Clark School
George L. Catrambone School
Gregory School
High School
Historic High School
Joseph M. Ferraina ECLC
Lenna W. Conrow School
Middle School
Morris Avenue School

NOVEMBER

Zaniyah Divyne Davis
Jaden Manuel Caquias
Charleigh Nicole McCaskill
Randy Mendoza Cano
Joseph M. Corley
Angelie Marie Cruz Medina
Renesmee Rosalie Rodriguez Rosa
Elmer Cuevas Quintanilla
Aylin Jeese Sarabia Reyes
Daisy Perez Martinez

2. **DISTRICT EMPLOYEES OF THE MONTH**

The following staff have been selected as "District Employees of the Month" **NOVEMBER**

a. **EDUCATOR OF THE MONTH**

Stephanie Pragosa, Teacher, Amerigo A. Anastasia School

b. **SUPPORT STAFF OF THE MONTH**

Myong Deller, Instructional Assistant, Joseph M. Ferraina, ECLC

3. **RECOGNITION OF ACHIEVEMENT**

Veterans Day Essay Contest

The following students were winners of the Veteran's Day Essay Contest for 2022 sponsored by the City of Long Branch. Each winner will receive a \$100 check.

High School	-	CECILIA REYES-ORIO
Middle School	-	MADELYN CARR
Anastasia School	-	KAYLEIGH LIND

4. **SCHOOL PRESENTATION**

The Amerigo A. Anastasia school has implemented several new and exciting initiatives and programs for the start of the 2022-23 school year including a strong focus on social emotional learning. Tonight's video presentation, "Be an Everyday Hero," provides a glimpse into the characteristics our students and staff exhibit on a daily basis.

We are excited for our Visual and Performing Arts classes to showcase how students shine at our school. You will see and hear how our students support each other, exude bravery and resilience, and embrace responsibility each day. At Amerigo A. Anastasia School we believe that everyone can be an everyday hero. We are proud of our students, and hope you enjoy hearing and seeing some of the amazing things they are doing!

G. GENERAL ITEMS

Comments from the Operation & Management Committee Chair (APPENDIX G-1)

Mr. Zambrano briefed the Board regarding discussions held by members of the Operation and Management Committee. Those items are contained in the agenda under **APPENDIX G-1**.

Comments from the Instruction & Program Committee Chair (APPENDIX G-2)

Mrs. Peters briefed the Board regarding discussions held by members of the Instruction and Program Committee. Those items are contained in the agenda under **APPENDIX G-2**.

Comments from the Communications/ Security Committee Chair (APPENDIX G-3)

Mr. Grant briefed the Board regarding discussions held by members of the Communications/Security Committee. Those items are contained in the agenda under **APPENDIX G-3**.

Motion was made by Mrs. Perez, seconded by Dr. Critelli and carried by roll call vote that the Board approve the following items (G1 – G9).

Ayes (8), Nays (0), Absent (1) Mr. Covin

1. APPROVAL TO AMEND THE LONG RANGE FACILITY PLAN

That the Board approve/ratify the amendment of the Long Range Facility Plan Resolution listed below:

RESOLUTION

WHEREAS, *N.J.S.A. 18A:7G-4* requires the Long Branch Board of Education (herein referred to as the “Board”) to amend its Long-Range Facility Plan (“LRFP”) on file with the New Jersey Department of Education at least once every five years to update enrollment projections, building capacities, and health and safety conditions; and

WHEREAS, the Board desires to update its previously approved LRFP at this time to comply with statutory and regulatory requirements; and

WHEREAS, the Board authorizes its Architect, JBA Architecture & Consulting, LLC, to prepare and amend the LRFP in compliance with such requirements, which has been accomplished; and

WHEREAS, the Board authorizes its Architect, JBA Architecture & Consulting, LLC, to gather information and prepare a subsequent amendment to the Long Range Facility Plan for projects to be completed as part of the Clean Energy initiative; and

WHEREAS, this Board resolution amending the approved Long-Range Facilities Plan complies with the five-year reporting requirements per the Education’s Facilities Construction and Financing Act, P.L. 2000, c. 72 (*N.J.S.A. 18A-7G-1 et seq.*) as amended by P.L. 2007 c. 137, and the applicable provisions of *N.J.A.C. 6A-26-1 et seq.* (Educational Facility Code);

G. **GENERAL ITEMS (continued)**

1. **APPROVAL TO AMEND THE LONG RANGE FACILITY PLAN (continued)**

NOW, THEREFORE BE IT RESOLVED that the Board hereby approves the latest amended Long Range Facility Plan and subsequent amendment for the HVAC and Air Quality projects submitted to the New Jersey Department of Education.

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

Ayes: 8
Nays: 0
Absent: 1 (Mr. Covin)
Date: November 16, 2022

2. **APPROVAL OF COOPERATIVE PURCHASES**

That the Board approve/ratify the list of cooperative purchases that exceed the bid threshold as listed on **APPENDIX G-4**.

3. **APPROVAL OF TERMINATION OF AGREEMENT WITH BENECARD**

That the Board approve the termination of the agreement with Benecard services effective December 31, 2022 at 12:00 A.M.

4. **APPROVAL OF EMPLOYEE PRESCRIPTION DRUG PROGRAM**

That the Board approve/ratify the agreement to participate in the Employee Prescription Drug Program provided by the New Jersey State Health Benefits Act effective January 1, 2023 - **APPENDIX G-5**.

5. **APPROVAL TO FILE APPLICATION TO THE NEW JERSEY CLEAN ENERGY PROGRAM**

That the Board approve the filing of the application to the New Jersey Clean Energy Program in the amount of \$6,500,000 to be used for new and replacement of the HVAC systems in various sites throughout the district.

6. **APPROVAL TO FILE AND ACCEPT THE SUSTAINABLE JERSEY FOR SCHOOLS GRANT PROGRAM**

That the Board approve the filling and acceptance of the 2022 - 2023 Sustainable Jersey for Schools grant for the Audrey W. Clark School in the amount of \$2,000.

That the Board authorize Alisa Aquino, Director of Grants & Innovative Programs, or her designee, to serve as the district's contact person for the above actions.

And that Francisco E. Rodriguez, Superintendent of Schools, be designated the Board's representative to implement the above actions.

G. **GENERAL ITEMS (continued)**

7. **APPROVAL TO AWARD BID FOR 540 BROADWAY - EXTERIOR RENOVATIONS**

That the Board approve the low bid of Spartan Construction, Inc. for the Exterior Renovations at 540 Broadway in the amount of \$1,791,000.

Spartan Construction Inc.	\$1,791,000
Cypreco Industries, Inc.	\$2,623,963
MTB, LLC	\$2,315,000
ZN Construction LLC	\$2,174,000

8. **APPROVAL TO GO OUT FOR REQUEST FOR PROPOSAL FOR HEALTH CARE BROKER**

That the Board approve going out for a new Request for Proposal (RFP) for Health Care Broker as a result of the significant change in the prescription vendor Benecard to the Employee Prescription Drug Program provided by the New Jersey State Health Benefits.

9. **GIFTS TO SCHOOL**

That the Board accept the gifts to schools indicated - **APPENDIX G-6.**

H. **PERSONNEL ACTION**

Motion was made by Dr. Critelli, seconded by Mrs. Perez and carried by roll call vote that the Board approve the following items (H1 – H5).

Ayes (6), Nays (1) Mr. Ferraina, Abstain (1) Mrs. Peters, Absent (1) Mr. Covin

1. **RESIGNATION - CONTRACTUAL POSITIONS**

That the Board accept the resignation of the following individuals:

BRYAN AGUILAR VASQUEZ, Audrey W. Clark Custodian, effective December 16, 2022.

SAMANTHA BURRIER, High School Teacher, effective December 16, 2022.

LORRAINE GAAL, A.A. Anastasia School Instructional Assistant effective January 1, 2023.

2. **RESIGNATION - STIPEND POSITIONS**

That the Board accept the resignation of the following individuals:

AMANDA CASTANO, Breakfast Monitor (GLC), effective October 31, 2022.

AKENE DUNKLEY, Girls Varsity Basketball Assistant Coach, effective November 9, 2022.

TONIANNE FACKENTHAL, Small Group Counselors for STEAM, effective October 21, 2022.

CHERYL PALAGANO, Curriculum Writing Gr. 9-12 Foods I and Foods II, effective October 20, 2022.

ERIKA TORNQUIST, Tech/Distance Learning Advisor (GRE), effective January 1, 2023.

H. **PERSONNEL ACTION (continued)**

3. **APPOINTMENT OF CERTIFIED STAFF**

That the Board approve/ratify the appointment of the following named individuals who constitutes a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines included but not limited to: a criminal history clearance and successful clearance of S-141/A-3381 (P.L.2018, c.5) This initial appointment may change as district needs develop:

CHARLES BOOTH

1 Yr. Leave Replacement Teacher
High School
MA, Step 1
\$60,011.00

Certification: Teacher of Business: Finance/Economics/Law
Education: Fordham University
Replaces: Leave Replacement
(Acct. # 15-140-100-101-000-01-00) (UPC # 0071-01-INART-TEACHR)
Effective: *Pending Pre-Employment Physical & Fingerprints**

WILLIAM ROHR

Physical Ed Teacher
High School
BA, Step 3
\$57,511.00

Certification: Teacher of Health & Physical Education
Education: Monmouth University
Replaces: New Creation of UPC
(Acct. # 15-140-100-101-000-01-00) (UPC # 1635-01-PEHLT-TEACHR)
Effective: *Pending Pre-Employment Physical & Fingerprints**

AMANDA VILCHIS

1 Yr. Leave Replacement Teacher
George L. Catrambone
BA, Step 1
\$56,011.00

Certification: Teacher of Elementary Gr. K-6
Education: Ramapo College of New Jersey
Replaces: Leave Replacement
(Acct. # 15-120-100-101-000-09-00) (UPC # 1631-09-TEMP-UPC)
Effective: *Pending Pre-Employment Physical & Fingerprints**

MOLLY WARNER

Special Ed Teacher
Gregory School
MA, Step 1
\$60,011.00

Certification: Students with Disabilities
Education: New York University
Replaces: Jonathan Trzeszkowski (Resigned)
(Acct. # 15-213-100-101-000-07-00) (UPC # 0700-07-SERSR-TEACHR)
Effective: *Pending Certification, Pre-Employment Physical & Fingerprints**

H. **PERSONNEL ACTION (continued)**

4. **APPOINTMENT OF HIGH SCHOOL ACADEMY ADMINISTRATOR**

That the Board approve the following named individual as High School Academy Administrator:

ADRIAN CASTRO, High School Academy Administrator at \$103,000.00, effective January 2, 2023. Replaces: Erin Lamberson (Resignation)
(Acct. # 15-000-240-103-000-01-00) (UPC # 0013-01-HSACP-ACADPR)

5. **APPOINTMENT OF INSTRUCTIONAL ASSISTANTS**

That the Board approve the following named individuals as an Instructional Assistants:

VALERIE BROWNING, George L. Catrambone School at Step 1 \$20,384.00 + \$250 Stipend for BA, effective *Pending Pre Employment Requirements**.
Replaces: New Creation
(Acct. # 15-204-000-106-000-09-00) (UPC # 1626-09-SEBDC-PARAPF)

AMBAR CAPURRO RODRIGUEZ, Morris Avenue ECLC at Step 1 at \$20,384.00, effective *Pending Pre Employment Requirements**.
Replaces: Renee DaSilva (Resignation)
(Acct. # 15-190-100-106-000-05-00) (UPC # 0759-05-PRESC-PARAPF)

MEGAN GOODMAN, Joseph M. Ferraina ECLC at Step 1 \$20,384.00, effective *Pending Pre Employment Requirements**.
Replaces: Rochelle Langley Edwards (Retirement)
(Acct. # 20-218-100-106-000-04-00) (UPC # 0513-04-PRESC-PARAPF)

Mr. Ferraina asked if all appointments are fully certified.

Mr. Rodriguez – Yes.

Motion was made by Mrs. Perez, seconded by Dr. Critelli and carried by roll call vote that the Board approve the following item (H6).

Ayes (8), Nays (0), Absent (1) Mr. Covin

6. **ANNUAL STIPEND POSITIONS - 2022-2023 SCHOOL YEAR**

That the Board approve/ratify the following annual district stipend positions listed below:

DISTRICT

Black Seal Boiler License

\$567.00/each

Jonathan Bassett, David Becerra Bravo, Ricky Boston, Angel Borrero,
James Coles Jr. Omar Cortes, Abel Daza, Oswaldo DeAssis, Charles Dukes II,
Gregory Fletcher, Donte Hart, Joseph Lebron, Jose Lora, Alicia Ludlow, Garry McCleave,
Robert Medina, Lorenzo Mennella, Demitri Montgomery, Freddy Moreno, Jarviyle Rivera,
Luis Rodriguez, Jolanta Sinkeviciene, Charles Taylor Jr., Julio Vasquez, Angel Vives

Curriculum Writing (50 hours per writer)

\$25.13/hr.

Foods I Gr. 9-12: Cheryl Martin
Foods II Gr. 9-12: Cheryl Martin

H. **PERSONNEL ACTION (continued)**

6. **ANNUAL STIPEND POSITIONS - 2022-2023 SCHOOL YEAR (continued)**

DISTRICT (continued)

Facility Site Supervisors \$26.50/hr.

Dorothy Bowles, Jason Corley Jr., Scott Rothberg

STEAM Program Substitute Site Coordinators \$27.80/hr.

Laura Bland (effective 10/24/22)

STEAM Program Teachers \$24.21/hr.

Bo Hout (effective 10/20/22)

STEAM Program Substitute Teachers \$24.21/hr.

Laura Bland (effective 10/24/22), Charles Cochran, Kassandra Ketcho, Jake Jones
(effective 10/24/22)

EC/ELEMENTARY

Before/After School Extended Learning Program Teachers (Title I) \$26.00/hr.

(GRE): Patricia Bruckner, Ana Frazao, Erica Krumich, Christina Marra
(MOR): Laura Iandoli

Before/After School Activities Advisor/Tutor \$25.00/hr.

(GRE): Thomas Odom, Tynekqua Rolfe Wiggs

Substitute Lunch Monitor \$22.00/session

Charles Cochran

Technology/Distance Learning Advisor (GRE) \$4,893.00

Danah Jetter

MIDDLE SCHOOL

Breakfast Monitor \$13.50/session

Kristie Madson

Lunch Monitor \$22.00/session

John O'Shea (effective 10/15/22)

Zero Period \$25.00/hr.

Vanessa Manitone, Sandra Rahilly

HIGH SCHOOL

Academic Lab Instructors - Homework Club \$25.00/hr.

Nicholas Cartegna, Jonathan Barratt, Roger Derrick, Jenna Miah, Megan Bolger

Academic Lab Instructors- Homework Club \$25.00/hr.

Seal of Biliteracy Testing (Saturday)

Susana Abreu

**Before/After School Extended Learning Program Teachers (Title I) -
LBHS Saturday Morning Intervention Tutoring** \$26.00/hr.

Emma Bliss, Andrew Carlstrom, Sara Tomas

H. **PERSONNEL ACTION (continued)**

6. **ANNUAL STIPEND POSITIONS - 2022-2023 SCHOOL YEAR (continued)**

HIGH SCHOOL (continued)

6th Period Stipend

\$4,635.00

Alyssa Lompado

Motion was made by Mrs. Perez, seconded by Dr. Critelli and carried by roll call vote that the Board approve the following item (H7).

Ayes (7), Nays (0), Abstain (1) Mrs. Peters, Absent (1) Mr. Covin

7. **ANNUAL STIPEND POSITIONS - 2022-2023 SCHOOL YEAR**

That the Board approve/ratify the following annual district stipend positions listed below:

DISTRICT

Facility Site Supervisors

\$26.50/hr.

Eric Peters

Motion was made by Mrs. Perez, seconded by Dr. Critelli and carried by roll call vote that the Board approve the following items (H8 – H12).

Ayes (7), Nays (0), Abstain (1) Mr. Ferraina, Absent (1) Mr. Covin

8. **COACHING/ATHLETIC STIPEND POSITIONS - WINTER 2022**

That the Board approve/ratify the following coaching/athletic stipend appointments:

VOLUNTEER COACH

Damon Colbert

Basketball

volunteer - no salary/stipend

Event Workers

paid Per Athletic Schedule Event Fee

David Brown II, Kobe Brown, Christine Checki, Taj Fisher, Jason Laviola

9. **CHANGE IN TRAINING LEVEL 2022-2023 SCHOOL YEAR**

That the Board approve/ratify the change in training level for the following individuals, effective December 1, 2022:

MARGARET MARZULLO, Elementary Teacher moving from BA+30 to MA on the teacher's salary guide.

10. **APPOINTMENT OF SUBSTITUTES FOR THE 2022-2023 SCHOOL YEAR**

That the Board approve the following substitutes for the 2022-2023 school year:

SUBSTITUTE BUS AIDES - PENDING FINGERPRINTS*

Anastasia Zaskalkova*

SUBSTITUTE INSTRUCTIONAL ASSISTANTS - PENDING FINGERPRINTS*

Lorraine Gaal, Anastasia Zaskalkova*

SUBSTITUTE GUIDANCE COUNSELOR - PENDING FINGERPRINTS*

Rachel Peyser*

H. **PERSONNEL ACTION (continued)**

10. **APPOINTMENT OF SUBSTITUTES FOR THE 2022-2023 SCHOOL YEAR (continued)**

SUBSTITUTE SECRETARY - PENDING FINGERPRINTS*

Ashlyn Rowe*

SUBSTITUTE TEACHERS - PENDING FINGERPRINTS*

Fouzia Fida*, Ashlyn Rowe*, Olivia Tuefel*

11. **ATTENDANCE AT CONFERENCES/MEETINGS**

That the Board approve the attendance of the staff members at the conferences listed - **APPENDIX H-1.**

12. **STUDENT TEACHER/INTERN PLACEMENT**

That the individuals listed be authorized to conduct their student teaching in the Long Branch Public Schools as indicated during the 2022 - 2023 school year. Long Branch Public School employees must complete their student teaching and/or internship outside of their contractual hours.

Rowan University

Christina Bharda
Stephanie Disposto

Audrey W. Clark
George L. Catrambone

January 2023 - March 2023

Maureen Hague
Chantal Gudzak

William Paterson University

Kristen Circelli

Long Branch Middle School

November 2022 - June 2023

Christopher Volpe

Motion was made by Mrs. Perez, seconded by Dr. Critelli and carried by roll call vote that the Board approve the following items (H13 – I5).

Ayes (8), Nays (0), Absent (1) Mr. Covin

13. **FAMILY/MEDICAL LEAVE OF ABSENCE**

That the Board approve/ratify the family/medical leaves of absence as listed on **APPENDIX H-2.**

I. **STUDENT ACTION**

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. C. 122 (A-3466)**

That the Board approve the monthly report as required by statute - **APPENDIX I-1.**

2. **FIELD TRIP APPROVALS**

That the Board approve the Field Trips indicated (which will be labeled **APPENDIX I-2** and made part of the permanent minutes upon Board approval).

3. **PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION - 2022 - 2023 SCHOOL YEAR**

That the Board approve/ratify the placement/termination of home instruction for the 2022 - 2023 school year for the students listed on **APPENDIX I-3.**

I. **STUDENT ACTION (continued)**

4. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR 2022 - 2023 SCHOOL YEAR**

That the Board approve the following atypical out of district students for placement and transportation for 2022 - 2023 school year:

ESTELLE MANOR

Mays Landing, NJ

Tuition: \$41,580.00

Transportation:

Effective Dates: 10/11/22-6/30/23

ID#:111200086, classified as Eligible for Special Education & related services

HAWKSWOOD SCHOOL

Eatontown, NJ

Tuition: \$59,453.28

Transportation:

Effective Dates: 10/17/22-6/30/23

ID#:20339150, classified as Eligible for Special Education & related services

COLLIER SCHOOL

Morganville, NJ

Tuition: \$59,332.00

Transportation:

Effective Dates: 9/27/22-6/30/23

ID#:12001154, classified as Eligible for Special Education & related services

5. **RECOMMENDATION FOR ATYPICAL TUITION-IN STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR 2022-2023 SCHOOL YEAR**

That the Board approve the following atypical tuition-in student for placement and transportation for 2022-2023 school year.

NEPTUNE

Student ID#: 20319181

Placement: School of Holistic & Academic Wellness

Tuition: \$51,367.81

Effective Date: 10/27/22

Motion was made by Mrs. Perez, seconded by Dr. Critelli and carried by roll call vote that the Board approve the following item (I6).

Ayes (8), Nays (0), Absent (1) Mr. Covin

6. **CORRECTIONS / REVISIONS TO MINUTES**

That the Board approve the following corrections/revisions to minutes:

October 19, 2022

HIGH SCHOOL YEARLY STIPENDS - 2022 - 2023 SCHOOL YEAR

Lunch Monitors; \$21.36/session. Raul Rivera, Chad King, Tiriq Callaway. This should have read \$22.00/session.

HIGH SCHOOL YEARLY STIPENDS - 2022 - 2023 SCHOOL YEAR

Sara Tomas; 6th Period Stipend at \$4,635.00. Sara Tomas should not have been listed.

6. **CORRECTIONS / REVISIONS TO MINUTES (continued)**

October 19, 2022 (continued)

Conferences 2022-2023 School Year

Caitlin Walling was approved to attend Help Students Master the Next Generation Science Standards. Conference date was changed to November 18, 2022 (It read November 4, 2022).

FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS

Madyson Dombrowiecki, High School guidance counselor should have read the use of sick days from November 14, 2022 to December 19, 2022 and unpaid begins December 20, 2022.

September 21, 2022

HIGH SCHOOL YEARLY STIPENDS - 2022 - 2023 SCHOOL YEAR

Lunch Monitors; \$21.36/session. Tanya Galiszewski, Janette Egan, Vito Marra, Jordan Rodriguez. This should have read \$22.00/session.

August 31, 2022

HIGH SCHOOL YEARLY STIPENDS - 2022 - 2023 SCHOOL YEAR

Lunch Monitors; \$21.36/session. Ron Bennett, Jared Walker, Lisa Johnson. This should have read \$22.00/session.

FAMILY/MEDICAL LEAVE OF ABSENCE

Michael Rozza, Gregory School custodian should have read use of vacation days from October 14, 2022 to November 3, 2022.

July 27, 2022

HIGH SCHOOL YEARLY STIPENDS - 2022 - 2023 SCHOOL YEAR

Lunch Monitors; \$21.36/session. Kim Jones, Megan Rathjen, Rosa Melo, Maria Novoa-Jones, Marisya Etoll, Jordan Rodriguez. This should have read \$22.00/session.

CONFERENCES

Lisa Roesch & Kelly Stone, Teachers, to attend PLTW Summit 2022, sponsored by Project Lead the Way, to be held on August 27, 28, 29, 30, 2022, in Orlando, Florida, (Acct. # 11-000-230-585-390-12-44). This should have read: October 27, 28, 29, & 30, 2022.

J. OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS

Jennifer Farrell
85K Fairway Court
Lakewood, NJ 08701

On behalf of the Gregory School teachers, Ms. Farrell spoke about the efforts of the teaching staff this past year.

Mr. Grant asked if we are getting the information out to the public with regard to all of the awards the Board received at the New Jersey School Board Association Workshop this year.

Mr. Rodriguez – Yes, it will be publicized shortly.

Mr. Rodriguez thanked Dr. Critelli for her many years of service on the Board of Education as this will be her last meeting.

Minutes – Regular Meeting
November 16, 2022

Mrs. Youngblood Brown presented Dr. Critelli with a plaque commemorating her years of service and thanked her on behalf of the Board and the children of school district.

Mr. Ferraina stated that he would be remiss if he did not comment on the many successes and support that Dr. Critelli gave him during his years as Superintendent as well as her continued work for the children of the district.

Dr. Critelli stated that she was born and raised in Long Branch, graduating from Long Branch High School as did her 3 children. She further stated that she is very proud to give back and serve on the Board of Education. She also thanked the 3 Superintendents that she served with, Mr. Ferraina, Dr. Salvatore and Mr. Rodriguez.

K. ADJOURNMENT – 6:43 P.M.

There being no further discussion, motion was made by Mrs. Perez, seconded by Mrs. Peters and carried by roll call vote that the Board adjourn the meeting at 6:43 P.M.

Ayes (8), Nays (0), Absent (1) Mr. Covin

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

**FINANCE COMMITTEE AGENDA
TUESDAY, OCTOBER 18, 2022
350 INDIANA AVENUE
LONG BRANCH, NEW JERSEY
5:00 P.M.**

MINUTES

COMMITTEE MEMBERS:

Tasha Youngblood Brown, Chairperson
Violeta Peters
Michele Critelli, Ed.D.
Armand Zambrano

ADMINISTRATORS:

Francisco E. Rodriguez
Peter E. Genovese III
Nancy L. Valenti

The following information was highlighted at the Finance Committee Meeting:

1. Financial Management

- F10 – General Fund (General Operations)
- F20 – Special Revenue Funds (Grants)
- F30 – Capital Projects Fund (Proceeds from a Bond Referendum)
- F40 – Debt Service Fund (Payback of Bonds)
- F50 – Permanent Fund (Endowment) - None
- F60 – Enterprise Fund (Food Service Activity)
- F70 – Internal Service Fund (Self Insured Medical Activity)
- F80 – Trust Funds (Scholarships)
- F90 – Agency payments and Student Funds

a. The Committee reviewed the following and are presented for full Board Approval:

- i. Bills & Claims
- ii. Scholarship account balance – **September** \$ 415,735.34
- iii. Student Fund Balances – September:
 - 1. Pre-Schools \$ 148.37
 - 2. Elementary Schools \$ 7,165.73
 - 3. Middle School \$ 28,382.21
 - 4. High School \$ 83,660.23
 - 5. Athletic Fund \$ 36,646.41

2. Current Budget Update

- a. Re-bid for 540 Broadway renovations – opening November 3rd
- b. RFP for Professional services – All out, opening will be in November. Will be looking to review all proposals on December 6th and 7th and would like to have 1 or 2 members of the Board to assist along with myself and Nancy Valenti and any other Admin the Superintendent and President would like to have there.
 - i. Auditor November 8th
 - ii. Architect November 9th
 - iii. Engineering November 9th
 - iv. Health Care Broker November 10th
- c. Budget will be frozen – October 21, 2022. Will still process Employee reimbursement, Trips for Children, Grants, and Special Needs placements

3. Long Term Planning

- a. Review – acquiring additional space
- b. Negotiations has started

4. Grants update

- a. Excel Chart

5. Self-Insurance Health Plan

Service	July	August	September
Doctor / Nurse Practitioner	214	268	Not Available
Prescription Dispensed	158	136	Not Available
Physical Therapy	14	41	Not Available
Lab visits	111	157	Not Available
Customer Services	243	217	Not Available
Chiropractic Services	51	55	Not Available
Acupuncture	7	13	Not Available
Behaviorist Visits	18	11	Not Available
X-Ray	21	16	Not Available
Telemedicine/Telephone	79	61	Not Available
Covid Test /Vaccine	137	76	Not Available

- a. Still under review is whether or not we can receive reimbursement from Integrity Health under the State Health Benefits Plan. Will be seeking a legal opinion to insure we are able to do this. Doug will address the Board tonight
- b. In speaking to Ed McQueen, it appears that run out claims are winding down.
- c. Administration is looking to pay back the 2 month deferral for premiums by December at the current rate, and if needed, we can defer up to 2 payments in the later ½ of FY23.

MINUTES



OPERATION AND MANAGEMENT COMMITTEE

Wednesday, November 2, 2022- 6:30 PM

540 Broadway- 3rd Floor Conference Room or via Zoom

<https://us06web.zoom.us/j/85329375377>

Meeting ID: 853 2937 5377

Dial by Phone: +1 646 876 9923

COMMITTEE MEMBERS:

Armand Zambrano, Chairperson
Donald Covin
Teresa Benosky
Joseph M. Ferraina

ADMINISTRATORS:

Francisco E. Rodriguez
Peter E. Genovese III, RSBO, QPA
Ann C. Degnan
Christopher A. Dringus

FACILITIES

- The Facilities Department is developing projects that focus on improved air quality for the High School, Middle School, Gregory School and Lenna W. Conrow School. Purchase orders were created for the Amerigo A. Anastasia roof top units and air handlers.
- We are also starting the engineering process to replace the Amerigo A. Anastasia School and Gregory School chillers and single compressors to provide better air quality in those schools.
- We are developing projects to install emergency generators at the Lenna W. Conrow School, Audrey W. Clark School and Morris Avenue School with funds provided by the School Development Authority.
- Morris Avenue School windows - All storefronts and doors are installed and we just finished work and a punch list to complete. We are ordering shades and bullet deterrent for windows.
- We are preparing for the moving of electric at the Audrey W. Clark School to new poles.
- We are investigating and submitting for the NJ Clean Energy program to cover costs of some of the HVAC projects we are going to have ARP funding cover. If we are awarded the funding, 75% will be paid for from the NJ Clean Energy Program and the remaining 25% cost from ARP funds. This frees up the ARP money to be utilized elsewhere.
- War Memorial - replacement plaques.

TECHNOLOGY

Radios

- We had our kickoff and network meetings.
- We will be subbing temporary switches to not delay the project start.
- We have plans for the IDF at the High School.

E-Rate Projects

- The purchase orders have been completed and we are planning for the following:
 - New access points at the Audrey W. Clark School, George L. Catrambone School and Amerigo A. Anastasia School.
 - New wireless controllers for the district.
 - New UPS's and power distribution in MDF;a and IDF's across the entire district.

GOALS

1. The committee members will actively participate in professional dialog pertaining to facility management and preventative maintenance.
2. The committee members will seek professional learning experiences pertaining to facility operations with specific focus towards: educational code, NJ statute, federal guidelines, technology advancements, policy revisions, and initiatives put forth by the Department of Education.



MINUTES

INSTRUCTION AND PROGRAMS COMMITTEE

Wednesday, November 2, 2022 - 5:00 PM
540 Broadway - 3rd Floor Conference Room

COMMITTEE MEMBERS:

Violeta Peters: Chair
Luci Perez
Michele Critelli, Ed.D.
Maria Teresa Benosky

ADMINISTRATORS:

Francisco E. Rodriguez
JanetLynn Dudick, Ph.D.
Frank Riley
Nicole Esposito
Tara Puleio

1. NJGPA/NJSLA/ACCESS/DLM 2021-22 Score Reports
 - a. Ms. Puleio presented on Long Branch Public School District 2021-22 State Assessment Scores
 - i. This annual review is required by state code
 - ii. NJSLA, NJGPA, ACCESS, and DLM data was presented
 - iii. For each assessment, the following information was provided:
 1. Trend and comparative analysis
 2. Aggregated and disaggregated subgroup data
 3. Performance and growth data (when applicable)
 - iv. Intervention strategies were provided which the district is utilizing within classrooms on a daily basis.
 - v. This presentation is available on the district website.

INSTRUCTION & PROGRAMS COMMITTEE GOALS

The committee members will actively participate in professional dialog pertaining to the state student learning standards, teacher evaluation, student growth objectives, student growth percentiles and NJSLA.

The committee members will seek professional learning experiences pertaining to curriculum and instruction with specific focus towards: state student learning standards, teacher evaluation, student growth objectives, student growth percentiles and NJSLA.



MINUTES

COMMUNICATIONS/SECURITY COMMITTEE

Tuesday, November 1, 2022 - 5:00 PM

540 Broadway - 3rd Floor Conference Room & via Zoom

COMMITTEE MEMBERS:

Avery Grant: Chair
Tasha Youngblood Brown
Armand Zambrano
Joseph Ferraina

ADMINISTRATORS:

Francisco E. Rodriguez
Walter O'Neill
Frank Riley

1. **Emergency Operations Plan**
 - a. Completed as of 11/1/22
 - i. 540 Broadway
 - ii. Little Wave
 - iii. High School
 - iv. GLC
 - v. Gregory
 - b. In Progress
 - i. Historic HS
 - ii. AWC
 - iii. AAA
 - iv. Morris Ave/Trinity
 - v. JMFELC
 - vi. LWC
2. **K-12 Behavioral Threat Assessment Team**
 - a. Teams have been selected
 - b. Mr. O'Neill's current certification status
3. **Conducting safety & security training with the HS staff**
4. **Site Assessments**
 - a. NJ DOE has not released the newest application
 - b. Only 540 Broadway has been completed
5. **Safe School Officers Training on Columbus Day**
 - a. REMS Assessing Your School Site: 30-to-45 minutes
 - b. REMS Addressing and Preventing Adult Sexual Misconduct in the School Setting. 30-to-45 mins
 - c. Epilepsy Foundation Seizure Recognition & First Aid Certification, 90 minutes
6. **Portable/Wall Hanging Stretcher**

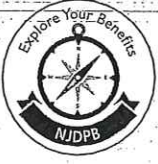
Committee Goals:

The committee members will actively participate in professional dialogue pertaining to school safety and district public relations. The committee members will seek professional learning experiences pertaining to school safety and communications, with specific focus towards homeland security standards, NJ statute, federal guidelines, best practices and policy revisions.

APPENDIX G-4

PURCHASE ORDERS REQUIRING BOARD APPROVAL

McCloskey Mechanical Contractors	Morris Avenue School Hallway Supplemental Heaters	\$44,841.48	HVAC Services - HCESC-SER-21A Co-op
McCloskey Mechanical Contractors	Amerigo A. Anastasia School HVAC units	\$207,544.00	HVAC Services - HCESC-SER-21A Co-op
McCloskey Mechanical Contractors	JMFECLC Climate Changer Air Handler	\$87,397.00	HVAC Services - HCESC-SER-21A Co-op
Johnson Controls	Amerigo A. Anastasia School HVAC replacement controls	\$105,139.95	Sourcewell – 070121-JHN
McCloskey Mechanical Contractors	Amerigo A. Anastasia School - 2 annex air-custom energy recovery units	\$516,471.22	HVAC Services - HCESC-SER-21A Co-op



State Health Benefits Program (SHBP)
 School Employees' Health Benefits Program (SEHBP)
RESOLUTION

To be completed by the employing agency's Certifying Officer.

A resolution to authorize participation in the employee prescription drug program.

BE IT RESOLVED:


1. The Long Branch Board of Education 1109-00,
Corporate Name of Employer SHBP/SEHBP Employer Location Number
 a participating employer in the SHBP/SEHBP, hereby elects to participate in the Employee Prescription Drug Program provided by the New Jersey State Health Benefits Act (N.J.S.A. 52:14-17.25 et seq.) and to authorize coverage for all the employees and their dependents thereunder in accordance with the statute and regulations adopted by the State Health Benefits Commission/School Employees' Health Benefits Commission (SHBC/SEHBC).
2. As a participating employer, we will remit to the State Treasury all charges due on account of employee and dependent coverage and periodic charges in accordance with the requirements of the statute and the rules and regulations duly promulgated thereunder.
3. We hereby appoint Jena Valdiviezo, Ed.D., Director of Personnel to act as
Name/Title
 Certifying Officer in the administration of this program.
4. This resolution shall take effect immediately and coverage shall be effective as of 1 / 1 / 2023, or as
Date
 soon thereafter as it may be effectuated pursuant to the statutes and regulations.

I hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the:

Long Branch Board of Education (732) 571-2868
Corporate Name of Employer Phone Number

540 Broadway Long Branch New Jersey 07740
Street Address City State Zip Code

Peter E. Genovese III, RSBO, QPA School Business Administrator/Board
Print Name Official Title Secretary

 11 / 1 / 2022
Signature Date

1,002 21-6000229
Number of Employees Employer's State Employer Identification Number (EIN)

Mail Completed Resolution to:

New Jersey Division of Pensions & Benefits
 Health Benefits Bureau
 P.O. Box 299
 Trenton, NJ 08625-0299

GIFTS TO SCHOOL

GLSEN
Michael Rady

Long Branch High School
Rainbow Library
Value: (\$200.00)

Brain Injury
Kate O'Connor

Long Branch High School
Champion Schools Stipend
Value: (\$1000.00)

Partnership for Drug Free NJ
Bill Lillis and
Matt Birchenough

Long Branch High School
2000 Prevention Materials
Value: (\$500.00)

Continental Societies Inc.
Ebony Lawrence-Smith

Long Branch High School
Drug Free Prevention Materials
Value: (\$500.00)

Shore Sports Network
Robert Badders
Football Team of the Week

Long Branch High School
Jersey Mike's Gift Card and
Game Ball
Value: (\$550.00)

Costco UW Campaign by
Frontstream SPV L.L.C

Long Branch Middle School
Supplies
Value: (\$44.80)

Fine Fare Supermarket
M. Perri

George L. Catrambone School
Gift Card, Food Drive
Value: (\$250.00)

CONFERENCES**David Booth****\$515.00**

Systems Administrator, to attend Techspo 2023, sponsored by NJASA, from **January 25, 26, & 27, 2023**, to be held at Harrah's Atlantic City (Acct. # 11-000-230-585-390-12-44).

Patricia Bruckner**\$410.00**

Teacher, George L. Catrambone School, to attend Legal One's Gifted & Talented Education Institute, a 4 part series, sponsored by New Jersey Principals & Supervisors Association, from **November 2022 through May 2023**, to be held Virtual (Acct#: 20-488-200-500-488-25-00) This will be paid from the ARP Grant)

Meghann Cavanagh**\$410.00**

Teacher, George L. Catrambone School, to attend Legal One's Gifted & Talented Education Institute, a 4 part series, sponsored by New Jersey Principals & Supervisors Association, from **November 2022 through May 2023**, to be held Virtual (Acct: #20-488-200-500-488-25-00). This will be paid from the ARP Grant).

Diogo De Assis**\$1,100.00**

Social Environment Sustainability Officer, to attend Techspo 2023, sponsored by NJASA, from **January 25, 26, & 27, 2023**, to be held at Harrah's Atlantic City (Acct. # 11-000-230-585-390-12-44).

Christopher Dringus**\$515.00**

Technology Director, to attend Techspo 2023, sponsored by NJASA, from **January 25, 26, & 27, 2023**, to be held at Harrah's Atlantic City (Acct. # 11-000-230-585-390-12-44).

Chantal Gudzak**\$310.00**

Teacher, George L. Catrambone School, to attend Legal One's Gifted & Talented Education Institute, a 4 part series, sponsored by New Jersey Principals & Supervisors Association, from **November 2022 through May 2023**, to be held Virtual (Acct. # 20-488-200-500-488-25-00). This will be paid from the ARP Grant).

Alyssa Morgan**\$200.00**

Teacher, Long Branch Middle School, to attend 2023 NJMEA State Conference, Sponsored by New Jersey Music Educators Association, from **February 23, 24, & 25, 2022**, to be held at the Sheraton, Atlantic City, NJ (Account #: 15-000-223-500-100-02-44)

Francisco E. Rodriguez**\$1,000.92**

Superintendent of Schools, to attend Techspo 2023, sponsored by NJASA, from **January 25, 26, & 27, 2023**, to be held at Harrah's, Atlantic City. (Acct #: 11-000-230-585-390-12-44).

Francisco E. Rodriguez**\$3,234.30**

Superintendent of Schools, to attend CoSN 2023, sponsored by CoSN, from **March 19, 20, 21, 22, 23, 2023**, to be held at Austin, Texas (Acct #: 11-000-230-585-390-12-44).

Markus Rodriguez **\$1,100.00**
Director of DEI, to attend Techspo 2023, sponsored by NJASA, from **January 25, 26, & 27, 2023**, to be held at Harrah's, Atlantic City. (Acct #: 11-000-230-585-390-12-44).

Katie Wachter **\$300.00**
Teacher, GLC, to attend NJASL Fall Conference, sponsored by NJASL, on **December 5, 2022**, at the Hardrock Hotel and Casino, Atlantic City, (Acct. # 15-000-223-500-100-09-44).

Gina Zinski **\$410.00**
Teacher, Amerigo A. Anastasia School, to attend Legal One's Gifted & Talented Education Institute, a 4 part series, sponsored by New Jersey Principals & Supervisors Association, from **November 2022 through May 2023**, to be held Virtual (Acct: #20-488-200-500-488-25-00). This will be paid from the ARP Grant.

INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE

JOCELYN GRAHAM, Funds & Grants Secretary effective October 17, 2022.

MARY CATHERINE ROCCA, Middle School teacher effective November 15, 2022.

LINDSAY STEFAN, Audrey W. Clark Alternative Academy social worker effective November 28, 2022.

FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS

ALYSSA ARCANGELO, Middle School teacher from February 21, 2023 to March 1, 2023.

STEPHANIE DIXON, Gregory L. Catrambone School teacher from November 28, 2022 to February 27, 2023.

BRITTANY DESANTIS, George L. Catrambone School teacher from October 13, 2022 to October 24, 2022.

JENNIFER GONZALEZ, George L. Catrambone School teacher from April 10, 2023 to May 4, 2023.

DEBORAH KERR, Audrey W. Clark Alternative Academy nurse from October 19, 2022 to December 9, 2022.

CATARINA LOPES, George L. Catrambone School teacher from April 24, 2023 to June 15, 2023.

ERIKA TORNQUIST, Gregory School teacher from January 26, 2023 to March 27, 2023.

FAMILY/MEDICAL LEAVE OF ABSENCE USING URGENT BUSINESS DAYS

ALYSSA ARCANGELO, Middle School teacher for March 2, 2023 to March 3, 2023.

BRITTANY DESANTIS, George L. Catrambone School teacher for October 25, 2022 and October 26, 2022.

STEPHANIE DIXON, Gregory L. Catrambone School teacher from February 28, 2022 to March 2, 2023.

JENNIFER GONZALEZ, George L. Catrambone School teacher from May 5, 2023 to May 9, 2022.

ERIKA TORNQUIST, Gregory School teacher for March 28, 2023 and March 29, 2023.

FAMILY/MEDICAL LEAVE OF ABSENCE USING MINUS SUB PAY DAYS

BRITTANY DESANTIS, George L. Catrambone School teacher from October 27, 2022 to November 14, 2022.

FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS

ALYSSA ARCANGELO, Middle School teacher for March 6, 2023 to June 30, 2023

BRITTANY DESANTIS, George L. Catrambone School teacher from November 15, 2022 to April 13, 2023.

STEPHANIE DIXON, Gregory L. Catrambone School teacher from March 3, 2023 to June 30, 2023.

JENNIFER GONZALEZ, George L. Catrambone School teacher from May 10, 2023 to June 15, 2023.

ERIKA TORNQUIST, Gregory School teacher from March 30, 2023 to June 30, 2023.

PERSONAL LEAVE OF ABSENCE USING UNPAID DAYS

JOHN KUHLETHAU, High School teacher from November 14, 2022 to January 31, 2023.

Monthly HIB Report

Reporting Period - October 20, 2022 - November 10, 2022

Summary:

Total: Three (3) HIB investigations, one (1) confirmed HIB

Amerigo A. Anastasia School

Two (2) incident investigations, zero (0) incidents confirmed - unfounded

Gregory School

One (1) incident investigation, one (1) incident confirmed (not all PERPS) as HIB

PLACEMENT OF STUDENT ON HOME INSTRUCTION (RESIDENTIAL) - 2022-2023

ID#:20303120

Learn Well

PHP: 30 days at a rate of \$617.50 per week = \$2470.00 a month.

ID#:20253773

Learn Well

PHP: 30 days at a rate of \$617.50 per week = \$2470.00 a month.

ID#:20336626

Learn Well

PHP: 30 days at a rate of \$617.50 per week = \$2470.00 a month.

ID#:91200124

Integrated

PHP: 40 days at a rate of \$880.00 for 11 days.

TERMINATION OF STUDENTS ON HOME INSTRUCTION (RESIDENTIAL) 2022-2023

ID#: 20336626

ID#: 20303120

ID#: 20253773

ID#: 91200124